# STATE OF SOUTH DAKOTA



#### **OFFICE OF ATTORNEY GENERAL**

MARTY J. JACKLEY ATTORNEY GENERAL 1302 East Highway 14, Suite 1 Pierre, South Dakota 57501-8501 Phone (605) 773-3215 Fax (605) 773-4106 <u>http://atg.sd.gov</u>

MARK W. BARNETT CHIEF DEPUTY ATTORNEY GENERAL

January 24, 2023

Rodney Freeman, Prehearing Chairman Water Management Board Joe Foss Building 523 East Capitol Avenue Pierre, SD 57501

Susan Anderson Elk Mountain Water Users Association, Inc. P.O. Box 6062 Custer, SD 57730

Robert J. Galbraith Nooney & Salay, LLP P.O. Box 8030 Rapid City, SD 57709-8030

William and Susan Paulton 10666 Pass Creek Road Edgemont, SD 57735 Travis Paulton 10693 Pass Creek Road Edgemont, SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Road Newcastle, WY 82701

Tomas and Eraclio Martinez 25663 Dewey Road Edgemont, SD 57735

David M. McVey Assistant Attorney General Counsel for Water Management Board 1302 East Highway 14, Suite 1 Pierre, SD 57501 (Hand-delivered)

Re: In the Matter of Water Application No. 2850-2, Elk Mountain Water Users Association, Inc.

Dear Mr. Freeman:

Enclosed please find a true and correct copy of Motion to Dismiss and Certificate of Service in the above-referenced matter.

Sincerely,

Ann F. Mines Bailey Assistant Attorney General

AFM/mb Enclosures cc w/encs: Ron Duvall, DANR Water Rights Program (U.S. Mail)

# STATE OF SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

#### WATER MANAGEMENT BOARD

IN THE MATTER OF WATER APPLICATION NO. 2850-2, Elk Mountain Water Users Association, Inc. MOTION TO DISMISS

The Chief Engineer and the South Dakota Department of Agriculture and Natural Resources Water Rights Program (the Program) respectfully move the Board's duly appointed prehearing chairman, Rodney Freeman, for dismissal of the petition of Tomas and Eraclio Martinez in the above-entitled matter as it is untimely.

On July 7, 2022, the applicant filed an application requesting an appropriation of 145 acre-feet of water per year at a maximum diversion rate of 0.333 cubic feet per second. The application was reviewed, and the Chief Engineer issued a recommendation of approval in this matter with qualifications. Notice of the Chief Engineer's recommendation was appropriately noticed in the legal newspaper and on DANR's website as required. The notice set forth that petitions by interested persons must be filed on or before October 11, 2022. On October 28, 2022, Water Rights received the petition of Tomas and Eraclio Martinez which was postmarked October 25, 2022.

South Dakota Codified Law, section 46-2A-4(6) provides that petitions to oppose an application must be filed within ten days of the of the published

notice. In this matter, notice was published in the Rapid City Journal and the Custer County Chronicle on September 28, 2022. By law, the petition should have been received no later than October 11, 2022. See SDCL §§ 46-2A-4 and 2-14-14. The notice specifically set forth the deadline of October 11, 2022, for the filing of petitions. This petition, however, was received more than two weeks after that deadline. Accordingly, this petition is not timely and should be dismissed.

Dated this 24th day of January 2023.

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Ann F. Mines Bailey Assistant Attorney General Mickelson Criminal Justice Center 1302 East Highway 14, Suite 1 Pierre, South Dakota 57501 Telephone: (605) 773-3215

Counsel for Water Rights Program, DANR

# STATE OF SOUTH DAKOTA DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

### WATER MANAGEMENT BOARD

IN THE MATTER OF WATER APPLICATION NO. 2850-2, Elk Mountain Water Users Association, Inc.

CERTIFICATE OF SERVICE

The undersigned hereby certifies that true and correct copies of the

Motion to Dismiss in the above matter, were served by U.S. mail, first-class,

postage prepaid, upon the following on this 24th day of January 2023:

Susan Anderson Elk Mountain Water Users Association, Inc. P.O. Box 6062 Custer, SD 57730

Travis Paulton 10693 Pass Creek Road Edgemont, SD 57735

Robert J. Galbraith Counsel for Daniel Stearns and Dalton Stearns Nooney & Salay, LLP P.O. Box 8030 Rapid City, SD 57709-8030

David M. McVey Counsel for Water Management Board Assistant Attorney General DANR Water Rights Program 1302 East Highway 14, Suite 1 Pierre, SD 57501 (Hand-delivered) William and Susan Paulton 10666 Pass Creek Road Edgemont, SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Road Newcastle, WY 82701

Tomas and Eraclio Martinez 25663 Dewey Road Edgemont, SD 57735

Rodney Freeman, Prehearing Chair Water Management Board Joe Foss Building 523 East Capitol Avenue Pierre, SD 57501 And on the same date, the originals were filed by U.S. mail, first-class, postage prepaid with:

Run Duvall, DANR Water Rights Program Joe Foss Building 523 East Capitol Avenue Pierre, SD 57501

> MARTY J. JACKLEY ATTORNEY GENERAL

Ann F. Mines Bailey Assistant Attorney General 1302 East Highway 14, Ste. 1 Pierre, SD 57501 Telephone: (605) 773-3215

Counsel for Water Rights Program, DANR

pld\_afm (mb)



# DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E. CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

January 26, 2023

# NOTICE

- TO: Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735
- FROM: Ron Duvall, Water Rights Permitting Administrator SD DANR, Water Rights Program

SUBJECT: Regarding Motion to Dismiss concerning Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc.

On January 24, 2023, a motion was filed by Ann Mines Bailey, Assistant Attorney General, to dismiss your petition on the basis that it was late filed more than two weeks after the filing deadline.

If you plan to oppose dismissal of your petition opposing Application No. 2850-2, Elk Mountain Water Users Association Inc., please provide written notification to me no later than February 6, 2023.

Mail to: Atten. Ron Duvall SD DANR, Water Rights Program 523 E. Capitol Ave. Pierre SD 57501

Notices, orders, and other pleadings filed in the matter of Water Permit Application No. 2850-2 are posted on DANR's contested case page at https://danr.sd.gov/public/ContestedCase.aspx.

