



BOARD OF WATER AND NATURAL RESOURCES

September 28-29, 2023

1:00 p.m. CT

In-Person or On-Line

Matthew Training Center

Joe Foss Building, 523 E. Capitol

Pierre, SD

The public may participate in-person, by live audio, or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal at

<http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

AGENDA

****Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.****

September 28-29, 2023

1:00 p. m. CT

1. Call Meeting to order and roll call
2. Approve Agenda
3. Approve Minutes of June 29, 2023, Board Meeting
4. Public Comment Period
5. Public Hearing to Adopt 2024 Brownfields Revitalization and Economic Development Program Work Plan – Nayyer Syed
6. Amendments to the State Water Plan, 2023 Clean Water SRF and 2023 Drinking Water SRF Intended Use Plans – Andy Bruels
 - a. Bowdle
 - b. Parkston
 - c. Weston Heights Homeowners Association
7. Drinking Water Facilities Funding Applications – Andy Bruels
 - a. Clark Rural Water System (192)
 - b. Garretson (20)
8. Sanitary/Storm Sewer Facilities Applications – Tina McFarling
 - a. Whitewood (30)
 - b. Hartford (16)
 - c. Hecla (12)
 - d. Garretson (9)
 - e. Claremont (6)

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

9. Small Water Facilities Funding Application – Andy Bruels
 - a. Medicine Mountain Scout Ranch
10. Brookings-Deuel Rural Water System Additional Funding Request Drinking Water SRF Loan C462453-04 – Holly Briggs
11. Weston Heights Homeowners Association Additional Funding Request for Drinking Water SRF Loan C462495-01 – Abbey Larson
12. Bowdle Additional Funding Request for Clean Water SRF Loan C461243-01 – Megan Briggs
13. Rescind Brookings' Clean Water SRF Loan C461019-11 – Tina McFarling
14. Rescind Castlewood's Drinking Water SRF Loan C462246-01 – Tina McFarling
15. Rescind Chester Sanitary District's Drinking Water SRF Loan C462073-01 – Tina McFarling
16. Rescind North Sioux City's Drinking Water SRF Loan C462009-01 – Tina McFarling
17. Capacity Development for Public Water and Wastewater System Requests for Proposals – Tina McFarling
18. State Fiscal Year 2023 State Revolving Funds Report to the Interim Bond Review Committee – Tina McFarling
19. Update Authorized Representatives to Act on Behalf of the Board of Water and Natural Resources and the South Dakota Conservancy District – Andy Bruels
20. Election of Officers
21. November 8-9, 2023, Meeting

Recess:

At the conclusion of Agenda items above or at Chair's discretion

Reconvene:

September 29, 2023, at 1:00 p.m. CT

22. Review of the Black Hawk Water User District Expansion Petition – Andy Bruels
23. Review of the Tripp County Water User District Expansion Petition – Andy Bruels
24. Adjourn

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Minutes of the
Board of Water and Natural Resources
In-Person or Remote
Matthew Training Center
523 East Capitol
Pierre, SD

June 29, 2023
10:00 a.m. Central Time

CALL MEETING TO ORDER: Chairman Jerry Soholt called the meeting to order. The roll was called, and a quorum was present.

The meeting was streaming live on SD.net, a service of South Dakota Public Broadcasting.

BOARD MEMBERS PRESENT: Jerry Soholt, Todd Bernhard and Paul Gnirk participated in person. Gene Jones, Jr. and Jackie Lanning participated remotely.

BOARD MEMBERS ABSENT: Karl Adam and Vance Newman.

OTHERS: See attached attendance sheet.

APPROVE AGENDA: Motion by Gnirk, seconded by Bernhard, to approve the agenda. The motion carried unanimously.

APPROVE MINUTES OF MARCH 30, 2023, MEETING: Motion by Bernhard, seconded by Gnirk, to approve the minutes of the March 30, 2023, Board of Water and Natural Resources meeting. The motion carried unanimously.

PUBLIC COMMENT PERIOD: There were no public comments.

Andy Bruels noted that Mike Perkovich retired on June 8. He introduced Tina McFarling, the new Environmental Funding Program administrator, and Karin Zhao, staff engineer.

AMENDMENTS TO STATE WATER PLAN, 2023 CLEAN WATER SRF AND 2023 DRINKING WATER SRF INTENDED USE PLANS: Water projects which will require state funding or need state support for categorical grant or loan funding need to be on the State Water Plan. The Board of Water and Natural Resources annually approves projects for placement onto State Water Facilities Plan and provides for amendment of projects onto the plan. Placement of a project on the State Water Plan by the board provides no guarantee of funding. The projects placed on the plan at this meeting will remain on the facilities plan through December 2024.

Projects seeking a Clean Water or Drinking Water State Revolving Fund loan must be included on the project priority list of the Intended Use Plan. The State Water Plan applications are used to determine which projects should be amended onto the State Revolving Fund Project Priority Lists.

Mr. Bruels presented the eight State Water Plan applications that were received by the May 1, 2023, deadline. A list of projects was included in the board packet. As he presented the State Water Plan applications, Mr. Bruels also identified those projects to be placed on the Clean Water SRF and Drinking Water SRF project priority lists.

Project Sponsor	Description	Projected State Funding (\$)	Recommendation
Aurora	Drinking Water System Improvements	\$6,300,000	Place on Facilities Plan
Clark Rural Water System	Raymond Water System Improvements	\$575,750	Place on Facilities Plan
Kingbrook Rural Water System	2024 Pipeline Improvements	\$27,000,000	Place on Facilities Plan
Lead	Deadwood Water Supply Line	\$807,430	Place on Facilities Plan
Lead	Highway 85 Water Line Extension	\$605,236	Place on Facilities Plan
Medicine Mountain Scout Ranch	Water Supply Upgrades	\$51,572	Place on Facilities Plan
Philip	Kroetch Addition Infrastructure	\$1,516,375	Place on Facilities Plan
Spearfish	Exit 17 Water Tank & Well (Revised Project Scope)	\$8,268,327	Place on Facilities Plan

Staff recommended amending the eight applications on to the State Water Facilities Plan.

Motion by Gnirk, seconded by Bernhard, to place the projects on the State Water Facilities Plan. The motion carried unanimously.

Staff recommended amending the following projects on the 2023 Clean Water SRF Project Priority List:

Priority Points	Loan Recipient	Estimated Loan Amount	Expected Loan Rate & Term
14	Lake Norden	\$500,000	3.25%, 30 years
6	Philip	\$956,938	3.25%, 30 years

As a result of the rule amendments approved by the board in March 2023 and approved by the legislative interim rule committee in May 2023, adjustments to some priority points and affordability criteria language and system eligibility were made throughout the narrative and for each project scoring. Additionally, the final Clean Water SRF 2023 Capitalization Grant allotments have been provided from EPA, and the amounts for grants have been updated throughout the IUP.

Staff recommended board approval of the changes to the Clean Water SRF IUP narrative section and amending the Lake Norden and Philip projects onto the Project Priority list.

Motion by Jones, seconded by Gnirk, to approve the changes to the 2023 Clean Water SRF Intended Use Plan narrative section and the addition of the Lake Norden and Philip projects onto the Project Priority list. The motion carried unanimously.

Staff recommended amending the following eight projects onto the 2023 Drinking Water SRF Intended Use Plan:

Priority Points	Loan Recipient	Estimated Loan Amount	Expected Loan Rate & Term
192	Clark Rural Water System	\$575,750	2.75%, 30 years
86	Lead	\$807,430	2.75%, 30 years
81	Lead	\$605,236	2.75%, 30 years
77	Cresbard	\$1,912,410	2.75%, 30 years
38	Spearfish	\$8,268,327	1.625%, 30 years
20	Aurora	\$6,300,000	3.25%, 30 years
15	Medicine Mountain Scout Ranch	\$51,572	3.25%, 30 years
8	Kingbrook Rural Water System	\$27,000,000	3.25%, 30 years

As a result of the rule amendments approved by the board in March 2023 and approved by the legislative interim rule committee in May 2023, adjustments to some priority points and disadvantaged criteria system eligibility were made throughout the narrative and for each project scoring. Additionally, the final Drinking Water SRF 2023 Capitalization Grant allotments have been updated throughout the IUP.

Staff recommended board approval of the changes to the Drinking Water SRF IUP narrative section and amending the eight projects onto the Project Priority list.

Motion by Gnirk, seconded by Bernhard, to approve the changes to the Drinking Water State Revolving Fund Intended Use Plan narrative section and to amend the eight projects on the 2023 Drinking Water SRF Project Priority List. The motion carried unanimously.

AVAILABLE FUNDS: Mr. Bruels provided an overview of available funds.

FUNDING APPLICATIONS DEFERRED FROM MARCH 29, 2023: Mr. Bruels presented the applications and staff recommendations for funding.

Project representatives discussed their projects and answered questions from the board.

Chancellor requested funding for Phase 3 of an Infrastructure Improvements project. Sanitary sewer improvements include approximately 1,400 feet of new 8-inch PVC sanitary sewer main, sewer services replaced within the right-of-way, and 5 sanitary sewer manholes.

Storm water improvements include the installation of approximately 1,300 feet of storm sewer and culverts, which includes extending the storm sewer trunk line along the south end of town from 4th Street to 5th Street. This project is anticipated to further improve the inflow and infiltration issues within the community.

The estimated total project amount is \$1,450,000, and the amount requested is \$1,450,000.

Staff recommended awarding a \$1,450,000 Clean Water SRF loan at 3.25 percent interest for 30 years with 85.1 percent as principal forgiveness not to exceed \$1,233,000.

Chancellor pledged a project surcharge for repayment of the loan. Rates in Chancellor are \$62.00 for 5,000 gallons. Staff analysis indicates a surcharge of \$7.05 is needed for the \$217,000 loan bringing overall rates to \$69.05 based on 5,000 gallons usage.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA.

Motion by Jones, seconded by Lanning, to adopt **Resolution No. 2023-70** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$1,450,000 at 3.25 percent interest for 30 years with 85.1 percent as principal forgiveness not to exceed \$1,233,000 to the **town of Chancellor** for Phase III sanitary sewer and storm water improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Chancellor requested funding for Phase III of its drinking water distribution system improvements which includes approximately 1,700 feet of new 6-inch PVC water main, water services replaced within the right-of-way, curb stops, fire hydrants, valves, and fittings. The proposed water main along 5th Street from Dewey Avenue to South Dakota Highway 44 is expected to improve service and provide additional looping.

The estimated total project amount is \$906,000, and the amount requested is \$906,000.

Staff recommended awarding a \$906,000 Drinking Water SRF loan at 3.00 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$770,100.

Chancellor pledged a project surcharge for repayment of the loan. Rates are \$65.05 for 5,000 gallons. Staff analysis indicates a surcharge of \$4.85 is needed for repayment of the \$135,900 loan bringing overall rates to \$69.90 based on 5,000 gallons usage.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Bernhard, seconded by Jones, to adopt **Resolution No. 2023-71** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$906,000 at 3.00 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$770,100 to the **town of Chancellor** for Phase III of its drinking water distribution system improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Henry requested funding for partial replacement or rehabilitation of the existing collection and treatment system to include the replacement of 4,000 feet of sanitary sewer and replacement of the lift station.

The estimated total project amount is \$2,000,000, and the amount requested is \$2,000,000.

Staff did not believe it is feasible to provide funding on the full project scope identified in the original applications of over \$14,000,000, so the town of Henry was asked to review the projects and submit revised applications to reduce the project scopes for both the water and wastewater improvements. These new applications and reduced amounts reflect those changes.

Staff recommended awarding a \$2,000,000 Clean Water SRF loan at 3.25 percent interest for 30 years with 43.3 percent as principal forgiveness not to exceed \$865,000.

Henry pledged a project surcharge for repayment of the loan. The town has a flat rate of \$20.00 per month. Staff analysis indicates a surcharge of \$45.00 is needed for repayment of the \$1,135,000 loan. Staff believes Henry needs approximately \$10.00 per user per month for operation and maintenance costs bringing overall rates to \$55.00. This is slightly lower than

some other recommended rates; however, Henry has several phases of work yet to complete and will require additional debt in the future.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA.

Motion by Gnirk, seconded by Lanning, to adopt **Resolution No. 2023-72** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$2,000,000 at 3.25 percent interest for 30 years with 43.3 percent as principal forgiveness not to exceed \$865,000 to the **town of Henry** for wastewater system improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Henry requested funding for the partial replacement of the existing water distribution system to include the replacement of 5,600 feet of water main various appurtenances.

The estimated total project amount is \$2,000,000, and the amount requested is \$2,000,000.

Staff recommended awarding a \$2,000,000 Drinking Water SRF loan at 0.0 percent interest for 30 years with 70.3 percent as principal forgiveness not to exceed \$1,405,000.

Henry pledged a project surcharge for repayment of the loan. Rates are \$21.67 per 5,000 gallons. Staff analysis indicates a surcharge of \$15.00 is needed for repayment of the \$595,000 loan. Staff believes Henry needs approximately \$40.00 per user per month for operation and maintenance costs bringing overall rates to \$55.00. This is slightly lower than some other recommended rates; however, Henry has several phases of work yet to complete and will require additional debt in the future.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Gnirk, seconded by Bernhard, to adopt **Resolution No. 2023-73** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$2,000,000 at 0.0 percent interest for 30 years with 70.3 percent as principal forgiveness not to exceed \$1,405,000 to the **town of Henry** for drinking water distribution system improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the

Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Saint Lawrence requested funding to replace the sanitary sewer mains and deficient manholes and to install asphalt pavement and point repair in Highway 14. The town also proposes to add riprap at the wastewater lagoon.

The estimated total project amount is \$1,138,000, and the amount requested is \$1,138,000.

Staff recommended awarding a \$1,138,000 Clean Water SRF loan at 3.25 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$967,300.

Saint Lawrence pledged a project surcharge for repayment of the loan. The town has a \$55.00 flat rate. Staff analysis indicates a surcharge of \$9.65 is needed for repayment of the \$170,700 net loan bringing total rates to \$64.65.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-74** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$1,138,000 at 3.25 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$967,300 to the **town of Saint Lawrence** for wastewater system improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Clean Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Saint Lawrence requested funding to complete Phase 2 drinking water improvements, which includes the repair of an existing ground storage tank, replacement of water lines, and looping of water lines. The project is part of a larger planned water improvement project for the town and completes work originally funding in 2020. This project will be completed concurrent with the wastewater system improvement project.

The estimated total project amount is \$940,000. and the amount requested is \$940,000

Staff recommended awarding a \$940,000 Drinking Water SRF loan at 3.00 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$799,000.

Saint Lawrence pledged a project surcharge for repayment of the loan. Rates are \$59.00 per 5,000 gallons. Staff analysis indicates a surcharge of \$6.65 is needed for repayment of the \$141,000 net loan bringing total rates to \$65.65.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Gnirk, seconded by Lanning, to adopt **Resolution No. 2023-75** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$940,000 at 3.00 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$799,000 to the **town of Saint Lawrence** for drinking water improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried with Bernhard, Gnirk, Lanning, and Soholt voting aye. Jones abstained.

DRINKING WATER FACILITIES FUNDING APPLICATIONS: Mr. Bruels presented the applications and the staff recommendations for funding.

Project representatives discussed their projects and answered questions from the board.

Cresbard requested funding for improvements to the water distribution system, including replacing 15,400 feet of water main, replacing water meters and existing valves and hydrants, and adding hydrants for fire coverage.

This project was originally funded in March 2021 with a \$2,000,000 Drinking Water SRF loan at 100 percent principal forgiveness and a \$68,000 Consolidated loan. Costs have risen significantly, and this additional funding is needed to complete the full project.

The estimated total amount is \$1,912,410, and the amount requested is \$1,912,410.

Staff recommended awarding a \$1,912,410 Drinking Water SRF loan at 2.75 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$1,625,000.

Cresbard pledged a project surcharge for repayment of the loan. Rates are \$58.15 per 5,000 gallons. Staff analysis indicates a surcharge of \$15.20 is needed for repayment of the \$287,410 net loan. Staff anticipates total rates in Cresbard will be \$73.35 at project completion.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-76** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$1,912,410 at 2.75 percent interest for 30 years with 85.0 percent as principal forgiveness not to exceed \$1,625,000 to the **town of Cresbard** for the Phase 2 drinking water improvement project, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

Bear Butte Valley Water, Inc. requested funding for the installation of approximately 20 miles of water main along Alkali Road, construction of a 3,500 foot deep well into the Madison aquifer along with a higher capacity pump, a 150,000-gallon ground storage reservoir, booster station, and miscellaneous site piping and appurtenances.

The estimated total amount is \$7,893,140, and the amount requested is \$1,500,000.

In April 2022 the Board of Water and Natural Resources provided a total of \$6,317,500 for this project. The funding package included \$5,202,000 in state ARPA funds, a \$1,115,500 Drinking Water SRF loan, and \$75,640 in local cash.

Staff recommended awarding a \$1,500,000 Drinking Water SRF loan at 3.25 percent interest for 30 years with 20.0 percent as principal forgiveness not to exceed \$300,000.

Bear Butte Valley Water, Inc. pledged system revenue for repayment of the loan. Rates are \$112.85 per 7,000 gallons. Staff analysis indicates that current rates would not provide sufficient debt coverage. Staff believes Bear Butte Valley Water, Inc. needs to increase total revenue approximately \$30,000 yearly, which would equate to approximately \$4.90 per user per month and bring total rates to \$117.75 for 7,000 gallons.

Staff recommended the loan being contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent

upon the borrower establishing rates at a level sufficient to provide the required debt coverage, contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, Bear Butte Valley Water, Inc. and the Conservancy District and, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Gnirk, seconded by Lanning, to adopt **Resolution No. 2023-77** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$1,500,000 at 3.25 percent interest for 30 years with 20.0 percent as principal forgiveness not to exceed \$300,000 to **Bear Butte Valley Water, Inc** for the Alkali Road expansion, backup well and Greslin GSR/booster project, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent upon the borrower establishing rates at a level sufficient to provide the required debt coverage, contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, Bear Butte Valley Water, Inc. and the Conservancy District and, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried with Bernhard, Gnirk, Lanning, and Soholt voting aye. Jones abstained.

Centerville requested funding to construct a 100,000-gallon water tower to replace the existing storage standpipe as it needs significant maintenance and repairs to be able to meet standards.

The estimated total amount is \$1,412,000, and the amount requested is \$1,412,000.

Staff recommended awarding a \$1,412,000 Drinking Water SRF loan at 2.75 percent interest for 30 years.

Centerville pledged a project surcharge for repayment of the loan. Rates are \$42.58 for 5,000 gallons. Staff analysis indicates a surcharge of \$14.55 is needed for repayment of the loan. Staff believes that Centerville can restructure its current rates and include the surcharge as well as operational and maintenance costs with total rates of \$55.00 based on 5,000 gallons usage.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage.

Motion by Lanning, seconded by Bernhard, to adopt **Resolution No. 2023-78** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$1,412,000 at 2.75 percent interest for 30 years to the **city of Centerville** to construct a 100,000-gallon water tower, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan

approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage. The motion carried with Bernhard, Gnirk, Lanning, and Soholt voting aye. Jones abstained.

Milbank requested funding for water supply and treatment system improvements, including upgrading existing wells, adding new wells, upgrading pumps, and improving treatment capability.

The estimated total amount is \$12,500,000, and the amount requested is \$12,500,000.

Staff recommended awarding a \$12,500,000 Drinking Water SRF loan at 3.25 percent interest for 30 years.

Milbank pledged a project surcharge for repayment of the loan. Rates are \$20.18 for 5,000 gallons. Milbank's rates are based on meter size with multiplying factors for larger meters and water usage. The city has the Valley Queen cheese factory which uses over 50 percent of the systems water. Milbank has provided information for proposed rate increases in the next three years that demonstrate the ability to charge a base and volume based combined surcharge to generate the required annual surcharge revenue. These rate increases would result in total residential user rates of \$36.15 for 5,000 gallons at the recommended loan amount.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage.

Motion by Jones, seconded by Bernhard, to adopt **Resolution No. 2023-79** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$12,500,000 at 3.25 percent interest for 30 years to the **city of Milbank** for water supply and treatment improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage. The motion carried unanimously.

North Sioux City requested funding for a water interconnect system project. The communities of North Sioux City and Dakota Dunes Community Improvement District wish to provide an interconnection between their water distribution systems to increase redundancy and storage capacity. Interconnection will also allow for more extensive maintenance to both systems' elevated storage towers with less risk of pressure issues. The project consists of a meter vault with a control valve, SCADA improvements, and approximately 1,000 feet of water main. The communities are currently working on an agreement to share water.

The estimated total amount is \$580,000, and the amount requested is \$580,000.

Staff recommended awarding a \$580,000 Drinking Water SRF loan at 3.00 percent interest for 20 years.

North Sioux City pledged a project surcharge for repayment of the loan. Rates are \$30.00 for 5,000 gallons. Staff analysis indicates a surcharge of \$3.05 is needed for repayment of the loan, bringing total rates to \$33.05.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage.

Motion by Bernhard, seconded by Jones, to adopt **Resolution No. 2023-80** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$580,000 at 3.00 percent interest for 20 years to **North Sioux City** for a water interconnect system project, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage. The motion carried unanimously.

Big Sioux Community Water System requested funding for a project to increase capacity and improve customer pressures with improvements in the Lake Madison area. The project includes 5.2 miles of new 8-inch and 6-inch water main and three segments of looping the system.

The estimated total amount is \$2,200,000, and the amount requested is \$2,200,000.

Staff recommended awarding a \$2,200,000 Drinking Water SRF loan at 3.25 percent interest for 30 years.

Big Sioux Community Water pledged system revenue to repayment of the loan. Rates are \$81.05 for 7,000 gallons. Staff analysis indicates that to provide the necessary 110 percent debt coverage a cost per user of \$4.50 would be necessary to generate the needed revenue for repayment of the loan.

Big Sioux Community Water is part of a joint project known as Shared Resources, Inc. which was funded by the board in 2022. There was secondary loan specifically for Big Sioux Community Water for system upgrades related to that joint effort.

Based on the current number of users and volume of water purchased, rural household rates will need to be approximately \$130.00 per 7,000 gallons to meet the required debt coverage, which includes the operational and debt expense related to the Shared Resources, Inc. project. These

rates will be able to be reduced based on additional water sales and new users to be added related to the Shared Resources project.

Staff recommended the loan being contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent upon the borrower establishing rates at a level sufficient to provide the required debt coverage, and contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, CoBank, Big Sioux Community Water System, and the Conservancy District.

Motion by Gnirk, seconded by Bernhard, to adopt **Resolution No. 2023-81** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$2,200,000 at 3.25 percent interest for 30 years to **Big Sioux Community Water System** for a project to increase capacity and improve customer pressures with improvements in the Lake Madison area, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent upon the borrower establishing rates at a level sufficient to provide the required debt coverage, and contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, CoBank, Big Sioux Community Water System, and the Conservancy District. The motion carried unanimously.

Hartford requested funding to connect two areas of the city to create a loop to improve resiliency and increase water quality and quantity. The proposed improvements run from the intersection of Vandemark Avenue and Railroad Street to the east along Railroad Street to Highway 38.

The estimated total amount is \$990,800, and the amount requested is \$490,800. The city will use \$500,000 in local cash for the project.

Staff recommended awarding \$490,800 Drinking Water SRF loan at 3.25 percent interest for 30 years.

Hartford pledged system revenues for repayment of the loan. Rates are \$46.82 for 5,000 gallons. Staff analysis indicates current user rates provide 329 percent debt coverage for the loan.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective.

Motion by Jones, seconded by Gnirk, to adopt **Resolution No. 2023-82** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$490,800 at 3.25 percent interest for 30 years to the **city of Hartford** for the Highway 38 water main extension

project, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective. The motion carried unanimously.

Minnehaha Community Water Corporation (MCWC) requested funding for the installation of a 12-inch pipeline to the newly erected MCWC water tower near Humboldt, SD. This will allow better flow to the tower and improve water pressure in the area.

The board provided funding for this project, originally, in January 2021. There have been cost increases since that time. This project will also include upgrades to the existing control panels at both water treatment plants. The work will include removing old programmable logic controllers (PLCs) and new equipment that will be installed and re-wired to existing instrumentation.

The estimated total amount is \$4,670,000, and the amount requested is \$4,670,000.

Staff recommended awarding a \$4,670,000 Drinking Water SRF loan at 3.25 percent interest for 30 years.

MCWC pledged system revenues for repayment of the loan. Rates are \$81.50 for 7,000 gallons. Staff analysis indicated that to provide the necessary 110 percent debt coverage a cost per user of \$4.20 would be necessary to generate the needed revenue.

MCWC is part of a joint project known as Shared Resources, Inc. which was funded by the board in 2022. There was secondary loan specifically for MCWC for system upgrades related to the joint effort. DANR reviewed the associated debt for these projects along with projected operational and maintenance costs of all projects. Based on the current number of users and the volume of water purchased, rural household rates will need to be approximately \$124.00 per 7,000 gallons to support all projects. These rates will be able to be reduced based on additional water sales and new users to be added related to the projects.

Staff recommended the loan being contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent upon the borrower establishing rates at a level sufficient to provide the required debt coverage, and contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, Minnehaha Community Water Corporation, and the Conservancy District.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-83** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$4,670,000 at 3.25 percent interest for 30 years to **Minnehaha Community Water Corporation** for water treatment plant control panel upgrades and distribution improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the

Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a resolution approving the form of the loan agreement, the promissory note, and the pledge of revenues for repayment of the loan, contingent upon the borrower approving a security agreement and mortgage, contingent upon the borrower establishing rates at a level sufficient to provide the required debt coverage, and contingent upon an Intercreditor Agreement being approved and executed by Rural Utilities Service, Minnehaha Community Water Corporation, and the Conservancy District. The motion carried unanimously.

SANITARY/STORM SEWER FACILITIES FUNDING APPLICATIONS: Tina McFarling presented the sanitary/storm sewer facilities applications and the staff recommendations for funding. Following the presentation of each application, representatives discussed their projects and answered questions from the board.

Lake Norden requested funding for the north lift station and wastewater treatment lagoon improvements. The project was previously funded in March 2021 but require additional funding due to bids being higher than expected.

The estimated total amount is \$500,000, and the amount requested is \$500, 000.

Staff recommended awarding a \$500,000 Clean Water SRF loan at 3.25 percent interest for 30 years.

Lake Norden pledged a project surcharge for repayment of the loan. Rates are \$67.55 for 5,000 gallons. Staff analysis indicates that a surcharge of \$7.65 is needed for repayment of the loan; however, rates could be restructured and stay at the current \$67.55.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage.

Motion by Jones, seconded by Lanning, to adopt **Resolution No. 2023-84** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$500,000 at 3.25 percent interest for 30 years to the **city of Lake Norden** for the north lift station and wastewater treatment lagoon improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage. The motion carried unanimously.

Brandon requested funding for the east side sewer main extension project. The project will reconstruct sanitary sewer on the east side of Brandon and construct a new trunk sewer to allow for future residential development. The board awarded ARPA funding in September 2022.

The estimated total amount is \$3,905,000, and the amount requested is \$893,233. Other funding for the project includes \$23,398 in local ARPA funds, \$958,754 in state ARPA, and a \$2,029,615 local sewer revenue bond.

Staff recommended no funding. The City of Brandon has already received ARPA funds for this project. At this time no recommendations for additional ARPA funds are being provided to projects within 2022 Senate Bill 62 Sections 1 through 3, which were for the percentage and population-based grants. Staff is currently working on a plan to move forward with reallocation of returned ARPA monies provided through Senate Bill 62, and with the removal of the original criteria passed in 2023 Senate Bill 20. Follow-up with the city indicated that the City of Brandon is not requesting any SRF loan funds.

Motion by Lanning, seconded by Bernhard, to accept the staff recommendation of no funding for the **Brandon** east side sewer main extension project. The motion carried unanimously.

Philip requested funding for sanitary sewer improvements for the northeast wastewater project. The city was previously awarded funding in April 2022 for this project. Due to construction and material cost increases, bids came in higher than anticipated. This application requests additional funds for the northeast wastewater project and to add additional work in the Stewart Avenue area.

The northeast project area will include cleaning, televising, and lining approximately 1,780 linear feet of 8-inch sewer main.

The Stewart Avenue project consists of replacement of approximately 531 linear feet of 8-inch sewer main, 378 linear feet of 12-inch sewer main, the installation of three sewer manholes, and related appurtenances.

The estimated total amount is \$1,395,875, and the amount requested is \$1,040,830. The funding package includes \$138,347 in local ARPA funds, \$160,771 in state ARPA match, and a \$55,927 Consolidated loan.

Staff recommended awarding a \$1,040,830 Clean Water SRF loan at 3.25 percent interest for 30 years.

The city pledged a project surcharge for repayment of the loan. Rates are \$34.00 for 5,000 gallons. Staff analysis indicates a surcharge of \$12.75 is needed for repayment of the loan bringing overall rates to \$46.75.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage.

Motion by Jones, seconded by Lanning, to adopt **Resolution No. 2023-85** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$1,040,830 at 3.25 percent interest for 30 years to the **city of Philip** for the northeast wastewater and Stewart Avenue area wastewater improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective and contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage. The motion carried unanimously.

Philip requested funding for the construction of new storm sewer as part of a planned water and wastewater improvements project.

The project proposes the installation of 356 linear feet of reinforced concrete storm pipe ranging in size from 15-inch to 27-inch, two new storm sewer manholes, six storm water inlets, curb and gutter, a 950-square foot retaining wall to alleviate sediment runoff, and related surfacing and appurtenances.

The estimated total amount is \$800,342, and the amount requested is \$800,342.

Staff recommended awarding a \$800,342 Clean Water SRF loan at 3.25 percent interest for 30 years.

The city pledged sales tax revenue for repayment of the loan. Staff analysis indicates sales tax revenue will provide 298 percent debt coverage, which exceed the required 120 percent for sales tax debt.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-86** approving a Clean Water State Revolving Fund loan up to a maximum committed amount of \$800,342 at 3.25 percent interest for 30 years to the **city of Philip** for Stewart Avenue area storm sewer improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective. The motion carried unanimously.

SOLID WASTE MANAGEMENT PROGRAM FUNDING APPLICATIONS: Mr. Bruels provided an overview of available funds.

Mr. Bruels presented the Solid Waste Management Program applications and the staff recommendations for funding.

Project representatives discussed their projects and answered questions from the board.

Belle Fourche requested funding to purchase a pre-shredding machine to increase on-site volume reduction of municipal solid waste at their landfill. The shredder will also be used to grind tree branches and stumps for composting or resale, as well as tires.

In January 2023 the board awarded a \$72,000 Solid Waste Management Program grant for the project. At that time Belle Fourche indicated they were not interested in a loan. This application was submitted requesting a loan for the 40 percent of the project not originally funded by the board.

