



Board of Examiners in Optometry
PO Box 513
Wall, SD 57790
sdoptboard@goldenwest.net
Telephone: (605) 279-2244
Website: <http://optometry.sd.gov>

AGENDA

Monday, April 3, 2023
Zoom Meeting
8:00 a.m. (CST)

1. Approval of Agenda
2. Board Member Request for Conflict Waiver
3. Public Comment
4. Approve minutes from the virtual meeting on April 25, 2022, and in-person meeting on August 22, 2022.
5. Treasurer's Report
 - a. Financial Reports
 - b. Database/Renewal Software Update
6. Board Review and Approve CE Courses
 - a. Non-COPE CE Approval
7. Old Business
 - a. National and State Issues Monitored
8. New Business
 - a. Licensing
 - b. Scope of Practice Decision Making Framework
 - c. Scope of Practice Petitions
 - d. Contracts
9. Time and place of next meeting
10. Adjournment

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the in Board of Examiners in Optometry (605-279-2244) or sdoptboard@goldenwest.net at least 24 hours advance of the meeting to make any necessary arrangements.

The public may listen to and participate in the meeting by calling 1-253-215-8782 (Meeting ID: 673 963 1412). Zoom link: <https://us02web.zoom.us/j/6739631412>

REQUEST FOR WAIVER

SDCL 5-18A-17 to 5-18A-17.6

THIS IS A PUBLIC DOCUMENT

Date: _____

Employee Name: _____

Employee Signature: _____

Agency: _____

Position No: _____

Title: _____

Brief explanation of your potential conflict of interest:

Brief explanation of your role in the award, administration or supervision of a contract with an outside party or your current or anticipated business transaction with a state agency (other than a contract of employment):

Brief explanation of why you believe a waiver should be granted:

FOR AGENCY/BHR USE ONLY:

Date received by official acting on request:

Signature of Official acting on request: _____

Date of interview:

Date acted upon:

Waiver granted? Y/N

If waiver is conditional, so note here (Y/N), list conditions on separate sheet and attach to this document.

Appeal requested? Y/N

Appeal received in Governor's Office:

Date appeal acted upon:

Waiver granted on appeal? Y/N

Received by BHR:



South Dakota Board of Examiners in Optometry

Virtual Meeting Minutes

April 25, 2022
5:00 PM (CST)

DRAFT MINUTES
HAVE NOT BEEN
APPROVED BY THE
BOARD

| Board Members | | Board Staff Present |
|-------------------------------|---------|--|
| Angela Hase, OD, President | Present | Deni Amundson, Executive Secretary Megan Borchert, Board Attorney |
| Scott Schirber, OD | Present | |
| Ashley Crouch, OD | Present | Public Attendance |
| Brian Gill, OD | Present | |
| Jamie Farnen, Consumer Member | Present | |
| | | Deb Mortenson, South Dakota Optometric Society |

* A call-in number and physical location were noticed as available for public access to listen to and participate in the meeting.

1. Attendance: President Hase called the meeting to order at 5:00 PM on April 25, 2022.

2. Approval of Agenda

Board Action: A Crouch moved to approve the agenda, seconded by J Farnen. Roll call vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

3. Conflict of Interest: All board members reported no conflict with agenda items.

4. Approve Minutes from March 28, 2022

Board Action: S Schirber moved to approve the minutes from March 28, 2022, with one correction to the date at the top of page one. Seconded by A Crouch. Roll call vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

5. Administrative Rule Review:

Board Action: A Crouch moved to approve the draft rule revisions, as presented in the agenda packet, to the SD Department of Health. Seconded by J Farnen. Roll call vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

M Borchert will follow up regarding SD Department of Health comments and the timeline for the public hearing regarding proposed revisions.

6. Public Comment: None

7. Time and Place of Next Meeting:

Next Meeting: Monday, August 22, 2022, 8:00AM (CST): AmericInn- Conference Room, 312 Island drive, Fort Pierre, SD 57532.

