

Governor's Snowmobile Advisory Council

9 a.m. Saturday, May 6th, 2023 ~ LRC Room 412 at the State Capital

Zoom:

<https://us02web.zoom.us/j/84776853801?pwd=bkhNTEJvL003VnJybW9VT0ZzcWRZdz09>

- I. Call to Order (Hintz)
- II. Roll Call (Hintz)
 - _____ Erstad
 - _____ Hintz
 - _____ Kennedy
 - _____ Nagel
 - _____ Sprang
 - _____ Ulmer
 - _____ Wilkinson
- III. Adoption of the Agenda (Hintz)
- IV. Approval of February 10th, 2023 Meeting Minutes (Hintz)
- V. Public Comment (Raynor)
- VI. Master Planning Update (Raynor)
- VII. 2023 Legislative Session (Raynor)
- VIII. Executive Order 80-17 (Raynor)
- IX. Black Hills Season Review (Percy)
 - Sno-Cat Use
 - Trail Counters
 - Black Hills Revenue
 - 5-Day Temporary Permits
- X. Forest Service Meeting (Percy)
- XI. Fiscal Year 2023 Grant-In-Aid Summary (Raynor)
- XII. Fiscal Year 2024 Grant-In-Aid Proposals (Raynor)
- XIII. Fiscal Year 2023 Budget Review (Raynor)
- XIV. Fiscal Year 2023 Revenue Report (Raynor)
- XV. Accident/Safety Report (Raynor/Percy)
- XVI. Next Meeting (Hintz)
- XVII. Adjournment (Hintz)