The estimated total amount is \$718,385, and the amount requested is \$287,192. Belle Fourche will provide \$359,193 in local cash for the project.

Staff recommended awarding \$287,192 a Solid Waste Management Program loan at 3.00 percent interest for 20 years.

The city pledged solid waste system revenue for repayment of the loan. Staff analysis indicates that current solid waste revenues for Belle Fourche provide more than the required 100 percent coverage.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective.

Motion by Gnirk, seconded by Bernhard, to adopt **Resolution No. 2022-87** approving the South Dakota Solid Waste Management Program loan agreement up to a maximum committed amount of \$287,192 at 3.00 percent interest for 20 years to the **city of Belle Fourche** to purchase a pre-shredding machine, contingent upon the borrower adopting a bond resolution and the resolution becoming effective. The motion carried unanimously.

Brookings requested funding for an annual household hazardous waste collection and disposal event.

The estimated total amount is \$40,000, and the amount requested is \$30,000. The city will provide \$10,000 in local cash for the project.

Staff recommended no funding for this project. The proposed project does meet the eligibility requirements of the Solid Waste Management Program hierarchy, but DANR staff does not believe funding from the Solid Waste Management Program should be dedicated or that

sufficient funds are available to fund yearly reoccurring activities a community chooses to pursue. Funding projects like this would set a precedent that would limit available funds for capital improvements needed, which is the true purpose of the Solid Waste Management Program funds.

Brookings submitted a similar application for presentation to the board in 2022. Staff recommended and the board approved no funding for the costs at that time.

Motion by Bernhard, seconded by Gnirk, to accept the staff recommendation of no funding for the **Brookings** annual household hazardous waste collection and disposal event. The motion carried unanimously.

Brown County requested funding to purchase a loader for the landfill facility which will replace an existing loader that is 25 years old.

The estimated total amount is \$462,162, and the amount requested is \$231,081. The county will provide \$231,081 in local cash.

Staff recommended awarding a Solid Waste Management Program grant at 20.1 percent of approved project costs not to exceed \$92,500.

This grant level is consistent with past awards for this type of solid waste project.

Brown County indicated they were not interested in a loan and will use local funds for the portion of the project not funded by the grant.

Motion by Jones, seconded by Bernhard, to adopt **Resolution No. 2023-88** approving a South Dakota Solid Waste Management Program grant agreement for **Brown County** for up to 20.1 percent of eligible costs not to exceed \$92,500 to purchase a loader for the landfill facility. The motion carried unanimously.

Huron requested funding to purchase a hook truck along with six roll-off containers. Both the truck and containers will be used for collection of recyclable materials such as cardboard, baled cardboard, and single-stream recyclables, as well as used for solid waste activities.

The estimated total amount is \$277,252, and the amount requested is \$138,626. Huron will provide \$138,626 in local cash.

Staff recommended awarding a Solid Waste Management Program grant at 30.2 percent of approved project costs not to exceed \$83,500.

The recommended amount is based on this equipment serving both solid waste and recycling purposes and is not solely necessary for recycling activities. This is consistent with past awards for this type of project.

The city indicated they were not interested in a loan and will use local funds for the portion of the project not funded by the grant.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-89** approving a South Dakota Solid Waste Management Program grant agreement for the **city of Huron** for up to 30.1 percent of eligible costs not to exceed \$83,500 to purchase a hook truck and six roll-off containers. The motion carried unanimously.

Madison requested funding to purchase land for a Restricted Use Site facility. The existing site is nearing capacity, and the city has identified a site that would fulfill this need, which is comprised of 73 acres.

The estimated total amount is \$547,800, and the amount requested is \$109,560. The city will provide \$438,240 in local cash.

Staff recommended awarding Solid Waste Management Program grant at 20.0 percent of approved project costs not to exceed \$109,560.

This grant level is consistent with past awards for this type of solid waste project. This funding along with the proposed local funds will fully fund the land purchase.

Motion by Gnirk, seconded by Jones, to adopt **Resolution No. 2023-90** approving a South Dakota Solid Waste Management Program grant agreement for the **city of Madison** for up to 20.0 percent of eligible costs not to exceed \$109,560 purchase land for a Restricted Use Site facility. The motion carried unanimously.

Winner requested funding to purchase an existing recycling structure from Tripp County. Once purchased, the city will incorporate elements to enable the transfer of solid waste from local collection to then haul to the Tri County Landfill. The city also wishes to implement standardized solid waste containers for individual and commercial uses to be collected by a city contracted hauler. The project also includes the purchase of a walking floor trailer, used semi-tractor, compact articulated loader, and repairs to the existing baler.

The estimated total amount is \$1,500,343, and the amount requested is \$900,000. The city will provide \$600,343 in local cash.

Staff recommended no funding at this time. Based on the total amount of available Solid Waste Management Program funds at the beginning of the board meeting, there would not have been a sufficient amount to fund this project. Staff recommended that Winner resubmit an application for the January 1, 2024, funding deadline if the city desires to pursue this project. The project could be presented to the board in March 2024 when it is anticipated the new Solid Waste Management Program allotment of funds through the Omnibus Bill will be available to assist in funding the project.

Motion by Gnirk, seconded by Bernhard, to accept the staff recommendation of no funding for the **city of Winner** purchase an existing recycling structure from Tripp County. The motion carried unanimously.

Mr. Bruels provided an overview of available funds for the Solid Waste Management Program.

MITCHELL ADDITIONAL FUNDING REQUEST FOR DRINKING WATER SRF LOAN

C462129-06: Abbey Larson reported that on January 6, 2022, the city of Mitchell was awarded a \$11,000,000 Drinking Water SRF loan for the drinking water system improvements project.

On March 20, 2023, the Department of Agriculture and Natural Resources received a letter from the city of Mitchell requesting that the loan be amended to include an additional \$5,000,000. The additional funding is to cover increased construction material and labor costs.

This increase will bring the project total to \$16,000,000.

Staff recommended that the board rescind Resolution No.2022-92, which awarded the original Drinking Water SRF loan, and award a \$16,000,000 Drinking Water SRF loan at 1.875 percent interest for 30 years with 6.3 percent as principal forgiveness not to exceed \$1,000,000.

Current rates in Mitchell are \$36.88 for 5,000 gallons. Staff analysis indicates that the original award surcharge and rate increases required for the additional funds and the Randall Community Water District will result in rates of approximately \$68.75 for 5,000 gallons.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA.

Motion by Bernhard, seconded by Lanning, to rescind Resolution No.2022-92 and adopt **Resolution No. 2023-91** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$16,000,000 at 1.8.75 percent interest for 30 years with 6.3 percent as principal forgiveness not to exceed \$1,000,000 to the **city of Mitchell** for drinking water system improvements, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective, contingent upon the borrower establishing a surcharge at a level sufficient to provide the required debt coverage, and contingent upon receipt of the 2023 Drinking Water State Revolving Fund capitalization grants from EPA. The motion carried unanimously.

SPEARFISH ADDITIONAL FUNDING REQUEST FOR DRINKING WATER SRF LOAN

C462030-02: Ms. Larson reported that On June 23, 2022, the city of Spearfish was awarded a

\$3,234,000 Drinking Water SRF loan and a \$1,386,000 American Rescue Plan Act grant for the Exit 17 Water Tank and Well project.

On May 1, 2023, the Department of Agriculture and Natural Resources received a letter from the city of Spearfish requesting that the loan be amended to include an additional \$3,648,327. The additional funding is based on an updated engineer's opinion of the probable estimated project costs.

Spearfish will be contributing \$1,410,435 in local funds towards the project. This increase will bring the project total to \$9,678,762.

Staff recommended that the board rescind resolution 2022-386 which awarded the original Drinking Water SRF loan and award a \$6,882,327 Drinking Water SRF loan at 1.625% for 30 years.

Staff analysis indicates that current rates of \$32.93 for 5,000 gallons will provide 171 percent debt coverage.

Staff recommended the loan being contingent on the borrower adopting a bond resolution and the resolution becoming effective..

Motion by Gnirk, seconded by Bernhard, to rescind Resolution No.2022-386 and adopt **Resolution No. 2023-92** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$6,882,327 at 1.625 percent interest for 30 years to the **city of Spearfish** for the Exit 17 water tank and well project, and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective. The motion carried unanimously.

COPPER OAKS NO. 1 WATER ASSOCIATION REQUEST TO DE-OBLIGATE CONSOLIDATED LOAN 2024L-102: Mr. Bruels reported that on March 30, 2023, the Board of Water and Natural Resources awarded Copper Oaks No. 1 Water Association a \$93,000 Consolidated Water Facilities Construction Program loan for water system improvements project.

On May 8, 2023, DANR staff received a letter from Copper Oaks No. 1 Water Association requesting that the loan be de-obligated and stating that Copper Oaks No. 1 Water Association will attempt to find other financing to move forward with the project.

Staff recommended that the board rescind Resolution No. 2023-59 which awarded the Consolidated Water Facilities Construction Program loan for this project.

Motion by Gnirk, seconded by Jones, to rescind Resolution No. 2023-59 which awarded the Consolidated Water Facilities Construction Program loan to Copper Oaks No. 1 Water Association for this project. The motion carried unanimously.

WEB REQUEST TO AMEND DRINKING WATER SRF LOAN C462426-04 FUNDING PACKAGE: Mr. Bruels reported that on September 29, 2022, the WEB Water Development Association (WEB) was awarded a \$39,650,000 Drinking Water SRF loan. These funds were awarded to WEB as part of the Water Investment in Northern South Dakota (WINS) project. The WINS project is a regional undertaking to provide increased water capacity to WEB, the city of Aberdeen, and BDM Rural Water System.

On June 8, 2023, DANR received a letter from WEB requesting an amendment to the Drinking Water funding package awarded by the board. WEB received advantageous bids as part of other projects were provided ARPA grants in 2022. Based on the language in the ARPA grant agreement, the grant amounts were reduced proportionally by a combined total of \$14,623,380. WEB has requested the board allow those de-obligated ARPA funds to be reallocated to this next phase of the WINS project.

The WINS project is a significant regionalization project not subject to the percentage-based allocation criteria of 2022 Senate Bill 62 which provided the \$600,000,000 in ARPA funds. This request will allow the WINS project partners to continue toward completion on what is anticipated to be a project totaling more than \$755,000,000.

The letter WEB Water submitted requested that the existing loan be reduced proportionately, which staff was able to do administratively, so there is no need for board action.

The letter also requested that the board remove the grant reduction language for this grant in case of advantageous bids. Staff recommended not removing the grant reduction language to keep the grant agreement consistent with all other ARPA grants that have been awarded.

Staff recommended awarding an ARPA grant in the amount of \$14,623,380 to WEB Water Development Association.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-93** approving ARPA grant agreement 2023G-ARP-200 to the **WEB Water Development Association** for all approved project costs not to exceed \$14,623,380 for the WEB waterline improvement project for WINS. The motion carried unanimously.

Mr. Bruels provided an overview of funds available for the next funding round.

LAKE THOMPSON WATER PROJECT DISTRICT FORMATION APPROVAL: Tina McFarling reported that the Board of Water and Natural Resources has been designated by SDCL Chapter 46A-18 to approve the formation of a water project district if at least sixty percent of the votes cast in the formation election are favorable.

The proposed Lake Thompson Area Water Project District held an election in Kingsbury County on May 23, 2023, to decide whether to organize a water project district. The election has been certified by the Kingsbury County Commissioners and establishes that the voters in Kingsbury County approved by a vote of twenty-four in favor of the formation and nine against the formation of the Lake Thompson Area Water Project District, which is a favorable vote of at least sixty percent of the votes cast.

Staff recommended the board adopt a resolution creating and establishing the Lake Thompson Area Water Project District and direct that a true copy of this resolution be filed with the Secretary of State.

Motion by Bernhard, seconded by Gnirk, to adopt **Resolution No. 2023-94** creating and establishing the Lake Thompson Area Water Project District. The motion carried unanimously.

A copy of the resolution will be filed with the Secretary of State.

BROOKINGS REQUEST TO AMEND LOAN SECURITY PLEDGE FOR DRINKING WATER SRF LOAN C462019-03: Mr. Bruels reported that on January 5, 2023, the Board of Water and Natural Resources awarded Brookings a \$1,000,000 Drinking Water SRF loan with 49 percent principal forgiveness. The pledge on the original application was a project surcharge.

Staff has had conversations with the city of Brookings about a change of pledge from a project surcharge to a system revenue pledge. The city found that the lead line replacement project will not benefit the entire city, therefore, it more fitting to designate system revenues for repayment of debt.

On June 5, 2023, staff received a letter from Brookings outlining the request that the security of the loan be repaid by the city's revenues.

Staff recommended the board rescind Resolution #2023-04 and adopt resolution approving a \$1,000,000 Drinking Water SRF loan at 1.875 percent interest for 30 years with up to 49 percent principal forgiveness not to exceed \$490,000.

The city pledged system revenue for repayment of the loan. Staff analysis indicates that the existing revenue will provide the required 110 percent debt coverage.

Staff recommended the loan being contingent upon the borrower adopting a bond resolution and the resolution becoming effective.

Motion by Jones, seconded by Bernhard, to rescind Resolution No. 2023-04 and to adopt **Resolution No. 2023-95** approving a Drinking Water State Revolving Fund loan up to a maximum committed amount of \$1,000,000 at 1.875 percent interest for 30 years with up to 49 percent principal forgiveness not to exceed \$490,000 to the **city of Brookings** for a lead water service line replacement project; and authorizing the execution of the loan agreement, the acceptance of the Local Obligation, the assignment of the Local Obligation to the Trustee, and

the execution and delivery of such other documents and the performance of all acts necessary to effectuate the loan approved in accordance with all terms as set forth in the Indenture of Trust, contingent upon the borrower adopting a bond resolution and the resolution becoming effective. The motion carried unanimously.

Mr. Bruels stated the terms of Karl Adam and Vance Newman expire on June 30, 2023. Both have requested not to be reappointed to the board. Mr. Bruels thanked both members for serving on the board.

SEPTEMBER MEETING: The next meeting is scheduled for September 28, 2023.

Mr. Bruels discussed potential agenda items for the meeting.

ADJOURN: Motion by Jones, seconded by Lanning, to adjourn. The motion carried unanimously.

Approved September 28, 2023.

(SEAL)

Chairman, Board of Water and Natural Resources

ATTEST:

Secretary, Board of Water and Natural Resources

BOARD OF WATER AND NATURAL RESOURCES ATTENDANCE SHEET

DATE 6-29-23

LOCATION Matthew Training Center - Pierre

Name (***PLEASE PRINT***)

Address

Representing

Andy Bruehl

Pierre

DANR

Todd Bernhard

FORT PIERCE

BWNR

Troy Kruger

Unger

Winter City

Shawyerne Ritzman

Pierre

DANIR

Karin Zhao

Pierre

DANR.

Tina McFarling

Pierre

DANR

DAN GERHARDT

PLEASE

DANR

Mike Weisgram

Port Pierre

leg oversight

September 28-29, 2023

Item 5

TITLE:	Public Hearing to Adopt Brownfields Revitalization and Economic Development Program Work Plan
EXPLANATION:	In accordance with ARSD 74:05:12:02, the Board of Water and Natural Resources adopts the annual work plan including a list of projects being funded this year.
RECOMMENDED ACTION:	Adoption of FFY 2024 Brownfields Work Plan
CONTACT:	Nayyer Syed, 773-5058

SOUTH DAKOTA BROWNFIELDS REVITALIZATION AND ECONOMIC DEVELOPMENT PROGRAM FY 2024 WORK PLAN

INTRODUCTION

The state of South Dakota proposes to adopt the following Work Plan for federal fiscal year 2024 as required under ARSD 74:05:12:02. The primary purpose of the Work Plan is to identify proposed annual Brownfields projects to be funded through the Brownfields Revolving Loan Subfund and Brownfields Assessment and Cleanup Subfund and amounts available to fund such projects. The Board of Water and Natural Resource's intent to adopt the Work Plan has been publicly noticed in three state papers: Rapid City Journal, American News - Aberdeen, and Capital Journal-Pierre. Copies of the Work Plan have been provided to those parties requesting a copy. This Work Plan reflects the results of the public's review.

The Department of Agriculture and Natural Resources (DANR) currently has no funds available to capitalize the revolving loan fund.

DANR does however have limited funding for the Assessment and Cleanup Subfund. These funds will be used by DANR to hire contractors to perform assessment and cleanup work on eligible Brownfields sites. The work plan provides a list of projects and the work that is being performed on each project by DANR. In addition, DANR may supplement Brownfields Assessment and Cleanup funds with other available funds such as Leaking Underground Storage Tank (LUST) Trust Funds and other appropriate funds. DANR estimates that \$100,000 in LUST Trust funds will be used through the Assessment and Cleanup Subfund on LUST eligible activities at Brownfields sites in calendar years 2024-2025. These funds will be used to assess and cleanup petroleum contaminated properties that meet the requirements of both the Brownfields Program and the Leaking Underground Storage Tank Program.

WORK PLAN ELEMENTS:

1. Information on the Assessment and Cleanup Subfund.
2. Inventory of the Brownfields Sites.
3. Board approval of the annual work plan.
4. Table 1 - List of projects being assessed or cleaned up using the Brownfields Assessment and Cleanup Subfund.
5. Public Review and Comment.
6. Information on the Brownfields Revolving Loan Subfund.

Brownfields Assessment and Cleanup Subfund

DANR has received funds from the Environmental Protection Agency (EPA) for the development and enhancement of state Brownfields program. DANR has the ability to use a portion of these funds to perform assessment and cleanup activities at eligible Brownfields sites.

DANR has been using these funds to assist eligible entities with work to assist in the redevelopment of Brownfields sites. Table 1 lists projects that have been funded or are being funded with Brownfields Assessment and Cleanup sub-funds. Each year DANR prepares a work plan and budget which is submitted to EPA. Funding to the states fluctuates each year and is not guaranteed. For federal fiscal year 2024, DANR has received **\$506,800** in funds for the Brownfields Program. DANR has also received an additional grant of **\$715,900** in CERCLA 128(a) funds under the Infrastructure Law (BIL). This CERCLA 128(a) funds will be used to assess and cleanup the Brownfield sites into properties that will provide increased tax resources, an economic boost and/or affordable housing to the community. DANR will prioritize the work that is performed in the next year to ensure that remaining funds are used to complete the projects that are already in progress. Table 1 contains a list of qualifying projects where assessment and cleanup actions are currently being conducted.

DANR currently has selected projects based on the qualifying applicant/project, availability of funds, environmental merits of the project, and public benefit. All projects have been funded based on a first come basis. Due to the increased awareness of the program and the limited funds available, DANR will prioritize assessment activities over cleanup activities. Property held by public entities (cities or counties), or non-profit organizations will receive priority over privately held properties. Assessment work will only be performed on privately owned property if the project can be shown to provide a significant public benefit to the community. If funds are available, cleanup activities will be performed on those projects where the cleanup provides a clear public benefit and provides significant protection to human health or the environment.

DANR typically hires a contractor to perform the necessary work. DANR can contract or grant funds directly with a city or County to fund assessment and cleanup activities under certain circumstances.

To be eligible for Assessment or Cleanup assistance from DANR, the following must occur:

- Assessment and Cleanup funds must be available
- An application must be submitted to DANR.
- DANR must review the application and determine that both the project and the applicant are eligible to receive funding under the federal act.
- The applicant must have a letter of support from the Mayor or City Commission or, if the site is in a rural area, the County Commission.
- EPA must approve of each applicant, project, and the work plans for each phase of the work performed if the property is owned by the State of South Dakota.
- DANR must meet or have a conference call with the applicant to discuss the work needed and to discuss prospective redevelopment plans.
- DANR and its designees must have access to the property to perform the necessary work.
- The work plan and budget for each project must be approved and signed by the Secretary of the Department of Agriculture and Natural Resources, or the Secretary's designee.

- The applicant must agree to comply with the cleanup requirements of the DANR.

Inventory of the Brownfields Sites

The South Dakota Department of Agriculture and Natural Resources has again received an additional Small Technical Assistance Grant of **\$20,000** from EPA to perform inventory of the Brownfields sites in disadvantaged communities. This work will help in compiling the information and data the small towns need to inventory abandoned or blighted properties in their communities and move their redevelopment efforts forward. DANR has identified four rural communities to target this inventory outreach and effort: Fort Pierre, Kadoka, Murdo, and Philip. These towns are in four different counties in rural South Dakota.

Board Approval of the Annual Brownfields Work Plan

It is anticipated that DANR will provide Assessment and Cleanup Subfund assistance in those circumstances where the costs of performing the project are low, cleanup could be completed with available funds, and there is strong community support of the project.

With the approval of the annual work plan, the Board grants approval to DANR to proceed with the expenditure of the funds to perform work that is eligible under federal and state laws. Projects that meet the eligibility requirements of the state and federal law may be added at any time to Table 1: *List of Brownfields Assessment and Cleanup Projects*. The addition of projects to Table 1 allows DANR to proceed with the expenditure of funds to perform the assessment and cleanup work as necessary at each site. This work may be initiated prior to the next board hearing as long as the project expenditures are within the guidelines established by EPA. DANR will provide the Board with an updated list of projects at each scheduled board hearing when new projects are listed.

See page 4 for Table - 1

Table 1- **List of Brownfields Assessment and Cleanup Projects 08/28/2024**

Applicant	Site Name/Location	Assessment/ Cleanup	Amount Anticipated / the Amount Spent as of 08/28/2023
City of Winner	Downtown Buildings	Cleanup	\$21,545.91/ - Complete
City of Pierre	City Hall	Assessment	\$7,065.00/ - Complete
City of Yankton	Water Treatment Plant	Cleanup	\$19,117.36/ - Complete
City of Yankton	Yankton Care Center	Assessment	\$8,507.80/ - Complete
City of Yankton	Yankton Mall	Assessment	\$51,124.75/ - Complete
City of Tabor	Downtown Buildings	Cleanup	\$17,964.40/ - Complete
City of Pierre	Former Capitol Inn	Assessment	\$4,080.00 - Complete
City of Mitchell	Downtown Buildings	Assessment	\$5,983.28 - Complete
Sacred Heart Church - Yankton	Sacred Heart Church/School	Assessment	\$7,953.71 - Complete
City of Yankton	Sacred Heart Church/School	Cleanup	\$350,000/ -0.00
City of Salem	Salem Armory	Assessment/ Cleanup	\$21,502.35 - Complete
City of Salem	Salem Armory	Demolition	\$250,000/ -0.00
City of Springfield	Old Water Treatment Plant	Assessment	\$10,302.00 - Complete
City of Selby	Former Opera House	Assessment/ Cleanup	\$84,995.40/ - 5,610.45
City of Selby	Former Opera House	Demolition	\$200,000/ -0.00
Lake Area Improvement Corporation-Madison	Madison Properties	Assessment	\$8,077.83/ -Complete
Lake Area Improvement Corporation-Madison	Madison Properties	Cleanup	\$65,000/ -0.00
Clay County Courthouse	Clay County Courthouse	Assessment	\$6,713.82 - Complete
City of Flandreau	Former Elevator	Assessment	\$1,571.18 - Complete
Parkview Villa Apartments - Wagner	Parkview Villa Apartments	Assessment	\$1,895.63 - Complete
City of Colman	Ross Management Property	Assessment	\$30,672.62/ - 7,201.45
Sioux Falls Development Foundation	River line District	Assessment	\$47,624.80/ -Complete
DANR	Inventory of the Brownfields Sites	Data Gathering	\$20,000/ - 0.00

Bold = new projects

Public Review and Comment

In accordance with ARSD 74:05:12:02 DANR shall develop an annual work plan which will be provided to the Board of Water and Natural Resources within 30 days of the effective date of the rules and prior to January 1st of each year thereafter. Upon completion of the work plan by the DANR, the board shall conduct a public hearing and receive comments from the public. The Board shall provide notice of the public hearing prior to adoption of the work plan. This work plan has been provided to the public at least 30 days prior to the Board hearing. Comments to the work plan, if any were provided, will be attached. See Attachment 1.

Brownfields Revolving Loan Subfund

The Department of Agriculture and Natural Resources (DANR) currently has no funds available to capitalize the revolving loan fund. If DANR would receive Brownfields Revolving Loan Funds, the Work Plan will be modified to clearly outline the following details:

1. Goals and objectives of the program.
2. Eligible activities as outlined in ARSD 74:05:12:06; and
3. Criteria and method for distribution of the Revolving Loan Subfund.

Attachment 1
Public Comments on the Annual Work Plan

TITLE: Amendments to State Water Plan and 2023 Clean Water State Revolving Fund and 2023 Drinking Water State Revolving Fund Intended Use Plans

EXPLANATION: Water projects which will require state funding or need state support for categorical grant or loan funding need to be on the State Water Plan. The Board of Water and Natural Resources annually approves projects for placement onto State Water Facilities Plan and provides for amendment of projects onto the plan. Placement of a project on the State Water Plan by the board provides no guarantee of funding. The projects placed onto the plan at this meeting will remain on the facilities plan through December 2024.

Projects seeking a Clean Water or Drinking Water State Revolving Fund loan must be included on the project priority list of the Intended Use Plan. The State Water Plan applications are used to determine which projects should be amended onto the State Revolving Fund Project Priority Lists.

The following is the list of State Water Plan applications received by the August 1, 2023 deadline.

- a) Bowdle
- b) Parkston
- c) Weston Heights Homeowners Association

2023 Clean Water State Revolving Fund Intended Use Plan Amendments

Staff is recommending that the following projects be amended onto the 2023 Clean Water State Revolving Fund Project Priority List:

Priority Points	Loan Recipient	Estimated Loan Amount	Expected Loan Rate & Term
9	Parkston	\$1,791,919	3.25%, 30 years
7	Bowdle	\$1,988,133	2.125%, 30 years

September 28-29, 2023

Item 6

2023 Drinking Water State Revolving Fund Intended Use Plan Amendments

Staff is recommending that the following projects be amended onto the 2023 Drinking Water State Revolving Fund Project Priority List:

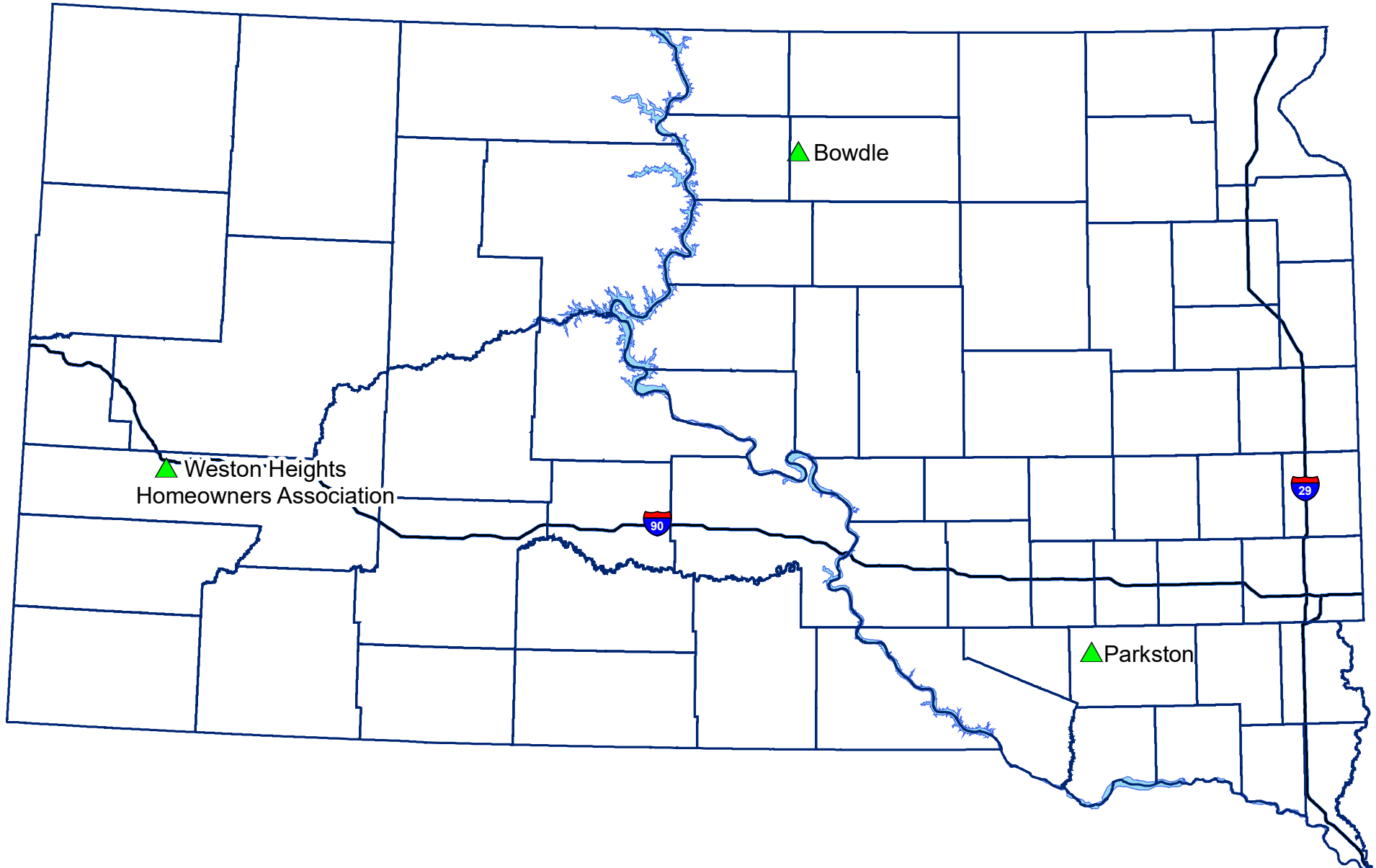
Priority Points	Loan Recipient	Estimated Loan Amount	Expected Loan Rate & Term
18	Weston Heights Homeowners Association	\$1,544,300	2.125%, 30 years
5	Parkston	\$563,357	3.25%, 30 years

RECOMMENDED ACTION: Approve amendment of projects onto the State Water Plan and 2023 Clean Water State Revolving Fund and 2023 Drinking Water State Revolving Fund Intended Use Plans

CONTACT: Andy Bruels, 773-4216

State Water Plan Applications

September 2023



State Water Plan Application

Applicant: City of Bowdle Address: PO Box 553 Bowdle, SD 57428-0553	<table style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: left; border-bottom: 1px solid black;">Proposed Funding Package</th> </tr> <tr> <td style="width: 80%; text-align: right;">Projected State Funding</td> <td style="text-align: right; border-bottom: 1px solid black;">405,000.00</td> </tr> <tr> <td style="text-align: right;">Local Cash</td> <td style="text-align: right; border-bottom: 1px solid black;">83,691.00</td> </tr> <tr> <td style="text-align: right;">Other: DANR-ARPA(including Match)</td> <td style="text-align: right; border-bottom: 1px solid black;">762,176.00</td> </tr> <tr> <td style="text-align: right;">Other: DANR-CWSRF</td> <td style="text-align: right; border-bottom: 1px solid black;">1,583,133.00</td> </tr> <tr> <td style="text-align: right;">TOTAL</td> <td style="text-align: right; border-bottom: 3px double black;">2,834,000.00</td> </tr> </table>	Proposed Funding Package		Projected State Funding	405,000.00	Local Cash	83,691.00	Other: DANR-ARPA(including Match)	762,176.00	Other: DANR-CWSRF	1,583,133.00	TOTAL	2,834,000.00
Proposed Funding Package													
Projected State Funding	405,000.00												
Local Cash	83,691.00												
Other: DANR-ARPA(including Match)	762,176.00												
Other: DANR-CWSRF	1,583,133.00												
TOTAL	2,834,000.00												

Project Title:

Description: (Include present monthly utility rate.)