8. Adjournment:

Board Action: At 5:20pm, J Farmen moved to adjourn meeting, seconded by S Schirber. Roll call vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farmen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

DRAFT



South Dakota Board of Examiners in Optometry
Meeting Minutes
August 22, 2022
8:00 AM (CST)
AmericInn- Conference Room
312 Island Drive, Fort Pierre, SD 57532

DRAFT MINUTES
HAVE NOT BEEN
APPROVED BY THE
BOARD

| Board Members | | Board Staff Present |
|-------------------------------|---------|---|
| Ashley Crouch, OD | Present | Deni Amundson, Executive Secretary Megan Borchert, Board General Counsel |
| Jamie Farnen, Consumer Member | Present | |
| Brian Gill, OD | Present | Guests |
| Angela Hase, OD, President | Present | |
| Scott Schirber, OD | Present | |
| | | Deb Mortenson, South Dakota Optometric Society |

Attendance: President Hase called the meeting to order at 8:03 AM on August 22, 2022.

1. Approval of Agenda:

Board Action: S Schirber moved to approve the agenda, seconded by J Farnen. Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

2. Conflict of Interest: All board members reported no conflict with agenda items.

3. Public Comment: No public comment

4. Approval Minutes:

Board Action: J Farnen moved to approve the minutes from the regular meeting on March 28, 2022, and the Zoom/telephonic meeting on June 2, 2022, and the Zoom public hearing on June 22, 2022, seconded by B Gill. Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

5. Financial Reports:

Board Action: Deni Amundson presented the treasurer's report found on pages 11-15 of the agenda packet. B Gill moved to accept treasurer's report, seconded by S Schirber. Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farnen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

Deni Amundson reported on the progress of the database upgrade. Codewise will be beginning the project soon and they hope to have the project complete before the end of May 2022 with the goal of renewing licenses online next year.

6. Board Review and Approve CE Courses:

At 8:38am, S Schirber moved to enter into executive session pursuant to SDCL 1-25-2 to consult with legal counsel, seconded by J Farmen. (End recording part 1.) Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farmen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

At 9:16, the board came out of executive session. (Start recording part 2.)

Board Action: The reviewed and approved the non-COPE (Council on Optometric Practitioner Education) continuing education courses by signature vote

As a result of the recent change in statute that automatically accepts COPE approved CE, The board recommended that the executive secretary, D Amundson, draft a new form for non-COPE approved continuing education. She will also provide an update to all licensees regarding this procedure change and the form will be posted on the website for public access. (End recording part 2.)

9:17am-9:27am- BREAK (Start recording part 3.)

The board reviewed the Department of Health and Human Services of Inspector General Advisory Opinion 22-14 found on pages 16-17 of the agenda packet. No action taken.

7. Old Business

A. National and State Issues Monitored: No new information or action taken, but both issues will continue to be monitored.

8. New Business:

A. Licensing:

Board reviewed and ratified applications 23-1, 23-2 and 23-3.

Board Action: SSchirber moved to ratify all three applications for licensure, seconded by J Farmen. Vote:

| | | | |
|--------|---------|-----------------------|-----|
| Crouch | Abstain | Hase | YES |
| Farmen | YES | Schirber | YES |
| Gill | YES | 4 YES, MOTION CARRIED | |

New Licensees:

- Penelope Haeker
- Lawrence Nguyen
- Elaine Petry

B. Administrative Rule Update: No action taken.

C. Board Member Training:

At 9:50am, S Schirber moved to enter into executive session pursuant to SDCL 1-25-2 to consult with legal counsel, seconded by B Gill. (End recording part 3.) Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farmen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

At 9:58, the board came out of executive session. (Start recording part 4.)

D. Request for Advisory Opinion/Declaratory Rulings:

Board legal counsel, M Borchert, reported on the difference between an advisory opinion and declaratory ruling. Since the procedure code list was recently removed during the administrative rule review, procedure requests will need to be reviewed through the declaratory ruling procedure as prescribed in statute. This procedure will address requests that come to the board for determinations of what falls within the optometric practice act in South Dakota. No action taken.

