

**SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
MAY 20-21, 2026**

All times CST. End times are approximate and may vary.

SCHEDULE (CST)	
MAY 20, 2026 Location: Bradley's Pub & Grill, 514 N Main St, Mitchell SD 57301	
7:00 PM – 9:00 PM	Social Hour and Evening Reception *No action will be taken. Room: Rooftop Seating
MAY 21, 2026 Location: Mitchell Technical College, 1800 E Spruce St, Mitchell, SD 57301	
8:30 AM – 9:45 AM	Joint Meeting: Mitchell School Board and Board of Technical Education *No action will be taken. Room: MTC Campus Center - Room 146
10:00 AM – 12:00 PM	Regular Meeting: Board of Technical Education Room: MTC Muth Technology Center - Room 128 Call-In Credentials: +1-669-444-9171 Meeting ID: 982 0253 4807 One tap mobile: +16694449171 , 98202534807# The meeting will be live streamed at https://www.sd.net/
12:00 PM	Lunch * Lunch will be available for Board members and invited guests. Room: MTC Muth Technology Center - Room 128

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who require a reasonable accommodation to participate in the board meeting should submit a request to Scott DesLauriers via e-mail (scott.deslauriers@state.sd.us) or phone (1-605-295-7033). For Telecommunication Relay Services for the Deaf, call 1-800-877-1113. Please request the accommodations no later than two business days prior to the meeting to ensure accommodations are available.

**REGULAR MEETING OF THE
SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
MAY 21, 2026**

Those wishing to provide public comment and/or testify are asked to register at least two business days prior to the meeting via e-mail to Scott.DesLauriers@state.sd.us. Testifiers should provide their full name, entity representing (if applicable), city of residence, and which agenda item the testifier will address.

DRAFT AGENDA

1. Call to Order and Roll Call
2. Adoption of the Agenda
3. Approval of Meeting Minutes
 - A. Action: March 26, 2026
4. Declaration of Conflicts
5. Public Comment
6. Reports
 - A. Informational: Executive Director, Nick Wendell
7. Governance and Policy
 - A. Action: FY27 – FY28 Board Meeting Calendar
8. Finance and Management
 - A. Action: Annual Certificate of No Default and Debt Service Coverage
9. Institutional Effectiveness
 - A. Informational: FY26 Graduate Outcomes Report
10. Academic Affairs
 - A. Non-Substantive Program Applications ([BP 303.3](#))
 - I. Informational: STC: L-CERT: Advanced Emergency Medical Technician
 - II. Informational: STC: L-CERT: Landscaping
 - III. Informational: STC: AASO: Business Administration: Entrepreneurship Emphasis
 - B. Substantive Program Applications ([BP 303.2](#))
 - I. Action: STC: AAS: Credit for Prior Learning in Paramedic Science
 - II. Action: WDTC: AAS: Gunsmithing

III. Action: WDTC: DIP: HVAC/Refrigeration Technology

C. Additional Location or Branch Campus Application ([BP 304.1](#))

I. Action: WDTC: Additional Location: Rapid City Correctional Facility

11. Campus Updates

A. Informational: Technical College President Reports

12. Executive Session (Pursuant to SDCL § 1-25-2). Executive session to discuss personnel matters, pending and prospective litigation, contractual matters, marketing or pricing strategies by a board of a business owned by the state when public discussion may be harmful to the competitive position of the business, and to consult with legal counsel.

13. Adjournment

DRAFT