

# AGENDA

*Governor's Snowmobile Advisory Council  
9:00 a.m. Saturday, August 15<sup>th</sup>, 2026  
LRC Room 412, Capitol Building, Pierre, SD*

**Zoom Link:** <https://us02web.zoom.us/j/87995895950?pwd=sC34gqUdUTkZiwqE7XJMnsdS1iUBLu.1>

- I. CALL TO ORDER (Hintz)
- II. ROLL CALL (Hintz)
  - Erstad \_\_\_\_\_
  - Hintz \_\_\_\_\_
  - Kennedy \_\_\_\_\_
  - Nagel \_\_\_\_\_
  - Sprang \_\_\_\_\_
  - Ulmer \_\_\_\_\_
  - Wilkinson \_\_\_\_\_
- III. ADOPTION OF THE AGENDA (Nagel)
- IV. APPROVAL OF MAY 16<sup>th</sup>, 2026, MEETING MINUTES (Nagel)
- V. OPEN FORUM - (Raynor)
- VI. EAST RIVER UPDATE – (Raynor)
  - A. Park District Signing Assistance, Contractor Quotes & Webster Update
  - B. Traffic Counters
  - C. Black Hills Equipment Transfer
- VII. FY27 EAST RIVER GRANT-IN-AID APPLICATIONS FINALIZED – (Raynor)
- VIII. GIA REIMBURSEMENT RATE INCREASES
- IX. BLACK HILLS UPDATE – (Percy)
  - A. Trail #5 & #5A
  - B. Southwest Trail Reroutes
  - C. Tucker School – Tate Lies
- X. KASCHMITTER EASEMENTS UPDATE (Percy)
- XI. ECONOMIC IMPACT STUDY UPDATE (Raynor)
- XII. USE SURVEY UPDATE (Raynor)
- XIII. FY 2026 & 2027 BUDGET REVIEW – (Raynor)
- XIV. FY 2028 BUDGET PROPOSAL– (Raynor)
- XV. ELECT OFFICERS – (Nagel)
- XVI. NEXT MEETING – (Nagel)
  - A. State Snowmobile Convention in Aberdeen
  - B. Friday, December 4<sup>th</sup>, 2026 @ 10am
- XVII. ADJOURNMENT – (Nagel)