9. Time and Place of Next Meeting:

Monday, April 3, 2023- In-Person Meeting
AmericInn- Conference Room
312 Island Drive, Fort Pierre, SD 57532
8:00am (CST)

10. Adjournment:

Board Action: S Schirber moved to adjourn meeting at 10:12am CST, seconded by B Gill. (End recording part 4.) Vote:

| | | | |
|--------|-----|-----------------------|-----|
| Crouch | YES | Hase | YES |
| Farmen | YES | Schirber | YES |
| Gill | YES | 5 YES, MOTION CARRIED | |

Remaining Authority by Object/Subobject

Expenditures current through 03/04/2023 05:20:33 PM

HEALTH -- Summary

FY 2023 Version -- AS -- Budgeted and Informational

FY Remaining: 32.6 %

| 09208 Board of Optometry - Info | | | | | | | PCT |
|-----------------------------------|---------------|---------------|---------------|-------------|----------------|-------------|-----|
| Subobject | Operating | Expenditures | Encumbrances | Commitments | Remaining | AVL | |
| EMPLOYEE SALARIES | | | | | | | |
| 5101030 Board & Comm Mbrs Fees | 1,530 | 780 | 0 | 0 | 750 | 49.0 | |
| Subtotal | 1,530 | 780 | 0 | 0 | 750 | 49.0 | |
| EMPLOYEE BENEFITS | | | | | | | |
| 5102010 Oasi-employer's Share | 174 | 62 | 0 | 0 | 112 | 64.4 | |
| Subtotal | 174 | 62 | 0 | 0 | 112 | 64.4 | |
| 51 Personal Services | | | | | | | |
| Subtotal | 1,704 | 842 | 0 | 0 | 862 | 50.6 | |
| TRAVEL | | | | | | | |
| 5203020 Auto Priv (in-st.) L/rte | 200 | 0 | 0 | 0 | 200 | 100.0 | |
| 5203030 Auto-priv (in-st.) H/rte | 1,000 | 677 | 0 | 0 | 323 | 32.3 | |
| 5203100 Lodging/in-state | 380 | 251 | 0 | 0 | 129 | 33.9 | |
| 5203140 Meals/taxable/in-state | 258 | 28 | 0 | 0 | 230 | 89.1 | |
| 5203150 Non-taxable Meals/in-st | 200 | 102 | 0 | 0 | 98 | 49.0 | |
| Subtotal | 2,038 | 1,058 | 0 | 0 | 980 | 48.1 | |
| CONTRACTUAL SERVICES | | | | | | | |
| 5204020 Dues & Membership Fees | 850 | 850 | 0 | 0 | 0 | 0.0 | |
| 5204050 Computer Consultant | 1,000 | 17,850 | 7,150 | 0 | -24,000 | 0.0 | |
| 5204060 Ed & Training Consultant | 4,000 | 4,000 | 0 | 0 | 0 | 0.0 | |
| 5204080 Legal Consultant | 20,000 | 2,838 | 0 | 0 | 17,162 | 85.8 | |
| 5204090 Management Consultant | 40,700 | 33,471 | 11,285 | 0 | -4,056 | 0.0 | |
| 5204100 Medical Consultant | 2,000 | 0 | 10,000 | 0 | -8,000 | 0.0 | |
| 5204180 Computer Services-state | 288 | 47 | 0 | 0 | 241 | 83.7 | |
| 5204200 Central Services | 1,429 | 984 | 0 | 0 | 445 | 31.1 | |
| 5204204 Central Services | 305 | 179 | 0 | 0 | 126 | 41.3 | |
| 5204207 Central Services | 306 | 341 | 0 | 0 | -35 | 0.0 | |
| 5204590 Ins Premiums & Surety Bds | 600 | 0 | 0 | 0 | 600 | 100.0 | |
| Subtotal | 71,478 | 60,560 | 28,435 | 0 | -17,517 | 0.0 | |
| SUPPLIES & MATERIALS | | | | | | | |
| 5205310 Printing-state | 800 | 515 | 0 | 0 | 285 | 35.6 | |
| 5205350 Postage | 0 | 30 | 0 | 0 | -30 | 0.0 | |
| Subtotal | 800 | 545 | 0 | 0 | 255 | 31.9 | |