If you have any questions regarding procedural matters, please contact me at (605) 773-3352 or by email at ron.duvall@state.sd.us.

c: David McVey, Assistant Attorney General Ann Mines Bailey, Assistant Attorney General

#### CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that a true and correct copy of a Notice dated January 26, 2023, regarding a Motion to Dismiss concerning Water Permit Application No. 2850-2 – Elk Mountain Water Users Association Inc. was served upon the following by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail on January 26, 2023.

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735

#### Above also Sent Inter-office to:

Ann Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501

malur Vickie Maberry

Water Rights Program, DANR

STATE OF SOUTH DAKOTA

SS

COUNTY OF HUGHES

Sworn to, before me, this  $26^{\circ n}$  day of January, 2023.

Kurin Achlaak

Karen Schlaak Notary Public My Commission expires April 1, 2025

KAREN SCHLAAK NOTARY PUBLIC State of Sou

David McVey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501

# RECEIVED

FEB 0 6 2023

OFFICE OF WATER

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### BEFORE THE WATER MANAGEMENT BOARD OF THE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

IN THE MATTER OF WATER APPLICATION NO. 2850-2, Elk Mountain Water Users Association, Inc.

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#### TOMAS AND ERACLIO MARTINEZ'S ) **RESPONSE TO MOTION TO DISMISS**

COMES NOW Tomas and Eraclio Martinez, by and through its undersigned counsel, hereby respectfully submits their Response to Motion to Dismiss.

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# FACTUAL AND PROCEDURAL HISTORY

This application seeks to divert 150 gpm (.333 cfs) from the Madison aquifer from a well to be constructed for a water distribution system, commercial use, and fire protection. The well will be located in the NW1/4, NW1/4 Section 21-T4S-R1E, Custer County South Dakota. The Chief Engineer has recommended approval of the application. Notice of the Chief Engineer's application indicated that any person contesting the application shall file a petition by October 11, 2022. The Water Rights Program received the petition of Tomas and Eraclio on October 28, 2022.

Tomas and Eraclio Martinez own property located at 10216 Valley Rd., Edgmont South Dakota. See, Affidavit of Eraclio Martinez. This property makes part of their family cattle ranch. This property is adjacent to the property upon which the applicant seeks to drill the well associated with this application. The Martinez family has a Madison aquifer domestic well, which is located on their 10216 Valley Rd property. The well completion report for this well was received by the Water Rights Program on February 4, 2002. See, Exhibit A. This well completion report indicates that the well-driller encountered the Madison formation at 1020 feet deep, and the static water level was 890 feet below grade. The SD DANR well completion report data base places this well over one half-mile to the south of the proposed well site associated

with this application. *See*, <u>Exhibit B</u> (an excerpt from the South Dakota Water Rights Well Completion Report database including an estimate of the distance between the proposed point of diversion in this matter and the database's location of the Martinez well).

In recommending approval of this application, the Water Rights Engineer identified the "nearest domestic well completed into the Madison aquifer on file with the Water Rights Program" as a well "located approximately 0.7 miles south of this application in the SW1/4 Section 21 T4S-R1E" with depths to the Madison formation and a static water level matching that of the Martinez well. Presumably, this is the well discussed in the Report to the Chief Engineer.

But the Martinez well is not 0.7 miles away from the proposed well-site associated with this application. The Martinez well is located just to the southeast of the building site on 10216 Valley Rd. *See*, Exhibit A to Affidavit of Eraclio Martinez. An approximate measurement done on the Custer County GIS website shows the Martinez well and the proposed well site to be approximately less than 900 feet apart. *See*, Exhibit C (Exhibit C to the Response to Motion to Dismiss is the same as Exhibit A to the Affidavit of Eraclio Martinez). This is consistent with measurements taken on the ground by Eraclio Martinez. The proposed diversion from the Madison aquifer is not approximately 3,700 feet from the Martinez' domestic well, but less than a quarter of that distance away.

The Martinez family did not timely file a Petition in Intervention in this mater because they were on a family vacation at the time the Notice was published. *See*, Affidavit of Eraclio Martinez. By the time the Martinez family returned home, the time for submitting petitions had passed. *Id.* 

#### ARGUMENT

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The Water Rights' Program's Motion to Dismiss relies on SDCL 46-2A-4 as the legal authority for the proposition that the Martinez' petition should be dismissed. That section requires the public notice which must be published to include: "A statement that a person may only participate in the hearing if: . . . (c) The person files a petition to oppose the application with the chief engineer and applicant within ten days of the published notice[.]" SDCL 46-2A-4(4). While this statute requires timely submission of petitions, it does not prevent this Board from allowing late-filed petitions to be granted party status.

This Board has discretion to control its docket. The language of SDCL 46-2A-4 does not mandate this Board dismiss an untimely filed petition. Had the Legislature intended untimely submission of a petition to be a jurisdictional bar to a petitioner's participation, it could have specifically stated that. This Board has allowed participation by intervenors who have submitted untimely petitions in other matters. For example, in the Powertech proceedings, the Oglala Sioux Tribe Moved for admission as a party after untimely filing its petition to intervene. *See*. Exhibit D. The Oglala Sioux Tribe is currently a party to that proceeding.

Importantly, no party would suffer prejudice by allowing the Martinez family to participate. Petitioners in opposition filed a motion for auto-delay approximately 10 days after the Marinez family filed their petition. The hearing was then delayed from December to March. During that time, the Martinez family has been served with all pleadings and filings. It is also important to recognize that a timely petition in opposition was filed in this matter. So this is not a situation in which there will be no contested-case hearing without the Martinez family.

Here, the interests of fairness require that the Martinez family be allowed to fully participate in this hearing process. They own and utilize the closest well to the proposed

diversion point, and the location of that well to the proposed diversion point has not been considered by the Water Rights program. The report to the Chief Engineer states: "Some drawdown from this application is likely to occur and nearby well owners may need to lower their pumps or install pumps to access the water in the aquifer. Exact aquifer behavior cannot be known without an aquifer performance test." Report to the Chief Engineer at 8. The Martinez family wishes to express to the Water Management their concerns with the location of the well, and that the drawdown anticipated by the Report to the Chief Engineer has not been fully considered, given the actual locations of the well. Principles of fundamental fairness dictate that the Martinez family be allowed to fully participate as parties in this application process.

