



BOARD OF WATER AND NATURAL RESOURCES

January 9, 2025

1:00 p.m. CT

In-Person or On-Line
Matthew Training Center
Joe Foss Building

The public may participate in-person, by live audio, or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at <http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

AGENDA

Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.

January 9, 2025

1:00 p.m. CT

1. Call meeting to order and roll call
2. Approve Agenda
3. Approve Minutes of November 7, 2024 Board Meeting
4. Public Comment Period
5. Section 319 Applications – Kris Dozark
6. Riparian Buffer Initiative (RBI) Presentation – Kris Dozark
7. Proposed Adjustments to SRF Loan Initial Amortization Date Payments – Tina McFarling
8. Drinking Water Facilities Funding Applications – Andy Bruels
 - a. Wagner (85)
9. Sanitary/ Storm Sewer Funding Applications – Tina McFarling
 - a. Mitchell (12)
 - b. Wagner (9)
 - c. Wolsey (7)
10. FFY 2024 Clean Water SRF Annual Report – Holly Briggs
11. FFY 2024 Drinking Water SRF Annual Report – Megan Briggs
12. Central City request to Deobligate Consolidated Loan 2025L-201 – Tina McFarling
13. Edgemont request to Deobligate Drinking Water SRF Loan C462216-03 – Tina McFarling
14. Grant-Roberts Rural Water System request to Amend Drinking Water SRF Loan C462475-03 – Tina McFarling
15. Amendment to Mid-Dakota Rural Water System Drinking Water SRF Loan C462430-07 Resolution – Holly Briggs
16. March 27-28, 2025 Meeting
17. Adjourn

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.