The City of Bowdle is planning on making rehabilitations and repairs to their current sewer system. This includes trunk line rehabilitation via CIPP, furnish and install new 15" PVC in select locations, replace manholes & improvements to wastewater treatment ponds.

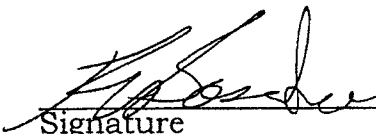
During the design of this project the engineer, along with the City, discovered the need for an amendment to the current SRF & ARPA funding with needed additions to the project. This would include abandonment of the old gravity sewer outfall line to the treatment ponds, and the implementation of a new lift station & force main.

Bowdle's current sewer rates are \$60.00/5,000 gallons.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Rick Boschee, Mayor, City of Bowdle
 Name & Title of Authorized Signatory
 (Typed)


7-5-23
 Signature Date

RECEIVED

JUL 05 2023

SD EForm - 0487LD V4

Department of Agriculture
State Water Plan Application

Applicant: City of Parkston Address: PO Box 490 Parkston, SD 57366 (605) 928-3321	Proposed Funding Package Projected State Funding <u>\$2,963,362</u> Local Cash _____ Other: <u>SDDOT</u> <u>\$ 600,000</u> Other: _____ TOTAL <u>\$3,563,362</u>
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Project Title: Parkston First Street Utilities

Description: (Include present monthly utility rate.)

The project involves the replacement of deficient water and sewer lines along several blocks of First Street and one block of Elm Street in Parkston. The work will be carried out along with the reconstruction of the road segments, which form part of the City's truck route. The City has received a SDDOT Community Access grant for the road reconstruction.

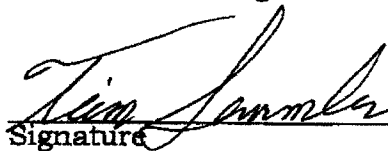
Parkston's current utility rates are \$35.00 for water and \$50.00 for sewer.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Tim Semmler, Mayor

Name & Title of Authorized Signatory
(Typed)

 6-17-2023
Signature Date

RECEIVED

AUG 03 2023

SD EForm - 0487LD V4

Department of Agriculture
and Natural Resources

State Water Plan Application

Applicant: Weston Heights Homeowners Association Address: 6410 Jennifer Street Rapid City, SD 57701	Proposed Funding Package Projected State Funding <u>\$4,834,650</u> Local Cash _____ Other: _____ Other: _____ TOTAL <u>\$4,834,650</u>
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Project Title: New Spheroid Water Storage Tank Project (Revised Project Scope)

Description: (Include present monthly utility rate.)

The Weston Heights Homeowners Association (WHHA) was previously awarded funding for construction of a new spheroid water storage tank of approximately 250,000 gallons and other project improvements, including a new well pump, drop pipe, upgrades to the wellhouse piping, meters, and pressure gauges, installation of a backup generator for the well house, and an updated SCADA system, in order to improve system pressure, storage, and reliability.

This is an amendment to the original State Water Plan application submitted for this project in 2021 to change the project scope as follows: 1) To correct the size for the reservoir discharge line and well supply line from reservoir fill line to the intersection of Krista Lane and Susan Lane from 8" PVC to 12" PVC in the original Opinion of Probable Cost (the narrative was correct); 2) Updated pricing for all water mains and appurtenances to reflect current bid prices; 3) To add the replacement of approx. 2,300 LF of well supply line - this includes approx. 1,500 LF from the well house to proposed spheroid tank inlet pipe and 800 LF from intersection of Krista Lane and Susan Lane to the intersection of Krista Lane and Rosilee Lane; and, 4) To allow additional project cost increases for land acquisition, material changes, engineering, observation and testing, and construction inflation. An additional funding request is also planned to be submitted by WHHA.

Current water rates are approx. \$75 per month (WHHA charges a flat rate for water, waste, etc.). ☒

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Kathryn Patterson, President

Name & Title of Authorized Signatory
(Typed)


Signature _____ Date _____

TITLE: Drinking Water Facilities Funding Applications

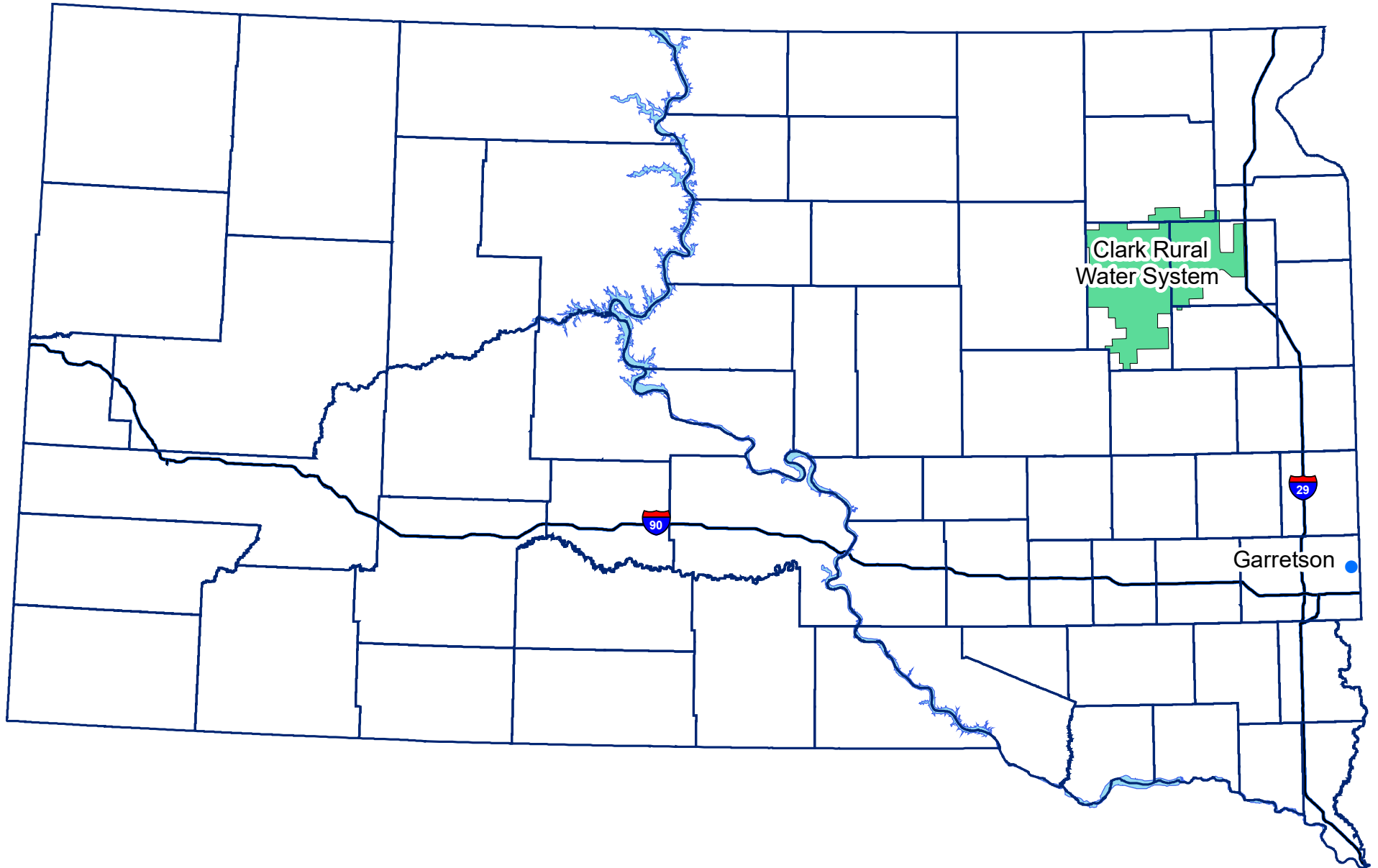
EXPLANATION: The following applications were received by DANR by the July 1, 2023, deadline for funding consideration at this meeting. The number in parentheses is the project priority points as assigned in the Intended Use Plan.

- a. Clark Rural Water System (192)
- b. Garretson (20)

COMPLETE APPLICATIONS: The application cover sheets and summary sheets have been provided as part of the board packet. The complete applications and summary sheets are available online and can be accessed by using the link on the Board Agenda.

If you would like a hard copy of the applications, please contact Andy Bruels at (605) 773-4216.

Drinking Water Funding Applications September 2023



Drinking Water Facilities Funding Application

Drinking Water State Revolving Fund Program (DWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: Clark Rural Water System Address: 1001 1st Avenue W Clark, SD 57225 Subapplicant: DUNS Number: 928176791/LJ6BJMCHB264	<div style="text-align: center; font-weight: bold; font-size: 1.2em;"> RECEIVED JUN 26 2023 Department of Agriculture and Natural Resources </div> Proposed Funding Package <div style="text-align: right;"> Requested Funding <u>\$610,000</u> Local Cash _____ Other: _____ Other: _____ Other: _____ TOTAL <u>\$610,000</u> </div>
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Project Title: CRWS - Town of Raymond Water System Improvements Project

Description:


The Clark Rural Water System (CRWS) is applying on behalf of the Town of Raymond for funding to construct a water system improvements project. After the project is completed, the Town will turn over the water system to the CRWS to operate/maintain and provide potable water to the town's residents. The existing system is comprised of asbestos cement and ductile iron pipes that are reaching the end of their useful life. Both types of pipe can potentially cause health issues for system users. The system has been experiencing breaks over the past couple of years and has been losing a large amounts of water from the system. The proposed project will replace water mains and service lines, install individual water meters and pits, and complete street repairs plus any other necessary appurtenances as required to construct the project. Completing the proposed project will resolve the issues with the water system and reduce the loss of water thereby providing a cost savings to the town's residents.

The current CRWS monthly rate is \$64.50/7,000 gallons.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Steve Arnesen, President
Name & Title of Authorized Signatory
(Typed)


 Signature

6-21-2023
 Date

FUNDING REQUEST EVALUATION FORM
DRINKING WATER FACILITIES FUNDING APPLICATION
APPLICANT: CLARK RURAL WATER SYSTEM

Project Title:	Improvements to Raymond Water System and Individual Service		
Funding Requested:	\$610,000		
Other Proposed Funding:	None		
Total Project Cost:	\$610,000		
Project Description:	This project will make improvements to the town of Raymond's water distribution system including pipe replacement, looping of lines, and installation of water meters and pits. At the completion of the project Clark RWS will take ownership of the Raymond system and serve residents as individual customers.		
Implementation Schedule:	CRWS anticipates bidding the project July 2024 with construction complete in November 2024.		
Service Population:	4,937		
Current Domestic Rate:	\$64.50 per 7,000 gallons usage		
Interest Rate:	2.75%	Term:	30 years
		Security:	System Revenue

REVIEW COMPLETED BY: KARIN ZHAO

Drinking Water Facilities Funding Application

Drinking Water State Revolving Fund Program (DWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: City of Garretson Address: P.O. Box 270 Garretson, SD 57030 Subapplicant: N/A DUNS Number: Y497NTWMAXV5	Proposed Funding Package Requested Funding <u>\$2,394,000</u> Local Cash _____ Other: _____ Other: _____ Other: _____ TOTAL <u>\$2,394,000</u>
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Project Title: Garretson Utility Improvements Project

Description:

The City of Garretson has and plans to continue improving its deteriorated infrastructure. This project consists of reconstruction of 4th Street from 1/2 block east of Main Avenue to Oak Drive, Center Avenue from 3rd Street to 4th Street, Canyon Avenue from 3rd Street to 4th Street, Eastern Avenue from 3rd Street to 4th Street, and Sherman Avenue from 3rd Street to 4th Street. Work will include replacement of approximately 4,020 feet of water main, 42 water services, 3,170 feet of sanitary sewer main, 1,842 feet of sewer services, 10 manholes, and 463 feet of storm sewer.

Current water rate is \$64.60 for 5,000 gallons of usage.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Greg Beaner, Mayor
Name & Title of Authorized Signatory
(Typed)

Greg Beaner, 6/19/23
Signature Date

FUNDING REQUEST EVALUATION FORM
DRINKING WATER FACILITIES FUNDING APPLICATION
APPLICANT: CITY OF GARRETSON

Project Title:	Water Distribution Improvements
Funding Requested:	\$2,394,000
Other Proposed Funding:	None
Total Project Cost:	\$2,394,000
Project Description:	Garretson is proposing to improve the water distribution system by replacing 4,020 feet of water main and 42 water services.
Implementation Schedule:	Garretson anticipates construction beginning in the spring of 2024, with a project completion date in the fall of 2025.
Service Population:	1,228
Current Domestic Rate:	\$64.60 per 5,000 gallons
Interest Rate: 3.00%	Term: 30 years Security: Project Surcharge

REVIEW COMPLETED BY: DAN GERHARDT

TITLE: Sanitary/Storm Sewer Facilities Funding Applications

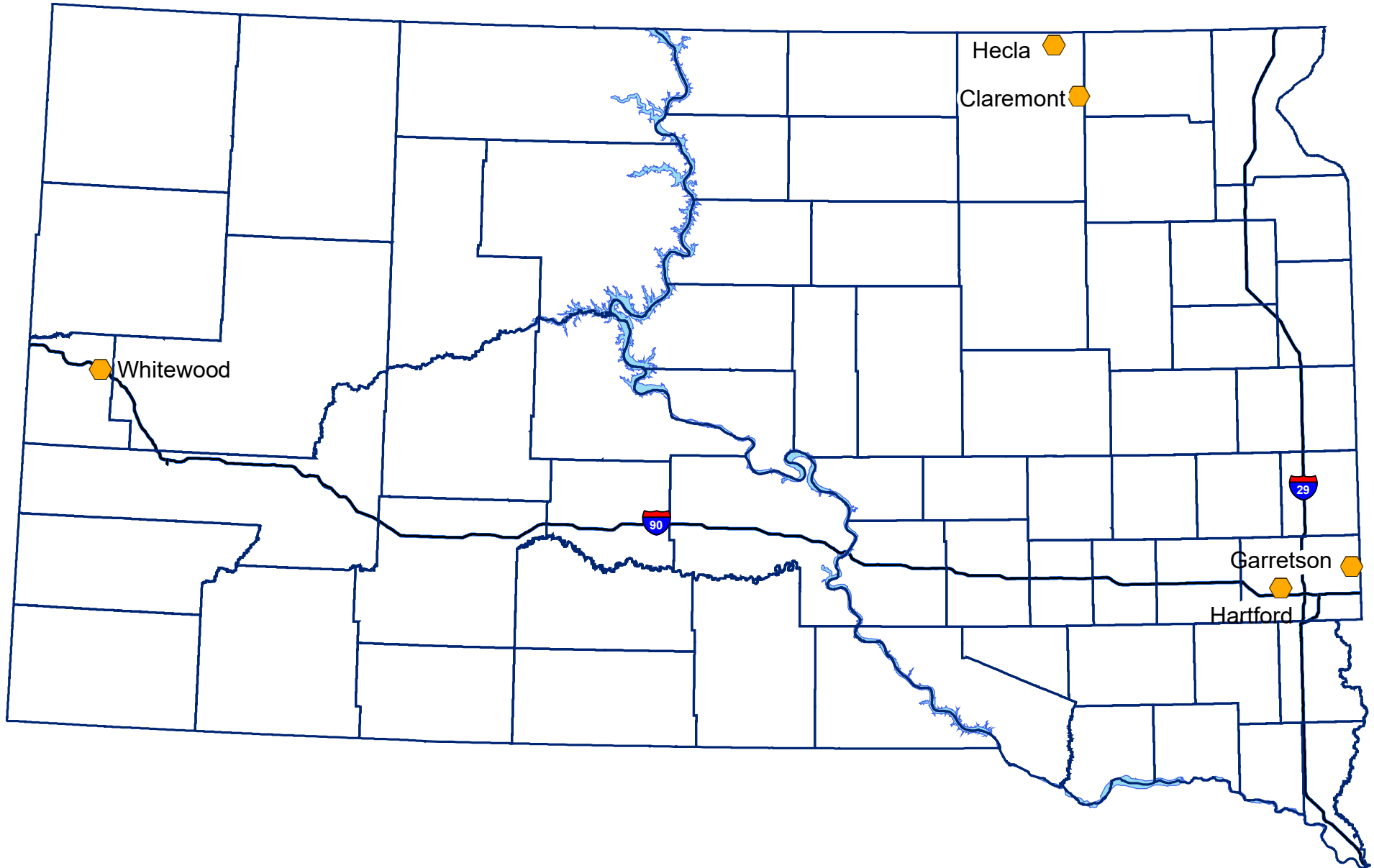
EXPLANATION: The following applications were received by DANR by the July 1, 2023, deadline for funding consideration at this meeting. The number in parentheses is the project priority points as assigned in the Intended Use Plan.

- a. Whitewood (30)
- b. Hartford (16)
- c. Hecla (12)
- d. Garretson (9)
- e. Claremont (6)

COMPLETE APPLICATIONS: The application cover sheets and summary sheets have been provided as part of the board packet. The complete applications and summary sheets are available online and can be accessed by using the link on the Board Agenda.

If you would like a hard copy of the applications, please contact Tina McFarling at (605) 773-4216.

Sanitary/Sewer Funding Applications September 2023



Sanitary/Storm Sewer Facilities Funding ApplicationClean Water State Revolving Fund Program (CWSRF)
Consolidated Water Facilities Construction Program (CWFCP)**RECEIVED**~~JUL 05 2023~~

Applicant: City of Whitewood	Proposed Funding Package	Department of Agriculture and Natural Resources
Address: 1025 Meade Street Whitewood, SD 57793	Requested Funding	\$4,150,000
	Local Cash	
Subapplicant:	Other: _____	
	Other: _____	
DUNS Number: 078485685	Other: _____	
	TOTAL	\$4,150,000

Project Title: Wastewater Treatment Facility Improvements - Priority Level 1

Description:

A Wastewater System Facility Plan for the City of Whitewood outlines several improvements needed to increase the effectiveness of its wastewater treatment facility (WWTF). The current facility has inadequate treatment to properly meet revised effluent limits to be included in a reissued National Pollutant Discharge Elimination System (NPDES) permit. Four priority levels of improvements have been identified and the City of Whitewood is pursuing funding for Priority Level 1.

Priority Level 1 includes two main improvements to the WWTF: 1) installation of a lift station consisting of a concrete wet well and dry pit with two dry-pit centrifugal pumps and associated piping to pump wastewater influent from the primary treatment process into the oxidation ditch; and, 2) construction and purchase of equipment for a 2-channel oxidation ditch to achieve revised ammonia limits compliance included in the reissued discharge permit.

A Facility Plan Amendment (1) with an updated project schedule and revised project costs is attached.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Bruce White, Council President
Name & Title of Authorized Signatory
(Typed)

Bruce E. White
Signature

29 June 2023
Date

FUNDING REQUEST EVALUATION FORM
SANITARY/STORM SEWER FACILITIES FUNDING APPLICATION
APPLICANT: CITY OF WHITEWOOD

Project Title:	Wastewater Treatment Facility Improvements				
Funding Requested:	\$4,150,000				
Other Proposed Funding:	None				
Total Project Cost:	\$4,150,000				
Project Description:	<p>Whitewood's current wastewater treatment facility is inadequate to meet effluent limits which will be included in their reissued discharge permit. This project will address two high priority improvements to the treatment facility.</p> <p>A lift station will be installed to pump wastewater influent from the primary treatment processes to the oxidation ditch. A two-channel oxidation ditch will be constructed as a secondary treatment process to meet ammonia limits.</p>				
Implementation Schedule:	Whitewood anticipates bidding the project late this year with construction complete in December 2024.				
Service Population:	879				
Current Domestic Rate:	\$30.00 flat rate				
Interest Rate:	3.25%	Term:	30 years	Security:	Project Surcharge

REVIEW COMPLETED BY: ABBEY LARSON

Sanitary/Storm Sewer Facilities Funding Application

Clean Water State Revolving Fund Program (CWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: City of Hartford	Proposed Funding Package	
Address: 125 N. Main Ave. Hartford, SD 57033	Requested Funding	\$5,750,000
	Local Cash	\$936,791
Subapplicant: N/A	Other: State ARPA Grant	\$8,980,784
DUNS Number: DPLLBPKMGZC8	Other: CW-08	\$7,181,432
	Other: Local ARPA	\$599,784
	TOTAL	\$23,448,791

Project Title: Wastewater Treatment Facility and Collection System

Description:

The City of Hartford is proposing a project that will address the need for a regional wastewater treatment facility and associated collection systems.

The City of Hartford intends to construct a wastewater treatment facility that will treat and discharge residential and industrial waste from Hartford and the surrounding area. The project also includes upgrading Hartford's gravity collection system, installing a new lift station, and force main to the new facility.

The City of Hartford was awarded a funding package in April 2022 for a \$7,181,432 Clean Water State Revolving Fund loan and a \$8,980,784 American Rescue Plan Act Grant (ARPA). Local ARPA contribution of \$599,784 is included in the original funding package. This application is requesting additional funding of \$5,750,000 for the original project.

Current sewer rate for 5,000 gallons of usage is \$73.09.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Arden Jones, Mayor
Name & Title of Authorized Signatory
(Typed)

Signature

Date

FUNDING REQUEST EVALUATION FORM
SANITARY/STORM SEWER FACILITIES FUNDING APPLICATION
APPLICANT: CITY OF HARTFORD

Project Title:	Regional Wastewater Treatment Facility - Additional Funding		
Funding Requested:	\$5,750,000		
Other Proposed Funding:	Local Cash - \$936,791 Local ARPA - \$599,784 ARPA Grant - \$8,980,784 Clean Water State Revolving Fund Loan - \$7,181,432		
Total Project Cost:	\$23,448,791		
Project Description:	<p>The city of Hartford is proposing to construct a wastewater treatment facility that will address Hartford's needs and will have potential to accommodate regionalization of surrounding communities. The project also includes upgrading Hartford's gravity collection system, installing a new lift station, and a force main to the new facility.</p> <p>In April of 2022, Hartford was awarded a \$7,181,432 Clean Water State Revolving Fund Loan and a \$8,980,784 American Rescue Plan Act Grant. Hartford contributed \$599,784 of their local ARPA in the original funding package. Hartford is requesting \$5,750,000 in additional funding due to updated project estimates from their engineer.</p>		
Implementation Schedule:	Hartford has completed the bidding process and construction is expected to begin this year. Hartford anticipates project completion in October 2025.		
Service Population:	3,354		
Current Domestic Rate:	\$73.09 per 5,000 gallons usage		
Interest Rate:	3.25%	Term:	30 years
		Security:	Project Surcharge

REVIEW COMPLETED BY: ABBEY LARSON

Sanitary/Storm Sewer Facilities Funding Application

Clean Water State Revolving Fund Program (CWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: City of Hecla Address: PO Box 188 Hecla, SD 57446 Subapplicant: DUNS Number: 801243379	Proposed Funding Package Requested Funding <u>\$4,000,000</u> Local Cash _____ Other: _____ Other: _____ Other: _____ TOTAL <u>\$4,000,000</u>
--	---

Project Title: Hecla Cleaning and Televising and Wastewater Line Replacement Project

Description:

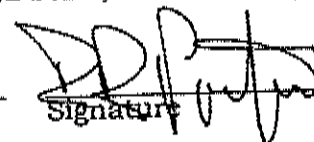
The City of Hecla is proposing to clean and televise the wastewater lines, reconstruction of Existing Sewer Collection System Including: Replace all VCP, ACP, and CI sewer piping with new PVC piping (approx. 10,350 ft total) and replace the manholes.

Current wastewater rates are \$48.00 per user per month based on 5,000 gallons used.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Randy Pfutzenreuter, Mayor
Name & Title of Authorized Signatory
(Typed)


Signature

June 30, 2023
Date

FUNDING REQUEST EVALUATION FORM
SANITARY/STORM SEWER FACILITIES FUNDING APPLICATION
APPLICANT: CITY OF HECLA

Project Title:	Wastewater Collection Improvements
Funding Requested:	\$4,000,000
Other Proposed Funding:	None
Total Project Cost:	\$4,000,000
Project Description:	The city of Hecla is proposing to clean and televise the sanitary sewer, after completion the lines will be relined or replaced depending on condition with new PVC piping approximately 10,350 feet and replacement of manholes.
Implementation Schedule:	City of Hecla anticipates beginning construction in March 2024, and completing the project by March 2025.
Service Population:	193
Current Domestic Rate:	\$48.00 per 5,000 gallons usage
Interest Rate: 3.25%	Term: 30 years Security: Project Surcharge

REVIEW COMPLETED BY: KARIN ZHAO

Sanitary/Storm Sewer Facilities Funding Application

Clean Water State Revolving Fund Program (CWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: City of Garretson Address: PO Box 370 Garretson, SD 57030 Subapplicant: N/A DUNS Number: Y497NTWMAXV5	Proposed Funding Package Requested Funding <u>\$2,593,000</u> Local Cash _____ Other: _____ Other: _____ Other: _____ TOTAL <u>\$2,593,000</u>
--	---

Project Title: Garretson Utility Improvements Project

Description:

Utility work will include replacement of 5,460 feet of sanitary sewer and 1,000 feet of storm sewer. The proposed project consists of complete reconstruction of 4th Street (a designated truck route) from Main Avenue to Oak Drive, 5th Street from Splitrock Creek Bridge to Manor Circle, Center Avenue from 3rd Street to 5th Street, Canyon Avenue from 3rd Street to 6th Street, Eastern Avenue from 3rd Street to 5th Street and Sherman Avenue from 3rd Street to 4th Street. This project provides upgraded facilities for roughly 80 residential homes, Alliance Communications, a motel and Palisades Healthcare Center.

Sewer rate is \$64.45 per \$5,000 gallons of usage.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Greg Beamer, Mayor
Name & Title of Authorized Signatory
(Typed)

Greg Beamer, 6/19/23
Signature Date

FUNDING REQUEST EVALUATION FORM
SANITARY/STORM SEWER FACILITIES FUNDING APPLICATION
APPLICANT: CITY OF GARRETSON

Project Title:	Wastewater and Stormwater Collection Improvements
Funding Requested:	\$2,593,000
Other Proposed Funding:	None
Total Project Cost:	\$2,593,000
Project Description:	Garretson is proposing to improve the wastewater and storm water collection systems by replacing 5,460 feet of sanitary sewer and 1,000 feet of storm sewer. This will improve service to about 80 residences and a few businesses, including the largest customer.
Implementation Schedule:	Garretson anticipates construction beginning in the spring of 2024, with a project completion date in the fall of 2025.
Service Population:	1,228
Current Domestic Rate:	\$64.45 per 5,000 gallons usage
Interest Rate:	3.25%
Term:	30 years
Security:	Project Surcharge

REVIEW COMPLETED BY: DAN GERHARDT

Sanitary/Storm Sewer Facilities Funding Application

Clean Water State Revolving Fund Program (CWSRF)
Consolidated Water Facilities Construction Program (CWFCP)

Applicant: City of Claremont Address: 606 6th Avenue Claremont, SD 57432 Subapplicant: DUNS Number: 120713198	Proposed Funding Package <div style="text-align: right;">Requested Funding \$505,000</div> <div style="text-align: right;">Local Cash _____</div> <div style="text-align: right;">Other: _____</div> <div style="text-align: right;">Other: _____</div> <div style="text-align: right;">Other: _____</div> <div style="text-align: right;">TOTAL \$505,000</div>
--	---

Project Title: Claremont Storm Sewer and Lift Station Project

Description:

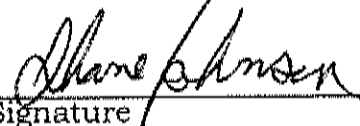
The City of Claremont is proposing to replace a portion of their storm water lines and make improvements their lift station.

Current wastewater rates are a flat rate of \$51.70 per user per month.