Remaining Authority by Object/Subobject

Expenditures current through 03/04/2023 05:20:33 PM

HEALTH -- Summary

FY 2023 Version -- AS -- Budgeted and Informational

FY Remaining: 32.6 %

| | | | | | | |
|---------------------|---------------|---------------|---------------|----------|----------------|------------|
| 52 Operating | | | | | | |
| Subtotal | 74,316 | 62,163 | 28,435 | 0 | -16,282 | 0.0 |

| | | | | | | |
|--------------|---------------|---------------|---------------|----------|----------------|------------|
| Total | 76,020 | 63,005 | 28,435 | 0 | -15,420 | 0.0 |
|--------------|---------------|---------------|---------------|----------|----------------|------------|

| Subobject | Description | FY14 Actual | FY15 Actual | FY16 Actual | FY17 Actual | FY18 Actual | FY19 Actual | FY20 Actual | FY21 Actual | FY22 Actual | FY23 3/4/2023 |
|-----------|-----------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|-------------------|
| | Salaries | | | | | | | | | | |
| 5101030 | Board & Comm Members | 720 | 660 | 780 | 900 | 660 | 600 | 1,020 | 180 | 1,800 | 780 |
| 5102010 | OASI-Employer's | 55 | 51 | 61 | 69 | 50 | 46 | 81 | 14 | 138 | 62 |
| 5203010 | Auto-State | | | | | | | | | | |
| | Board Member Travel | 996 | 855 | 1,229 | 1,002 | 1,467 | 1,482 | 2,131 | - | 1,114 | 1,058 |
| | *Includes: Auto, Meals, Lodging | | | | | | | | | | |
| 5204020 | Dues & Memberships | 750 | 750 | 750 | 750 | 750 | 750 | 850 | 850 | 850 | 850 |
| 5204060 | Ed & Training | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 5204050 | Computer Consultant (database) | 2,813 | 406 | 1,595 | 175 | 350 | 315 | 128 | 765 | 128 | 17,850 |
| 5204100 | Medical Consultant (investigator) | - | - | 360 | 2,140 | - | 753 | - | 248 | - | - |
| 5204080 | Legal Consultant | 25,482 | 16,949 | 12,623 | 30,665 | 26,376 | 15,388 | 21,202 | 7,150 | 7,196 | 2,838 |
| 5204090 | Management Consultant | 25,960 | 28,588 | 31,703 | 33,924 | 34,541 | 35,214 | 35,251 | 34,366 | 37,051 | 33,471 |
| 5204180 | Computer Services- State | | | | 213 | 158 | 62 | 76 | 84 | 90 | 47 |
| 5204200 | Central Services: Misc DOH | 778 | 802 | 828 | 1,125 | 1,115 | 1,195 | 1,262 | 1,069 | 1,062 | 984 |
| 5204204 | Central Services: Records | 261 | 233 | 192 | 192 | 199 | 245 | 286 | 274 | 246 | 179 |
| 5204207 | Central Services: HR | 319 | 208 | 242 | 293 | 230 | 205 | 360 | 44 | 524 | 341 |
| 5204960 | Other Contractual | | | | | | 75 | | | | |
| 5205310 | Printing-State | 483 | | 1048 | | | 385 | 626 | 482 | | 515 |
| 5204590 | Ins Premiums & Surety Bds | 750 | 740 | 380 | 335 | 815 | 900 | 880 | 245 | 825 | - |
| 5205350 | Postage | | | 36 | | | 9 | | 13 | | 30 |
| 5207905 | Computer | | 1868 | | | | | | | | |
| 5207451 | Office Furniture and Fixtures | | | | | | | | | | |
| 5207491 | Telephone Equipment | | | | | | | | 25 | | |
| 5207901 | Computer Hardware | | | | | | | | 157 | | |
| 52053901 | Food Stuffs | | | | | | | 24 | | | |
| | TOTAL EXPENSES | 63,367.00 | 56,110.00 | 55,827.00 | 75,783.00 | 70,711.00 | 61,624.00 | 68,177.00 | 49,966.00 | 55,024.00 | 63,005.00 |
| | | | | | | | | | | | |
| | TOTAL REVENUE | 54,109.40 | 54,491.16 | 71,403.85 | 72,734.74 | 73,801.78 | 75,524.55 | 75,454.24 | 76,015.09 | 74,391.35 | 73,173.24 |
| | | | | | | | | | | | |
| | REVENUE - EXPENSES | -9,258.00 | -1,618.84 | 15,576.85 | -3,048.26 | 3,090.78 | 13,900.55 | 7,277.24 | 26,049.09 | 19,367.35 | 10,168.24 |
| | | | | | | | | | | | |
| | CASH CENTER BALANCE | 38,025.23 | 36,406.28 | 51,986.12 | 48,935.18 | 52,025.36 | 65,925.77 | 73,202.49 | 94,237.52 | 113,607.19 | 126,560.85 |