#### CONCLUSION

For the reasons states above, Tomas and Eraclio Martinez respectfully request this Board deny the Motion to Dismiss filed by the Water Rights Program. Tomas and Eraclio Martinez request a telephonic hearing be scheduled on the Water Rights' Motion to Dismiss. Given the deadlines currently in place, this hearing should be conducted as soon as possible.

Respectfully submitted this 3<sup>rd</sup> day of February, 2023.

ATTORNEYS FOR TOMAS AND ERACLIO MARTINEZ

By: /s/ Matthew E. Naasz

Matthew E. Naasz 506 Sixth Street P.O. Box 8045 Rapid City, SD 57709 Telephone: (605) 342-1078 Telefax: (605) 342-9503 E-mail: mnaasz@gpna.com

#### CERTIFICATE OF SERVICE

I hereby certify on February 3, 2023, a true and correct copy of a **TOMAS AND ERACLIO MARTINEZ'S RESPONSE TO MOTION TO DISMISS** was served upon the following individuals by Email and U.S. Mail, postage prepaid:

Rodney Freeman, Prehearing Chairman Water Management Board Joe Foss Building 523 East Capitol Avenue Pierre, SD 57501

Ann F. Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre, SD 57501 <u>ann.mines@state.sd.us</u>

Susan Anderson Elk Mountain Water Users Association, Inc. P.O. Box 6062 Custer, SD 57730

Robert J. Galbraith Nooney & Solay, LLP P.O. Box 8030 Rapid City, SD 57709-8030

William and Susan Paulton 10666 Pass Creek Road Edgemont, SD 57735

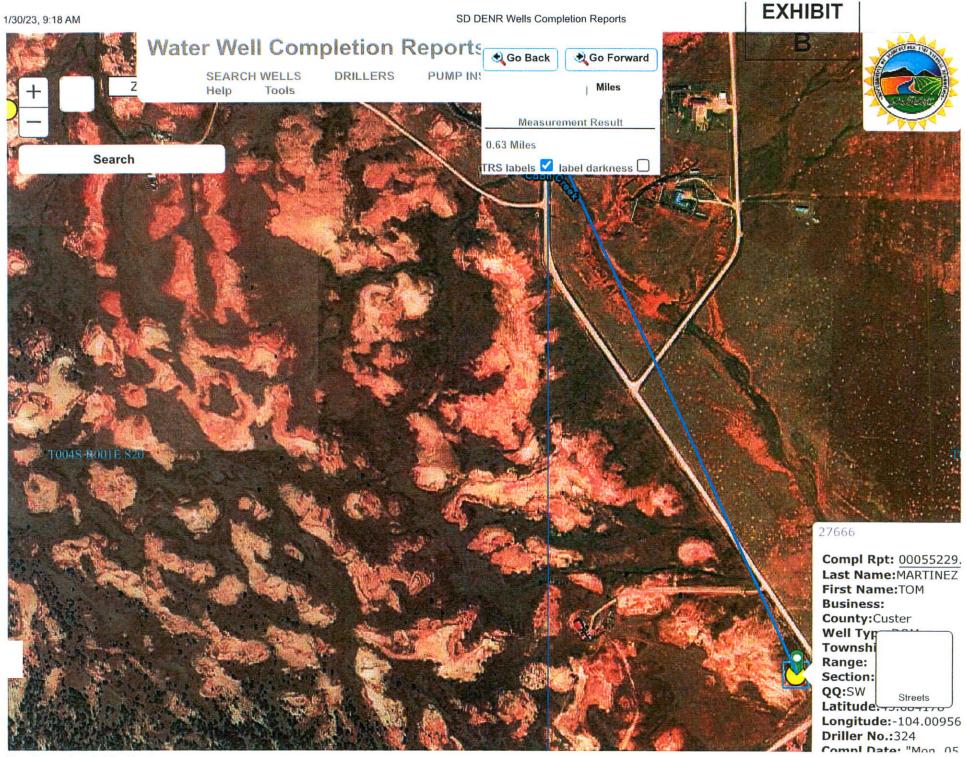
Travis Paulton 10693 Pass Creek Road Edgemont, SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Road Newcastle, WY 82701

David M. McVey Assistant Attorney General Counsel for Water Management Board 1302 East Highway 14, Suite 1 Pierre, SD 57501

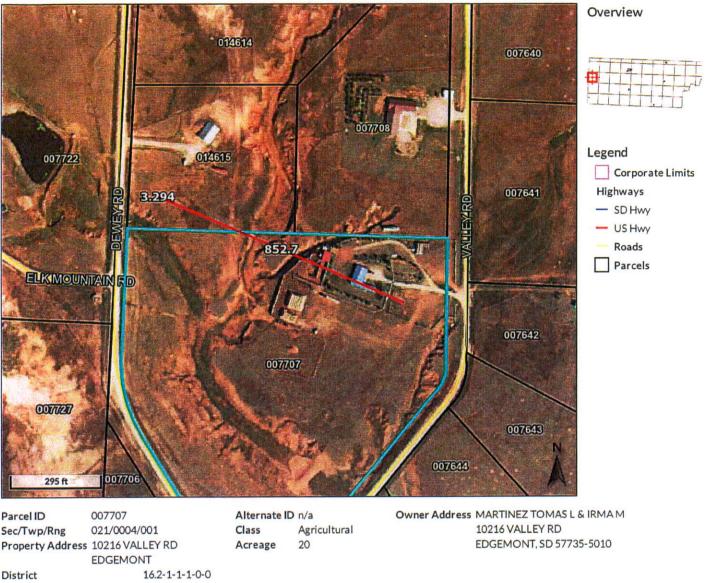
> By: <u>/s/ Matthew E. Naasz</u> Matthew E. Naasz

| EXHIBIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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| IB/FTINFTIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | WELL TEST DATA:                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| LB/FTINFTFTIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Pumped Ca/AIR Describe: 30 - 90m-                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| GROUTING DATA<br>Grout Type No. of Sacks Grout Weight From To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bailed                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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| <i>∞</i> 8% Zatlb./galtt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pumping Level Below Land Surface                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Describe grouting procedure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ft. After Hrs. pumped                                                                                       | GPM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
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| SCREEN: Perforated pipe D Manufactured KIENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If pump installed, pump rate                                                                                | GPM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
| Diameter IN Length Spen Hole FEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | REMARKS                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Material Set From Feet to Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R                                                                                                           | ECEIVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Other information Feet to Feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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| WAS A PACKER OR SEAL USED? VES NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | This well was drilled under license # <u>32</u> <u>WATER RIGHTS</u><br>And this report is true and accurate |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| If so, what material? <u>Case set which some</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | And this report is true and accurate.<br>Drilling firm A lex And dee Dur                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Describe packer(s) and location?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Signature of License Representative:                                                                        | and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| DISINFECTION: Was well disinfected upon completion? Chlorum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | - Ros alexander                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| YES, How: Sclation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Signature of Well Owner or Equitable Property Holder.                                                       | Constant State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Laboratory sent to for waterND, Why Not?<br>quality analysis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | tomas marting                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| AND AND A DESCRIPTION OF REAL | Date: 5-13-2001                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
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# Beacon<sup>™</sup> Custer County, SD

# EXHIBIT C



Brief Tax Description

16.2-1-1-1-0-0 ELK MT RANCHES SUBD TR 75 SEC 21 T4 R1 20 AC MH AS RE-1996 LIBERTY HERITAGE HOMES 16X80 SERIAL # 06L27155 TITLE # 153361390 1040102100000700 (Note: Not to be used on legal documents)

Parcels are not adjusted to match aerial background. GIS information is for reference purposes only and is not a legal document. Data may contain errors.

Date created: 1/30/2023 Last Data Uploaded: 1/30/2023 7:41:43 AM

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RECEIVED NOV 3 0 2012 WATER RIGHTS PROGRAM

#### STATE OF SOUTH DAKOTA BEFORE THE WATER MANAGEMENT BOARD

# IN THE MATTER OF POWERTECH, ) APPLICATION NOS. 2786-2 ) 2686-2 )

#### MOTION OUT OF TIME TO PETITION TO INTERVENE AND OPPOSITION TO APPLICATION

The Oglala Sioux Tribe, a federally recognized Indian tribe, by and through its undersigned counsel, hereby files it motion out of time by two business days as it was unable to fully review the application to prepare for hearing and objects to the above-described application to appropriate water filed on behalf of Powertech. This objection is based upon the grounds and for the reasons as follows:

- That the granting of such permits will adversely affect the future surface and subsurface water rights of Oglala Sioux Tribe and its members in their ability to use our water resources for domestic, commercial, and other uses.
- 2) The proposal for a uranium mine northwest of Edgemont would use large amounts of water. Powertech Uranium has asked the state for a permit to extract 551 gallons per minute from the Madison aquifer. They have also applied for a permit to extract 8,500 gallons per minute from the Inyan Kara formation. 9,000 gallons per minute equals 12,960,000 gallons per day.
- According to the company, the project may last as long as 20 years. The company plans to drill two or more wells into the Madison aquifer and a total of 1500 wells into the Inyan Kara.
- 4) Approximately 1000 wells would operate at any one time. According to the company, the project would consume (use up) 2.76 billion gallons of the water which would no longer be available to communities, ranches, and members of the Oglala Sioux Tribe.
- 5) After it is used for mining, the water that is not consumed or left in the aquifer would be treated in one of two ways: The company prefers to pump it underground -- below drinking water sources where it would no longer be available to communities, ranches, and families. It could be sprayed on the ground, which has created a build-up of toxic materials, including selenium, at other sites.
- 6) The permit area is in a semi-arid area, and droughts are a regular occurrence. If this project goes through, we will lose access to critical groundwater resources.

7) The Oglala Sioux Tribe further objects to these applications for our water rights as they will interfere with and adversely affect existing water rights which is not in the best interests of the tribe and its members.

Dated this 28<sup>th</sup> day of November, 2012.

Respectfully submitted,

W. Cindy Gillis Attorney for the Oglala Sioux Tribe 522 Seventh Street, Suite 202 Rapid City, South Dakota 57701 Tel: (605) 716-6355 Fax: (605) 716-6357

#### CERTIFICATE OF SERVICE

The undersigned hereby certifies that she served the foregoing <u>PETITION TO</u> <u>INTERVENE AND OPPOSITION TO APPLICATION</u> on the 28<sup>th</sup> day of November, 2012, by email, fax and/or mailing a copy by First Class Mail, postage fully prepaid, from the United States Post Office at Rapid City, South Dakota to the following persons:

CHIEF ENGINEER Water Rights Program 523 E. Capitol Pierre, S.D. 57501

POWERTECH c/o Richard Blubaugh 5575 DTC Parkway, Suite 140 Greenwood Village, CO 80111

W. Cindy Gillis Attorney for the Oglala Sioux Tribe

#### RECEIVED

FEB 0 6 2023

OFFICE OF WATER

### BEFORE THE WATER MANAGEMENT BOARD OF THE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

| IN THE MATTER OF WATER            | ) |                  |   |
|-----------------------------------|---|------------------|---|
| APPLICATION NO. 2850-2, Elk       | ) | AFFIDAVIT OF     |   |
| Mountain Water Users Association, | ) | ERACLIO MARTINEZ |   |
| Inc.                              |   |                  | • |

I, Eraclio Martinez, one of the Petitioners in the above captioned matter, being first duly sworn upon my oath, state and declare as follows:

1. I assist my parents and my wife with our family ranching operation, which is located at 10216 Valley Road, Edgemont, SD 57735.

2. Attached hereto as <u>Exhibit A</u> is map printed from the Custer County GIS system. This map accurately reflects the location of the domestic well referred to as the "Martinez Well" in our Response to the Motion to Dismiss our Petition filed by the Water Rights Program.

3. My entire family and I went on a summer vacation during the time that the Notice of Application was published in the local newspaper.

4. By the time we returned from vacation, the petition date had passed.

5. We do not subscribe to any printed newspaper. Our neighbor provided the Notice of Recommendation to us after we returned from vacation.