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Shane Johnson, Town President
Name & Title of Authorized Signatory
(Typed)

 June 30, 2023
Signature Date

FUNDING REQUEST EVALUATION FORM
SANITARY/STORM SEWER FACILITIES FUNDING APPLICATION
APPLICANT: TOWN OF CLAREMONT

Project Title:	Storm Sewer and Lift Station Improvements
Funding Requested:	\$505,000
Other Proposed Funding:	None
Total Project Cost:	\$505,000
Project Description:	Claremont is proposing to replace and install 1,100 feet of storm sewer pipe in a portion of the community with storm water issues. The town is also proposing to make improvements to the existing sanitary sewer lift station, including new pumps and controls.
Implementation Schedule:	Claremont anticipates bidding the project in May 2024 with a project completion date of October 2024.
Service Population:	108
Current Domestic Rate:	\$51.70 per 5,000 gallons usage
Interest Rate: 3.25%	Term: 30 years Security: Project Surcharge

REVIEW COMPLETED BY: SUZANNE MCKINLEY

TITLE: Small Water Facilities Funding Applications

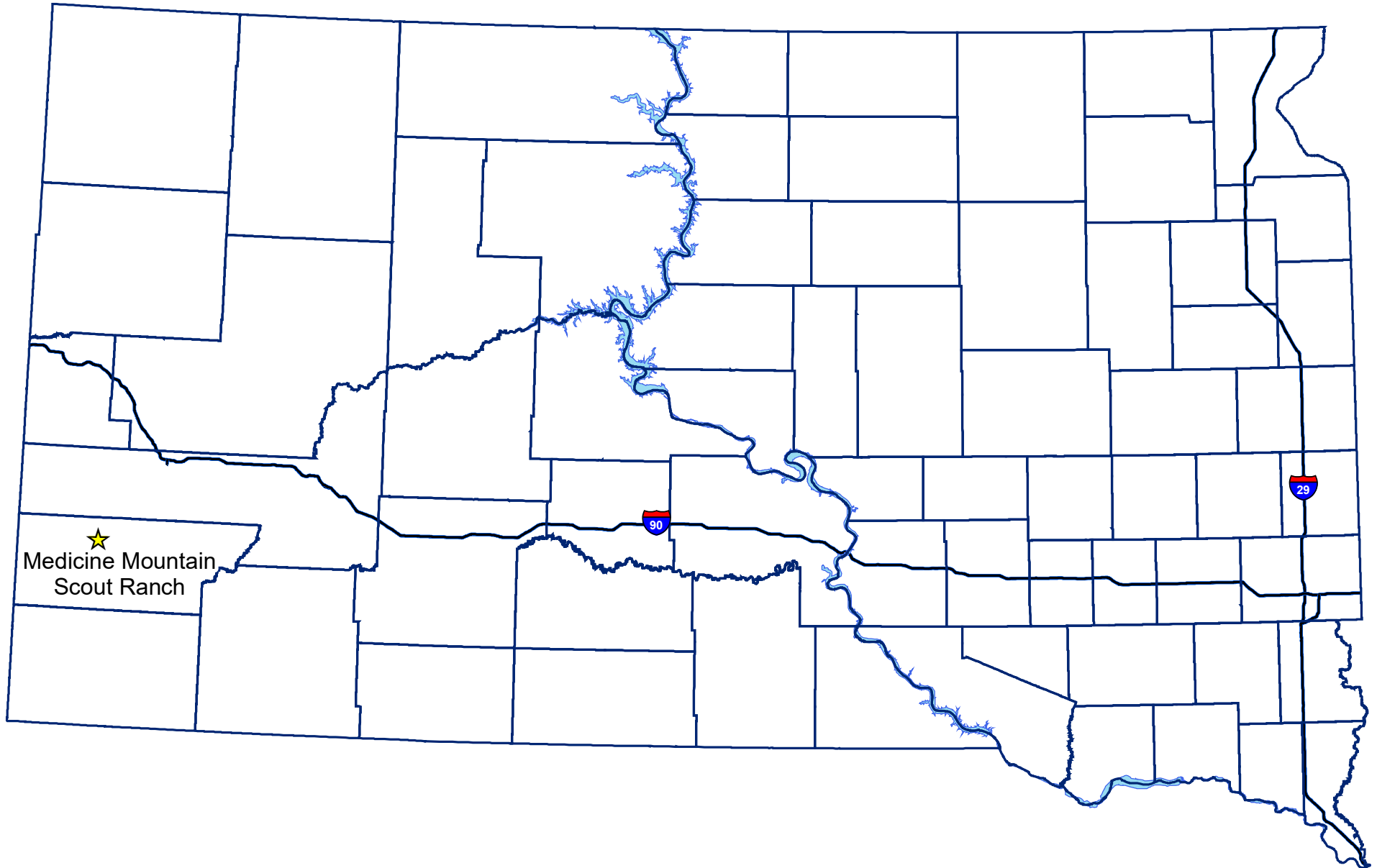
EXPLANATION: The following application was received by DANR by the July 1, 2023, deadline for funding consideration at this meeting.

a. Medicine Mountain Scout Ranch

COMPLETE APPLICATIONS: The application cover sheet and summary sheet have been provided as part of the board packet. The complete application and summary sheet is available online and can be accessed by using the link on the Board Agenda.

If you would like a hard copy of the application, please contact Andy Bruels at (605) 773-4216.

Small Water Facility Funding Applications September 2023



Small Water Facilities Funding Application

Total Project Cost Not To Exceed \$250,000

or

Ineligible State Revolving Fund Projects

Consolidated Water Facilities Construction Program (CWFCP)

CW SRF Water Quality Grants (WQ Grant)

Applicant:

Medicine Mountain Scout Ranch

Address:144 North St.
Rapid City, SD 57701**Phone Number:**

605-352-2824

Proposed Funding PackageRequested Funding \$53,000Local Cash Other: Other: Other: **TOTAL** \$53,000**Project Title:** Medicine Mountain Scout Ranch Water Supply Project**Description:**

Medicine Mtn. Scout Ranch (MMSR) is nonprofit & owned/operated by Black Hills Area Council of Boy Scouts of America with a mission to provide training in various activities to further youth maturation. MMSR is 12.5 miles NW of Custer. The project will increase MMSR's water supply to meet permitted pumping capacity of 20 gpm. The system has 2 sources: a 20 ft. well fed by a 4" perforated pipe lateral laying parallel to Spring Creek & a 600 ft. deep well. Combined yield from both sources is 6-8 gpm which does not meet demand. The project will furnish & install approx. 120 LF of 24" perforated HDPE pipe at +/- 20' depth. This will provide approx. 3,000 g. 's of gallery storage. The 24" pipe will have a 6" cleanout at each end & a slide gate to stop flow if needed. The exact location of the 24" pipe is being determined & will connect to the existing lateral by 6" pipe (exact length to be determined). The 24" pipe will be encased with at least 1 ft. of ¾" gravel. Added engineering may be needed to verify the design. (see attach eng. report).

The Applicant Certifies That:

I declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct.

Adam Hough, Scout Executive/CEO

Name & Title of Authorized Signatory
(Typed)

Signature

Date

FUNDING REQUEST EVALUATION FORM
SMALL WATER FACILITIES FUNDING APPLICATION
APPLICANT: MEDICINE MOUNTAIN SCOUT RANCH

Project Title:	Water Supply Improvements
Funding Requested:	\$73,000
Other Proposed Funding:	None
Total Project Cost:	\$73,000
Project Description:	Medicine Mountain Scout Ranch is proposing a project to increase its water supply to meet permitted pumping capacity of 20 gpm. The project will furnish and install approximately 120 feet of 24-inch perforated HDPE pipe encased in gravel to construct an infiltration gallery for additional water supply.
Implementation Schedule:	Medicine Mountain Scout Ranch anticipates construction beginning in December 2023, and project completion in March 2024.
Service Population:	Not Applicable
Current Domestic Rate:	N/A
Interest Rate:	3.25%
Term:	30 years
Security:	System Revenue

REVIEW COMPLETED BY: KARIN ZHAO

TITLE: Brookings-Deuel Additional Funding Request for Drinking Water State Revolving Fund Loan C462453-04.

EXPLANATION: On April 13, 2022, Brookings-Deuel Rural Water was awarded a \$5,607,560 Drinking Water SRF loan and a \$2,703,240 APRA Grant for the Phase Tank Mainline Project.

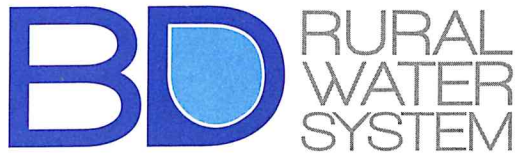
On July 7, 2023, the Department of Agriculture and Natural Resources received a letter from Brookings-Deuel Rural Water requesting that DWSRF loan C462453-04 be amended to include an additional \$1,600,000 due to increased construction bids.

This increase will bring the project total to \$9,910,800, including the prior approved ARPA funding.

RECOMMENDED ACTION: Rescind resolution #2022-47 which awarded the original Drinking Water SRF loan and to award a \$5,607,560 Drinking Water SRF loan at 2.125% for 30 years.

Contingent upon adopting a bond resolution and the resolution becoming effective, contingent upon the borrower approving a security agreement and mortgage, and contingent upon an intercreditor agreement being approved and executed by Rural Utilities, Cobank, Brookings-Deuel Rural Water System and the District.

CONTACT: Holly Briggs, 773-6110



PO Box 340 • Toronto, SD 57268

Phone (605) 794-4201 • Fax (605) 794-4061 • bdrws@itctel.com • www.bdruralwater.com

July 7, 2023

South Dakota Department of Agriculture and Natural Resources
Board of Water and Natural Resources
Joe Foss Building
523 E Capitol Ave
Pierre, SD 57501

RE: Drinking Water State Revolving Fund Loan C462453-04

Dear Board of Water and Natural Resources:

On April 13, 2022, the Board of Water and Natural Resources awarded Brookings-Deuel Rural Water System a \$5,607,560 Drinking Water State Revolving Fund loan and a \$2,703,240 American Rescue Plan Act Grant. The funding is for the Phase Tank Mainline Project to construct 33 miles of buried PVC pipeline between Brookings-Deuel's two primary water sources.

Bids for the Phase Mainline Project were opened on April 17th, 2023. The bid results came in higher than anticipated at the time of the original funding application. Brookings-Deuel respectfully requests the Board of Water and Natural Resources consider an amendment to the funding package previously approved. We are requesting an additional \$1,600,000 in funding, for a total funding package of \$9,910,800 including the DWSRF loan and ARPA grant.

Enclosed to support this request is a revised resolution authorizing the request for additional funding. Thank you for your consideration of our request.

Sincerely,

A handwritten signature in dark ink that reads 'Gene P. Wilts'.

Gene Wilts
General Manager

cc: Planning District
Consulting Engineer

TITLE: Weston Heights Homeowners Association Additional Funding Request for Drinking Water State Revolving Fund Loan C462495-01.

EXPLANATION: On June 23, 2022, Weston Heights Homeowners Association was awarded a \$580,650 Drinking Water SRF loan and a \$3,290,350 American Rescue Plan Act grant for the New Water Storage Reservoir project.

On July 24, 2023, the Department of Agriculture and Natural Resources received a letter from the Weston Heights Homeowners Association stating that a revised engineer's opinion of probable estimated project costs had been prepared and project costs would be higher than originally expected. The project scope has also been amended to include additional distribution line work to connect the new tower to the distribution system.

Weston Heights Homeowners Association is requesting an additional \$963,650 to cover the remainder of the project cost. This increase will bring the project total to \$4,834,650.

RECOMMENDED ACTION: Rescind resolution #2022-408 which awarded the original Drinking Water SRF loan and award a \$1,479,938 Drinking Water SRF loan at 2.125% for 30 years, with 26.7 percent principal forgiveness not to exceed \$393,938. In addition, award a \$64,362 Drinking Water Construction Program Grant.

The Drinking Water SRF loan is contingent on the borrower adopting a bond resolution and the resolution becoming effective.

CONTACT: Abbey Larson, 394-2229

July 24, 2023

South Dakota Department of Agriculture and Natural Resources
Attn: Board of Water and Natural Resources
Joe Foss Building
523 E. Capitol Ave.
Pierre, SD 57501

Re: Weston Heights Homeowners Association New Water Storage Tank Project – *Additional Funding Request*

Dear Board of Water and Natural Resources:

The Weston Heights Homeowners Association is respectfully requesting additional funding for their New Water Storage Tank Project. Following the initial funding award for this project by the Board in June 2022, additional project costs have been identified, including increased land acquisition costs, pricing changes for materials and inflation, replacement of the well supply line, and other distribution system improvements needed.

The original cost estimate and initial funding award for this project was \$3,871,000, with an ARPA grant award of \$3,290,350 and Drinking Water SRF loan of \$580,650. A revised engineer's opinion of probable cost has been prepared and the new project cost is estimated to be \$4,834,650. The remaining difference of \$963,650 is now being requested as an amendment to the original funding award.

The Weston Heights Homeowners Association greatly appreciates consideration of this additional funding request so the project may move forward.

Sincerely,

A handwritten signature in black ink that reads "Kathryn Patterson". The signature is written in a cursive, flowing style.

Kathryn Patterson, President
Weston Heights Homeowners Association

TITLE: Bowdle Additional Funding Request for Clean Water State Revolving Fund Loan C461243-01.

EXPLANATION: On April 13, 2022, the city of Bowdle was awarded a \$1,583,133 Clean Water SRF loan and a \$762,176 American Rescue Plan Act grant for the Wastewater Improvements project.

On August 1, 2023, the Department of Agriculture and Natural Resources received a letter from the city of Bowdle requesting that CWSRF loan 461243-01 be amended to include an additional \$405,000. The additional funding is to cover abandonment of the old gravity sewer outfall line to the treatment ponds and the implementation of a new lift station and force main.

This increase will bring the project total to \$2,750,309.

RECOMMENDED ACTION: Rescind resolution 2022-37 which awarded the original Clean Water SRF loan and award a \$1,988,133 Clean Water SRF loan at 2.125% for 30 years, contingent on adopting a bond resolution and the resolution becoming effective.

CONTACT: Megan Briggs, 605-773-4222

FOUNDED 1886

CITY OF BOWDLE
OFFICE OF THE FINANCE OFFICER
P.O. BOX 553
EDMUNDS COUNTY
BOWDLE, SOUTH DAKOTA 57428

INCORPORATED 1911


Mr. Andrew Bruels
Department of Agriculture and Natural Resources
523 East Capitol
Pierre, SD 57501

Dear Mr. Bruels:

The City of Bowdle applied for funding in December 2021 to secure financing for rehabilitations and repairs to their current wastewater system. Funding for the project was awarded by the Board of Water and Natural Resources in March 2022. The funding package was delivered through a \$1,583,133.00 Clean Water State Revolving Fund loan and a \$762,176.00 American Rescue Plan Act Grant.

The City of Bowdle would like to formally request an amendment to the scope of both their ARPA Grant (2022G-ARP-113) and CWSRF Loan (C461243-01) associated with their current wastewater project. The amended dollar amount to be implemented into the project, according to updated engineering cost estimates, is \$405,000.00. The mentioned amendment was discovered during the design of this project and will require abandonment of the old gravity sewer outfall line to the treatment ponds, and the implementation of a new lift station and force main.

Sincerely,



Rick Boschee

Mayor

"This Institution is an equal opportunity employer and provider."

TITLE: Rescind Brookings Clean Water SRF Loan C461019-11

EXPLANATION: On April 13, 2022, the Board of Water and Natural Resources awarded Brookings a \$4,000,000 Clean Water SRF loan for its 34th Avenue wastewater collection improvement projects.

On May 12, 2022, DANR staff received a letter from Brookings requesting to deobligate the loan and stated they will utilize other funds for this project.

RECOMMENDED ACTION: Rescind Resolution #2022-43 which awarded the Clean Water SRF loan for this project.

CONTACT: Tina McFarling, 773-4216

City Hall
520 3rd Street, Suite 230

Brookings, SD 57006

605.692.6281



May 12, 2022

Andy Bruels, P.E.
Division of Financial & Technical Assistance
South Dakota DNR
523 E. Capitol Ave
Pierre, SD 57501

Re: 34th Avenue Sanitary Sewer Replacement Project
Clean Water State Revolving Fund Award
Loan Withdrawal / Fund De-Obligation Request

Mr. Bruels,

The City of Brookings (City), through Brookings Municipal Utilities (BMU), was recently approved for a \$4,000,000 Clean Water State Revolving Fund loan for wastewater collection improvements on 34th Avenue.

After further consideration, BMU has elected to finance this sewer project outside the SRF program. As such, the City/BMU requests that the State de-obligate the approved funds for this project.

Thank you for your consideration. Please contact BMU Water/Wastewater & Engineering Manager Eric Witt at (605) 697-8410, should you need additional information to support this request.

Sincerely,

A handwritten signature in black ink, appearing to read "Oepke G. Niemeyer", with a long horizontal flourish extending to the right.

Oepke G. Niemeyer
Mayor of Brookings

TITLE: Rescind Castlewood Drinking Water SRF Loan C462246-01

EXPLANATION: On March 25, 2021, the Board of Water and Natural Resources awarded Castlewood a \$800,000 Drinking Water SRF loan for its water tower rehabilitation and 6,500 feet of water main replacement projects.

On August 9, 2023, DANR staff received a letter from Castlewood requesting to de-obligate the loan and stated they will utilize only ARPA funds for the project.

RECOMMENDED ACTION: Rescind Resolution #2021-52 which awarded the Drinking Water SRF loan for this project.

CONTACT: Tina McFarling, 773-4216



Telephone 605-793-2220 Fax 605-793-1307
P.O. Box 17, Castlewood, SD 57223
Email, castcity@itctel.com

SD DANR,

The City of Castlewood requests to de-obligate funds for the DW-01 loan in the amount of \$800,000.00. The water systems improvement project is underway and will still be completed in full. The City will still use their available ARPA money awarded towards the project and fund the rest out of pocket.

Regards,

Logan Kool
Finance Officer
City of Castlewood

TITLE:	Rescind Chester Sanitary District's Drinking Water SRF Loan C462073-01
EXPLANATION:	<p>On March 30, 2023, the Board of Water and Natural Resources awarded Chester Sanitary District a \$2,342,000 Drinking Water SRF loan with 62.5% principal forgiveness not to exceed \$1,462,000 for its water tower replacement project.</p> <p>On July 1, 2023, DANR staff received a letter from Chester Sanitary District requesting to de-obligate the loan.</p>
RECOMMENDED ACTION:	Rescind Resolution #2023-36 which awarded the Drinking Water SRF loan for this project.
CONTACT:	Tina McFarling, 773-4216

July 1, 2023

Andy Brule
SD Department of Agriculture and Nature Resources
523 East Capitol Avenue
Pierre, SD 57501

Dear Mr. Brule,

On behalf of the Chester Sanitary District, I want to let you know that we appreciate the offer of funding through the State Revolving Fund to assist with the water tower project for our community.

After a lot of discussion, the Chester Sanitary District has decided to decline the funding offer. We thank you for your time and effort to review our application.

Thank you again for your assistance and reviewing our application. Please let me know if you have any questions.

Sincerely,



Kim Hansen
President
Chester Sanitary District
Chester, South Dakota

TITLE:	Rescind North Sioux City's Drinking Water SRF Loan C462009-01
EXPLANATION:	<p>On April 27, 2020, the Board of Water and Natural Resources awarded North Sioux City a \$2,700,000 Drinking Water SRF loan for its new water tower project.</p> <p>On July 24, 2023, DANR staff received a letter from North Sioux City requesting to de-obligate the loan. North Sioux City is planning on connecting with the Dakota Dunes CID water system and the new water tower will not be necessary.</p>
RECOMMENDED ACTION:	Rescind Resolution #2020-68 which awarded the Drinking Water SRF loan for this project.
CONTACT:	Tina McFarling, 773-4216

July 24, 2023

Department of Agriculture and Natural Resources
523 East Capitol Avenue
Pierre SD 57501

RE: North Sioux City DW-01 Water Tower Construction

To Whom It May Concern,

The City of North Sioux City is requesting that the award of \$2.7 million in funding for the City's planned water tower be rescinded. Due to plans to connect our water system with the Dakota Dunes CID water system, the additional storage and redundancy a new water tower would provide will not be necessary.

Should a water tower be necessary in the future, the City of North Sioux City will apply for funding at that time.

Sincerely,



Patti Teel
Mayor

TITLE: Distribution of Request for Proposals for Capacity Development for Public Water and Wastewater Systems

EXPLANATION: SDCL 5-18D-17 provides that state agencies may not award or renew a contract for professional services exceeding fifty thousand dollars without complying with the procedures set forth in §§ 5-18D-17 to 5-18D-22, inclusive.

A draft “Request for Proposal to Provide Capacity Development for Public Water and Wastewater Systems” is attached for your review. The following is a list of activities and estimated timelines relevant to RFP process:

- RFP advertisement – October 2, 2023
- RFP submittal – November 17, 2023
- Contractor selection – January 4, 2024
- Contract execution – January 31, 2024

Staff will review the submitted proposals and be prepared to make a consultant selection recommendation to the Board at its meeting on January 4, 2024.

RECOMMENDED ACTION: Authorize distribution of the RFP to provide capacity development for public water and wastewater systems.

CONTACT: Tina McFarling, 773-4216

**STATE OF SOUTH DAKOTA
OFFICE OF PROCUREMENT MANAGEMENT
523 EAST CAPITOL AVENUE
PIERRE, SOUTH DAKOTA 57501-3182**

Capacity Development for Public Water and Wastewater Systems
(Proposed Contract Period February 1, 2024, through January 31, 2027)
PROPOSALS ARE DUE NO LATER THAN November 17, 2023, at 5:00 p.m. CT

RFP #: _____ BUYER: South Dakota Department of
Agriculture and Natural Resources (DANR)

EMAIL: Tina.McFarling@state.sd.us

READ CAREFULLY

FIRM NAME: _____ AUTHORIZED SIGNATURE: _____

ADDRESS: _____ TYPE OR PRINT NAME: _____

CITY/STATE: _____ TELEPHONE NO: _____

ZIP (9 DIGITS): _____ FAX NO: _____

FEDERAL TAX ID#: _____ E-MAIL: _____

PRIMARY CONTACT INFORMATION

CONTACT NAME: _____ TELEPHONE NO: _____

FAX NO: _____ E-MAIL: _____

1.0 GENERAL INFORMATION

1.1 Standard Contract Terms and Conditions

Any contract or agreement resulting from this RFP will include the DANR standard contract terms listed in Appendix A, along with any additional contract terms as negotiated by the parties. As part of the negotiation process the contract terms listed in Appendix A may be altered or deleted. The Offeror should indicate in their response any issues they have with specific contract terms. If the Offeror does not indicate that there are any issues with any contract terms, DANR will assume those terms are acceptable to the Offeror.

1.2 Purpose of Request For Proposal (RFP)

1.2.1 Background: The South Dakota Department of Agriculture and Natural Resources (DANR) is a state government agency. DANR provides staff resources to the Board of Water and Natural Resources (the "Board") which oversees the Clean Water and Drinking Water State Revolving Fund (SRF) programs in South Dakota. South Dakota receives an annual Drinking Water SRF Capitalization grant and a Clean Water SRF Capitalization grant. The Drinking Water SRF Program includes the option to utilize a Local Assistance Set-aside for public water systems as part of the capacity development strategy. The Board is allowed to use up to ten percent of their annual capitalization grant to provide for local assistance set-aside activity. The Clean Water SRF Program includes the option to utilize a Small System Technical Assistance Set-aside for publicly owned wastewater systems. The Board has chosen to use the Clean Water SRF set-aside funds for the improvement of financial or managerial capacity for small publicly owned wastewater systems.

DANR is seeking to select the most qualified contractor(s) whose submittal demonstrates the background, experience, capability and contains what is considered the best approach to provide the requested capacity development activities to assist public water and wastewater systems to operate in a cost efficient and effective manner as set forth in the RFP Objective section below.

Work completed for the water system will be paid from the Drinking Water capitalization grant local assistance set-aside and work done on the wastewater system will be paid from the Clean Water SRF capitalization grant small system technical assistance set-aside. This RFP is for work to be completed during calendar years 2024 through 2026. The Board reserves the right to renew the contract to be awarded to the successful respondent for up to three additional calendar years if the Board considers any contract price adjustment to be reasonable and justified. The scope of the technical, managerial, or financial capacity assistance activities must be approved by the South Dakota Board of Water and Natural Resources and the U.S. Environmental Protection Agency before the capacity assistance contract is awarded or renewed.

1.2.2 Goals and Objectives: The primary objective of the RFP is to seek proposals from qualified contractors to provide assistance to public water and wastewater systems in South Dakota as part of capacity development strategy. Capacity development is a process to gain and maintain adequate technical, managerial and financial capacity for the safe operation and upkeep of public water and wastewater systems. To assist public systems, the respondent will need to conduct on-site visits to review deficiencies in the most recent capacity self-assessment form(s), identify any additional technical, managerial, or financial capacity deficiencies from the on-site visit(s), be able to provide board training, review rate structures, provide assistance in water loss, vulnerability assessments, emergency response

plans, chemical safety plans, financial training, policy, procedures, record keeping, and any additional approved capacity trainings. A detailed scope of work is outlined in Appendix A – Scope of Work.

1.2.3 Available Documents: The use of the set-aside funds is addressed in the 2023 Drinking Water SRF Intended Use Plan and 2023 Clean Water SRF Intended Use Plan as adopted by the Board of Water and Natural Resources. Both programs Intended Use Plans may be accessed at:

<https://danr.sd.gov/Funding/EnviromentalFunding/docs/2023%20DW%20IUP.pdf>

<https://danr.sd.gov/Funding/EnviromentalFunding/docs/2023%20CW%20IUP.pdf>

1.3 Issuing Office and RFP Reference Number

The DANR is the issuing office for this document and all subsequent addenda relating to it, on behalf of the State of South Dakota, DANR. The reference number for the transaction is RFP# _____. This number must be referred to on all proposals, correspondence, and documentation relating to the RFP.

1.4 Scheduling of Activities (Subject to Change)

The following is a list of activities and estimated timelines relevant to the RFP process:

- RFP advertisement – October 2, 2023
- RFP Questions must be submitted by 3 p.m. CT – October 27, 2023
 **All final responses to questions will be posted by 5 p.m. CT on November 3, 2023
- RFP submittal due by 5 p.m. CST – November 17, 2023
- Contractor selection – January 4, 2023
- Contract execution – January 31, 2023

1.5 Submitting Your Proposal

All proposals must be completed and received by SD DANR by the date and time indicated in the Schedule of Activities.

Proposals received after the deadline will be late and ineligible for consideration. An original and three identical copies of the proposal shall be submitted along with the signed transmittal letter. Also, Offerors are required to provide an electronic copy of their response on a flash drive. The electronic copy should be provided in MS WORD or in PDF format.

All proposals must be signed, in ink, by an officer -of the responder, legally authorized to bind the responder to the proposal, and sealed in the form intended by the respondent. Proposals that are not properly signed may be rejected. The sealed envelope must be marked with the appropriate RFP Number and Title.

The words "Sealed Proposal Enclosed" must be prominently denoted on the outside of the shipping container. **Proposals must be addressed and labeled as follows:**

REQUEST FOR PROPOSAL #_____ PROPOSAL TITLE Capacity Development for Public Water and Wastewater Systems
DUE: November 17, 2023
BUYER: South Dakota Department of Agriculture and Natural Resources
Attention: Tina McFarling
Address: 523 E. Capitol Avenue
Pierre, SD 57501-3182

No proposal shall be accepted from, or no contract or purchase order shall be awarded to any person, firm or corporation that is in arrears upon any obligations to the State of South Dakota, or that otherwise may be deemed irresponsible or unreliable by the State of South Dakota.

1.6 Certification Regarding Department, Suspension, Ineligibility and Voluntary Exclusion – Lower Tier Covered Transactions

By signing and submitting this proposal, the Offeror certifies that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation, by any Federal department or agency, from transactions involving the use of Federal funds. Where the Offeror is unable to certify to any of the Statements in this certification, the bidder shall attach an explanation to their offer.

1.7 Non-Discrimination Statement

The State of South Dakota requires that all Consultants and suppliers doing business with any State agency, department, or institution, provide a statement of non-discrimination. By signing and submitting their proposal, the Offeror certifies they do not discriminate in their employment practices with regards to race, color, creed, religion, age, sex, ancestry, national origin or disability.

1.8 Modification or Withdrawal of Proposals

Proposals may be modified or withdrawn by the Offeror prior to the established due date and time.

No oral, telephonic, telegraphic or facsimile responses or modifications to informal, formal bids, or Request for Proposals will be considered.

1.9 Proprietary Information

The proposal of the successful Offeror(s) becomes public information. Proprietary information can be protected under limited circumstances such as client lists and non-public financial statements. Pricing and service elements are not considered proprietary. An entire proposal may not be marked as proprietary. Offerors must clearly identify in the Executive Summary and mark in the body of the proposal any specific proprietary information they are requesting to be protected. The Executive Summary must contain specific justification explaining why the information is to be protected. Proposals may be reviewed and evaluated by any person at the discretion of the Board. All materials submitted become the property of the State of South Dakota and may be returned only at the Board's option.

1.10 Presentations/Demonstrations

Any presentation or demonstration by an Offeror to clarify a proposal may be required at the sole discretion of the Board. However, the Board may award a contract based on the initial proposals received without a presentation or demonstration by the Offeror. If presentations and/or demonstrations are required, they will be scheduled after the submission of proposals. Presentations and demonstrations will be made at the Offeror's expense.

1.11 Discussions

At the Board's discretion the Offeror may or may not be invited to have discussions with the Board. The discussions can be before or after the RFP has been submitted. Discussions will be made at the Offeror's expense.

1.12 RESTRICTION OF BOYCOTT OF ISRAEL

For contractors, Consultants, suppliers, or subcontractors with five (5) or more employees who enter into a contract with the State of South Dakota that involves the expenditure of one hundred thousand dollars (\$100,000) or more, by submitting a response to this solicitation or agreeing to contract with the State, the bidder or offeror certifies and agrees that the following information is correct:

The bidder or offeror, in preparing its response or offer or in considering proposals submitted from qualified, potential Consultants, suppliers, and subcontractors, or in the solicitation, selection, or commercial treatment of any Consultant, supplier, or subcontractor, has not refused to transact business activities, has not terminated business activities, and has not taken other similar actions intended to limit its commercial relations, related to the subject matter of the bid or offer, with a person or entity on the basis of Israeli national origin, or residence or incorporation in Israel or its territories, with the specific intent to accomplish a boycott or divestment of Israel in a discriminatory manner. It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to reject the bid or response submitted by the bidder or offeror on this project and terminate any contract awarded based on the bid or response. The successful bidder or offeror further agrees to provide immediate written notice to the contracting executive branch agency if during the term of the contract it no longer complies with this certification and agrees such noncompliance may be grounds for contract termination.

1.13 RESTRICTION OF PROHIBITED ENTITY

In accordance with the South Dakota Codified Law 5-18A, any bidder or offeror submitting a bid or offer in response to this document certifies and agrees that the following information is correct:

The bidder or offeror is not an organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, limited liability company, or other entity or business association, including all wholly-owned subsidiaries, majority-owned subsidiaries, parent companies, or affiliates, of those entities or business associations, regardless of their principal place of business, which is ultimately owned or controlled, directly or indirectly, by a foreign parent entity from, or the government of, the People's Republic of China, the Republic of Cuba, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Russian Federation, or the Bolivarian Republic of Venezuela.

It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the purchasing agency to reject the bid or response submitted by the bidder or offeror on this project and terminate any contract awarded based on the bid or response, and further would constitute cause to suspend and debar a business under SDCL § 5-18D-12.

The successful bidder or offeror further agrees to provide immediate written notice to the purchasing agency if during the term of the contract it no longer complies with this certification and agrees such noncompliance may be grounds for contract termination and would constitute cause to suspend and debar a business under SDCL § 5-18D-12.

1.14 CERTIFICATION OF NO STATE LEGISLATOR INTEREST

Offeror (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to any Agreement entered into as a result of this RFP. By signing an Agreement pursuant to this RFP, Offeror hereby certifies that the Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

2.0 FORMAT OF SUBMISSION

All proposals should be prepared simply and economically and provide a direct, concise explanation of the Offeror's proposal and qualifications. Elaborate brochures, sales literature and other presentations unnecessary to a complete and effective proposal are not desired.

Offerors are required to provide an electronic copy of their response. The electronic copy should be provided in MS WORD or in PDF format, except for the project plan. The submission must be delivered as indicated in Section 1.5 of this document.