3/1/2022 131,684.19
 3/1/2021 109,450.67
 3/1/2020 92,572.85
 3/1/2019 84,138.02
 3/1/2018 64,900.50



Renew

Renew Corporation

Update Personal Information

Update Practice Information

Optometrist #544

ACTIVE

| | | |
|--------------|------------|------------------|
| First Name | Last Name | Address |
| Angela | Hase | Ave SE |
| City | State | Zip |
| Aberdeen | SD | 57401 |
| Home Phone | Cell Phone | Email |
| | | casidy@cwtech.io |
| OE Tracker # | DEA # | Expiration |
| | | 9/30/2023 |

Barnett Vision Center LLP

RECEIVES MAIL CORRESPONDENCE

ACTIVE

PRIMARY PRACTICE

| | | |
|---------|------------|---------|
| Address | City | State |
| | Aberdeen | SD |
| Zip | Phone | Phone 2 |
| | | |
| Email | Expiration | |
| | 12/31/2023 | |

Receipts

| NUMBER | STATUS | AMOUNT | DATE |
|--------|--------|--------|------|
| | | | |



License Renewal

Any license Renewal fee not received before December 31st of the current year, will be considered delinquent. A late fee will be assessed along with the normal Renewal fee to be paid by January 15th. Further board action may be taken after January 15th if Renewal fees and late fees are not paid.

1. Personal Information

☐ Receive Correspondence *(must select to receive physical mail at home or practice address)*

First Name

Middle

Last Name

Angela

J

Hase

Email

Home Phone

Cell Phone

cassidy@cwtech.io

Address

City

State

Zip

Aberdeen

South Dakota

57401

OE Tracker #

DEA #

Other States Licensed

Invoice Details

1

Personal

| | |
|---------------|-----------------|
| x 1 - Renewal | \$300.00 |
| Total (USD) | \$300.00 |

2. Primary Practice Information

☒ Receive Correspondence *(must select to receive physical mail at home or practice address)*

Email

Phone

Secondary Phone

you@example.com

605-225-4046

Address

Physical Address

City

State

Zip

Zip 4

Aberdeen

South Dakota

57401

3. Personal History

If you answer YES to any of the questions below you will need to upload copies of charges or citations and ALL communications (to and from) the citing agency AND the court of jurisdiction, including evidence of completion/compliance with court requirements.

1. Have you ever been convicted, pled no contest/nolo contendere, pled guilty to, or been granted a deferred judgment or suspended imposition of sentence or had prosecution deferred with respect to a felony?

☒ Yes ☐ No

 Test File 1.pdf

2. Have you ever been convicted, pled no contest/nolo contender, pled guilty to, or been granted a deferred judgment or suspended imposition of sentence, or had prosecution deferred with respect to a misdemeanor other than a class 2 misdemeanor traffic offense?

☐ Yes ☒ No

3. Is there any pending criminal prosecution against you?

☐ Yes ☒ No

4. Are you currently being investigated or is disciplinary action pending against any professional license(s) or certificate(s) held by you?

☐ Yes ☒ No

5. Has any license, registration, permit or certificate held by you in any state or country been denied, revoked, suspended, stipulated, or have you been placed on probation or otherwise subjected to any type of disciplinary action?

☐ Yes ☒ No

6. Have you ever been denied a license to practice optometry in another state?

☐ Yes ☒ No

7. Have you ever been subject to a negligence or malpractice judgment or settlement during the scope and course of your practice?

