***AGENDA***

*Governor’s Snowmobile Advisory Council*

*9:00 a.m. Saturday, August 10, 2019*

*LRC Room 413, Capitol Building, Pierre, SD*

1. CALL TO ORDER (Ulmer)
2. ROLL CALL (Ulmer)

Erstad \_\_\_\_\_

Hintz \_\_\_\_\_

Kennedy \_\_\_\_\_

Nagel \_\_\_\_\_

Sprang \_\_\_\_\_

Ulmer \_\_\_\_\_

Wilkinson \_\_\_\_\_

1. ADOPTION OF THE AGENDA (Ulmer)
2. APPROVAL OF MAY 11th 2019 MEETING MINUTES (Ulmer)
3. COUNCIL APPOINTMENT – (Raynor)
   1. Todd Sprang
4. DIRECTOR OF PARKS AND RECREATION – (Simpson)
5. BLACK HILLS UPDATE – (Percy)
   1. Re-Routes
   2. Fat Tire Bike Meeting
6. EAST RIVER UPDATE – (Raynor)
   1. Equipment Status and Black Hills Transfer
7. FY 2020 EAST RIVER GRANT-IN-AID TRAIL PROPOSALS – (Raynor)
   1. Review and Approval
8. FY 2019 BUDGET REVIEW – (Raynor)
9. FY 2020 BUDGET REVIEW – (Raynor)
10. FY 2021 BUDGET APPROVAL– (Raynor)
11. ECONOMIC IMPACT STUDY – (Raynor)
12. INTERNATIONAL SNOWMOBILE CONGRESS – (Raynor)
13. ELECT OFFICERS – (Ulmer)
14. NEXT MEETING – (Ulmer)
    1. Friday, December 6th, 2019 at the SDSA Convention in Watertown at 10 a.m.
15. ADJOURNMENT – (Ulmer)