The Offeror is cautioned that it is the Offeror's sole responsibility to submit information related to the evaluation categories and that the State of South Dakota is under no obligation to solicit such information if it is not included with the proposal. The Offeror's failure to submit such information may cause an adverse impact on the evaluation of the proposal.

Offerors and their agents (including subcontractors, employees, Consultants, or anyone else acting on their behalf) must direct all their questions or comments regarding the RFP, the evaluation, etc. to SD DANR, Attn: Capacity Development for Public Water and Wastewater Systems RFP # _____ Tina McFarling. Offerors and their agents may not contact any state employee other than the SD DANR office at Tina.McFarling@state.sd.us regarding any of these matters during the solicitation and evaluation process. Inappropriate contacts are grounds for suspension and/or exclusion from specific procurements. Offerors and their agents who have questions regarding this matter should contact the SD DANR office at Tina.McFarling@state.sd.us.

The proposal should be page numbered and should have an index and/or a table of contents referencing the appropriate page number. Each of the sections listed below should be tabbed.

Offerors are cautioned that use of the State Seal in any of their documents is illegal as per South Dakota Codified Law 1-6-3.1. *Use of seal or facsimile without authorization prohibited--Violation as misdemeanor. No person may reproduce, duplicate, or otherwise use the official seal of the State of South Dakota, or its facsimile, adopted and described in §§ 1-6-1 and 1-6-2 for any for-profit, commercial purpose without specific authorization from the secretary of state. A violation of this section is a Class 1 misdemeanor.*

Proposals should be prepared using the following headings, and in the order that they are presented below. Please reference the section for details on what should be included in your proposal.

2.1 Executive Summary

A one- or two-page executive summary that briefly describes the Consultant's proposal. This summary should highlight the major features of the proposal. It must indicate any requirements that cannot be met by the Consultant. The reader should be able to determine the essence of the proposal by reading the executive summary. Proprietary information requests should be identified in this section.

2.2 Transmittal Letter

Each respondent shall prepare a transmittal letter summarizing the principal points in the respondent's proposal. The letter must be signed by the representative who would serve as the primary contact for this project and include that person's address, telephone number, fax number, and email address.

2.3 Experience

Describe the respondent's experience and capabilities as well as any proposed subcontractor's experience and capabilities. Emphasis should be placed on knowledge of the state's public water and wastewater systems as well as capabilities relating to the requirements of the Safe Drinking Water Act, Clean Water Act, South Dakota laws and rules pertaining to the treatment and distribution of water for domestic use, and South Dakota laws and rules pertaining to treatment and collection of wastewater. In addition, the proposal should state the respondent's knowledge of the operation and maintenance of drinking water and wastewater treatment, distribution, and collection systems. Knowledge of generally accepted accounting practices for utility enterprise funds is also required and should be documented.

2.4 Proposed Approach

Describe the activities proposed to accomplish the project's objectives as outlined in the Work Plan as Exhibit A of the draft contract provisions provided as Attachment A and any history of performing similar project activities.

2.5 Project Team

Identify the members of your firm as well as any proposed subcontractors that will participate in the completion of this project. The use of a subcontractor(s) to increase the effectiveness of the respondent's proposal is allowable. A joint venture is also allowed but one firm shall be designated as the lead agency for the purposes of communication, compensation, and contract execution.

2.6 Compensation

Provide a detailed description of the proposed compensation by the respondent's team, to include any proposed subcontractors. The compensation may be less than but shall not exceed the maximum available amount of \$125,000 per calendar year.

2.7 Respondent's must also provide the following information:

2.7.1 A detailed description of their specialized expertise, capabilities, and technical competence as demonstrated by the proposed approach and methodology to meet the project requirements;

2.7.2 A detailed description of their project management techniques and resources available to perform the work, including any specialized services, within the specified time limits for the project;

2.7.3 A detailed record of past performance which must include price and cost data from previous projects, a statement of its quality of work, a demonstration of its ability to meet schedules, demonstration cost control measures, and contract administration experience;

2.7.4 A detailed description of their availability to travel to South Dakota's public water and wastewater systems;

2.7.5 A detailed description of their familiarity with South Dakota's public drinking water and wastewater systems;

2.7.6 A detailed description of their overall ability and proven history in handling special project constraints for public drinking water and wastewater systems.

3.0 COST PROPOSAL

Offerors may submit multiple costs in their proposals. All costs related to the provision of the required services must be included in each cost proposal offered.

Costs will be evaluated as part of the technical proposal.

4.0 PROPOSAL EVALUATION AND AWARD PROCESS

4.1 Proposals will be evaluated according to the following criteria and points:

4.1.2 Specialized expertise, capabilities, and technical competence as demonstrated by the proposed approach and methodology to meet the project requirements (25 points);

4.1.3 Record of past performance, including price and cost data from previous projects, quality of work, ability to meet schedules, cost control, and contract administration (10 points);

4.1.4 Availability to travel to South Dakota's public water and wastewater systems (10 points);

4.1.5 Familiarity with South Dakota's public drinking water and wastewater systems (10 points);

4.1.6 Overall ability and proven history in handling special project constraints for public drinking water and wastewater systems (15 points);

4.1.7 Project management techniques and resources available to perform the work, including any specialized services, within the specified time limits for the project (15 points); and

4.1.8 Compensation (15 points).

This is not a competitive bidding proposal. DANR personnel will review and rank the submitted proposals and then make a recommendation to the Board. At the discretion of the Board, respondents may be invited to make oral presentations to the Board. The Board reserves the right to hire more than one contractor if the Board deems doing so would be in the best interest of the State of South Dakota.

Proposals which, in the judgment of DANR, fail to meet the requirements of this RFP or which are in any way incomplete, conditional, or which contain additions or deletions not called for, alterations or other irregularities, or in which errors occur, may be rejected at DANR's discretion. The DANR reserves the right to waive any requirements of or informalities in any proposal or to reject any or all proposals if it determines that it is in DANR's best interest to do so.

5.0 TERMS AND CONDITIONS

5.1 DANR will make a recommendation to the Board on which contractor to hire. The Board will make the final determination regarding the selection of the contractor.

5.2 The Board reserves the right to reject any and all proposals.

5.3 The Board may combine portions of different proposals if the Board deems this action to be warranted.

5.4 The Board may negotiate the compensation and hire the successful respondent subject to the terms and conditions specified by the Board.

5.5 If the Board is not able to successfully negotiate a contract with the highest ranked respondent, negotiations shall cease. The Board shall then begin negotiations with the second highest ranked respondent. This process may continue until negotiations are successful.

5.6 The successful respondent may not subcontract with any firm not previously identified in its RFP without the prior, written consent of the Board.

5.7 All respondents will be notified in writing of the selection.

5.8 Neither the Board nor DANR shall be liable for any expenses incurred by any respondent in preparing or presenting the proposal.

Offeror's name: _____

APPENDIX A – Scope of Services

1.1 Scope of Work

DRINKING WATER CAPACITY ASSESSMENT WORK PLAN

WORK OBJECTIVES

- A) Consultant field staff in the State of South Dakota will meet with the Capacity Assessment Coordinator and other staff of the Department of Agriculture and Natural Resources (DANR) on a quarterly basis to review drinking water capacity assessments to determine the extent of any deficiencies, possible noncompliance issues or additional technical assistance for selected systems.
- B) The Consultant's staff will contact all systems identified by DANR and arrange for an on-site visit to review the status of the deficiencies identified in the most recent capacity self-assessment form, submitted funding application, or system identified as needing additional technical assistance during a DANR inspection.
- C) While on the on-site visit, the consultant's staff will review the deficiencies identified, complete the technical assistance identified, and discuss possible additional technical assistance that should be done for the system to address any additional deficiencies identified.
- D) The consultant's staff will gather information relating to the deficiencies identified and any additional deficiencies identified by the on-site visit prepare a Capacity Report to DANR outlining the technical assistance that the consultant has provided and/or additional technical assistance identified. If approved by DANR, the consultant will conduct additional technical assistance for the system.
- E) The consultant's staff will update the Capacity Report to DANR once the additional technical assistance has been completed. DANR will determine based on the report if any follow-up is necessary to include additional on-site technical assistance.

ADDITIONAL ON-SITE TECHNICAL ASSISTANCE

Board Training

Review and conduct rate studies.

Create a Chemical Safety Plan and provide training for staff in the safe handling

Assist the system with water loss studies

Assist the system with the VA/ERP

Well Assessments

Assist the Finance Officer prepare for audits

Assist with the review and rewrite of policies and procedures

Assist the community with logs for maintenance and repair of the system

Provide guidance on record management

Provide one-on-one Finance Officer training

Develop Job Descriptions

Develop Flushing Plans

Develop meter testing and replacement plans

REPORTING

The Consultant will file a written report to the Capacity Assessment Coordinator of the South Dakota Department of Agriculture and Natural Resources on a quarterly basis. This report will include the names and contact information of the systems contacted, deficiencies identified prior to and during the initial on-site visit and a breakdown of technical assistance completed.

WASTEWATER CAPACITY ASSESSMENT WORK PLAN

WORK OBJECTIVES

- A) The Consultant will contact systems identified by the Environmental Funding Program staff and determine a course of action to address capacity deficiencies identified, e.g. arrange for an on-site visit, telephone consultations, email exchanges, etc.
- B) Technical assistance will be of a financial and managerial nature and will include, but not be limited to, accounting principles, rate setting assistance and board training.
- C) The Consultant will gather information related to the deficiencies and prepare a plan of action for Environmental Funding Program staff review and approval. Once approved, the Consultant will present the plan of action to the system.
- D) The Consultant will keep Environmental Funding Program staff informed of the status of the plan of action and arrange for on-site technical assistance follow-ups, if necessary.

REPORTING

Upon completion, the Consultant will submit a final plan of action report to the Capacity Assessment Coordinator of the South Dakota Department of Agriculture and Natural Resources. The plan will include the system name, system contacts, and deficiencies, corrective actions taken, and recorded hours for each of the Consultant's staff assigned.

APPENDIX B – Contract Terms and Conditions

STATE OF SOUTH DAKOTA Consultant Contract for Services Between

State of South Dakota
Board of Water and Natural Resources
523 E. Capitol Avenue
Pierre, SD 57501-3182

Referred to as Consultant

Referred to as State

The State hereby enters into this agreement (the “Agreement” hereinafter) for services with the Consultant. While performing services hereunder, Consultant is an independent contractor and not an officer, agent, or employee of the State of South Dakota.

A. STANDARD PROVISIONS

1. CONSULTANT

The Consultant will provide the State with its Consultant Number, Employer Identification Number, Federal Tax Identification Number or Social Security Number upon execution of this Agreement. While performing services hereunder, Contractor is an independent contractor and not an officer, agent, or employee of the State of South Dakota.

2. PERIOD OF PERFORMANCE OF THIS AGREEMENT

This agreement shall be effective on February 1, 2024 and will end on January 31, 2027, unless sooner terminated pursuant to the terms hereof. The State in its sole discretion may renew the Agreement under the same terms and conditions for up to one (1) additional three-year period. Notice of intent to renew shall be given by the State to the Consultant in writing prior to a term’s expiration as provided in the Agreement. If notice of intent to renew is given, the Agreement shall renew unless terminated by either party pursuant to the Termination Provision of the Agreement.

3. NOTICE

Any notice or other communication required under this Agreement shall be in writing and sent to the address set forth above. Notices shall be given by and to Tina McFarling on behalf of the State, and by and to _____, on behalf of the Consultant, or such authorized designees as either party may from time to time designate in writing. Notices or communications to or between the parties shall be deemed to have been delivered when mailed by first class mail, provided that notice of default or termination shall be sent by registered or certified mail, or, if personally delivered, when received by such party.

4. PROVISIONS

The Purpose of this Consultant Contract is to:

- A. Provide assistance to public water and wastewater systems in South Dakota as part of capacity development strategy. Capacity development is a process to gain and maintain adequate technical, managerial and financial

capacity for the safe operation and upkeep of public water and wastewater systems. To assist public systems, the Consultant will need to conduct on-site visits to review deficiencies in the most recent capacity self-assessment form(s), identify any additional technical, managerial, or financial capacity deficiencies from the on-site visit(s), be able to provide board training, review rate structures, provide assistance in water loss, vulnerability assessments, emergency response plans, chemical safety plans, financial training, policy, procedures, record keeping, and any additional approved capacity trainings.

The Consultant agrees to perform the following services:

- A. The Consultant will perform those activities described in the Scope of Work attached hereto as Attachment A and incorporated herein.

The Consultant further agrees, represents, and warrants that:

- A. The Consultant will not use state equipment, supplies or facilities.
- B. The State will not pay Consultant expenses as a separate item.
- C. The TOTAL CONTRACT AMOUNT will not exceed \$_____.

5. BILLING AND PAYMENT

The State will make payment for services upon satisfactory completion of the services. Consultant agrees to submit an itemized invoice for services quarterly, to be received by the State no later than the first of the month in the months of January, April, July, and October. Consultant agrees to submit a final itemized invoice within thirty (30) days of the Agreement end date to receive payment for completed services. As used herein, the term "end date" shall include the completion of any services pursuant to the Agreement, any extension period, or early termination of the Agreement. If a final itemized invoice cannot be submitted in thirty (30) days, then a written request for extension of time and explanation must be provided to the State.

Payment will be made consistent with SDCL ch. 5-26, as such, payment will be made within forty-five (45) days of the receipt of an itemized invoice submitted by the Consultant with a signed state voucher. The Consultant acknowledges that it would be difficult or impracticable for the State to provide the notice of disagreement provided for by SDCL 5-26-5 within the ten days provided for by that section. Accordingly, Consultant hereby agrees that the State shall have thirty (30) days to provide the requisite notice of disagreement

6. OVERPAYMENT

All payments to the Consultant by the State are subject to site review and audit as prescribed and carried out by the State. Any overpayment of this Agreement shall be returned to the State within thirty (30) days after written notification to the Consultant

7. LICENSING AND STANDARD COMPLIANCE

The Consultant agrees to comply in full with all laws, regulations, ordinances, guidelines, permits, requirements and other standards applicable to providing services under this Agreement, promulgated by any federal, state, tribal, or local government, and will be solely responsible for obtaining current information regarding the foregoing.

8. TERMINATION

This Agreement may be terminated by either party hereto upon thirty (30) days written notice. In the event the Consultant breaches any of the terms or conditions hereof, this Agreement may be terminated by the State for cause at any time, with or without notice. If termination for such a default is effected by the State, any payments due to Consultant at the time of termination may be adjusted to cover any additional costs to the State because of Consultant's default. Upon termination the State may take over the work and may award another party an agreement to complete the work under this Agreement. If after the State terminates for a default by Consultant it is determined that Consultant was not at fault, then the Consultant shall be paid for eligible services rendered and expenses incurred up to the date of termination. Upon termination of this Agreement in all other circumstances, all accounts and payments shall be processed according to financial arrangements set forth herein for services rendered to date of termination.

In the event this Agreement is to be terminated by the State pursuant to Paragraph 9 (FUNDING), the Agreement may be terminated by the State upon five (5) business days written notice.

9. SURVIVAL FOLLOWING TERMINATION:

Any terms of this Agreement that would, by their nature or through the express terms of this Agreement, survive the expiration or termination of this Agreement shall so survive including but not limited to the terms of sections 12, 18 and 26.

10. FUNDING

This Agreement depends upon the continued availability of appropriated funds and expenditure authority from the Legislature for this purpose. If for any reason the Legislature fails to appropriate funds or grant expenditure authority, or funds become unavailable by operation of the law or federal funds reduction, this Agreement will be terminated by the State. Termination for any of these reasons is not a default by the State nor does it give rise to a claim against the State.

11. ASSIGNMENT AND AMENDMENT

This Agreement may not be assigned without the express prior written consent of the State. This Agreement may not be amended except in writing, which writing shall be expressly identified as a part hereof and be signed by an authorized representative of each of the parties hereto.

12. CONTROLLING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of South Dakota, without regard to any conflicts of law principles, decisional law, or statutory provision which would require or permit the application of another jurisdiction's substantive law. Venue for any lawsuit pertaining to or affecting this Agreement shall be in the Circuit Court, Sixth Judicial Circuit, Hughes County, South Dakota.

13. MERGER

All prior discussions, communications and representations concerning the subject matter of this Agreement are superseded by the terms of this Agreement, and except as specifically provided herein, this Agreement constitutes the entire agreement with respect to the subject matter hereof.

14. SEVERABILITY

In the event that any provision of this Agreement shall be held unenforceable or invalid by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision of this Agreement, which shall remain in full force and effect.

15. THIRD PARTY BENEFICIARIES

This Agreement is intended only to govern the rights and interests of the parties named herein. It is not intended to, does not and may not be relied upon to create any rights, substantial or procedural, enforceable at law by any third party in any matters, civil or criminal.

16. SUBCONTRACTORS

The Consultant may not use subcontractors to perform the services described herein without express prior written consent from the State.

The Consultant will include provisions in its subcontracts requiring its subcontractors to comply with the applicable provisions of this Agreement, to indemnify the State, and to provide insurance coverage for the benefit of the State in a manner consistent with this Agreement. The Consultant will cause its subcontractors, agents, and employees to comply with applicable federal, state and local laws, regulations, ordinances, guidelines, permits and requirements and will adopt such review and inspection procedures as are necessary to assure such compliance. The State, at its option, may require the vetting of any subcontractors. The Consultant is required to assist in this process as needed.

17. STATE'S RIGHT TO REJECT

The State reserves the right to reject any person from the Agreement who the State believes would be detrimental to the project, presents insufficient skills, presents inappropriate behavior or is considered by the State to be a security risk.

18. INDEMNIFICATION

Consultant agrees to indemnify the State of South Dakota, its officers, agents, and employees, from and against all claims or proceedings for actions, suits, damages, liabilities, other losses or equitable relief that may arise at least in part as a result of an act or omission in performing services under this Agreement. Consultant shall defend the State of South Dakota, its officers, agents, and employees against any claim, including any claim, action, suit, or other proceeding related to the claim. Consultant's obligation to indemnify includes the payment of attorney fees and other costs of defense. In defending the State of South Dakota, its officers, agents, and employees, Consultant shall engage other professionals, subject to the written approval of the State which shall not be unreasonably withheld. Notwithstanding the foregoing, the State may, in its sole discretion and at the expense of Consultant, engage attorneys and other professionals to defend the State of South Dakota, its officers, agents, and employees, or to assist Consultant in the defense. This section does not require Consultant to be responsible for or defend against claims or proceedings for damages, liabilities, losses or equitable relief arising solely from errors or omissions of the State, its officers, agents or employees.

19. INSURANCE

Before beginning work under this Agreement, Consultant shall furnish the State with properly executed Certificates of Insurance which shall clearly evidence all insurance required in this Agreement. The Consultant, at all times during the term of this Agreement, shall obtain and maintain in force insurance coverage of the types and with the limits listed below. In the event of a substantial change in insurance, issuance of a new policy, cancellation or nonrenewal

of a policy, the Consultant agrees to provide immediate notice to the State and provide a new certificate of insurance showing continuous coverage in the amounts required. Consultant shall furnish copies of insurance policies if requested by the State.

A. Commercial General Liability Insurance:

Consultant shall maintain occurrence-based commercial general liability insurance or an equivalent form with a limit of not less than \$1,000,000 for each occurrence. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two times the occurrence limit. The insurance policy shall name the State of South Dakota, its officers and employees, as additional insureds, but liability coverage is limited to claims not barred by sovereign immunity. The State of South Dakota, its officers and employees do not hereby waive sovereign immunity for discretionary conduct as provided by law.

B. Business Automobile Liability Insurance:

Consultant shall maintain business automobile liability insurance or an equivalent form with a limit of not less than \$1,000,000 for each accident. Such insurance shall include coverage for owned, hired, and non-owned vehicles.

C. Worker's Compensation Insurance:

Consultant shall procure and maintain Workers' Compensation and employers' liability insurance as required by South Dakota law.

20. CERTIFICATIONS

A. COMPLIANCE WITH EXECUTIVE ORDER 2020-01:

Executive Order 2020-01 provides that for contractors, vendors, suppliers or subcontractors with five (5) or more employees who enter into a contract with the State that involves the expenditure of one hundred thousand dollars (\$100,000) or more, by signing this Agreement Contractor certifies and agrees that it has not refused to transact business activities, has not terminated business activities, and has not taken other similar actions intended to limit its commercial relations, related to the subject matter of this Agreement, with a person or entity that is either the State of Israel, or a company doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel to do business, or doing business in the State of Israel, with the specific intent to accomplish a boycott or divestment of Israel in a discriminatory manner. It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the State to terminate this Agreement. Contractor further agrees to provide immediate written notice to the State if during the term of this Agreement it no longer complies with this certification and agrees such noncompliance may be grounds for termination of this Agreement.

B. COMPLIANCE WITH SDCL ch 5-18A:

Contractor certifies and agrees that the following information is correct:

The bidder or offeror is not an organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, limited liability company, or other entity or business association, including all wholly-owned subsidiaries, majority-owned subsidiaries, parent companies, or affiliates, of those entities or business associations, regardless of their principal place of business, which is ultimately owned or controlled, directly or indirectly, by a foreign parent entity from, or the government of, the People's Republic of China, the Republic of Cuba, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Russian Federation, or the Bolivarian Republic of Venezuela.

It is understood and agreed that, if this certification is false, such false certification will constitute grounds for the

purchasing agency to reject the bid or response submitted by the bidder or offeror on this project and terminate any contract awarded based on the bid or response, and further would constitute cause to suspend and debar a business under SDCL § 5-18D-12.

The successful bidder or offeror further agrees to provide immediate written notice to the purchasing agency if during the term of the contract it no longer complies with this certification and agrees such noncompliance may be grounds for contract termination and would constitute cause to suspend and debar a business under SDCL § 5-18D-12.

C. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION:

By signing this Agreement, Contractor certifies that neither Contractor nor its principals are presently debarred, suspended, proposed for debarment or suspension, or declared ineligible from participating in transactions by the federal government or any state or local government department or agency. Contractor further agrees that it will immediately notify the State if during the term of this Agreement Contractor or its principals become subject to debarment, suspension or ineligibility from participating in transactions by the federal government, or by any state or local government department or agency.

D. CERTIFICATION OF NO STATE LEGISLATOR INTEREST:

Contractor (i) understands neither a state legislator nor a business in which a state legislator has an ownership interest may be directly or indirectly interested in any contract with the State that was authorized by any law passed during the term for which that legislator was elected, or within one year thereafter, and (ii) has read South Dakota Constitution Article 3, Section 12 and has had the opportunity to seek independent legal advice on the applicability of that provision to this Agreement. By signing this Agreement, Contractor hereby certifies that this Agreement is not made in violation of the South Dakota Constitution Article 3, Section 12.

21. REPORTING

Consultant agrees to report to the State any event encountered in the course of performance of this Agreement which results in injury to any person or property, or which may otherwise subject Consultant, or the State of South Dakota or its officers, agents or employees to liability. Consultant shall report any such event to the State immediately upon discovery.

Consultant's obligation under this section shall only be to report the occurrence of any event to the State and to make any other report provided for by their duties or applicable law. Consultant's obligation to report shall not require disclosure of any information subject to privilege or confidentiality under law (e.g., attorney-client communications). Reporting to the State under this section shall not excuse or satisfy any obligation of Consultant to report any event to law enforcement or other entities under the requirements of any applicable law.

22. FORCE MAJEURE

Notwithstanding anything in this Agreement to the contrary, neither party shall be liable for any delay or failure to perform under the terms and conditions of this Agreement, if the delay or failure is caused by war, terrorist attacks, riots, civil commotion, fire, flood, earthquake or any act of God, or other causes beyond the party's reasonable control. Provided, however, that in order to be excused from delay or failure to perform, the party must act diligently to remedy the cause of such delay or failure and must give notice to the other party as provided in this Agreement as soon as reasonably possible of the length and cause of the delay in performance.

23. DILIGENCE AND SKILL

A. In the performance of these services and providing the deliverables under the Agreement, Consultant, and its

employees shall exercise the degree of skill and care consistent with customarily accepted practices and procedures for the performance of the type of services required. The Consultant shall be responsible for the professional quality, technical accuracy, timely completion, and coordination of all services and deliverables furnished by the Consultant and any subcontractors, if applicable, under this Agreement.

B. Consultant represents and warrants that:

- i. It shall give high priority to the performance of the services; and
- ii. The services shall be performed in a timely manner.

C. It shall be the duty of the Consultant to assure that its services and deliverables are technically sound and in conformance with all pertinent technical codes and standards.

D. The Consultant shall be responsible to the State for material deficiencies in the contracted deliverables and services which result from the failure to meet the standard given herein. Consultant shall promptly correct or revise any material errors or omissions in deliverables and re-perform any services which are not in compliance with such representations and warranties at no cost to the State, provided that Consultant's failure to comply is not related or attributable, in whole or in part, to the actions, errors or omissions of the State.

E. Permitted or required approval by the State of any services or deliverables furnished by the Consultant shall not in any way relieve the Consultant of its responsibility for the professional quality and technical accuracy and adequacy of its work. The State's review, approval, acceptance, or payment for any of the Consultant's services or deliverables herein shall not be construed to operate as a waiver of any rights under this Agreement or of any cause of action arising out of the performance of this Agreement, and except as provided herein the Consultant shall be and remain liable in accordance with the terms of this Agreement and applicable law for all damages to the State caused by the Consultant's performance or failure to perform under this Agreement.

F. In the event of a breach of these representations and warranties, the State shall provide telephonic notice to the Consultant. The State may, in its sole discretion, require Consultant to cure such breaches. If it is necessary for Consultant to send at least one qualified and knowledgeable representative to the State's site where the system is located, this will be done at Consultant's sole expense. This representative will continue to address and work to remedy the deficiency, failure, malfunction, defect, or problem at the site. The rights and remedies provided in this paragraph are in addition to any other rights or remedies provided in this Agreement or by law.

24. THIRD PARTY RIGHTS

The Consultant represents and warrants that it has the full power and authority to grant the rights described in this Agreement without violating any rights of any third party, and that there is currently no actual or, to Consultant's knowledge, threatened suit by any such third party based on an alleged violation of such rights by Consultant. The Consultant further represents and warrants that the person executing this Agreement for Consultant has actual authority to bind Consultant to each and every term, condition and obligation to this Agreement, and that all requirements of Consultant have been fulfilled to provide such actual authority.

25. COMPLIANCE WITH FEDERAL STATE REVOLVING FUND PROVISIONS

- A. The Consultant agrees to provide services in compliance with the Americans with Disabilities Act of 1990.
- B. The Consultant agrees to provide the state with their Minority Business Enterprise/Woman Business Enterprise (MBE/WBE) status as well as the MBE/WBE status and agreement amounts of all subcontractors.

26. SOVEREIGN IMMUNITY:

Nothing in this Agreement is intended to constitute a waiver of sovereign immunity by or on behalf of the State of South Dakota, its agencies, officers or employees.

27. HEADINGS:

The headings in this Agreement are for convenience and reference only and shall not govern, limit, modify or in any manner affect the scope, meaning, or intent of the provisions of this Agreement.

B. AUTHORIZED SIGNATURES:

State

Consultant

(Signature)

(Signature)

BY: Jerry Soholt

BY: _____
(Name)

Board Chair

(Title)

DATE: _____

(Consultant)

TITLE:	State Fiscal Year 2023 State Revolving Funds Report to the Interim Bonding Review Committee
EXPLANATION:	<p>The South Dakota Conservancy District is required to present an annual report to the Legislature’s Interim Bonding Review committee at its meeting in November 2023.</p> <p>A combined report for both SRF programs for the legislative committee’s review was developed for this purpose. Information in this report presents program activity and financial statements on a state fiscal year basis and contains additional information on the District’s bond issues.</p>
RECOMMENDED ACTION:	Approve the State Fiscal Year 2023 State Revolving Funds Report to the Interim Bonding Review Committee and authorize distribution of the report.
CONTACT:	Tina McFarling, 773-4216

**THE SOUTH DAKOTA CONSERVANCY DISTRICT
REPORT TO THE
LEGISLATIVE BOND REVIEW COMMITTEE**

**STATE FISCAL YEAR 2023
July 1, 2022 – June 30, 2023**



**Department of Agriculture and Natural Resources
Division of Financial and Technical Assistance**

DRAFT

THE SOUTH DAKOTA CONSERVANCY DISTRICT

REPORT TO THE

LEGISLATIVE BOND REVIEW COMMITTEE

STATE FISCAL YEAR 2023

DRAFT

Department of Agriculture and Natural Resources
Division of Financial and Technical Assistance
523 East Capitol Avenue
Pierre, South Dakota 57501-3181
PHONE: (605) 773-4216 FAX: (605) 773-5286

**THE SOUTH DAKOTA CONSERVANCY DISTRICT
BOARD MEMBERS**

JERRY SOHOLT, CHAIRMAN

Sioux Falls

Member since 2014

GENE JONES, JR., VICE-CHAIRMAN

Sioux Falls

Member since 2002

TODD BERNHARD, SECRETARY

Fort Pierre

Member since 2010

KARL ADAM

Pierre

Member since 2019

Term Expired: June 30, 2023

PAUL GNIRK

New Underwood

Member since 2009

JACKIE LANNING

Brookings

Member since 2011

VANCE NEWMAN

Rapid City

Member since 2021

Term Expired: June 30, 2023

**THE SOUTH DAKOTA CONSERVANCY DISTRICT
LEGISLATIVE OVERSIGHT COMMITTEE**

SENATOR SHAWN BORDEAUX
Mission

SENATOR RANDY DEIBERT
Spearfish

REPRESENTATIVE MIKE WEISGRAM
Fort Pierre

REPRESENTATIVE KADYN WITTMAN
Sioux Falls

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STATE FISCAL YEAR

2023

EXECUTIVE SUMMARY

DRAFT

DRAFT

PROGRAM OVERVIEW

The Clean Water State Revolving Fund (SRF) program was created by the 1987 amendments to the federal Clean Water Act to provide low interest loans to communities and other political subdivisions for wastewater, storm sewer and nonpoint source projects (solid waste facilities/water quality). South Dakota's first Clean Water SRF loan was made in November 1989.

The Drinking Water State Revolving Fund (SRF) program was federally authorized by the Safe Drinking Water Act Amendments of 1996 to provide low interest loans to public water systems for drinking water projects. Political subdivisions (cities and special purpose districts) and nonprofit corporations (rural water systems) are eligible to apply for South Dakota Drinking Water SRF loans. The first Drinking Water SRF loan was awarded in January 1998.

Funds are provided for the programs by means of capitalization grants awarded annually through the United States Environmental Protection Agency. For every \$5 the federal government provides to each program through annual capitalization grants, the state must match it with \$1. Through SFY 2023, the federal capitalization grants total more than \$532 million.