6. When we discovered that the Application included utilization of the well for commercial purposes, we were surprised. Prior to this, we had been told that a future well was being contemplated, but that the well would be used for fire protection purposes and for the Elk Mountain School.

7. Even though we live, and our well is located next door to the fire hall where the well will be located, we were not made aware of this Application other than by our neighbors who provided a copy of the petition to us.

8. Upon reviewing the Notice of Recommendation, we filed our petition as quickly as possible.

FURTHER AFFIANT SAYETH NOT. Dated: , 2023.

Eraclio Martinez

Subscribed and sworn to before me by Eraclio Martinez this <u>3</u> day of <u>4bwar</u> 2023.

ANNA (S

Notary Public, South Dakota My commission expires: 9/11/2023

ATTORNEYS FOR TOMAS AND ERACLIO MARTINEZ

By: /s/ Matthew E. Naasz

Matthew E. Naasz 506 Sixth Street P.O. Box 8045 Rapid City, SD 57709 Telephone: (605) 342-1078 Telefax: (605) 342-9503 E-mail: mnaasz@gpna.com

#### **CERTIFICATE OF SERVICE**

Rodney Freeman, Prehearing Chairman Water Management Board Joe Foss Building 523 East Capitol Avenue Pierre, SD 57501

Susan Anderson Elk Mountain Water Users Association, Inc. P.O. Box 6062 Custer, SD 57730

Robert J. Galbraith Nooney & Solay, LLP P.O. Box 8030 Rapid City, SD 57709-8030

William and Susan Paulton 10666 Pass Creek Road Edgemont, SD 57735

Travis Paulton 10693 Pass Creek Road Edgemont, SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Road Newcastle, WY 82701

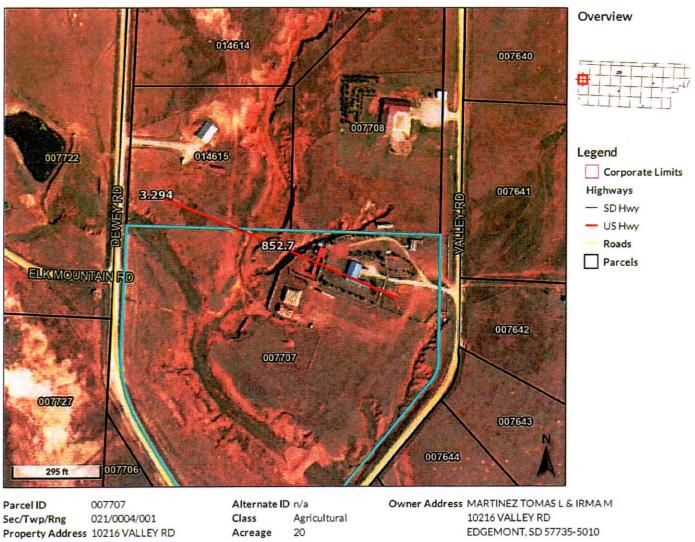
Tomas and Eraclio Martinez 25663 Dewey Road Edgemont, SD 57735 Ann F. Mines Bailey Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre, SD 57501 <u>ann.mines@state.sd.us</u>

David M. McVey Assistant Attorney General Counsel for Water Management Board 1302 East Highway 14, Suite 1 Pierre, SD 57501 <u>david.mcvey@state.sd.us</u>

> By: <u>/s/ Matthew E. Naasz</u> Matthew E. Naasz

# Beacon<sup>™</sup> Custer County, SD





 EDGEMONT

 District
 16.2-1-1-0-0

 Brief Tax Description
 ELK MT RANCHES SUBD TR 75 SEC 21 T4 R120 AC

 MH AS RE-1996 LIBERTY HERITAGE HOMES 16X80
 SERIAL # 06L27155

 TITLE # 153361390
 1040102100000700

EDGEMONT, SD 57735-5010

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# DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E. CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

February 9, 2023

# NOTICE

Ann Mines Bailey, Assistant Attorney General (Counsel for Chief Engineer) 1320 East Highway 14, Suite 1 Pierre SD 57501-8501

South Hills Law PLLC 429 1/2 Mt. Rushmore Rd Custer SD 57730

Robert J. Galbraith, Legal Counsel for Daniel and Dalton Stearns Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030

Matthew E. Naasz, Legal Counsel for Tomas and Eraclio Martinez P.O. Box 8045 Rapid City SD 57709

J. Scott James, Legal Counsel for Applicant Susan Anderson (Limited Appearance) Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730

> Petitioners (see attached list dated November 9, 2022)

Ron Duvall, Water Rights Permitting Administrator FROM: SD DANR, Water Rights Program

Prehearing Remote Conference concerning Motion to Dismiss Martinez Late-Filed Petition SUBJECT: regarding Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc.

On January 24, 2023, a motion was filed by Ann Mines Bailey, Assistant Attorney General, to dismiss a petition late-filed by Tomas and Eraclio Martinez. On February 6, 2023, a response to the motion to dismiss was filed by Matthew E. Naasz, legal counsel for Tomas and Eraclio Martinez. The response requested the motion be denied and scheduling of a prehearing telephonic call to consider the matter. Prehearing Chair Rodney Freeman will hear arguments by Ann Mines Baily and Matthew Naasz during a prehearing conference via remote connection. All legal counsels and petitioners are receiving notification of this prehearing conference. However, please note, this prehearing conference is NOT to argue the merits of the application filed by Elk Mountain Water Users Association Inc. The only matter that will be discussed is the motion to dismiss. The contested case hearing to consider Application No. 2850-2 is set to be heard by the Water Management Board on March 8, 2023, as previously noticed.

The prehearing conference will be conducted on Monday, February 13, 2023, at 10:00 AM Central Time. To connect to the remote conference, you have one of the two following options. Please note, if you intend to speak, the court reporter prefers that you participate using Option 1 so she can see you as you speak. This helps with the court reporter's ability to record the conversation.

