

**SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
OCTOBER 21-22, 2026**

All times MTN. End times are approximate and may vary.

SCHEDULE	
October 21, 2026 Location: Pour 54 Taphouse, 615 Main St, Rapid City, SD 57701	
6:00 PM	Evening Social and Reception *No action will be taken. Room: 3 rd Floor
October 22, 2026 Location: Western Dakota Technical College (WDTC), 800 Mickelson Dr, Rapid City, SD 57703	
8:30 AM – 9:45 AM	Joint Meeting: WDTC Board of Trustees and Board of Technical Education *No action will be taken. Room: Pennington County Room (within Library/Student Success Center)
10:00 AM – 12:00 PM	Regular Meeting: Board of Technical Education Room: Pennington County Room (within Library/Student Success Center) To participate remotely: +12532050468 , 92046279522 US The meeting will be live streamed at http://www.sd.net
12:00 PM	Lunch * Lunch will be available for Board members and invited guests. Room: Pennington County Room (within Library/Student Success Center)

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who require a reasonable accommodation to participate in the board meeting should submit a request to Scott DesLauriers via e-mail (scott.deslauriers@state.sd.us) or phone (1-605-295-7033). For Telecommunication Relay Services for the Deaf, call 1-00-877-1113. Please request the accommodations no later than two business days prior to the meeting to ensure accommodations are available.

**REGULAR MEETING OF THE
SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
OCTOBER 22, 2026**

Those wishing to provide public comment and/or testify are asked to register at least two business days prior to the meeting via e-mail to Scott.DesLauriers@state.sd.us. Testifiers should provide their full name, entity representing (if applicable), city of residence, and which agenda item the testifier will address.

AGENDA

1. Call to Order and Roll Call
2. Adoption of the Agenda
3. Approval of Meeting Minutes
 - A. Action: July 30, 2026
4. Declaration of Conflicts
5. Public Comment
6. Reports
 - A. Informational: Executive Director, Nick Wendell
7. Finance and Management
 - A. Action: Repair and Improvement Subaccount Resolution
 - B. Action: LATC Building Project
 - C. Action: WDTC Building Project
8. Institutional Effectiveness
 - A. Informational: Fall 2026 Enrollment Report
9. Academic Affairs:
 - A. Non-Substantive Program Applications ([BP 303.3](#))
 - I. Informational: LATC: AASO: Law Enforcement – Conservation Officer
 - B. Substantive Program Applications ([BP 303.2](#))
 - I. Action: MTC: L-CERT: Allied Health
10. Campus Updates
 - A. Informational: Technical College President Reports
11. Adjournment