***AGENDA***

*Governor’s Snowmobile Advisory Council*

*9:00 a.m. Saturday, August 14, 2021*

*LRC Room 413, Capitol Building, Pierre, SD*

*Zoom Link:* <https://state-sd.zoom.us/j/92034895275?pwd=bUxTT2R0bzZkcUdWdGJGeFQ3dVJxdz09>

1. CALL TO ORDER (Kennedy)
2. ROLL CALL (Kennedy)

Erstad \_\_\_\_\_

Hintz \_\_\_\_\_

Kennedy \_\_\_\_\_

Nagel \_\_\_\_\_

Sprang \_\_\_\_\_

Ulmer \_\_\_\_\_

Wilkinson \_\_\_\_\_

1. ADOPTION OF THE AGENDA (Kennedy)
2. APPROVAL OF MAY 15th 2021 MEETING MINUTES (Kennedy)
3. PUBLIC COMMENT - (Raynor)
4. COUNCIL REAPPOINTMENT – (Raynor)
   1. Gary Ulmer
   2. Scott Erstad
5. BLACK HILLS UPDATE – (Percy)
   1. Re-Routes
6. EAST RIVER UPDATE – (Raynor)
   1. Equipment Status and Black Hills Transfer
   2. Trail Signing Equipment
7. FY 2022 EAST RIVER GRANT-IN-AID TRAIL PROPOSALS – (Raynor)
   1. Review and Approval
8. FY 2021 BUDGET REVIEW – (Raynor)
9. FY 2022 BUDGET REVIEW – (Raynor)
10. FY 2023 BUDGET APPROVAL– (Raynor)
11. ELECT OFFICERS – (Kennedy)
12. NEXT MEETING – (Kennedy)
    1. STATE SNOWMOBILE CONVENTION
13. ADJOURNMENT – (Kennedy)