Page 1 of 2 (over)

TO:

**Option 1.** Audio/visual via Microsoft Teams. To be seen and heard requires a device equipped with a camera and microphone and an internet connection. No software install is necessary, the recommended web browser is Google Chrome or Microsoft Edge. To participate, start the browser and navigate to https://www.microsoft.com/microsoft-teams/join-a-meeting. When prompted, enter the following to join the meeting:

Meeting ID: 248 757 523 60 Passcode: MViiEG

Option 2. Connect via audio only. Call 605-679-7263 and enter 906 220 361#

Questions regarding this matter may be directed to Ron Duvall, Water Rights Program at (605) 773-3352 or ron.duvall@state.sd.us.

c: David McVey, Assistant Attorney General (Legal Counsel for Water Management Board)

# **Petitioner List**

Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc. November 9, 2022

## **PETITIONERS**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735

Dalton Stearns 10321Two Track Trl Edgemont SD 57735

Travis Paulton 10693 Pass Creek Rd Edgemont SD 57735 William and Susan Paulton 10666 Pass Creek Rd Edgemont SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701

# **Late-Filed Petitioner**

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735

#### CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that a true and correct copy of a Notice dated February 9, 2023, regarding a prehearing conference concerning a motion to dismiss a late-filed petition for Water Permit Application No. 2850-2 – Elk Mountain Water Users Association Inc. was served upon the following by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail on February 9, 2023.

Matthew E. Naasz P.O. Box 8045 Rapid City SD 57709

J. Scott James South Hills Law PLLC 429 ½ Mt. Rushmore Rd Custer SD 57730

#### **Petitioners as follows:**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735

Dalton Stearns 10321Two Track Trl Edgemont SD 57735

Travis Paulton 10693 Pass Creek Rd Edgemont SD 57735

#### Above also Sent Inter-office to:

Ann Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501

ike maber Vickie Maberry

Water Rights Program, DANR

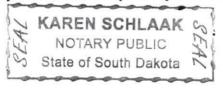
STATE OF SOUTH DAKOTA

) SS

COUNTY OF HUGHES ) Sworn to, before me, this  $\underline{\mathcal{G}}^{\mathcal{U}n}$  day of February, 2023.

Kurm, Schlack

Karen Schlaak Notary Public My Commission expires April 1, 2025



Susan Anderson Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730

Robert J. Galbraith Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030

William and Susan Paulton 10666 Pass Creek Rd Edgemont SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701

#### Late-Filed Petitioner

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735

David McVey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501



# DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E. CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

February 14, 2023

# NOTICE OF ENTRY OF ORDER

Ann Mines Bailey, Assistant Attorney TO: General (Counsel for Chief Engineer) 1320 East Highway 14, Suite 1 Pierre SD 57501-8501

Matthew E. Naasz, Legal Counsel for Tomas and Eraclio Martinez P.O. Box 8045 Rapid City SD 57709

South Hills Law PLLC 429 1/2 Mt. Rushmore Rd Custer SD 57730

Robert J. Galbraith, Legal Counsel for Daniel and Dalton Stearns Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030

J. Scott James, Legal Counsel for Applicant Susan Anderson (Limited Appearance) Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730

> Petitioners (see attached list dated November 9, 2022)

Ron Duvall, Water Rights Permitting Administrator

SD DANR, Water Rights Program Order Granting the Motion to Dismiss Martinez Late-Filed Petition regarding Water Permit SUBJECT: Application No. 2850-2, Elk Mountain Water Users Association Inc.

Enclosed is an Order granting the Motion to Dismiss the Martinez Late-Filed Petition regarding Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc.

As stated in the enclosed order, the petitioner may appeal the order by filing an appeal with DANR by March 6, 2023, before 5:00 pm Central time. Such appeal must be in writing and sent via U.S. Mail.

Mail appeal to: Atten: Ron Duvall SD DANR, Water Rights Program 523 E Capitol Ave Pierre SD 57501

Questions regarding this matter may be directed to Ron Duvall, Water Rights Program at (605) 773-3352 or ron.duvall@state.sd.us.

Enclosure

FROM:

c: David McVey, Assistant Attorney General (Legal Counsel for Water Management Board)

# **Petitioner List**

Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc. November 9, 2022

### **PETITIONERS**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735

Dalton Stearns 10321Two Track Trl Edgemont SD 57735

Travis Paulton 10693 Pass Creek Rd Edgemont SD 57735 William and Susan Paulton 10666 Pass Creek Rd Edgemont SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701

#### **Late-Filed Petitioner**

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735

# RECEIVED

FEB 1 4 2023

# STATE OF SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

OFFICE OF WATER

#### WATER MANAGEMENT BOARD

IN THE MATTER OF WATER APPLICATION NO. 2850-2, Elk Mountain Water Users Association, Inc.

### ORDER GRANTING MOTION TO DISMISS

On July 7, 2022, the applicant filed an application requesting an appropriation of 145 acre-feet of water per year at a maximum diversion rate of 0.333 cubic feet per second. The application was reviewed, and the Chief Engineer issued a recommendation of approval in this matter with qualifications. Notice of the Chief Engineer's recommendation was appropriately noticed in the legal newspaper and on DANR's website as required. The notice set forth that petitions by interested persons must be filed on or before October 11, 2022. On October 28, 2022, Water Rights received the petition in opposition of Tomas and Eraclio Martinez (Martinez Petition) which was postmarked October 25, 2022.

Notice was published in the Rapid City Journal and the Custer County Chronicle on September 28, 2022. The notice specifically set forth the deadline of October 11, 2022, for the filing of petitions. The Martinez petition, however, was received more than two weeks after that deadline.

On the on January 24, 2023, the Water Rights Program filed a motion to dismiss on the basis that the petition filed by Tomas and Eraclio Martinez was not timely in that it was not filed within 10 days of the published notice as required by both statute and rule. On February 3, 2023 a response to the

motion to dismiss was filed by Tomas and Eraclio Martinez. On February 13,

2023, a hearing was held by the Pre-Hearing Chair for the Water Management

Board.

SDCL §46-2A-4(c) states in relevant part:

...The notice, which shall be provided by the chief engineer to the applicable newspapers, shall include the following, as applicable:... 4. A statement that a person may only participate in the hearing if:... (c) The person files a petition to oppose the application with the chief engineer and applicant within ten days of the published notice;

ARSD §74-02-01-12.04 states:

Petitions filed pursuant to SDCL 46-2A-4(4) or 46-2A-23 to oppose or support an application must be served by first class mail or personally delivered to the chief engineer's office and the applicant. Mail must be postmarked or personal delivery must occur at least 10 days before the published date of hearing pursuant to SDCL 46-2A-4 or within 10 days after the published notice pursuant to SDCL 46-2A-23. If the tenth day is a Saturday, Sunday, or legal holiday, petitions must be postmarked or personally delivered to the chief engineer's office and the applicant by the next working day.