☐ Yes ☒ No

4. Child Support

In accordance with 25-7A-56, the Board of Examiners in Optometry may not issue or renew any license under this chapter to a person after receiving notice from the South Dakota Department of Social Services that he or she has support arrearages in the sum of one thousand dollars or more unless he or she has made satisfactory arrangements with the Department of Social Services for payment of any accumulated arrearages. Failure to certify may result in disciplinary action, and making a false statement may subject the TblLicense to contempt of court.

- ☐ I am more than \$1,000 delinquent in complying with a child support order.
- ☐ I am currently under a child support order, but a stipulation arrangement has been made with the Department of Social Services.
- ☐ I am not currently under any child support order.

5. Certifying Statement

By virtue of filing this application, I do solemnly swear or affirm that I am of good moral character, and that I understand the instructions and terms as set forth in this application form. I declare and affirm under the penalties of perjury that this application has been examined by me, and to the best of my knowledge and belief all information contained herein is true and correct and that the photograph attached hereto is a true likeness of myself.

I hereby authorize the State Board of Examiners in Optometry to verify any and all information contained in this application. I authorize the South Dakota Board of Examiners in Optometry to obtain and review any and all records and files pertaining to my licensure and practice in this and any other state in which I am or have been licensed in optometry or have applied to be licensed in optometry, and all law enforcement records, administrative records, motor vehicle records, and court documents to confirm the accuracy and completeness of the information provided herein. This application and signature shall act as authorization of entities in possession of applicable information to release such information to the licensing authority.

I declare and affirm under the penalties of perjury that I will faithfully submit and conform myself and my actions to comply with all provisions of South Dakota Codified Law and the Administrative Rules of South Dakota governing the practice of Optometry in South Dakota.

Signature of Applicant

Angela Hase

Signature Date

11/01/2023

Continue to Checkout

Cancel



Checkout

There will be no additional fees for use of credit/debit card. The Board of Examiners will absorb that cost at this time.

First Name

Angela

Last Name

Hase

Address

City

Aberdeen

State

South Dakota

Zip

57401

Invoice Details

1

Personal

| | |
|---------------|----------|
| x 1 - Renewal | \$300.00 |
| Total (USD) | \$300.00 |

E-CHECK (ACH) ☒ CREDIT CARD

Account Number

Routing Number

Pay Now

Back



Receipt #2

11/1/2023

Invoice Details

1

Personal

| | |
|---------------|-----------------|
| x 1 - Renewal | \$300.00 |
| Total (USD) | \$300.00 |

Print

Done



Renewal In Review



Thank you for your renewal submission. Your renewal will be reviewed and license will be mailed from the board office within 7 business days. If any additional information is needed for issuance of license, you will be notified from the board office.

Renew Corporation

[Update Personal Information](#)

[Update Practice Information](#)

Optometrist #544

ACTIVE

First Name

Angela

City

Aberdeen

Home Phone

OE Tracker #

Last Name

Hase

State

SD

Cell Phone

DEA #

Address

Zip

Email

cassidy@cwtech.io

Expiration

9/30/2023

Barnett Vision Center LLP PRIMARY PRACTICE

RECEIVES MAIL CORRESPONDENCE

ACTIVE

Address

Zip

57401

Email

City

Aberdeen

Phone

Expiration

12/31/2023

State

SD

Phone 2

Receipts

NUMBER

STATUS

AMOUNT

DATE

2

Paid

\$300.00

11/1/2023





Corporation Renewal

Any license Renewal fee not received before December 31st of the current year, will be considered delinquent. A late fee will be assessed along with the normal Renewal fee to be paid by January 15th. Further board action may be taken after January 15th if Renewal fees and late fees are not paid.