The South Dakota Board of Water and Natural Resources was authorized by SDCL § 46A-1-60.1 through § 46A-1-60.3 to administer a water pollution control revolving fund program and drinking water revolving fund program and to promulgate rules pursuant to chapter 1-26 to implement the provisions of this section consistent with the requirements of federal law. The board serves as the board for the South Dakota Conservancy District.

The two key federal program requirements are that loan rates are set below market rate and that all loan payments and program income revolve in the programs to provide low-interest financing for water and wastewater infrastructure in perpetuity.

As of June 30, 2023, the Conservancy District has made 1,121 State Revolving Fund awards totaling nearly \$3.06 billion.

BONDING AUTHORITY OVERVIEW

The authority for the South Dakota Conservancy District to issue bonds is established in SDCL § 46A-1-31.

Since the programs' inception, the state match requirement amounts to more than \$94.3 million. The South Dakota Conservancy District has issued revenue bonds to provide a large portion of the state match, as well as reserves required for earlier issues. An initial state appropriation was made for each program. Administrative surcharge fees paid by borrowers were used to match the 2002 and 2003 Clean Water SRF capitalization grants, a portion of the 2010 Drinking Water SRF capitalization grant, the entire 2011 – 2013 Drinking Water SRF capitalization grants.

The Conservancy District has the ability to issue revenue bonds and notes above the amount required for state match to leverage additional funds for the programs. Leveraged bonds for the Clean Water SRF program were issued in 1995, 2005, 2008, 2012, 2014, 2017, 2018, 2020,

and 2022 and in 2004, 2005, 2008, 2014, 2017, 2018, and 2022 for the Drinking Water SRF program. The total par amount of the leveraged bonds is \$685.8 million. In August 2009, the Conservancy District issued \$55 million in leveraged bond anticipation notes.

BOND HISTORY

The South Dakota Conservancy District has issued 25 bond or note series since 1989. The Conservancy District issues bonds for state match as needed. Additionally, bonds have been issued to refund prior issues and to provide leveraged funds. Table 1 itemizes the uses of the various series of bonds and notes. Summaries of previous bond and note issues are provided beginning on page 135 Table 2 shows the principal balances for the outstanding bond issues.

Table 1
State Revolving Fund Program Bond and Note Issues

Series	Par Amount	Clean Water SRF			Drinking Water SRF		
		Match	Refund	Leveraged	Match	Refund	Leveraged
1989	\$5,875,000	\$5,875,000					
1992	\$4,180,000	\$4,180,000					
1994	\$10,220,000	\$631,195	\$9,299,195				
1995	\$7,970,000	\$3,462,460		\$4,507,540			
1996	\$2,770,000	\$2,770,000					
1998	\$6,450,000				\$6,450,000		
2001	\$4,405,000	\$4,405,000					
2001	\$5,270,000				\$5,270,000		
2004	\$38,460,000		\$11,450,913		\$5,001,620		\$22,503,662
2005	\$50,000,000	\$1,558,349		\$41,000,000	\$1,670,500		\$7,000,414
2008	\$40,000,000	\$1,964,580		\$19,826,250	\$4,887,600		\$13,000,000
2009	\$55,000,000			\$37,455,570			\$18,221,624
2010	\$54,330,000	\$3,543,094	\$37,455,570	(\$3,543,094)		\$18,221,624	
2010A	\$38,695,000		\$26,315,168			\$12,801,699	
2010B	\$53,685,000		\$32,097,173			\$26,447,224	
2012A	\$69,775,000		\$39,624,316			\$29,991,648	
2012B	\$53,530,000	\$1,700,000	\$2,946,204	\$55,000,000		\$3,537,954	
2014A	\$9,060,000	\$4,000,000			\$5,000,000		
2014B	\$50,755,000			\$53,000,000			\$7,000,000
2017A	\$16,730,000	\$6,500,000	\$765,666		\$8,500,000	\$832,626	
2017B	\$77,870,000		\$35,961,380	\$42,531,976		\$4,711,213	\$11,006,791
2018	\$96,355,000			\$66,007,810			\$45,009,585
2020	\$76,310,000			\$100,004,289			
2022A	\$58,845,000	\$7,695,000			\$12,925,000		\$38,225,000
2022B	\$97,830,000			\$72,913,610			\$35,147,938
Total		\$48,284,678	\$195,915,585	\$488,703,951	\$49,704,720	\$96,543,988	\$197,115,014

Table 2
Outstanding Bonds Principal Balances
as of June 30, 2023

Series	Clean Water SRF	Drinking Water SRF	Series Totals
2010A	\$18,195,000	\$8,855,000	\$27,050,000
2010B	\$1,963,985	\$1,611,015	\$3,575,000
2012A	\$10,910,000	\$6,315,000	\$17,225,000
2012B	\$2,950,000	\$0	\$2,950,000
2014B	\$31,555,000	\$4,215,000	\$35,770,000
2017B	\$58,855,000	\$11,455,000	\$70,310,000
2018	\$50,390,000	\$34,360,000	\$84,750,000
2020	\$76,310,000	\$0	\$76,310,000
2022A	\$7,695,000	\$51,150,000	\$58,845,000
2022B	\$66,010,000	\$31,820,000	\$97,830,000
Totals	\$324,833,985	\$149,781,015	\$474,615,000

TAX INCREASE PREVENTION AND RECONCILIATION ACT (TIPRA)

Passage of the federal Tax Increase Prevention and Reconciliation Act (TIPRA) of 2005 placed additional requirements on tax-exempt pooled financing bonds. Of particular concern to the South Dakota SRF programs was the Strengthened Reasonable Expectation Requirement. This mandated that 30 percent of net bond or note proceeds must be spent within one year and 95 percent of net proceeds must be spent within three years of the date of issue. If these objectives are not met, bonds or notes must be redeemed in an amount necessary to meet the spend-down requirement. To avoid extraordinary call provisions on fixed rate bonds, the South Dakota Conservancy District opted to issue variable rate bonds in 2008 and bond anticipation notes (BANs) in 2009. Based on the pace of disbursements on those issues, the district chose to issue fixed-rate bonds in 2012, 2014, 2017, 2018, and 2022. The spend down requirements are not applicable to the 2020 issue since it was not a pooled financing bond or the 2022A bonds since it was a taxable issuance.

ADDITIONAL SUBSIDY

The American Recovery and Reinvestment Act (ARRA) of 2009 required a portion of the ARRA funds to be awarded as “additional subsidy” to borrowers. This could be in the form of grants, negative interest rate loans, or principal forgiveness on loans. It was decided that the South Dakota SRF programs would provide additional subsidy in the form of principal forgiveness on loans.

Subsequent capitalization grants also required that a portion of the grants be awarded as additional subsidy. Since 2009, borrowers from the Clean Water SRF program have received \$52,217,480 in principal forgiveness and Drinking Water SRF borrowers have received

\$104,731,377 in principal forgiveness. The Clean Water and Drinking Water projects awarded principal forgiveness can be found in Tables 9 and 12 on pages 56 and 75, respectively.

BIPARTISAN INFRASTRUCTURE LAW

The Bipartisan Infrastructure Law (BIL), also referred to as the Infrastructure Investment and Jobs Act, was signed into law on November 15, 2021. The BIL invests more than \$50 billion over the next five years in EPA water infrastructure programs including the State Revolving Funds. BIL funding was appropriated for federal fiscal years 2022-2026. South Dakota's first year allotment for the Clean Water SRF program totals approximately \$9.2 million and for the Drinking Water SRF program totals approximately \$53.9 million. The exact amounts allocated to South Dakota's SRF programs beyond the 2022 identified amounts are estimates only.

The BIL funding will be issued through the Clean Water SRF in two categories: 1) CWSRF BIL General Supplemental Funding and 2) CWSRF BIL Emerging Contaminants Funding. Table 3 describes the 2022 CWSRF BIL funding categories and amounts.

Table 3
2022 CWSRF BIL Funds

	Total Appropriation	Subsidy Percentage	Subsidy Amount	State Match Percentage	State Match Required
General Supplemental	\$8,738,000	49%*	\$4,281,620	10%	\$873,800
Emerging Contaminants	\$459,000**	100%***	\$459,000	0%	\$0

*The 49% additional subsidy must be provided to loan recipients meeting the affordability criteria definition.

** The balance of the 2022 CWSRF BIL Emerging Contaminants funds will be transferred to the 2022 DWSRF BIL Emerging Contaminants fund.

The BIL funding will be issued through the Drinking Water SRF in three categories: 1) DWSRF BIL General Supplemental Funding, 2) DWSRF BIL Emerging Contaminants Funding, and 3) DWSRF BIL Lead Service Line Funding. Table 4 describes the 2022 DWSRF BIL funding categories and amounts.

Table 4
2022 DWSRF BIL Funds

	Total Appropriation	Subsidy Percentage	Subsidy Amount	State Match Percentage	State Match Required
General Supplemental	\$17,992,000	49%*	\$8,816,080	10%	\$1,799,200
Lead Service Lines	\$28,350,000	49%*	\$13,891,500	0%	\$0
Emerging Contaminants	\$7,555,000	100%**	\$7,555,000	0%	\$0

*The 49% additional subsidy must be provided to loan recipients meeting the disadvantaged community definition.

**At least 25% of these funds must be provided to loan recipients meeting the disadvantaged community definition or to public water systems serving fewer than 25,000 persons.

SRF PROGRAM INTEREST RATES

Interest rates are reviewed periodically to ensure that they are below market rate and are competitive with other funding sources such as the federal Rural Development program. The SFY 2023 interest rates for each program are summarized in the respective sections below.

Clean Water SRF Program

In November 2022, the board set rates at 2.75 percent for loans with a term of 10 years or less, 3.00 percent for loans with a term greater than 10 years up to 20 years, and 3.25 percent for loans with a term up to 30 years. The term of each loan is at the discretion of the borrower provided that the proposed repayment source produces the required debt service coverage and does not exceed the useful life of the facilities being financed.

In addition to the base rates, the board has established a Clean Water SRF incentive rate for nonpoint source (NPS) projects. In November 2022, the board set the nonpoint source incentive rates at 2.00 percent for loans with a term of 10 years or less, 2.25 percent for loans with a term greater than 10 years up to 20 years, and 2.50 percent for loans with a term up to 30 years.

Drinking Water SRF Program

In November 2022, the board set rates at 2.75 percent for loans with a term of 10 years or less, 3.00 percent for loans with a term greater than 10 years up to 20 years, and 3.25 percent for loans with a term up to 30 years. The term of each loan is at the discretion of the borrower provided that the proposed repayment source produces the required debt service coverage and does not exceed the useful life of the facilities being financed.

Communities that meet the disadvantaged community criteria may receive a Drinking Water SRF loan at an interest rate below that for other recipients. In November 2022, the board set disadvantaged communities' rates at 3.00 percent for 30-year loans for communities with a median household income (MHI) between 80 percent and 100 percent of the statewide MHI. Communities with an MHI between 60 percent and 80 percent of the statewide MHI are eligible for an interest rate of 2.75 percent for loans with a term up to 30 years or 2.00 percent for loans with a term up to 10 years. Communities with an MHI less than 60 percent of the statewide MHI are eligible for a loan at zero percent interest.

Prior to May 2023, residential water bills must have been at least \$30 for 5,000 gallons usage for municipalities and sanitary districts and \$55 for 7,000 gallons usage for other community water systems to qualify for disadvantaged rates. In May 2023, the disadvantaged community criteria definition was updated in ARSD 74:05:11:01(8). Residential water bills for municipalities and sanitary districts must be at least \$45 for 5,000 gallons usage or \$30 for 5,000 gallons usage for projects that will receive loan proceeds from the Drinking Water SRF Emerging Contaminates funding or Drinking Water SRF Lead Service Line Replacement funding. Residential water bills for other community water systems must be at least \$70 for 7,000 gallons usage or \$55 for 7,000 gallons usages for projects that will receive loan proceeds from the Drinking Water SRF Emerging Contaminates funding or Drinking Water SRF Lead Service Line Replacement funding.

SRF FINANCIAL TEAM

Trustee

The First National Bank in Sioux Falls was selected as trustee at the onset of the Clean Water SRF program in 1989. On September 2, 2016, the First National Bank in Sioux Falls provided the department with written notice of its intent to terminate its consultant contract as trustee. The Board of Water and Natural Resources authorized the distribution of a Request for Proposals for Trustee, Loan Servicer, and Paying Agent/Registrar on September 23, 2016. U.S. Bank NA was named Successor Trustee effective April 24, 2017.

Bond Counsel

Kutak Rock served as bond counsel for the Series 1989 and series 1992 bond issues. Altheimer & Gray served as bond counsel for the Series 1994A, 1995A, 1996A, 1998A and Series 2001 State Revolving Fund Program Bonds. In July 2003, Altheimer & Gray law firm dissolved, and Perkins Coie LLP was retained to serve as bond counsel. Perkins Coie has served as bond counsel for all subsequent transactions.

Underwriter

The Conservancy District has retained several underwriting firms to provide investment banking service since the 1989. The underwriters for each bond issue are identified in the Bond Issue Summaries section of the report.

Financial Advisor

In September 2003, PFM Financial Advisors, LLC (formerly Public Financial Management, Inc.) was retained to provide financial services related to the SRF programs. PFM prepares program cash flow models that assist in the rating and sale of the District's bonds, assesses the financial impacts of transfers between the Clean Water and Drinking Water programs, maintenance of SRF funds in perpetuity, and short- and long-term effects of refunding some or all of the District's outstanding debt. PFM Financial Advisors prepares a capacity model designed to evaluate the impacts to current and future lending capacity considering factors including loan terms, loan rates, leveraging the programs and various methods by which required state matching funds may be provided. PFM Financial Advisors also provides guidance regarding TIPRA compliance and maintaining the SRF fund in perpetuity.

Investment Manager

The Board of Water and Natural Resources authorized distribution of a Request for Proposals for an Investment Manager for the SRF programs in January 2013. On March 11, 2013, the board selected PFM Asset Management as the investment manager, which will direct the investment of certain SRF program funds. The contract with PFM Asset Management expired March 31, 2019, and the board chose to discontinue utilizing PFM Asset Management's services. A new investment manager is not expected to be retained in the near future, and investments will be directed by staff.

OVERSIGHT

Region VIII of the Environmental Protection Agency oversees the State Revolving Fund Loan Programs. EPA assists the state in securing capitalization grants and guides the Conservancy District in its administration of the program.

The Department of Legislative Audit conducts annual financial audits of the Clean Water and Drinking Water SRF programs, and EPA conducts a program audit. Our most recent audits did not note any substantive program or financial deficiencies.

FISCAL YEAR 2023 PROGRAM ACTIVITY

Clean Water State Revolving Fund

The Clean Water SRF program received the 2022 federal capitalization grant of \$5,681,000 in January 2023. The capitalization grant was matched by \$1,136,200 of state match bond proceeds. The Clean Water SRF program also received the 2022 BIL General Supplemental capitalization grant of \$8,738,000. The BIL capitalization grant was matched by a \$873,800 state match. Capitalization grant and state match are supplemented by accumulated loan repayments, interest earnings, and leveraged bond proceeds.

In SFY 2023, disbursements totaling \$44,751,869 were made to borrowers. Disbursements consisted of \$1.18 million in federal funds, \$0.27 million in State match funds, \$26.05 million in leveraged bond proceeds, and \$17.25 million in principal repayments and interest earnings.

Two hundred seventy loans are in repayment, and \$45,742,923 in repayments were received during the year. One hundred ninety loans have been repaid in full, which includes those with 100 percent principal forgiveness. Thirty-six loans drew no funds, and the full loan amounts were deobligated. There have been no defaults.

In SFY 2023, the Board of Water and Natural Resources awarded 24 loans and 3 loan amendments totaling \$104,182,037. Table 5 provides a synopsis of the loans that were awarded.

Table 5
Clean Water Loans
State Fiscal Year 2023

Recipient	Project Description	Total SRF Assistance	Principal Forgiveness	Rate	Term
Aurora (05)	Wastewater System Improvements Phase II	\$240,000		3.250%	30
Bison (03)	Wastewater Collection and Treatment Improve 2022	\$1,666,000		2.125%	30
Box Elder (03)	Cheyenne Blvd, Westgate Rd., and South Trunk Main	\$6,261,000	\$3,284,000	2.125%	30
Canton (06)	Beaver Creek Trunk Sewer Improvements	\$2,021,378		2.125%	30
Chancellor (05)	Sanitary and Storm Sewer Improvements Phase 3	\$1,450,000	\$1,233,000	3.250%	30
Corona (01)	Sanitary & Storm Sewer System Improvements Phase I	\$540,000		3.250%	30

Recipient	Project Description	Total SRF Assistance	Principal Forgiveness	Rate	Term
Custer (07)	Treatment Facility Upgrade & Force Main Slip-lining	\$5,596,000	\$3,075,000	3.250%	30
Dell Rapids (12)	3rd Street Sanitary Sewer/Storm Sewer Improvements	\$845,000		3.250%	30
Gayville (02)*	Sanitary/Storm Sewer Rehabilitation	\$400,000		2.125%	30
Harrisburg (09)	Westside Trunk Sewer - Phase 2	\$11,709,000		3.250%	30
Henry (01)	Wastewater System Improvements	\$2,000,000	\$865,000	3.250%	30
Kimball (01)	Main Street Water and Sewer Improvements	\$1,095,000		3.250%	30
Lake Norden (04)	Wastewater Lagoon Improvements	\$500,000		3.250%	30
Parkston (02)*	Wastewater Collection/Treatment Improvements	\$1,119,700		2.125%	30
Philip (08)	Northeast Wastewater System Improvements	\$1,040,830		3.250%	30
Philip (09)	Stewart Avenue Area Storm Sewer Improvements	\$800,342		3.250%	30
Rapid City (08)	New Cell #15, Gas Collection System, and Flare Con	\$11,300,000		3.000%	20
Saint Lawrence (03)	Wastewater System Improvements	\$1,138,000	\$967,300	3.250%	30
Salem (07)	Sanitary and Storm Water Improvements - Phase 2	\$1,400,000		3.250%	30
Sioux Falls (45)	Basin 15 Sewer Exp. and Big Sioux River Watershed	\$17,951,000		1.250%	20
Sturgis (07)	Trunk Line and Sanitary Sewer Improvements	\$10,339,000		2.125%	30
Tabor (02)	Wastewater Collection System Improvements Phase 2	\$250,000		3.250%	30
Vermillion (11)	Landfill Leachate Pond #2	\$1,043,200		2.000%	20
Vermillion (12)	Wastewater Treatment Facility Upgrades	\$23,100,000		3.250%	30
Wessington Springs (02)*	2nd Street Surfacing & Utility Replacement	\$76,613		2.125%	30
Wessington Springs (03)	College Avenue Utility & Street Improvements	\$165,974		2.125%	30
Wolsey (04)	Wastewater Outfall Line Replacement	\$134,000		3.250%	30
TOTAL		\$104,182,037	\$9,424,300		

* Amendment to loan awarded in a previous fiscal year

Beginning on page 37, additional information regarding the historical activity of the Clean Water SRF Program is provided.

Drinking Water State Revolving Fund

The Drinking Water SRF program received the 2022 federal capitalization grant of \$7,008,000 in January 2023. The capitalization grant was matched by \$1,401,600 of state match bond proceeds. In February 2023, the Drinking Water SRF program received the 2022 BIL General Supplemental capitalization grant of \$ 17,992,000. The BIL capitalization grant was matched by \$1,799,200 of state match proceeds. Capitalization grant and state match are supplemented by accumulated loan repayments, interest earnings, and leveraged bond proceeds.

In SFY 2023, disbursements totaling \$32,655,845 were made to borrowers. Disbursements consisted of \$8.778 million in federal funds, \$1.898 million in state match funds, \$13.695 million in leveraged bond proceeds, and \$8.283 million in principal repayments and interest earnings.

Two hundred thirty-three loans are in repayment, and \$19,964,033 in repayments were received during the year. One hundred and ten loans have been repaid in full, which includes those with 100 percent principal forgiveness. Twenty-four loans drew no funds, and the full loan amounts were deobligated. There have been no defaults.

In SFY 2023, the board awarded 46 loans and 5 loan amendments for a total of \$276,658,747. Table 6 provides a synopsis of the loans that were awarded.

Table 6
Drinking Water Loans
State Fiscal Year 2023

Recipient	Project Description	Total SRF Assistance	Principal Forgiveness	Rate	Term
Bear Butte Valley Water, Inc (DW-03)	Alkali Road Expansion	\$1,500,000	\$300,000	3.250%	30
Belle Fourche (DW-02)	Hat Ranch Well	\$1,760,000		1.625%	30
Big Sioux Community Water System (DW-05)	Lake Madison Area Improvements	\$2,200,000		3.250%	30
Box Elder (DW-04)	Drinking Water Improvements 2022	\$6,630,000		1.625%	30
Brookings (DW-02)	Water Treatment Plant Additional Funding	\$40,700,000		1.875%	30
Brookings (DW-03)	Lead Service Line Replacement 2023	\$1,000,000	\$490,000	1.875%	30
Buffalo Gap (DW-01)	Cast Iron and 4-inch PVC Replacement	\$1,147,000	\$846,000	0.000%	30
Butte-Meade Sanitary Water District (DW-03)	Drinking Water Improvements September 2022	\$3,325,000		1.875%	30
Canton (DW-04)	Drinking Water Improvements 2022	\$1,770,378		1.875%	30
Centerville (DW-03)	New Water Tower	\$1,412,000		2.750%	30
Chancellor (DW-04)	Drinking Water Improvements Phase 3	\$906,000	\$770,100	3.000%	30
Chester Sanitary District (DW-01)	Water Tower Replacement	\$2,342,000	\$1,462,000	3.000%	30
Clay Rural Water System (DW-07)	Water Treatment Plant Construction	\$21,843,000		2.125%	30
Corona (DW-01)	Drinking Water System Improvements - Phase I	\$159,800		3.250%	30
Cresbard (DW-02)	Water Improvements - Phase II	\$1,912,410	\$1,625,000	2.750%	30
Crooks (DW-03)	Water Tower & Water Sytem Improvements	\$1,575,000		3.250%	30
Deer Mountain Sanitary District (DW-02)	Water System Construction/Replacement	\$3,001,552	\$428,502	2.125%	30
Dell Rapids (DW-10)	3rd Street Drinking Water Improvements	\$800,000		3.250%	30
Faith (DW-01)*	New Elevated Water Storage Tank	\$1,391,000		1.875%	30
Fort Pierre (DW-01)	Water Storage Tank	\$4,230,684		2.125%	30
Hartford (DW-04)	Highway 38 Watermain Looping	\$490,800		3.250%	30
Henry (DW-01)	Water System Improvements	\$2,000,000	\$1,405,000	0.000%	30
High Meadows Water Association, Inc. (DW-01)	Drinking Water Improvements 2022	\$652,000		2.125%	30
Kimball (DW-01)	Main Street Water and Sewer Improvements	\$325,000		3.000%	30
Lake Preston (DW-03)	Elevated Water Storage Tower	\$2,002,000	\$1,702,000	3.000%	30
McLaughlin (DW-03)	Drinking Water Improvements 2022	\$962,396	\$557,396	0.000%	30
Milbank (DW-02)	Water Supply and Treatment Improvements	\$12,500,000		3.250%	30
Minnehaha Community Water Corp. (DW-05)	Water Treatment Control Panel Upgrade and Distribution Improvements	\$4,670,000		3.250%	30
Mitchell (DW-06)*	Drinking Water System Improvements	\$5,000,000		1.875%	30
New Underwood (DW-02)	Drinking Water System Improvements	\$4,010,000	\$2,460,000	3.000%	30

Recipient	Project Description	Total SRF Assistance	Principal Forgiveness	Rate	Term
North Sioux City (DW-03)	Water System Interconnection	\$580,000		3.000%	20
Pleasant Valley Homeowners Association (DW-01)	Drinking Water System Improvements 2022	\$249,000		2.125%	30
Randall Community Water District (DW-04)	Geddes Consolidation & System Improvements	\$1,000,000	\$500,000	1.875%	30
Randall Community Water District (DW-05)	Regionalization to Mitchell	\$45,000,000		1.875%	30
Rapid Valley Sanitary District (DW-03)	System Expansion for Service to Box Elder	\$1,679,000		1.625%	30
Saint Lawrence (DW-02)	Drinking Water System Improvements - Phase II	\$940,000	\$799,000	3.000%	30
Salem (DW-07)	Watermain Improvements - Phase 2	\$1,400,000		1.875%	30
Sioux Falls (DW-12)	Transmission Redundancy and Well 25 Improvements	\$12,500,000	\$7,895,000	1.875%	10
South Lincoln Rural Water System (DW-04)	Water System Improvements	\$11,502,000		2.125%	30
Spearfish (DW-02)*	Exit 17 Water Tank and Well	\$3,648,327		1.625%	30
Stratford (DW-01)	Drinking Water Improvements 2022	\$1,846,000	\$1,846,000	0.000%	0
Sturgis (DW-05)	Drinking Water Improvements 2022	\$4,188,000		1.625%	30
Terry Trojan Water Project District (DW-02)	New Storage Tank 2022	\$757,400		2.125%	30
Terry Trojan Water Project District (DW-03)	Water Meters/Pits	\$700,000	\$300,000	1.875%	10
Tripp County Water User District (DW-05)*	System Wide Improvements	\$9,500,000		0.000%	30
Vermillion (DW-05)	Water Treatment Facility Upgrades and Line Replace	\$7,000,000		3.250%	30
WEB Water Development Association (DW-04)	WINS Water System Upgrades	\$39,650,000		1.875%	30
Wessington (DW-01)	Drinking Water System Improvements	\$673,000	\$538,000	0.000%	30
Wessington Springs (DW-02)*	College Avenue Drinking Water Improvements	\$300,000		1.625%	30
Wessington Springs (DW-03)	2nd Street Drinking Water Improvements	\$151,000		1.625%	30
Westberry Trails Water Users Association (DW-01)	Drinking Water Improvements 2022	\$1,177,000	\$250,000	2.125%	30
TOTAL		\$276,658,747	\$24,173,998		

* Amendment to loan awarded in a previous fiscal year

Beginning on page 59, additional information regarding the historical activity of the Drinking Water SRF Program is provided.

STATE REVOLVING FUND

FINANCIAL STATEMENTS
(Unaudited)

DRAFT

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
CLEAN WATER STATE REVOLVING FUND
STATEMENT OF NET POSITION
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
CLEAN WATER STATE REVOLVING FUND
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
CLEAN WATER STATE REVOLVING FUND
STATEMENT OF CASH FLOWS
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
CLEAN WATER STATE REVOLVING FUND
NOTES TO THE FINANCIAL STATEMENTS
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
DRINKING WATER STATE REVOLVING FUND
STATEMENT OF NET POSITION
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
DRINKING WATER STATE REVOLVING FUND
STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
DRINKING WATER STATE REVOLVING FUND
STATEMENT OF CASH FLOWS
For the Fiscal Year Ended June 30, 2023**

DRAFT

**SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES
DRINKING WATER STATE REVOLVING FUND
NOTES TO THE FINANCIAL STATEMENTS
For the Fiscal Year Ended June 30, 2023**

DRAFT

SOUTH DAKOTA
CLEAN WATER STATE REVOLVING FUND
PROGRAM INFORMATION

DRAFT

DRAFT

CLEAN WATER SRF OVERVIEW

The Clean Water SRF program was created by the 1987 Clean Water Act amendments, and in 1988 the South Dakota legislature authorized the State Water Pollution Control Revolving Loan Fund program. The legislature also appropriated \$1,200,000 and directed the South Dakota Board of Water and Natural Resources to administer the program.

Since 1989, South Dakota's Clean Water SRF program has received federal capitalization grants totaling \$252,600,300. In federal fiscal years 2002 and 2003, because of the demand on the drinking water program, the Clean Water SRF Capitalization Grants and state match were transferred to the Drinking Water SRF program. These grants amounted to \$12,978,600, with a corresponding state match of \$2,595,720. In 2009, the Clean Water SRF program received \$19,239,000 through the American Recovery and Reinvestment Act. In 2022, the Clean Water SRF program received \$8,738,000 grant through the Bipartisan Infrastructure Law (BIL). The state provided a 10% match of \$873,800. The Clean Water SRF program also received \$459,000 through the BIL Emerging Contaminants (EC) funding. This amount was transferred to the Drinking Water SRF Program due to lack of qualifying projects. Table 7 shows capitalization grants, state match, and leveraged funds for the Clean Water SRF program.

Table 7
Clean Water SRF Program – Source of Funds

Federal Fiscal Year	Federal Capitalization Grant Award	State Match	Leveraged Funds	Total
1989	\$4,577,200	\$915,440		\$5,492,640
1990	\$4,738,000	\$947,600		\$5,685,600
1991	\$10,074,800	\$2,014,960		\$12,089,760
1992	\$9,534,900	\$1,906,980		\$11,441,880
1993	\$9,431,000	\$1,886,200		\$11,317,200
1994	\$5,813,800	\$1,162,760		\$6,976,560
1995	\$6,007,800	\$1,201,560	\$4,507,540	\$11,716,900
1996	\$9,904,700	\$1,980,940		\$11,885,640
1997	\$2,990,500	\$598,100		\$3,588,600
1998	\$6,577,300	\$1,315,460		\$7,892,760
1999	\$6,577,900	\$1,315,580		\$7,893,480
2000	\$6,555,200	\$1,311,040		\$7,866,240
2001	\$6,496,100	\$1,299,220		\$7,795,320
2002 ^a	\$6,510,800	\$1,302,160		\$7,812,960
2003 ^a	\$6,467,800	\$1,293,560		\$7,761,360
2004	\$6,471,800	\$1,294,360		\$7,766,160

Federal Fiscal Year	Federal Capitalization Grant Award	State Match	Leveraged Funds	Total
2005	\$5,243,500	\$1,048,700		\$6,292,200
2006	\$4,242,300	\$848,460	\$41,000,000	\$46,090,760
2007	\$5,207,200	\$1,041,440		\$6,248,640
2008	\$3,274,300	\$654,860	\$19,826,250	\$23,755,410
2009	\$3,274,300	\$654,860	\$33,912,476 ^b	\$37,841,636
2009 – ARRA	\$19,239,100	\$0		\$19,239,100
2010	\$10,002,000	\$2,000,400		\$12,002,400
2011	\$7,222,000	\$1,444,400		\$8,666,400
2012	\$6,908,000	\$1,381,600	\$55,000,000	\$63,289,600
2013	\$6,520,000	\$1,304,000		\$7,824,000
2014	\$6,853,000	\$1,370,600		\$8,223,600
2015	\$6,817,000	\$1,363,400	\$53,000,000	\$61,180,400
2016	\$6,525,000	\$1,305,000		\$7,830,000
2017	\$6,474,000	\$1,294,800	\$42,531,976	\$50,300,776
2018	\$7,859,000	\$1,571,800	\$66,007,810	\$75,438,610
2019	\$7,779,000	\$1,555,800		\$9,334,800
2020	\$7,780,000	\$1,556,000	\$100,004,289	\$109,340,289
2021	\$7,779,000	\$1,555,800		\$9,334,800
2022	\$5,681,000	\$1,136,200	\$72,913,610	\$79,730,810
2022 – BIL	\$8,738,000	\$873,800		\$9,611,800
2022 – BIL EC ^c	\$459,000	\$0		\$459,000
TOTAL	\$252,606,300	\$45,707,840	\$488,703,951	\$787,018,091

^a The 2002 and 2003 capitalization grants and state match were transferred to the Drinking Water SRF program. Administrative surcharge funds were used as state match.