Both the statute and the administrative rule use mandatory language for

the requirement that any petitions in opposition be filed withing ten days of the published notice. Neither the statute nor the rule contains a "good cause" exception to the ten-day requirement. Both the statute and the rule are mandatory and in the case the Board, by and through the pre-hearing chair, is bound to grant the motion to dismiss.

FOR THE REASONS SET FORTH HEREIN, Water Right's Motion to

Dismiss the Petition in Opposition filed by Tomas and Eraclio Martinez is

**GRANTED.** Tomas and Eraclio Martinez may appeal this Order by filing with

the DANR by March 6, 2023 before 5:00 P.M. Central Time. Such appeal must be in writing and sent via U.S. Mail.

So Ordered this 13<sup>th</sup> day of February, 2023.

Rodney Freemen Pre-Hearing Chairman Water Management Board

#### CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that a true and correct copy of a Notice of Entry of Order dated February 14, 2023, regarding the granting of a motion to dismiss a late-filed petition for Water Permit Application No. 2850-2 – Elk Mountain Water Users Association Inc. and the Order Granting Motion to Dismiss signed February 13, 2023, was served upon the following by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail on February 14, 2023.

Matthew E. Naasz P.O. Box 8045 Rapid City SD 57709

J. Scott James South Hills Law PLLC 429 ½ Mt. Rushmore Rd Custer SD 57730

#### **Petitioners as follows:**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735

Dalton Stearns 10321Two Track Trl Edgemont SD 57735

Travis Paulton 10693 Pass Creek Rd Edgemont SD 57735

#### Above also Sent Inter-office to:

Ann Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501

Ma

Vickie Maberry Water Rights Program, DANR

STATE OF SOUTH DAKOTA

SS

COUNTY OF HUGHES

Sworn to, before me, this  $\underline{14^{\mathcal{H}}}$  day of February, 2023.

Karen Schlaak Notary Public My Commission expires April 1, 2025 NOTARY PUBLIC

Susan Anderson Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730

Robert J. Galbraith Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030

William and Susan Paulton 10666 Pass Creek Rd Edgemont SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701

#### **Late-Filed Petitioner**

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735

David McVey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501

#### **BEFORE THE WATER MANAGEMENT BOARD** OF THE DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

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IN THE MATTER OF WATER APPLICATION NO. 2850-2, Elk Mountain Water Users Association, Inc.

# ) TOMAS AND ERACLIO MARTINEZ'S **NOTICE OF APPEAL**

PLEASE TAKE NOTICE THAT Tomas and Eraclio Martinez hereby appeal the Order Granting Motion to Dismiss entered by the Prehearing Chair on February 13, 2023. Tomas and Eraclio respectfully request this Board consider this appeal sufficiently in advance of the hearing on the merits of this application to allow Tomas and Eraclio Martinez to fully participate in the contested case hearing, should the Order Granting Motion to Dismiss be reversed.

Respectfully submitted this 6th day of March, 2023.

# ATTORNEYS FOR TOMAS AND ERACLIO MARTINEZ

By: /s/ Matthew E. Naasz

Matthew E. Naasz 506 Sixth Street P.O. Box 8045 Rapid City, SD 57709 Telephone: (605) 342-1078 Telefax: (605) 342-9503 E-mail: mnaasz@gpna.com

#### CERTIFICATE OF SERVICE

I hereby certify on March 3, 2023, a true and correct copy of a **TOMAS AND ERACLIO MARTINEZ'S NOTICE OF APPEAL** was served upon the following individuals by U.S. Mail, postage prepaid:

Ron Duvall SD DANR, Water Rights Program 523 E Capitol Ave Pierre, SD 57501

Ann F. Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre, SD 57501

Susan Anderson Elk Mountain Water Users Association, Inc. P.O. Box 6062 Custer, SD 57730

J. Scott James South Hills Law PLLC 429 <sup>1</sup>⁄<sub>2</sub> Mt. Rushmore Rd. Custer, SD 57730

Robert J. Galbraith Nooney & Solay, LLP P.O. Box 8030 Rapid City, SD 57709-8030

William and Susan Paulton 10666 Pass Creek Road Edgemont, SD 57735

Travis Paulton 10693 Pass Creek Road Edgemont, SD 57735

Jim and Charel Pitts 25385 Gillette Canyon Road Newcastle, WY 82701

David M. McVey Assistant Attorney General Counsel for Water Management Board 1302 East Highway 14, Suite 1 Pierre, SD 57501

> By: <u>/s/ Matthew E. Naasz</u> Matthew E. Naasz



# DEPARTMENT of AGRICULTURE and NATURAL RESOURCES

JOE FOSS BUILDING 523 E. CAPITOL AVE PIERRE SD 57501-3182 danr.sd.gov

March 7, 2023

# NOTICE OF ENTRY OF ORDER

TO: Ann Mines Bailey, Assistant Attorney General (Counsel for Chief Engineer) 1320 East Highway 14, Suite 1 Pierre SD 57501-8501 ann.minesbailey@state.sd.us

> J. Scott James, Legal Counsel for Applicant Susan Anderson (Limited Appearance) South Hills Law PLLC 429 <sup>1</sup>/<sub>2</sub> Mt. Rushmore Rd Custer SD 57730 southernhillslaw@gmail.com

Robert J. Galbraith, Legal Counsel for Daniel and Dalton Stearns Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030 robert@nooneysolay.com

Matthew E. Naasz, Legal Counsel for Tomas and Eraclio Martinez P.O. Box 8045 Rapid City SD 57709 mnaasz@gpna.com

Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730 sanderson@custercountysd.com

Petitioners (see attached list dated March 7, 2023)

- Ron Duvall, Water Rights Permitting Administrator FROM: SD DANR, Water Rights Program
- Order Granting Motion to Continue Hearing regarding Water Permit Application No. 2850-2, SUBJECT: Elk Mountain Water Users Association Inc.

