

AGENDA

Governor's Snowmobile Advisory Council
9:00 a.m. Saturday, August 9th, 2025
LRC Room 412, Capitol Building, Pierre, SD
Zoom Link:

<https://us02web.zoom.us/j/86823715053?pwd=c1gubQn580uRVHMvwfHNNiYyN9J7Pv.1>

- I. CALL TO ORDER (Hintz)
- II. ROLL CALL (Hintz)
 - Erstad _____
 - Hintz _____
 - Kennedy _____
 - Nagel _____
 - Sprang _____
 - Ulmer _____
 - Wilkinson _____
- III. ADOPTION OF THE AGENDA (Hintz)
- IV. APPROVAL OF MAY 17th, 2025, MEETING MINUTES (Hintz)
- V. COUNCIL MEMBERS TERMS – (Raynor)
- VI. OPEN FORUM - (Raynor)
- VII. FY 2025 EAST RIVER GRANT-IN-AID APPLICATIONS FINALIZED – (Raynor)
- VIII. BLACK HILLS UPDATE – (Percy)
 - A. Equipment Tech Position – Tate Lies
 - B. Trail 5 and 5A Reroutes
 - C. Buffalo Timber Sale
 - D. Sawbuck Timber Sale
 - E. Tucker School – Ryan Frederickson
- IX. EAST RIVER UPDATE – (Raynor)
 - A. Black Hills Equipment Transfer
- X. KASCHMITTER PERMANENT EASEMENTS (Percy)
- XI. ECONOMIC IMPACT STUDY PROPOSAL (Raynor)
- XII. TRAIL USE SURVEY (Raynor)
- XIII. FY 2025 & 2026 BUDGET REVIEW – (Raynor)
- XIV. FY 2027 BUDGET PROPOSAL– (Raynor)
- XV. ELECT OFFICERS – (Hintz)
- XVI. NEXT MEETING – (Hintz)
 - A. State Snowmobile Convention in Rapid City
 - B. Friday, December 5th, 2024 @ 10am
- XVII. ADJOURNMENT – (Hintz)