^b Leveraged funds in the amount of \$37,455,570 were issued as part of the 2009 bond anticipation notes. When the 2010 bond anticipation notes were issued to redeem the 2009 bond anticipation notes, \$3,543,094 of leveraged bonds were converted to state match bonds.

^c The 2022 BIL EC grant was transferred to the Drinking Water SRF BIL EC fund.

Through June 30, 2023, principal repayments from borrowers totaled \$452,820,448. Principal repayments are reloaned or used for debt service on leveraged bonds. Interest payments from borrowers totaled \$106,158,164. Interest payments are reloaned or used for debt service on State Match bonds.

As of June 30, 2023, the board has made 619 Clean Water loan awards totaling \$1,631,794,100. The Clean Water SRF loan portfolio begins with Table 8, beginning on page 39, which provides the loan amount, date, and terms. Table 9, beginning on page 56, shows the projects awarded principal forgiveness.

Table 8
Clean Water SRF Loan Program Portfolio
Active Loans through June 30, 2023

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Aberdeen (03)	03/28/2013	2.250%	10	\$1,500,000	\$1,500,000
Aberdeen (04)	04/13/2022	2.125%	30	\$32,426,100	\$32,426,100
Alcester (01)	03/25/2021	2.125%	30	\$3,710,000	\$3,710,000
Alcester (02)	04/13/2022	2.125%	30	\$250,350	\$250,350
Alexandria (01)	04/13/2022	2.125%	30	\$1,692,000	\$1,692,000
Alpena (01)	03/30/2012	3.000%	20	\$1,465,000	\$905,474
Andover (01)	03/30/2012	3.250%	30	\$194,000	\$194,000
Andover (02)	06/25/2020	2.125%	30	\$1,168,000	\$1,168,000
Arlington (01)	04/13/2022	2.125%	30	\$2,420,443	\$618,161
Astoria (02)	03/31/2016	3.250%	30	\$744,000	\$600,656
Aurora (02)	07/23/2009	3.250%	30	\$660,000	\$421,303
Aurora (03)	06/25/2020	2.125%	30	\$2,002,000	\$2,002,000
Aurora (04)	04/13/2022	2.125%	30	\$1,804,888	\$1,804,888
Aurora (05)	03/30/2023	3.250%	30	\$240,000	\$240,000
Avon (01)	03/29/2019	2.500%	20	\$138,000	\$138,000
Baltic (01)	06/27/2002	3.500%	20	\$465,000	\$405,646
Baltic (02)	06/25/2009	3.000%	20	\$433,000	\$276,164
Baltic (03)	03/30/2012	3.250%	30	\$764,700	\$705,015
Baltic (04)	04/13/2022	2.125%	30	\$1,167,839	\$1,167,839
Belle Fourche (03)	01/05/2017	2.250%	20	\$2,125,000	\$2,125,000
Belle Fourche (04)	03/29/2019	2.500%	20	\$1,836,000	\$1,836,000
Beresford (02)	03/30/2012	3.250%	30	\$789,790	\$789,790
Beresford (03)	03/28/2014	3.250%	30	\$605,000	\$560,821
Beresford (04)	04/13/2022	2.125%	30	\$9,258,653	\$9,258,653
Bison (01)	06/24/2011	3.000%	20	\$504,000	\$504,000
Bison (03)	09/29/2022	2.125%	30	\$1,666,000	\$1,666,000
Blunt (01)	06/22/2017	2.500%	30	\$710,000	\$709,991
Bonesteel (01)	03/28/2013	3.250%	30	\$588,000	\$370,456
Bowdle (01)	04/13/2022	2.125%	30	\$1,583,133	\$1,583,133
Box Elder (02)	05/17/2022	2.125%	30	\$1,540,000	\$1,540,000
Box Elder (03)	09/29/2022	2.125%	30	\$6,261,000	\$6,261,000
Brandon (06)	03/31/2016	3.000%	20	\$2,598,000	\$2,598,000
Brant Lake Sanitary District (01)	06/24/2010	3.250%	30	\$1,700,000	\$1,700,000
Brentford (01)	03/28/2013	3.250%	30	\$194,000	\$171,507

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Bridgewater (02)	06/23/2005	3.250%	20	\$321,600	\$321,600
Bridgewater (03)	06/24/2011	3.250%	30	\$261,000	\$256,273
Bridgewater (04)	03/29/2019	2.750%	30	\$1,760,000	\$1,759,999
Bridgewater (05)	06/23/2022	2.125%	30	\$666,119	\$666,119
Bristol (01)	03/28/2014	3.250%	30	\$1,000,000	\$893,785
Britton (02)	09/26/2002	3.500%	20	\$322,500	\$291,854
Britton (03)	01/05/2012	3.000%	20	\$1,042,034	\$897,735
Britton (04)	03/28/2013	3.250%	30	\$2,500,000	\$1,935,489
Britton (05)	04/13/2022	2.125%	30	\$911,862	\$911,862
Brookings (03)	06/24/2010	3.000%	20	\$665,000	\$433,909
Brookings (04)	06/24/2011	3.000%	20	\$483,538	\$335,314
Brookings (05)	03/30/2012	3.000%	20	\$549,476	\$226,121
Brookings (06)	03/30/2012	3.000%	20	\$3,222,319	\$1,972,719
Brookings (07)	06/29/2012	3.250%	30	\$30,600,000	\$30,017,417
Brookings (09)	01/10/2014	3.000%	20	\$1,570,000	\$448,140
Brookings (10)	01/03/2020	2.250%	20	\$850,000	\$850,000
Brookings (11)	04/13/2022	2.125%	30	\$4,000,000	\$4,000,000
Burke (01)	01/05/2006	3.250%	20	\$155,000	\$155,000
Canistota (01)	03/27/2009	3.250%	30	\$616,840	\$616,840
Canistota (02)	12/16/2009	3.250%	30	\$188,669	\$186,183
Canistota (03)	03/28/2014	3.250%	30	\$381,000	\$381,000
Canistota (04)	06/23/2016	3.250%	30	\$378,000	\$378,000
Canistota (05)	06/24/2021	2.125%	30	\$1,758,000	\$1,758,000
Canova (01)	01/07/2011	3.250%	30	\$262,500	\$238,713
Canton (02)	01/10/2003	3.500%	20	\$600,000	\$600,000
Canton (03)	03/27/2009	3.000%	20	\$2,462,000	\$2,462,000
Canton (04)	06/29/2012	3.250%	30	\$732,000	\$732,000
Canton (05)	03/31/2016	3.250%	30	\$1,648,000	\$1,609,567
Canton (06)	09/29/2022	2.125%	30	\$2,021,378	\$2,021,378
Castlewood (02)	06/22/2006	3.250%	20	\$160,000	\$160,000
Cavour (01)	06/25/2015	3.250%	30	\$150,000	\$73,794
Cavour (02)	06/28/2018	2.500%	30	\$192,000	\$192,000
Centerville (01)	06/27/2002	3.500%	20	\$500,000	\$500,000
Centerville (02)	03/30/2012	3.250%	30	\$435,471	\$400,509
Centerville (03)	03/31/2017	2.500%	30	\$240,000	\$240,000
Chamberlain (05)	01/03/2019	2.000%	10	\$300,000	\$300,000
Chamberlain (06)	06/23/2022	2.125%	30	\$1,190,000	\$1,190,000
Chancellor (01)	03/28/2014	3.250%	30	\$574,000	\$573,999

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Chancellor (02)	03/31/2016	2.250%	10	\$180,000	\$120,520
Chancellor (03)	03/25/2021	2.125%	30	\$470,000	\$470,000
Chancellor (04)	05/17/2022	2.125%	30	\$210,000	\$210,000
Chancellor (05)	06/29/2023	3.250%	30	\$1,450,000	\$1,450,000
Claremont (01)	03/29/2019	2.750%	30	\$1,832,000	\$1,832,000
Claremont (02)	06/25/2020	2.125%	30	\$625,000	\$625,000
Clark (01)	01/10/2003	3.500%	20	\$400,000	\$400,000
Clark (02)	03/27/2015	3.250%	30	\$2,485,000	\$1,911,549
Clear Lake (02)	06/25/2004	3.250%	20	\$910,000	\$687,227
Colman (01)	03/30/2012	3.250%	30	\$1,574,248	\$1,574,248
Colman (02)	03/28/2013	3.250%	30	\$800,000	\$766,243
Colman (03)	06/23/2022	2.125%	30	\$758,100	\$758,100
Colton (02)	03/25/2011	3.000%	20	\$189,200	\$140,826
Colton (03)	03/31/2017	2.500%	30	\$1,974,000	\$1,907,852
Colton (04)	04/13/2022	2.125%	30	\$391,350	\$391,350
Corona (01)	03/30/2023	3.250%	30	\$540,000	\$540,000
Corsica (01)	04/13/2022	2.125%	30	\$555,922	\$555,922
Cresbard (01)	03/25/2021	2.125%	30	\$3,124,000	\$3,124,000
Crooks (03)	03/27/2018	2.500%	30	\$2,400,000	\$2,203,948
Crooks (04)	06/24/2021	2.125%	30	\$1,173,000	\$1,173,000
Crooks (05)	04/13/2022	2.125%	30	\$458,727	\$458,727
Custer (04)	06/29/2012	3.000%	20	\$1,633,000	\$925,919
Custer (05)	03/25/2021	2.125%	30	\$1,539,000	\$1,539,000
Custer (06)	04/13/2022	2.125%	30	\$4,832,051	\$4,832,051
Custer (07)	03/30/2023	3.250%	30	\$5,596,000	\$5,596,000
Dakota Dunes CID (01)	06/23/2022	2.000%	20	\$411,708	\$411,708
Dakota Dunes CID (02)	06/23/2022	2.000%	20	\$260,014	\$260,014
Dell Rapids (03)	09/27/2007	3.250%	20	\$1,062,000	\$1,062,000
Dell Rapids (04)	09/25/2008	3.250%	20	\$950,000	\$950,000
Dell Rapids (06)	06/29/2012	3.000%	20	\$612,000	\$612,000
Dell Rapids (07)	01/10/2014	3.000%	20	\$1,200,000	\$1,200,000
Dell Rapids (08)	03/31/2016	3.250%	30	\$2,386,000	\$1,975,384
Dell Rapids (09)	03/27/2018	1.500%	30	\$2,324,000	\$2,324,000
Dell Rapids (09NPS)	03/27/2018	1.500%	30	\$337,700	\$337,000
Dell Rapids (10)	04/27/2020	1.375%	30	\$1,964,000	\$1,964,000
Dell Rapids (10NPS)	04/27/2020	1.375%	30	\$213,500	\$213,500
Dell Rapids (11)	04/13/2022	1.375%	30	\$2,385,692	\$2,385,692
Dell Rapids (11NPS)	04/13/2022	1.375%	30	\$259,388	\$259,388

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Dell Rapids (12)	03/30/2023	3.250%	30	\$845,000	\$845,000
Delmont (01)	06/25/2020	0.000%	0	\$1,210,000	\$1,210,000
DeSmet (01)	06/23/2022	2.125%	30	\$1,196,650	\$1,196,650
Dimock (01)	09/24/2015	3.250%	30	\$478,000	\$429,653
Doland (01)	03/31/2017	2.000%	10	\$150,000	\$82,699
Dupree (01)	06/28/2013	3.250%	30	\$450,000	\$450,000
Dupree (02)	01/08/2015	3.250%	30	\$192,000	\$192,000
Dupree (03)	06/23/2022	2.125%	30	\$1,314,452	\$1,314,452
Eagle Butte (02)	11/06/2014	3.250%	30	\$2,410,000	\$1,781,743
Elk Point (06)	07/23/2009	3.000%	20	\$931,700	\$607,840
Elk Point (07)	06/23/2016	3.250%	30	\$235,000	\$132,455
Elk Point (08)	01/03/2020	2.500%	30	\$593,000	\$593,000
Elkton (01)	03/27/2009	3.000%	20	\$510,000	\$505,464
Elkton (02)	03/29/2019	2.750%	30	\$1,206,000	\$1,127,950
Elkton (03)	03/25/2021	2.125%	30	\$383,000	\$383,000
Emery (01)	06/25/2015	3.250%	30	\$3,084,000	\$2,502,877
Emery (02)	04/13/2022	2.125%	30	\$374,100	\$374,100
Ethan (01)	03/30/2012	3.250%	30	\$500,000	\$489,349
Eureka (01)	09/27/2012	3.250%	30	\$1,494,000	\$1,383,155
Faulkton (01)	09/27/2012	3.250%	30	\$902,000	\$790,879
Flandreau (01)	06/23/2022	2.125%	30	\$2,776,087	\$2,776,087
Fort Pierre (03)	01/09/2004	3.500%	20	\$450,000	\$443,223
Fort Pierre (05)	02/11/2009	3.000%	20	\$900,000	\$495,549
Fort Pierre (06)	03/30/2012	3.250%	30	\$266,000	\$266,000
Fort Pierre (07)	06/25/2020	2.125%	30	\$3,701,000	\$3,701,000
Freeman (03)	06/26/2014	3.000%	20	\$1,536,000	\$1,000,000
Garretson (02)	03/27/2008	3.250%	20	\$507,445	\$503,239
Garretson (03)	06/22/2017	2.500%	30	\$1,160,000	\$1,160,000
Garretson (04)	04/27/2020	2.125%	30	\$917,000	\$917,000
Gayville (02)	04/13/2022	2.125%	30	\$2,264,900	\$2,264,900
Gettysburg (01)	06/25/2009	3.000%	20	\$624,000	\$535,758
Gregory (01)	08/26/2009	3.000%	20	\$357,000	\$241,574
Gregory (02)	09/27/2013	2.250%	10	\$259,000	\$229,958
Gregory (03)	03/31/2017	2.250%	20	\$260,000	\$260,000
Gregory (04)	04/13/2022	2.125%	30	\$3,116,400	\$3,116,400
Harrisburg (03)	06/25/2009	3.250%	30	\$5,911,800	\$2,544,036
Harrisburg (04)	03/25/2011	3.000%	20	\$1,435,340	\$679,217
Harrisburg (05)	03/25/2011	3.000%	20	\$1,783,760	\$1,402,976

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Harrisburg (07)	09/27/2018	2.500%	30	\$24,487,000	\$23,446,735
Harrisburg (08)	04/13/2022	2.125%	30	\$8,393,896	\$8,393,896
Harrisburg (09)	03/30/2023	3.250%	30	\$11,709,000	\$11,709,000
Hartford (04)	01/10/2003	3.500%	20	\$550,035	\$550,035
Hartford (05)	06/28/2007	3.250%	20	\$583,000	\$523,629
Hartford (06)	06/22/2017	2.500%	30	\$1,482,000	\$1,482,000
Hartford (07)	09/26/2019	2.750%	30	\$1,334,000	\$1,334,000
Hartford (08)	04/13/2022	2.125%	30	\$7,181,432	\$7,181,432
Hecla (01)	07/06/2009	3.000%	20	\$143,390	\$101,909
Henry (01)	06/29/2023	3.250%	30	\$2,000,000	\$2,000,000
Hermosa (01)	03/25/2011	3.250%	30	\$303,604	\$292,156
Hermosa (02)	04/13/2022	2.125%	30	\$698,600	\$698,600
Herreid (01)	03/25/2011	3.250%	30	\$694,300	\$694,300
Hot Springs (02)	09/24/2010	3.000%	20	\$1,453,000	\$1,227,332
Hoven (01)	06/26/2014	3.250%	30	\$656,000	\$470,351
Howard (02)	06/23/2022	2.125%	30	\$2,472,000	\$2,472,000
Hudson (01)	04/27/2020	2.125%	30	\$898,000	\$688,904
Hudson (02)	05/17/2022	2.125%	30	\$656,180	\$656,180
Humboldt (01)	03/27/2015	3.250%	30	\$417,200	\$340,287
Humboldt (03)	03/27/2018	2.500%	30	\$1,876,000	\$1,876,000
Humboldt (04)	03/27/2018	2.000%	10	\$290,000	\$113,477
Humboldt (05)	04/13/2022	2.125%	30	\$420,150	\$420,150
Hurley (01)	03/30/2012	3.250%	30	\$835,964	\$835,964
Hurley (02)	04/27/2020	2.125%	30	\$188,000	\$188,000
Huron (05)	06/25/2020	2.125%	30	\$14,946,000	\$14,946,000
Interior (01)	06/24/2011	3.250%	30	\$250,000	\$246,721
Ipswich (02)	06/23/2022	2.125%	30	\$814,112	\$814,112
Irene (01)	03/28/2014	3.250%	30	\$656,000	\$613,952
Irene (02)	06/27/2019	2.750%	30	\$3,392,000	\$3,392,000
Irene (03)	04/13/2022	2.125%	30	\$87,600	\$87,600
Isabel (01)	06/23/2022	2.125%	30	\$828,204	\$828,204
Java (01)	06/24/2011	3.250%	30	\$438,325	\$393,252
Jefferson (01)	03/28/2003	3.500%	20	\$320,000	\$166,084
Kadoka (01)	04/13/2022	2.125%	30	\$1,831,593	\$1,831,593
Kennebec (01)	03/27/2015	3.250%	30	\$723,000	\$642,079
Kennebec (02)	03/27/2015	3.250%	30	\$437,000	\$390,362
Kennebec (03)	04/13/2022	2.125%	30	\$666,500	\$666,500
Keystone (01)	06/23/2016	3.000%	20	\$431,000	\$429,140

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Kimball (01)	03/30/2023	3.250%	30	\$1,095,000	\$1,095,000
Lake Madison Sanitary District (03)	09/24/2015	3.250%	30	\$428,000	\$428,000
Lake Norden (01)	03/31/2017	2.500%	30	\$1,285,000	\$923,366
Lake Norden (02)	06/25/2020	2.125%	30	\$671,000	\$484,934
Lake Norden (03)	03/25/2021	2.125%	30	\$1,435,000	\$1,435,000
Lake Norden (04)	06/29/2023	3.250%	30	\$500,000	\$500,000
Lake Poinsett Sanitary District (02)	06/28/2007	3.500%	30	\$1,094,700	\$1,094,700
Lake Poinsett Sanitary District (03)	09/24/2010	3.250%	30	\$3,075,000	\$2,413,671
Lake Poinsett Sanitary District (04)	03/28/2014	3.250%	30	\$1,917,000	\$1,827,216
Lake Poinsett Sanitary District (05)	05/17/2022	2.125%	30	\$1,809,749	\$1,809,749
Lake Preston (01)	04/27/2020	2.125%	30	\$758,000	\$758,000
Lake Preston (02)	04/13/2022	2.125%	30	\$582,325	\$582,325
Lead (05)	01/06/2005	3.250%	20	\$333,700	\$220,029
Lead (06)	06/28/2007	3.250%	20	\$240,000	\$240,000
Lead (07)	09/24/2010	3.000%	20	\$200,000	\$192,541
Lead (08)	03/28/2014	3.000%	20	\$937,000	\$829,854
Lead-Deadwood Sanitary District (02)	06/23/2022	2.000%	20	\$634,900	\$634,900
Lennox (04)	06/25/2009	3.250%	30	\$1,942,273	\$1,942,273
Lennox (05)	03/28/2014	3.250%	30	\$1,290,000	\$1,290,000
Lennox (06)	03/27/2015	3.250%	30	\$1,873,000	\$1,853,747
Lennox (07)	06/22/2017	2.500%	30	\$1,496,000	\$1,496,000
Lennox (08)	09/26/2019	2.750%	30	\$1,000,000	\$820,016
Lennox (09)	06/24/2021	2.125%	30	\$2,299,000	\$2,299,000
Lennox (10)	04/13/2022	2.125%	30	\$3,275,550	\$3,275,550
Lesterville (01)	04/13/2022	2.125%	30	\$546,700	\$546,700
Letcher (01)	06/28/2013	3.250%	30	\$775,000	\$742,374
Madison (02)	09/27/2007	3.250%	20	\$5,343,256	\$4,986,796
Madison (05)	04/13/2022	2.125%	30	\$3,284,680	\$3,284,680
Marion (01)	09/25/2008	3.500%	30	\$1,710,000	\$1,707,908
Marion (03)	04/27/2020	2.125%	30	\$420,000	\$420,000
Marion (04)	06/23/2022	2.125%	30	\$134,655	\$134,655
McLaughlin (01)	06/24/2011	3.250%	30	\$1,145,675	\$1,050,424
Mellette (01)	04/27/2020	2.125%	30	\$286,000	\$286,000
Menno (01)	09/24/2010	3.000%	20	\$240,000	\$191,500
Menno (02)	03/28/2013	3.250%	30	\$1,230,000	\$1,170,777
Miller (03)	03/31/2017	2.500%	30	\$1,875,000	\$1,875,000
Miller (04)	03/28/2019	2.500%	30	\$1,900,000	\$1,900,000
Miller (05)	04/13/2022	2.125%	30	\$683,579	\$683,579

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Mina Lake Sanitary District (01)	06/23/2016	3.250%	30	\$559,000	\$431,803
Mission Hill (01)	04/13/2022	2.125%	30	\$552,966	\$552,966
Mitchell (02)	09/25/2003	3.500%	20	\$1,320,000	\$1,320,000
Mitchell (03)	02/11/2009	2.000%	20	\$1,534,224	\$1,534,224
Mitchell (03NPS)	02/11/2009	2.000%	20	\$148,523	\$148,523
Mitchell (04)	03/28/2013	3.000%	20	\$800,000	\$543,447
Mitchell (05)	09/27/2018	1.250%	20	\$7,832,000	\$7,545,478
Mitchell (05NPS)	09/27/2018	1.250%	20	\$780,750	\$780,750
Mitchell (06)	01/03/2019	1.250%	20	\$3,575,000	\$3,572,349
Mitchell (06NPS)	01/03/2019	1.250%	20	\$356,000	\$356,000
Mitchell (07)	04/27/2020	1.250%	20	\$4,200,000	\$1,000,000
Mitchell (07NPS)	04/27/2020	1.250%	20	\$311,700	\$74,225
Mitchell (08)	09/24/2020	1.375%	30	\$1,500,000	\$1,500,000
Mitchell (08NPS)	09/24/2020	1.375%	30	\$163,000	\$163,000
Mitchell (09)	01/06/2022	1.375%	30	\$15,942,528	\$15,942,528
Mitchell (09NPS)	01/06/2022	1.375%	30	\$1,733,374	\$1,733,374
Mitchell (10)	04/13/2022	2.125%	30	\$12,899,436	\$12,899,436
Mitchell (11)	04/13/2022	2.125%	30	\$4,760,000	\$4,760,000
Mitchell (12)	04/13/2022	2.125%	30	\$1,245,000	\$1,040,000
Mobridge (05)	01/08/2015	3.000%	20	\$1,475,000	\$1,475,000
Montrose (02)	03/27/2009	3.250%	30	\$804,000	\$767,190
Montrose (04)	09/24/2020	2.125%	30	\$363,200	\$363,200
Mount Vernon (01)	01/07/2011	3.250%	30	\$2,300,000	\$2,300,000
Newell (01)	06/23/2022	2.125%	30	\$347,900	\$347,900
Nisland (01)	01/06/2005	3.250%	20	\$204,000	\$204,000
North Sioux City (03)	05/17/2022	2.000%	20	\$5,351,110	\$5,351,110
Northville (01)	03/25/2011	3.250%	30	\$238,300	\$111,405
Onida (01)	03/31/2017	2.500%	30	\$2,400,000	\$2,400,000
Onida (02)	06/27/2019	2.750%	30	\$1,426,000	\$1,426,000
Parker (01)	09/23/2004	3.250%	20	\$824,000	\$430,000
Parker (02)	06/22/2006	3.250%	20	\$620,000	\$480,501
Parker (03)	03/27/2009	3.250%	30	\$700,900	\$694,329
Parker (04)	03/28/2013	3.250%	20	\$295,000	\$203,257
Parker (05)	06/22/2017	2.500%	30	\$731,000	\$615,619
Parker (06)	04/13/2022	2.125%	30	\$2,081,250	\$2,081,250
Parkston (01)	06/26/2008	3.250%	20	\$650,000	\$635,690
Parkston (02)	04/13/2022	2.125%	30	\$3,045,960	\$3,045,960
Peever (01)	06/23/2022	2.125%	30	\$1,663,173	\$1,663,173

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Philip (04)	03/30/2012	3.250%	30	\$1,073,300	\$865,546
Philip (05)	03/30/2012	3.250%	30	\$750,000	\$604,122
Philip (06)	03/27/2018	2.500%	30	\$536,000	\$414,302
Philip (07)	03/27/2018	2.500%	30	\$605,000	\$485,821
Philip (08)	06/29/2023	3.250%	30	\$1,040,830	\$1,040,830
Philip (09)	06/29/2023	3.250%	30	\$800,342	\$800,342
Pickerel Lake Sanitary District (03)	04/13/2022	2.125%	30	\$2,105,000	\$2,105,000
Pickstown (01)	04/13/2022	2.125%	30	\$926,800	\$926,800
Pierpont (01)	09/26/2019	2.250%	10	\$132,000	\$132,000
Pierre (04)	03/28/2003	3.500%	20	\$1,378,404	\$1,199,832
Pierre (05)	09/25/2008	3.250%	20	\$976,953	\$612,159
Pierre (06)	09/26/2014	2.250%	10	\$817,600	\$817,600
Pierre (07)	03/31/2016	3.000%	20	\$3,821,000	\$2,708,381
Pierre (08)	06/23/2016	2.250%	10	\$1,450,000	\$912,203
Pierre (09)	06/25/2020	2.000%	20	\$15,310,000	\$15,310,000
Plankinton (01)	06/24/2011	3.250%	30	\$1,005,744	\$1,005,744
Plankinton (02)	03/31/2017	2.000%	10	\$240,000	\$240,000
Plankinton (03)	04/13/2022	2.125%	30	\$2,510,384	\$2,510,384
Platte (02)	06/22/2017	2.500%	30	\$2,300,000	\$1,735,634
Platte (03)	04/13/2022	2.125%	30	\$482,100	\$482,100
Powder House Pass CID (01)	03/30/2012	3.250%	30	\$2,575,218	\$2,575,218
Powder House Pass CID (02)	09/29/2017	2.500%	30	\$2,060,000	\$1,703,499
Powder House Pass CID (03)	04/13/2022	2.125%	30	\$7,163,500	\$7,163,500
Presho (01)	06/28/2018	2.500%	30	\$4,048,000	\$4,048,000
Rapid City (06)	09/23/2009	3.000%	20	\$5,000,000	\$5,000,000
Rapid City (07)	04/13/2022	2.000%	20	\$101,500,000	\$101,500,000
Rapid City (08)	03/30/2023	3.000%	20	\$11,300,000	\$11,300,000
Redfield (02)	03/30/2012	3.250%	30	\$884,000	\$803,423
Renner Sanitary District (01)	06/25/2020	2.125%	30	\$1,147,000	\$1,147,000
Roscoe (02)	03/29/2019	2.750%	30	\$1,600,000	\$1,600,000
Roscoe (03)	03/25/2021	2.125%	30	\$220,000	\$220,000
Saint Lawrence (01)	09/26/2014	3.250%	30	\$193,000	\$148,224
Saint Lawrence (02)	03/25/2021	2.125%	30	\$396,000	\$396,000
Saint Lawrence (03)	06/29/2023	3.250%	30	\$1,138,000	\$1,138,000
Salem (01)	03/28/2003	3.500%	20	\$592,307	\$518,035
Salem (03)	03/31/2017	2.500%	30	\$2,556,000	\$2,412,689
Salem (05)	06/24/2021	2.125%	30	\$847,000	\$847,000
Salem (06)	04/13/2022	2.125%	30	\$1,892,800	\$1,892,800

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Salem (07)	03/30/2023	3.250%	30	\$1,400,000	\$1,400,000
Scotland (02)	06/24/2011	3.250%	30	\$945,930	\$804,740
Seneca (01)	04/13/2022	2.125%	30	\$183,650	\$183,650
Sinai (01)	03/28/2014	3.250%	30	\$500,000	\$366,668
Sioux Falls (21A)	03/31/2005	2.250%	20	\$12,500,000	\$12,500,000
Sioux Falls (21B)	10/19/2005	2.250%	20	\$21,608,000	\$19,188,341
Sioux Falls (21NPS)	03/31/2005	2.250%	20	\$3,269,418	\$3,125,636
Sioux Falls (32)	01/07/2011	1.250%	10	\$23,400,000	\$21,848,437
Sioux Falls (34)	09/27/2012	2.250%	10	\$12,464,000	\$12,040,836
Sioux Falls (35)	03/27/2015	1.250%	10	\$11,400,000	\$11,400,000
Sioux Falls (35NPS)	03/27/2015	1.250%	10	\$579,457	\$579,457
Sioux Falls (36)	03/27/2015	1.250%	10	\$24,800,000	\$15,750,044
Sioux Falls (36NPS)	03/27/2015	1.250%	10	\$1,260,000	\$800,500
Sioux Falls (37)	06/23/2016	1.250%	10	\$8,838,000	\$6,901,585
Sioux Falls (37NPS)	06/23/2016	1.250%	10	\$449,000	\$449,000
Sioux Falls (38)	03/31/2017	1.000%	10	\$11,000,000	\$8,956,847
Sioux Falls (38NPS)	03/31/2017	1.000%	10	\$559,125	\$559,125
Sioux Falls (39)	01/04/2018	1.000%	10	\$8,400,000	\$8,400,000
Sioux Falls (39NPS)	01/04/2018	1.000%	10	\$429,000	\$429,000
Sioux Falls (40)	03/29/2019	1.500%	20	\$24,400,000	\$24,400,000
Sioux Falls (40NPS)	03/29/2019	1.500%	20	\$2,408,800	\$2,408,800
Sioux Falls (41)	09/26/2019	2.500%	20	\$41,625,000	\$41,625,000
Sioux Falls (42)	01/03/2020	1.000%	10	\$9,000,000	\$9,000,000
Sioux Falls (42NPS)	01/03/2020	1.000%	10	\$457,400	\$457,400
Sioux Falls (43)	09/24/2020	2.000%	20	\$18,500,000	\$18,500,000
Sioux Falls (44)	11/04/2021	2.000%	20	\$123,000,000	\$123,000,000
Sioux Falls (45)	01/05/2023	1.250%	20	\$16,711,000	\$16,711,000
Sioux Falls (45NPS)	01/05/2023	1.250%	20	\$1,240,000	\$1,240,000
Southern Missouri Recycle/Waste Mgmt District (02)	06/29/2012	2.250%	10	\$242,000	\$223,813
Spearfish (03)	06/23/2022	2.125%	30	\$5,964,700	\$5,964,700
Spencer (01)	06/24/2010	3.250%	30	\$230,156	\$230,156
Spring/Cow Creek Sanitary District (01)	04/13/2022	2.125%	30	\$863,002	\$863,002
Springfield (01)	06/27/2019	2.750%	30	\$1,950,000	\$1,950,000
Sturgis (06)	03/31/2017	2.500%	30	\$16,247,000	\$16,247,000
Sturgis (07)	01/05/2023	2.125%	30	\$10,339,000	\$10,339,000
Summerset (01)	03/30/2012	3.000%	20	\$300,000	\$257,947
Summerset (02)	03/31/2017	2.500%	30	\$1,769,000	\$1,741,865

