

# AGENDA

*Governor's Snowmobile Advisory Council*  
*9:00 a.m. Saturday, August 15, 2020*  
*LRC Room 413, Capitol Building, Pierre, SD*

**Zoom Link:**

<https://state-sd.zoom.us/j/95543230481?pwd=RGR0MXFrU1oydUtXSUFxM1EyQ2diUT09>

- I. CALL TO ORDER (Ulmer)
- II. ROLL CALL (Ulmer)
  - Erstad \_\_\_\_\_
  - Hintz \_\_\_\_\_
  - Kennedy \_\_\_\_\_
  - Nagel \_\_\_\_\_
  - Sprang \_\_\_\_\_
  - Ulmer \_\_\_\_\_
  - Wilkinson \_\_\_\_\_
- III. ADOPTION OF THE AGENDA (Ulmer)
- IV. APPROVAL OF MAY 2<sup>nd</sup> 2020 MEETING MINUTES (Ulmer)
- V. COUNCIL REAPPOINTMENT – (Raynor)
  - A. Bruce Hintz
  - B. Todd Wilkinson
- VI. OPERATIONS UNDER COVID-19 (Percy, Raynor)
- VII. BLACK HILLS UPDATE – (Percy)
  - A. Re-Routes
  - B. Fat Tire Bike Meeting
- VIII. EAST RIVER UPDATE – (Raynor)
  - A. Equipment Status and Black Hills Transfer
- IX. FY 2020 EAST RIVER GRANT-IN-AID TRAIL PROPOSALS – (Raynor)
  - A. Review and Approval
- X. FY 2020 BUDGET REVIEW – (Raynor)
- XI. FY 2021 BUDGET REVIEW – (Raynor)
- XII. BLACK HILLS GROOMING OPERATIONS (Percy)
- XIII. FY 2022 BUDGET APPROVAL – (Raynor)
- XIV. LETTER TO RENTAL BUSINESSES – (Raynor, Percy)
- XV. ELECT OFFICERS – (Ulmer)
- XVI. NEXT MEETING – (Ulmer)
  - A. STATE SNOWMOBILE CONVENTION?
- XVII. ADJOURNMENT – (Ulmer)