

PROPOSED AGENDA  
**SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY**  
BOARD OF COMMISSIONERS MEETING  
PIERRE, SD  
SD Housing Conference Room  
\*\*\*June 15, 2026\*\*\*  
2:00 PM (CT)  
Call-in Number: 1-469-253-5858, ID#915579045#  
[Join a Microsoft Teams Meeting by ID | Microsoft Teams](#)  
Meeting ID: 232 743 111 568 62  
Passcode: H4wF6jE7

CALL TO ORDER, ROLL CALL, CONFLICTS OF INTEREST

- A. Public Comment
- B. Approval of Agenda
- C. Approval of the Minutes of Commissioners' Meeting dated May 12, 2026
- D. Executive Director's Report

OLD BUSINESS

- E. Consideration to Approve the 2026 Annual Action Plan
- F. Consideration to Approve the 2026-2027 HOME Program Desk Guide
- G. Consideration to Approve the 2026-2027 Housing Trust Fund Allocation Plan
- H. Consideration to Approve the 2026-2027 Housing Tax Credit Qualified Allocation Plan
- I. Consideration to Approve the 2026-2027 South Dakota Housing Opportunity Fund Desk Guide
- J. Consideration to Approve the 2026-2027 Emergency Solutions Grants Program Desk Guide
- K. Consideration to Approve/Deny Waiver Request for Tripp Modular Home #1
- L. Other

NEW BUSINESS

- M. Consideration to Increase the Purchase Price for Governor's House, Governor's Daycare Facility and DakotaPlex
- N. Consideration to Increase Household Income Limits for the Governor's House
- O. Consideration to Approve the Workforce Housing Development Program

P. Consideration to Approve the Manufactured Housing Downpayment Program

Q. Other

DATE OF NEXT MEETING AND ADJOURNMENT