

PROPOSED AGENDA  
**SOUTH DAKOTA HOUSING DEVELOPMENT AUTHORITY**  
BOARD OF COMMISSIONERS MEETING  
PIERRE, SD  
TELEPHONIC  
\*\*\*March 10, 2026\*\*\*  
11:00 AM (CT)  
Call-in Number: 1-469-253-5858, ID#277725825#  
[Join a Microsoft Teams Meeting by ID | Microsoft Teams](#)  
Meeting ID: 285 063 597 826 30  
Passcode: rv6AF2N9

CALL TO ORDER, ROLL CALL, CONFLICTS OF INTEREST

- A. Public Comment
- B. Approval of Agenda
- C. Approval of the Minutes of Commissioners' Meeting dated February 10, 2026
- D. Executive Director's Report

OLD BUSINESS

- E. Consideration to Approve Transfer of Conditional Commitment of Housing Opportunity Fund Funds for Burke Friendship Village Rehab Project
- F. Other

NEW BUSINESS

- G. Consideration to Approve and Authorize Release of the Draft 2025 Consolidated Annual Performance Evaluation Report for Public Comment
- H. Consideration to Grant Preliminary Approval to the Issuance of Multifamily Housing Revenue Bonds or Notes in One Or More Series in an Aggregate Principal Amount Not to Exceed \$28,000,000 For West Park Portfolio
- I. Other

DATE OF NEXT MEETING AND ADJOURNMENT