



**DANR**  
SOUTH DAKOTA

**WATER MANAGEMENT BOARD**  
**Meeting on March 2, 2022**  
Floyd Matthew Training Center  
Joe Foss Bldg., 523 E Capitol Ave, Pierre SD

**Any person(s) interested in speaking during the public comment period via remote connection can learn how at <https://boardsandcommissions.sd.gov> on the Water Management Board page.**

**Scheduled times are based on Central Time and are estimated start times.**  
**Agenda items may be delayed due to prior scheduled items.**  
Live audio of the meeting is available at <https://www.sd.net>

## **March 2, 2022**

- 9:30 AM Call to Order  
Roll Call  
Adopt Final Agenda  
Conflicts Disclosures and Requests for State Board Waivers  
Adopt December 8, 2021 Board Minutes  
Set May 4 - 5, 2022 Meeting Dates and Location  
Public comment period in accordance with SDCL 1-25-1  
Status and Review of Water Rights Litigation  
  
Administer Oath to Department of Agriculture and Natural Resources Staff  
Appointment of Rapid Valley Water Master – Nakaila Steen  
Future Use Reviews – Ron Duvall  
Irrigation Questionnaire Violations for Failure to Report 2021 Water Use – Genny McMath
- 10:00 AM Consider Water Permit Application No. 2049A-3, Parks and Recreation, City of Huron – Mark Rath  
  
Consider Water Permit Application Nos. 8565-3, 8566-3, and 8567-3, Dustin Haase – Nakaila Steen
- 10:15 AM Consider Cancellation of Water Permit No. 7148-3, Jason Frerichs – Mark Rath

## **LUNCH**

Continue any prior agenda items not yet completed.

## **ADJOURN**

## **WATER MANAGEMENT BOARD Meeting on March 2, 2022**

Board members are reminded they are subject to SDCL 3–23-1 to 3-23-5 (Disclosure Laws) which address the disclosure of any conflicts of interest a member may have regarding contracts with the State of South Dakota. Board members should report any potential conflicts to the board and seek a waiver where appropriate.

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Agriculture and Natural Resources at (605) 773-3352 at least 48 hours before the meeting if you have a disability for which special arrangement must be made.