

**SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
DECEMBER 2-3, 2025**

All times CST. End times are approximate and may vary.

SCHEDULE	
December 2, 2025 Location: First PREMIER Bank, 500 S Minnesota Ave, Sioux Falls, SD 57104	
8:30 AM – 9:45 AM	Joint Meeting: Sioux Falls School District Board of Education and Board of Technical Education *No action will be taken. Room: Board Room (5 th Floor)
10:00 AM – 1:00 PM	Regular Meeting: Board of Technical Education Room: Board Room (5 th Floor) To participate remotely: +1 719 359 4580 Meeting ID: 972 4089 8978 One tap mobile +17193594580,,97240898978# The meeting will be live streamed at https://www.sd.net/
1:00 PM – 5:00 PM	Planning Retreat *No action will be taken. Room: Board Room (5 th Floor)
6:00 PM	Evening Social and Dinner *No action will be taken. Location: Private Room at Chef Lance’s on Phillips, 431 N Phillips Ave, Sioux Falls, SD 57104
December 3, 2025 Location: First PREMIER Bank, 500 S Minnesota Ave, Sioux Falls, SD 57104	
8:00 AM – 12:00 PM	Planning Retreat *No action will be taken. Room: Board Room (5 th Floor)
12:00 PM – 1:00 PM	Joint Lunch: Build Dakota Scholarship Board and Board of Technical Education *No action will be taken. Room: Training Room (3 rd Floor)

Notice is further given to individuals with disabilities that this board meeting is being held in a physically accessible place. Any individuals with disabilities who require a reasonable accommodation to participate in the board meeting should submit a request to Scott DesLauriers via e-mail (scott.deslauriers@state.sd.us) or phone (1-605-295-7033). For Telecommunication Relay Services for the Deaf, call 1-00-877-1113. Please request the accommodations no later than two business days prior to the meeting to ensure accommodations are available.

**REGULAR MEETING OF THE
SOUTH DAKOTA BOARD OF TECHNICAL EDUCATION
DECEMBER 2, 2025**

Those wishing to provide public comment and/or testify are asked to register at least two business days prior to the meeting via e-mail to Scott.DesLauriers@state.sd.us. Testifiers should provide their full name, entity representing (if applicable), city of residence, and which agenda item the testifier will address.

DRAFT AGENDA

1. Call to Order and Roll Call
2. Adoption of the Agenda
3. Approval of Meeting Minutes
 - A. Action: October 23, 2025
4. Declaration of Conflicts
5. Public Comment
6. Reports
 - A. Informational: Executive Director, Nick Wendell
7. Governance and Policy
 - A. Informational: 2026 Legislative Session Preview, Redstone Law Firm
8. Institutional Effectiveness
 - A. Informational: Appendix A (2024-2025)
 - B. Informational: Fall 2025 Retention Report
9. Campus Updates
 - A. Informational: Technical College President Reports
10. Executive Session (Pursuant to SDCL § 1-25-2). Executive session to discuss personnel matters, pending and prospective litigation, contractual matters, marketing or pricing strategies by a board of a business owned by the state when public discussion may be harmful to the competitive position of the business, and to consult with legal counsel.
11. Adjournment