



**DEPARTMENT of AGRICULTURE  
and NATURAL RESOURCES**

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## **Board of Water and Natural Resources Meeting**

November 8, 2023 Meeting Instructions

**NOTE:** The following information is pertinent only if you plan to speak to the Board during the public comment period or are speaking during an agenda item. If interested in listening only, please use the meeting livestream available at <https://www.sd.net>

**For remote meeting participants, you have one of two options to participate remotely:**

**Option 1:** To participate via both video and audio through Microsoft Teams, use one of the following:

[Click here to join the meeting](#)

[https://teams.microsoft.com/l/meetup-join/19:meeting\\_ZWM5NmI0ZmUtMmU5ZC00Y2E5LTlkZDUtNWNIN2QwNmU2ZTJh@thread.v2/0?context=%7B%22Tid%22:%2270af547c-69ab-416d-b4a6-543b5ce52b99%22,%22Oid%22:%22d65922c9-4f93-4bac-9f99-c9ba7f2c1330%22%7D](https://teams.microsoft.com/l/meetup-join/19:meeting_ZWM5NmI0ZmUtMmU5ZC00Y2E5LTlkZDUtNWNIN2QwNmU2ZTJh@thread.v2/0?context=%7B%22Tid%22:%2270af547c-69ab-416d-b4a6-543b5ce52b99%22,%22Oid%22:%22d65922c9-4f93-4bac-9f99-c9ba7f2c1330%22%7D)

Or go to <https://www.microsoft.com/microsoft-teams/join-a-meeting> and enter Meeting ID: 246 626 277 364  
Passcode: hj6jsY

**Option 2:** To participate via telephone (audio only, no video) please call:  
**605-679-7263**

Enter Conference ID when prompted:

**590 851 600#**