



## BOARD OF WATER AND NATURAL RESOURCES

November 7, 2024

1:00 p.m. CT

In-Person or On-Line  
Matthew Training Center  
Joe Foss Building

The public may participate in-person, by live audio, or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at

<http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

### AGENDA

\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.\*\*

#### November 7, 2024

1:00 p.m. CT

1. Call meeting to order and roll call
2. Approve Agenda
3. Approve Minutes of September 26, 2024, Board Meeting
4. Public Comment Period
5. 2025 State Water Plan Applications – Andy Bruels
  - a. Alcester
  - b. Big Stone City – water
  - c. Big Stone City – wastewater
  - d. Bryant – water
  - e. Bryant – wastewater
  - f. Buffalo Gap
  - g. Canton – water
  - h. Canton – wastewater
  - i. Columbia
  - j. Fall River Water User District
  - k. Faulkton
  - l. Garden City
  - m. Gettysburg
  - n. Grant-Roberts Rural Water System
  - o. Groton
  - p. Hecla
  - q. Hill City – water
  - r. Hill City – wastewater
  - s. Ipswich
  - t. Java
  - u. Keystone
  - v. Kingbrook Rural Water System
  - w. Mitchell – water
  - x. Mitchell – wastewater
  - y. Perkins County Rural Water System
  - z. Southern Missouri Recycling & Waste Management

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at [Brian.Walsh@state.sd.us](mailto:Brian.Walsh@state.sd.us) as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

- |   |                                       |
|---|---------------------------------------|
| aa. Springfield – water                             | ff. Volga                             |
| bb. Springfield – wastewater                        | gg. WEB Water Development Association |
| cc. Two Bit Ranch Estates<br>Homeowners Association | hh. Wessington Springs                |
| dd. Veblen  | ii. White – water                     |
| ee. Viewfield Rural Water<br>System                 | jj. White – wastewater                |

6. Public Hearing to Adopt the FFY 2025 Clean Water State Revolving Fund Intended Use Plan – Andy Bruels
7. Public Hearing to Adopt the FFY 2025 Drinking Water State Revolving Fund Intended Use Plan – Andy Bruels
8. State Water Resources Management System Recommendations – Andy Bruels
9. Omnibus Bill Funding Recommendations – Tina McFarling
10. State Fiscal Year 2024 Investment Update – Casey Kahler
11. Amendment to WEB Water Development Association ARPA Grant #2023G-ARP-200- Andy Bruels
12. South Dakota Association of Rural Water Systems Contract Extension Request – Tina McFarling
13. Bond Counsel Contract for the South Dakota Conservancy District’s State Revolving Fund Loan Programs – Andy Bruels
14. 2024 Annual Report and the 2025 State Water Plan – Andy Bruels
15. Belle Fourche Change Security Pledge for Drinking Water SRF Loan C462012-02 – Holly Briggs
16. January 9, 2025, Meeting
17. Adjourn

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