1. Personal Information

| | | |
|---------------------------------|----------------------|---------------------------------------|
| Name | DBA | Contact |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |
| Address | Physical Address | City |
| <input type="text"/> | <input type="text"/> | <input type="text" value="Aberdeen"/> |
| State | Zip | Zip4 |
| <input type="text" value="SD"/> | <input type="text"/> | <input type="text"/> |
| Phone | Secondary Phone | Email |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |

Officers

Directors

Shareholders

Satelite Offices

Invoice Details

1

| | |
|--------------------|---------|
| Personal | |
| x 1 - Corp Renewal | \$10.00 |
| Total (USD) | \$10.00 |

Satelite Offices

Other Registered Names

2. Certifying Statement

By virtue of filing this application, I do solemnly swear or affirm that I am of good moral character, and that I understand the instructions and terms as set forth in this application form. I declare and affirm under the penalties of perjury that this application has been examined by me, and to the best of my knowledge and belief all information contained herein is true and correct and that the photograph attached hereto is a true likeness of myself.

I hereby authorize the State Board of Examiners in Optometry to verify any and all information contained in this application. I authorize the South Dakota Board of Examiners in Optometry to obtain and review any and all records and files pertaining to my licensure and practice in this and any other state in which I am or have been licensed in optometry or have applied to be licensed in optometry, and all law enforcement records, administrative records, motor vehicle records, and court documents to confirm the accuracy and completeness of the information provided herein. This application and signature shall act as authorization of entities in possession of applicable information to release such information to the licensing authority.

I declare and affirm under the penalties of perjury that I will faithfully submit and conform myself and my actions to comply with all provisions of South Dakota Codified Law and the Administrative Rules of South Dakota governing the practice of Optometry in South Dakota.