Enclosed is an Order granting the Motion to Continue the contested case hearing on Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc. until the May 2023 Water Management Board meeting. Tentatively, the May meeting is scheduled for May 3 and 4, 2023 (subject to change). The exact date and time will be provided in a future Notice. NOTE, even though the contested case hearing will NOT be held on March 8, an appeal of an Order granting a Motion to Dismiss a petition late-filed by Tomas and Eraclio Martinez WILL be heard as scheduled on the Board's agenda at 10:00 am (Central Time) on March 8, 2023.

To connect remotely to the board meeting concerning the Appeal of the Order granting the Motion to Dismiss, you have one of the two following options. Please note, if you intend to speak, the court reporter prefers that you participate using Option 1 so she can see you as you speak. This helps with the court reporter's ability to record the conversation.

Page 1 of 2 (over)

**Option 1.** Audio/visual via Microsoft Teams. To be seen and heard requires a device equipped with a camera and microphone and an internet connection. No software install is necessary, the recommended web browser is Google Chrome or Microsoft Edge. To participate, start the browser and navigate to

https://www.microsoft.com/microsoft-teams/join-a-meeting. When prompted, enter the following to join the meeting:

Meeting ID: 269 938 382 58 Passcode: YHaAwE

**Option 2.** Connect via audio only. Call 605-679-7263 and enter 970 611 510#

If you are interested in just listening to the board meeting, a livestream of the meeting is available at https://www.sd.net/.

Questions regarding this matter may be directed to Ron Duvall, Water Rights Program at (605) 773-3352 or ron.duvall@state.sd.us.

Enclosure

c: David McVey, Assistant Attorney General (Legal Counsel for Water Management Board) david.mcvey@state.sd.us

# **Petitioner List**

Water Permit Application No. 2850-2, Elk Mountain Water Users Association Inc. March 7, 2023

#### **PETITIONERS**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735 jdstearns@yahoo.com

Dalton Stearns 10321Two Track Trl Edgemont SD 57735 bardoubled@gmail.com

Travis Paulton 10693 Pass Creek Rd Edgemont SD 57735 tpaulton1983@gmail.com William and Susan Paulton 10666 Pass Creek Rd Edgemont SD 57735 paultonenterprises@gmail.com

Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701 limestoneservicesllc@outlook.com

# **Late-Filed Petitioner**

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735 mistymartinez2@yahoo.com

# STATE OF SOUTH DAKOTA DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES

#### WATER MANAGEMENT BOARD

| IN THE MATTER OF WATER      |
|-----------------------------|
| APPLICATION NO. 2850-2, ELK |
| MOUNTAIN WATER USERS        |
| ASSOCIATION, INC.           |
|                             |

ORDER

The above-entitled matter is scheduled to be heard by the Water Management Board on Wednesday, March 8, 2023. It is expected that a significant winter weather events will be moving across the state beginning Tuesday. This winter weather event may impede Board members, counsel for the parties, petitioners, and other witnesses from physically attending the meeting in Pierre which could result in issues in presenting evidence to the Board.

On March 6, 2023, the Chief Engineer moved to continue the contested case portion of the above-entitled matter until the next regularly scheduled meeting in May.

On March 6, 2023 Tomas and Eraclio Martinez filed a Notice of Appeal, appealing the Order Granting Motion to Dismiss entered by the Prehearing Chair on February 13, 2023.

Accordingly, it is hereby

ORDERED that the Chief Engineer's Motion to continue the contested case portion of the above-entitled matter until the next regularly scheduled meeting in May is GRANTED. The appeal regarding the Order Granting Motion to Dismiss by the Pre-Hearing Chair will remain on the agenda for March 8, 2023 and will be heard by the Board at that time.

Dated this  $7^{th}$  day of March, 2023.

Rodney Freeman, Pre-Hearing Chair South Dakota Water Management Board

## CERTIFICATION

The undersigned hereby certifies under the penalty of perjury that a true and correct copy of a Notice of Entry of Order dated March 7, 2023, regarding the granting of a motion to continue the hearing on Water Permit Application No. 2850-2 – Elk Mountain Water Users Association Inc. and the Order Granting Motion to Continue signed March 7, 2023, was served upon the following by email and by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail on March 7, 2023.

Matthew E. Naasz P.O. Box 8045 Rapid City SD 57709 mnaasz@gpna.com

J. Scott James South Hills Law PLLC 429 ½ Mt. Rushmore Rd Custer SD 57730 southernhillslaw@gmail.com

### **Petitioners as follows:**

Daniel Norman Stearns 25499 Dewey Rd Edgemont SD 57735 jdstearns@yahoo.com

Dalton Stearns 10321Two Track Trl Edgemont SD 57735 bardoubled@gmail.com

# Above also Sent Inter-office to:

Ann Mines Bailey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501 ann.minesbailey@state.sd.us

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Ron Duvall Water Rights Program, DANR

COUNTY OF HUGHES

STATE OF SOUTH DAKOTA

) SS

**Travis** Paulton

10693 Pass Creek Rd

Edgemont SD 57735

10666 Pass Creek Rd

Edgemont SD 57735

tpaulton1983@gmail.com

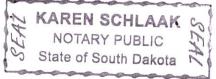
William and Susan Paulton

paultonenterprises@gmail.com

Sworn to, before me, this  $7^{4n}$  day of March, 2023.

Karen Aenlaak

Karen Schlaak Notary Public My Commission expires April 1, 2025



Susan Anderson Elk Mountain Water Users Assn. Inc. PO Box 6062 Custer SD 57730 sanderson@custercountysd.com

Robert J. Galbraith Nooney & Solay, LLP PO Box 8030 Rapid City SD 57709-8030 robert@nooneysolay.com

> Jim and Charel Pitts 25385 Gillette Canyon Rd Newcastle WY 82701 limestoneservicesllc@outlook.com

#### Late-Filed Petitioner

Tomas & Eraclio Martinez 25663 Dewey Rd Edgemont SD 57735 mistymartinez2@yahoo.com

David McVey, Assistant Attorney General 1302 East Highway 14, Suite 1 Pierre SD 57501-8501 david.mcvey@state.sd.us