

PROPOSED AGENDA  
**SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY**  
BOARD OF COMMISSIONERS MEETING  
PIERRE, SD  
TELEPHONIC  
\*\*\*April 14, 2026\*\*\*  
11:00 AM (CT)  
Call-in Number: 1-469-253-5858, ID#262354864#  
[Join a Microsoft Teams Meeting by ID | Microsoft Teams](#)  
Meeting ID: 278 348 175 604 13  
Passcode: rT6Qh9MY

CALL TO ORDER, ROLL CALL, CONFLICTS OF INTEREST

- A. Public Comment
- B. Approval of Agenda
- C. Approval of the Minutes of Commissioners' Meeting dated March 10, 2026
- D. Executive Director's Report

OLD BUSINESS

- E. Consideration to Change the Lender Loan Parameters and Operations of the Community Home Improvement Program (CHIP)
- F. Other

NEW BUSINESS

- G. Consideration to Conditionally Commit Housing Infrastructure Financing Program Funds
  - Douglas School
  - Harvest Meadows Phase 2
  - The Pines at Elkhorn Ridge
- H. Other

DATE OF NEXT MEETING AND ADJOURNMENT