Signature of Applicant

Digital Signature Here

Signature Date

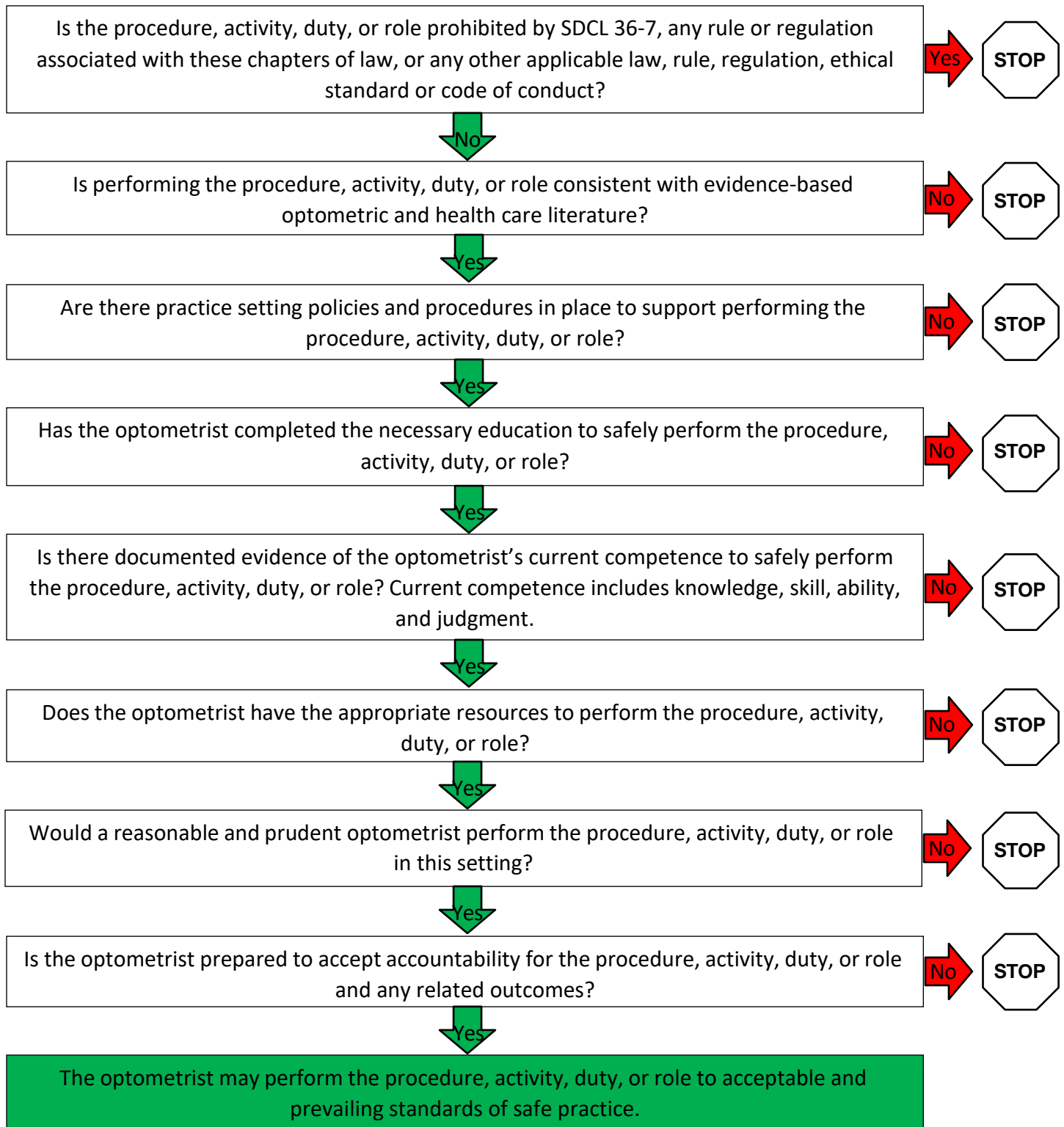
11/01/2023

Continue to Checkout

Cancel

Scope of Optometry Practice Decision-making Framework

Identify, describe, or clarify the procedure, activity, duty, or role under consideration.



These decision-making framework guidelines are for educational purposes only. The guidelines do not purport to establish a standard of care or advise a course of action for patient care in any particular situation. Optometrists are encouraged to read the Practice Act found at SDCL 36-7, ARSD 20:50, and [prescriptive authority information](#) provided by the South Dakota Board of Pharmacy.

Scope of Practice Declaratory Ruling Process

In 2021, the South Dakota Governor's Office codified HB 1014, establishing a uniform complaint and declaratory ruling procedure for all healthcare licensing boards. Individuals wishing to petition the Board regarding scope of practice questions need to do so through the Uniform Declaratory Ruling process found at SDCL 36-1C-14 through 36-1C-16.

To comply with this procedure, the petitioner needs to provide the information required in SDCL 36-1C-14 which provides that "[a] person seeking a ruling as to the applicability to that person of a law, rule, or order of an agency under title 36 may file with the agency a petition for declaratory ruling." The issue must directly impact the petitioner and be related to a law, rule, or order of the Optometry Board. The statute requires the petitioner to provide information about the petitioner, the specific statute or rules in question, the facts and circumstances giving rise to the issue to be addressed, and to describe the precise issue to be answered in the declaratory ruling. Pursuant to SDCL 36-1C-15, the agency, at its next scheduled meeting or within ninety days, whichever is shorter, shall issue a declaratory ruling and serve a copy of it by mail or electronic mail upon the petitioner.

The Board cannot provide legal advice regarding the petition or petitioning process. If you need additional help, you are encouraged to seek private legal counsel.



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FY23 CONTRACT SUMMARY and FY24 RECOMMENDATIONS

- **South Dakota Optometric Society- Education Services**
 - \$4,000.00 per year
 - **Proposed-FY24: Continue with same terms**
- **CodeWise- Database Services**
 - \$85.00/hour
 - Not to exceed \$25,000.00
 - **Proposed- FY24: Not to exceed \$10,000**
- **Scott Kennedy- Investigative Services**
 - \$90.00/hour
 - Not to exceed \$5,000.00
 - **Proposed- FY24: Continue with same terms**
- **Lisa Kollis-Young- Investigative Services**
 - \$90.00/hour
 - Not to exceed \$5,000.00
 - **Proposed- FY24: Continue with same terms**
- **Deni Martin- Administrative Services**
 - Salary- \$2014.36/month
 - Rent- \$591.36/month
 - Office and travel expenses reimbursed, not to exceed \$7,000.00
 - \$3,062.00 one-time payment for professional liability insurance
 - \$3420.60 one-time payment for additional duties: statute revisions
 - Not to exceed \$44,751.24
 - **Proposed- FY24: TBD by board.**