



**DANR**  
SOUTH DAKOTA

**WATER MANAGEMENT BOARD**  
**Meeting on October 1, 2025**

Floyd Matthew Training Center  
Joe Foss Bldg., 523 E Capitol Ave, Pierre SD

Any person(s) interested in speaking during the public comment period via remote connection can learn how at <https://boardsandcommissions.sd.gov> on the Water Management Board page.

Scheduled times are based on Central Time and are estimated start times.

Agenda items may be delayed due to prior scheduled items.

Live audio of the meeting is available at <https://www.sd.net>

**October 1, 2025**

9:30AM Call to Order

Roll Call

Adopt Final Agenda

Conflicts Disclosures and Requests for State Board Waivers

Adopt July 9, 2025, Board Minutes

Set December 3 - 4, 2025 Meeting Dates and Location

Public comment period in accordance with SDCL 1-25-1

Update on DANR Activities

Status and Review of Water Rights Litigation

Administer Oath to Department of Agriculture and Natural Resources Staff

Seven Year Review of Future Use Permits – Amanda Dewell

Cancellation Considerations – Amanda Dewell

Consider Validation of Recognized Vested Water Right Claim No. 818-3, SD Game, Fish & Parks for Lake Campbell Dam – Amanda Dewell

Consider Removal of Qualification No. 6 on Water Permit No. 6817-3, Hansen Ventures LLC – Amanda Dewell

Consider Addition of Mandatory Water Use Reporting Qualification to Vested Water Right No. 810-3 & Water Right No. 5239-3, City of Freeman – Amanda Dewell

9:45AM Consider Water Permit Application No. 8777-3, Poinsett Hutterian Brethren Inc. – Kim Drennon

10:00AM Consider Future Use Water Permit Application No. 8959-3, City of Aberdeen – Brittan Hullinger

- Comment received concerning Application No. 8959-3, City of Aberdeen

Unopposed Water Permits Issued based on Chief Engineer's Recommendation

- Comment received concerning Application No. 2892-2, SD GF&P, Custer State Park, Horse Camp – Nakaila Steen
- Comment received concerning Application No. 8960-3, Thunder Ridge RE, LLC. – Nakaila Steen

## **WATER MANAGEMENT BOARD**

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10:15AM Five-Year Review of Fully Appropriated Aquifers – Kim Drennon

- Tulare: Western Spink Hitchcock Aquifer
- Tulare: East James Aquifer

10:45AM Consider Addition of Mandatory Water Use Reporting Qualification to Water Right No. 6187-3,  
Brett Jens – Amanda Dewell

11:00AM Annual Review of Open Meeting Laws in Accordance with SDCL 1-25-13 – David McVey

### **LUNCH**

Continue any prior agenda items not yet completed.

### **ADJOURN**

Board members are reminded they are subject to SDCL 3-23-1 to 3-23-5 (Disclosure Laws) which address the disclosure of any conflicts of interest a member may have regarding contracts with the State of South Dakota. Board members should report any potential conflicts to the board and seek a waiver where appropriate.

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.