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Summerset (03)	04/13/2022	2.000%	14	\$5,923,042	\$5,923,042
Tabor (01)	03/25/2021	2.125%	30	\$2,248,000	\$2,248,000
Tabor (02)	03/30/2023	3.250%	30	\$250,000	\$250,000
Tea (05)	06/26/2003	3.500%	20	\$495,490	\$495,490
Tea (06)	06/28/2007	3.250%	20	\$858,000	\$787,174
Tea (07)	06/25/2009	3.000%	20	\$875,000	\$845,000
Tea (08)	04/27/2020	2.125%	30	\$4,431,000	\$4,431,000
Tea (09)	03/25/2021	2.125%	30	\$8,394,000	\$8,213,034
Tea (10)	03/25/2021	2.125%	30	\$1,402,000	\$1,402,000
Timber Lake (01)	06/23/2022	2.125%	30	\$2,229,066	\$2,229,066
Tulare (01)	06/23/2022	2.125%	30	\$1,449,000	\$1,449,000
Turton (01)	03/28/2014	3.250%	30	\$262,000	\$212,375
Tyndall (01)	03/31/2006	3.250%	20	\$795,000	\$795,000
Tyndall (02)	01/04/2018	2.250%	20	\$374,000	\$286,725
Tyndall (03)	04/13/2022	2.125%	30	\$690,240	\$690,240
Valley Springs (02)	09/23/2004	3.250%	20	\$350,000	\$350,000
Valley Springs (03)	04/27/2020	2.125%	30	\$1,779,000	\$1,764,819
Vermillion (05)	06/26/2008	3.250%	20	\$4,851,000	\$4,213,191
Vermillion (06)	06/25/2009	3.000%	20	\$499,000	\$499,000
Vermillion (07)	03/30/2012	3.000%	20	\$1,639,000	\$1,639,000
Vermillion (08)	06/23/2016	3.000%	20	\$812,000	\$751,900
Vermillion (09)	03/25/2021	1.875%	10	\$1,966,000	\$1,292,810
Vermillion (10)	03/25/2021	2.000%	20	\$500,000	\$500,000
Vermillion (11)	01/05/2023	2.000%	20	\$1,043,200	\$1,043,200
Vermillion (12)	03/30/2023	3.250%	30	\$23,100,000	\$23,100,000
Viborg (01)	06/24/2011	3.250%	30	\$883,000	\$616,764
Viborg (02)	06/23/2016	3.250%	30	\$105,000	\$103,103
Viborg (03)	01/03/2020	2.500%	30	\$1,771,000	\$793,556
Volga (01)	06/22/2017	2.250%	20	\$2,819,000	\$2,380,509
Volga (02)	04/27/2020	2.000%	20	\$2,405,000	\$1,388,278
Wagner (01)	06/28/2007	3.250%	20	\$150,000	\$138,329
Wakonda (01)	06/28/2013	3.000%	20	\$529,000	\$507,555
Wall Lake Sanitary District (01)	12/13/2001	3.500%	20	\$200,000	\$175,126
Wall Lake Sanitary District (02)	03/30/2012	3.250%	30	\$135,000	\$135,000
Warner (02)	06/24/2011	3.250%	30	\$1,826,760	\$1,662,217
Watertown (05)	03/28/2003	3.500%	20	\$2,055,000	\$2,055,000
Watertown (06)	03/31/2006	2.250%	20	\$1,189,145	\$1,151,694
Watertown (06NPS)	03/31/2006	2.250%	20	\$113,985	\$113,985

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Watertown (07)	01/05/2007	2.250%	20	\$847,170	\$808,736
Watertown (07NPS)	01/05/2007	2.250%	20	\$81,205	\$81,205
Watertown (08)	01/05/2007	2.250%	20	\$612,877	\$525,041
Watertown (08NPS)	01/05/2007	2.250%	20	\$58,747	\$58,747
Watertown (10)	07/23/2009	3.000%	20	\$3,330,000	\$2,983,757
Watertown (11)	06/24/2010	3.000%	20	\$815,000	\$498,166
Watertown (12)	01/03/2020	2.250%	20	\$5,000,000	\$5,000,000
Watertown (13)	03/25/2021	2.000%	20	\$2,500,000	\$2,500,000
Watertown (14)	04/13/2022	2.125%	30	\$19,819,800	\$19,819,800
Watertown (15)	06/23/2022	2.000%	20	\$1,428,000	\$1,428,000
Waubay (02)	09/27/2012	3.250%	30	\$149,200	\$134,056
Waubay (03)	03/27/2015	3.250%	30	\$1,470,000	\$1,362,506
Waubay (04)	03/25/2021	2.125%	30	\$1,365,000	\$1,365,000
Webster (04)	04/27/2020	2.125%	30	\$1,184,000	\$1,184,000
Webster (05)	04/13/2022	2.125%	30	\$3,338,000	\$3,338,000
Webster (06)	04/13/2022	2.125%	30	\$353,000	\$353,000
Wessington Springs (01)	03/27/2015	3.000%	20	\$393,000	\$241,979
Wessington Springs (02)	04/13/2022	2.125%	30	\$253,000	\$253,000
Wessington Springs (03)	03/30/2023	2.125%	30	\$165,974	\$165,974
Weston Heights Sanitary District (01)	03/31/2006	3.250%	20	\$638,300	\$600,412
White (01)	05/17/2022	2.125%	30	\$1,832,810	\$1,832,810
White Lake (01)	03/28/2013	3.250%	30	\$371,000	\$307,374
Wilmot (01)	04/13/2022	2.125%	30	\$2,040,000	\$2,040,000
Winner (01)	06/22/2006	3.250%	20	\$925,000	\$925,000
Winner (02)	03/30/2012	3.000%	20	\$400,000	\$373,528
Wolsey (01)	09/27/2007	3.250%	20	\$162,300	\$162,300
Wolsey (03)	03/25/2010	3.000%	20	\$901,560	\$556,790
Wolsey (04)	03/30/2023	3.250%	30	\$134,000	\$134,000
Worthing (02)	09/27/2007	3.500%	30	\$580,000	\$561,185
Worthing (03)	03/30/2012	3.000%	20	\$459,832	\$419,585
Worthing (05)	04/13/2022	2.125%	30	\$1,055,000	\$1,055,000
Yale (01)	06/24/2011	3.250%	30	\$885,110	\$863,135
Yankton (03)	10/12/2001	3.500%	20	\$6,130,000	\$6,020,406
Yankton (04)	03/30/2012	3.000%	20	\$3,330,000	\$3,330,000
Yankton (05)	03/25/2021	2.000%	20	\$4,500,000	\$4,500,000
Yankton (06)	04/13/2022	2.000%	20	\$23,318,450	\$23,318,450
Yankton (07)	04/13/2022	2.000%	20	\$7,200,000	\$7,200,000
Total				\$1,261,081,740	\$1,204,127,365

Fully Repaid Clean Water SRF Loans

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Aberdeen (01NPS)	01/06/2005	2.250%	20	\$1,156,259	\$1,156,259
Aberdeen (02)	06/28/2007	3.250%	20	\$6,000,000	\$5,201,739
Aurora (01)	07/27/2000	5.000%	20	\$410,000	\$309,759
Belle Fourche (01)	08/22/1990	3.000%	20	\$253,000	\$253,000
Belle Fourche (02)	06/22/1995	4.500%	10	\$300,000	\$264,422
Belle Fourche Irrigation District (01)	06/24/2011	0.000%	0	\$200,000	\$200,000
Beresford (01)	06/22/2000	4.500%	10	\$1,150,000	\$1,115,852
Black Hawk Sanitary District (01)	06/26/2003	3.500%	20	\$589,600	\$477,823
Box Elder (01)	04/11/1990	3.000%	20	\$648,600	\$648,600
Brandon (01)	03/14/1991	3.000%	10	\$105,000	\$105,000
Brandon (02)	03/31/1993	3.000%	10	\$600,000	\$526,018
Brandon (04)	06/25/2009	2.250%	10	\$383,250	\$383,250
Bridgewater (01)	09/25/1997	5.250%	20	\$120,000	\$90,328
Britton (01)	05/13/1999	4.500%	10	\$509,935	\$509,935
Brookings (01)	03/14/1991	4.000%	15	\$188,065	\$188,065
Brookings (02)	03/27/2009	3.000%	20	\$1,190,000	\$744,545
Canton (01)	05/19/1992	4.000%	15	\$621,000	\$515,715
Castlewood (01)	01/31/2002	3.500%	20	\$250,000	\$215,859
Chamberlain (01)	07/08/1992	3.000%	10	\$350,500	\$350,500
Chamberlain (02)	01/26/1993	3.000%	10	\$265,000	\$265,000
Chamberlain (03)	06/27/1996	5.250%	20	\$2,700,000	\$2,700,000
Chamberlain (04)	03/26/1998	5.250%	20	\$450,000	\$450,000
Clear Lake (01)	06/13/1991	4.000%	15	\$370,000	\$79,537
Colton (01)	09/22/2005	3.250%	20	\$204,500	\$178,332
Crooks (01)	03/27/2008	3.250%	20	\$697,000	\$421,975
Custer (01)	04/11/1990	3.000%	20	\$430,000	\$430,000
Custer (02)	07/11/1990	3.000%	20	\$182,000	\$182,000
Custer (03)	08/23/1993	3.000%	10	\$276,000	\$276,000
Custer-Fall River Waste Mgmt District (01NPS)	06/22/1995	5.000%	20	\$250,000	\$106,939
Deadwood (01)	04/25/1994	4.000%	15	\$582,000	\$447,838
Dell Rapids (01)	12/09/1993	3.000%	10	\$300,000	\$300,000
Dell Rapids (02)	01/05/2006	3.250%	20	\$731,737	\$561,737
Dell Rapids (05)	09/24/2010	3.000%	20	\$1,185,995	\$742,564
Elk Point (01)	05/27/1993	4.000%	15	\$458,000	\$458,000
Elk Point (02)	01/31/2002	3.500%	20	\$450,000	\$450,000
Elk Point (03)	06/26/2003	3.500%	20	\$345,000	\$345,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Elk Point (04)	06/22/2006	3.250%	20	\$100,000	\$100,000
Elk Point (05)	06/26/2008	3.250%	20	\$150,000	\$150,000
Ellsworth Development Authority (01A)	08/14/2012	3.000%	20	\$8,000,000	\$8,000,000
Ellsworth Development Authority (01B)	08/14/2012	3.000%	20	\$8,000,000	\$8,000,000
Ellsworth Development Authority (02A)	03/28/2013	3.000%	20	\$1,703,000	\$1,703,000
Ellsworth Development Authority (02B)	03/28/2013	3.000%	20	\$5,109,000	\$5,109,000
Fort Pierre (01)	05/11/1994	3.000%	10	\$330,294	\$330,294
Fort Pierre (02)	01/31/2002	3.500%	15	\$462,500	\$462,500
Freeman (01)	01/06/2005	2.500%	10	\$300,000	\$300,000
Freeman (02)	06/26/2008	3.000%	20	\$800,000	\$800,000
Garretson (01)	05/11/1994	4.000%	15	\$510,000	\$300,000
Gayville (01)	06/25/2004	3.250%	20	\$275,000	\$262,972
Groton (01)	01/13/1994	3.000%	10	\$192,000	\$189,524
Groton (02)	05/11/1994	3.000%	10	\$106,000	\$74,630
Groton (03)	07/23/1997	5.250%	20	\$635,000	\$470,809
Groton (04)	03/28/2003	3.500%	20	\$163,775	\$126,648
Groton (05)	03/28/2003	3.500%	20	\$440,000	\$440,000
Groton (06)	01/03/2008	3.250%	20	\$150,000	\$56,368
Groton (07)	06/25/2009	3.000%	20	\$907,700	\$310,913
Groton (08)	06/24/2010	2.250%	10	\$322,000	\$206,979
Groton (09)	06/24/2011	2.250%	10	\$485,000	\$249,240
Harrisburg (01)	06/23/1999	5.000%	20	\$520,000	\$507,277
Harrisburg (02)	06/25/2009	0.000%	0	\$3,941,200	\$3,941,200
Harrold (01)	06/26/2008	3.250%	20	\$170,000	\$162,372
Hartford (01)	04/13/2000	5.000%	20	\$504,000	\$504,000
Hartford (02)	04/13/2000	5.000%	20	\$690,804	\$690,804
Hartford (03)	04/12/2002	3.500%	20	\$300,000	\$300,000
Highmore (01)	04/12/2002	3.500%	20	\$262,300	\$262,300
Highmore (02)	03/28/2014	3.250%	30	\$679,000	\$538,871
Hot Springs (01)	03/12/1992	3.000%	10	\$196,930	\$196,930
Hot Springs (01NPS)	01/13/1994	5.000%	20	\$930,000	\$930,000
Huron (01)	11/09/1989	3.000%	20	\$1,656,000	\$1,656,000
Huron (02)	06/13/1991	3.000%	10	\$750,000	\$701,997
Huron (03)	09/19/1995	5.250%	20	\$2,700,000	\$1,856,828
Lake Cochrane Sanitary District (01)	04/11/1990	3.000%	20	\$80,000	\$80,000
Lake Cochrane Sanitary District (02)	01/08/2004	3.500%	20	\$160,000	\$156,111
Lake Madison Sanitary District (01)	03/14/1991	4.000%	15	\$330,000	\$330,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Lake Madison Sanitary District (02)	09/25/2003	3.500%	20	\$875,000	\$613,419
Lake Norden (01)	01/06/2005	2.250%	20	\$12,062,600	\$12,062,600
Lead (01)	07/11/1990	3.000%	20	\$186,409	\$186,409
Lead (02)	07/11/1991	3.000%	10	\$500,770	\$500,770
Lead (03)	05/19/1992	3.000%	10	\$405,000	\$375,298
Lead (04)	07/27/2000	4.500%	10	\$239,200	\$239,200
Lead (09)	06/23/2016	2.250%	10	\$427,000	\$342,380
Lead-Deadwood Sanitary District (01)	06/07/1990	3.000%	5	\$110,000	\$106,855
Lemmon (01)	04/11/1990	3.000%	20	\$427,100	\$427,100
Lennox (01)	06/27/1996	5.250%	20	\$350,000	\$350,000
Lennox (02)	07/23/1997	5.250%	20	\$600,000	\$583,735
Lennox (03)	06/25/2009	0.000%	0	\$1,565,760	\$1,565,760
Madison (01)	03/14/1991	3.000%	10	\$150,000	\$119,416
Marion (02)	06/28/2018	2.000%	10	\$522,000	\$451,642
Martin (01)	03/27/2008	3.250%	30	\$237,250	\$142,732
McCook Lake Sanitary District (01)	08/29/1991	5.000%	20	\$641,935	\$641,935
Milbank (01)	06/25/2009	3.000%	20	\$3,515,000	\$3,376,639
Milbank (02)	06/25/2009	3.250%	30	\$1,000,000	\$261,306
Mitchell (01)	04/15/1997	4.500%	10	\$2,000,000	\$1,543,405
Mobridge (01)	07/11/1990	3.000%	20	\$1,500,000	\$1,500,000
Mobridge (02)	12/11/1991	4.000%	15	\$158,000	\$158,000
Mobridge (03)	04/13/2000	4.500%	10	\$1,355,000	\$1,350,000
Mobridge (04)	06/29/2012	3.000%	20	\$764,000	\$703,425
Montrose (01)	09/22/2005	2.500%	10	\$142,621	\$34,988
North Sioux City (01)	07/08/1992	3.000%	10	\$239,650	\$239,650
North Sioux City (02)	06/22/1995	5.000%	15	\$646,000	\$646,000
Northdale Sanitary District (01)	04/25/1994	5.000%	20	\$315,000	\$256,380
Philip (01)	06/22/1995	5.000%	15	\$472,000	\$453,885
Philip (02)	06/26/1997	5.250%	20	\$325,000	\$321,127
Philip (03)	09/22/2005	3.250%	15	\$347,040	\$316,423
Pickerel Lake Sanitary District (01)	05/09/1996	5.250%	15	\$850,000	\$850,000
Pickerel Lake Sanitary District (02)	09/25/1997	5.250%	20	\$670,000	\$670,000
Pierre (01)	11/08/1990	4.000%	15	\$600,000	\$433,976
Pierre (02)	03/26/1998	5.250%	20	\$4,417,000	\$4,417,000
Pierre (03)	03/25/1999	5.000%	20	\$5,391,260	\$5,391,260
Platte (01)	03/25/1999	5.000%	20	\$1,000,000	\$975,865
Pollock (01)	09/23/1993	3.000%	10	\$170,000	\$151,619
Rapid City (01)	12/12/1990	4.000%	15	\$2,637,000	\$2,479,905

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Rapid City (02)	07/08/1992	4.000%	15	\$1,138,200	\$986,685
Rapid City (03)	06/23/1993	4.000%	15	\$777,500	\$674,577
Rapid City (04)	08/10/1994	4.000%	15	\$1,214,861	\$1,214,861
Rapid City (05)	01/11/2001	4.500%	20	\$14,000,000	\$14,000,000
Rapid Valley Sanitary District (01)	01/11/1990	3.000%	20	\$614,000	\$614,000
Rapid Valley Sanitary District (02)	11/10/1994	4.000%	15	\$460,000	\$364,583
Rapid Valley Sanitary District (03)	07/29/1996	5.250%	20	\$630,000	\$630,000
Raymond (01)	06/23/2016	0.000%	0	\$745,000	\$745,000
Raymond (02)	09/27/2018	0.000%	0	\$951,225	\$820,038
Richmond Lake Sanitary District (01)	06/27/1996	5.250%	20	\$414,000	\$414,000
Richmond Lake Sanitary District (02)	06/25/1998	5.253%	20	\$226,500	\$191,500
Richmond Lake Sanitary District (04)	03/25/2011	3.250%	30	\$339,800	\$275,149
Roscoe (01)	07/29/1996	5.253%	20	\$358,408	\$358,408
Salem (02)	06/23/2005	3.250%	20	\$387,960	\$387,960
Scotland (01)	03/28/2003	3.500%	20	\$250,000	\$250,000
Selby (01)	09/24/2010	0.000%	0	\$700,000	\$700,000
Sioux Falls (01)	04/11/1990	3.000%	20	\$3,316,310	\$2,836,963
Sioux Falls (02)	07/11/1990	3.000%	10	\$454,000	\$453,999
Sioux Falls (03)	12/12/1990	3.000%	10	\$845,000	\$845,000
Sioux Falls (04)	12/12/1990	3.000%	10	\$1,200,000	\$1,200,000
Sioux Falls (05)	03/12/1992	3.000%	10	\$1,955,000	\$1,955,000
Sioux Falls (06)	03/12/1992	3.000%	10	\$700,000	\$700,000
Sioux Falls (07)	01/26/1993	3.000%	10	\$4,500,000	\$4,500,000
Sioux Falls (08)	01/13/1994	3.000%	10	\$1,000,000	\$699,003
Sioux Falls (09)	08/10/1994	3.000%	10	\$1,250,000	\$1,250,000
Sioux Falls (10)	08/10/1994	3.000%	10	\$1,500,000	\$1,432,941
Sioux Falls (11)	06/22/1995	4.500%	10	\$1,250,000	\$1,195,346
Sioux Falls (12)	03/27/1996	4.500%	10	\$1,300,000	\$1,300,000
Sioux Falls (13)	01/09/1997	4.500%	10	\$2,500,000	\$2,083,137
Sioux Falls (14)	07/27/2000	4.500%	10	\$5,100,000	\$4,888,537
Sioux Falls (15)	04/12/2002	3.500%	10	\$1,724,000	\$1,467,706
Sioux Falls (16)	01/10/2003	3.500%	10	\$2,479,500	\$2,479,500
Sioux Falls (17)	06/26/2003	3.500%	10	\$932,000	\$561,320
Sioux Falls (18)	07/16/2004	2.500%	10	\$3,951,000	\$3,730,114
Sioux Falls (19)	07/16/2004	2.500%	10	\$801,000	\$415,785
Sioux Falls (20A)	01/06/2005	1.500%	10	\$16,000,000	\$16,000,000
Sioux Falls (20B)	10/19/2005	1.500%	10	\$8,700,000	\$8,700,000
Sioux Falls (20NPS)	01/06/2005	1.500%	10	\$1,249,349	\$1,249,349

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Sioux Falls (22)	02/07/2006	2.500%	10	\$10,550,000	\$10,550,000
Sioux Falls (23)	03/31/2006	2.500%	10	\$10,323,000	\$10,309,144
Sioux Falls (24)	03/30/2007	2.500%	7	\$500,000	\$500,000
Sioux Falls (25)	01/03/2008	2.500%	10	\$5,657,000	\$3,508,134
Sioux Falls (26)	03/27/2008	2.500%	10	\$3,744,000	\$3,744,000
Sioux Falls (27)	03/27/2008	2.500%	10	\$2,621,000	\$2,621,000
Sioux Falls (28)	03/27/2009	2.250%	10	\$1,803,000	\$1,803,000
Sioux Falls (29)	03/27/2009	2.250%	10	\$2,540,000	\$1,211,097
Sioux Falls (30)	07/23/2009	2.250%	10	\$8,462,000	\$4,974,661
Sioux Falls (31)	05/27/2009	2.250%	10	\$1,970,000	\$1,831,523
Sioux Falls (32NPS)	01/07/2011	1.250%	10	\$1,189,400	\$1,189,400
Sioux Falls (33)	06/24/2011	1.250%	10	\$14,000,000	\$12,945,439
Sioux Falls (33NPS)	06/24/2011	1.250%	10	\$711,614	\$711,614
Southern Missouri Recycle/Waste Mgmt District (01NPS)	10/06/1994	5.000%	20	\$700,000	\$700,000
Spearfish (01)	03/12/1992	4.000%	15	\$1,956,000	\$1,956,000
Spearfish (02)	01/03/2008	3.250%	20	\$5,900,000	\$5,658,584
Sturgis (01)	08/23/1993	5.000%	20	\$502,000	\$502,000
Sturgis (02)	06/23/1994	5.000%	20	\$936,250	\$936,250
Sturgis (03)	06/27/1997	5.250%	20	\$450,000	\$437,380
Sturgis (04)	04/14/2000	5.000%	20	\$2,100,000	\$2,100,000
Sturgis (05)	08/26/2009	3.000%	20	\$516,900	\$516,900
Summit (01)	03/27/2009	0.000%	0	\$100,000	\$100,000
Tea (01)	03/31/1993	4.000%	15	\$600,000	\$600,000
Tea (02)	05/11/1994	4.000%	15	\$600,000	\$600,000
Tea (03)	06/27/1997	5.250%	20	\$250,000	\$208,813
Tea (04)	05/14/1998	5.000%	15	\$375,000	\$375,000
Valley Springs (01)	05/14/1998	5.250%	20	\$430,000	\$422,128
Vermillion (01)	06/07/1990	3.000%	20	\$125,000	\$125,000
Vermillion (01NPS)	08/10/1995	4.500%	10	\$480,000	\$356,531
Vermillion (02)	12/09/1993	4.000%	15	\$500,000	\$370,471
Vermillion (03)	03/28/2003	3.500%	20	\$456,000	\$273,965
Vermillion (04)	07/16/2004	3.250%	20	\$3,548,351	\$3,333,994
Wall (01)	07/22/1999	5.000%	20	\$1,146,000	\$788,600
Warner (01)	03/23/1995	4.500%	10	\$102,000	\$101,152
Watertown (01)	10/09/1991	4.000%	15	\$2,000,000	\$2,000,000
Watertown (02)	08/12/1992	4.000%	15	\$4,000,000	\$4,000,000
Watertown (03)	06/22/1995	5.250%	20	\$2,600,000	\$2,583,734
Watertown (04)	11/09/1995	5.250%	20	\$2,200,000	\$932,830

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Loan Amount
Watertown (09)	07/23/2009	3.000%	20	\$16,446,000	\$11,554,853
Watertown School District (01)	07/23/2009	0.000%	0	\$503,635	\$399,747
Waubay (01)	02/18/1992	5.000%	20	\$163,487	\$81,454
Webster (01)	03/27/1996	4.500%	10	\$400,000	\$345,394
Webster (02)	04/12/2002	3.500%	20	\$811,000	\$811,000
Webster (03)	03/27/2009	0.000%	0	\$500,000	\$500,000
Whitewood (01)	02/18/1992	4.000%	15	\$200,000	\$180,801
Whitewood (02)	07/27/2000	5.000%	20	\$275,000	\$189,032
Willow Lake (01)	01/08/2004	3.500%	20	\$100,000	\$100,000
Worthing (01)	06/27/1996	5.250%	20	\$315,725	\$227,645
Worthing (04)	03/31/2017	2.000%	10	\$120,000	\$120,000
Yankton (01)	12/10/1997	5.250%	20	\$2,625,000	\$2,625,000
Yankton (02)	12/10/1997	6.000%	20	\$4,500,000	\$4,500,000
Total				\$325,247,514	\$297,432,993
GRAND TOTAL				\$1,586,329,254	\$1,501,560,358

Table 9
Principal Forgiveness Awards to Clean Water SRF Borrowers

Sponsor	Total Loan Award	Principal Forgiveness Awarded	Loan Payable
Alcester (01)	\$3,710,000	\$2,650,000	\$1,060,000
Andover (02)	\$1,168,000	\$1,068,000	\$100,000
Astoria (02)	\$600,656	\$297,925	\$302,731
Aurora (02)	\$421,303	\$191,692	\$229,611
Baltic (02)	\$276,164	\$127,588	\$148,576
Belle Fourche Irrigation District (01)	\$200,000	\$200,000	\$0
Beresford (04)	\$9,258,653	\$134,653	\$9,124,000
Box Elder (03)	\$6,261,000	\$3,284,000	\$2,977,000
Brandon (04)	\$383,250	\$38,325	\$344,925
Bridgewater (04)	\$1,759,999	\$260,000	\$1,499,999
Brookings (02)	\$744,545	\$74,455	\$670,090
Brookings (03)	\$433,909	\$43,390	\$390,519
Canistota (01)	\$616,840	\$420,190	\$196,650
Canova (01)	\$238,713	\$154,686	\$84,027
Canton (03)	\$2,462,000	\$840,500	\$1,621,500
Chancellor (02)	\$120,520	\$60,260	\$60,260
Chancellor (05)	\$1,450,000	\$1,233,000	\$217,000
Claremont (01)	\$1,832,000	\$1,387,000	\$445,000
Claremont (02)	\$625,000	\$556,000	\$69,000
Colman (01)	\$1,574,248	\$356,500	\$1,217,748
Colman (02)	\$766,243	\$478,901	\$287,342
Cresbard (01)	\$3,124,000	\$2,363,000	\$761,000
Custer (07)	\$5,596,000	\$3,075,000	\$2,521,000
Dell Rapids (05)	\$742,564	\$398,014	\$344,550
Delmont (01)	\$1,210,000	\$1,210,000	\$0
Doland (01)	\$82,699	\$41,349	\$41,350
Eagle Butte (02)	\$1,781,743	\$324,277	\$1,457,466
Elk Point (06)	\$607,840	\$60,784	\$547,056
Elkton (01)	\$505,464	\$130,000	\$375,464
Emery (01)	\$2,502,877	\$1,519,246	\$983,631
Fort Pierre (06)	\$266,000	\$50,000	\$216,000
Groton (07)	\$310,913	\$131,827	\$179,086
Groton (08)	\$206,979	\$51,744	\$155,235
Harrisburg (02)	\$3,941,200	\$3,941,200	\$0
Hecla (01)	\$101,909	\$10,191	\$91,718
Henry (01)	\$2,000,000	\$865,000	\$1,135,000
Irene (02)	\$3,392,000	\$2,548,000	\$844,000
Java (01)	\$393,252	\$92,807	\$300,445
Lake Norden (03)	\$1,435,000	\$525,000	\$910,000

Sponsor	Total Loan Award	Principal Forgiveness Awarded	Loan Payable
Lake Poinsett Sanitary District (03)	\$2,413,671	\$1,257,522	\$1,156,149
Lead (07)	\$192,541	\$48,135	\$144,406
Lennox (03)	\$1,565,760	\$1,565,760	\$0
Lennox (04)	\$1,942,273	\$122,945	\$1,819,328
Letcher (01)	\$742,374	\$263,542	\$478,832
Marion (02)	\$451,642	\$85,811	\$365,831
McLaughlin (01)	\$1,050,424	\$137,605	\$912,819
Milbank (01)	\$3,376,639	\$2,171,179	\$1,205,460
Montrose (02)	\$767,190	\$160,400	\$606,790
Mount Vernon (01)	\$2,300,000	\$1,050,000	\$1,250,000
Parker (03)	\$694,329	\$471,450	\$222,879
Pierpont (01)	\$132,000	\$118,000	\$14,000
Plankinton (01)	\$1,005,744	\$150,000	\$855,744
Presho (01)	\$4,048,000	\$1,400,000	\$2,648,000
Raymond (01)	\$745,000	\$745,000	\$0
Raymond (02)	\$820,038	\$820,038	\$0
Saint Lawrence (03)	\$1,138,000	\$967,300	\$170,700
Selby (01)	\$700,000	\$700,000	\$0
Sinai (01)	\$366,668	\$73,333	\$293,335
Sioux Falls (28)	\$1,803,000	\$180,300	\$1,622,700
Sioux Falls (29)	\$1,211,097	\$121,110	\$1,089,987
Sioux Falls (30)	\$4,974,661	\$497,466	\$4,477,195
Sioux Falls (31)	\$1,831,523	\$183,152	\$1,648,371
Spencer (01)	\$230,156	\$100,000	\$130,156
Sturgis (05)	\$516,900	\$218,283	\$298,617
Sturgis (06)	\$16,247,000	\$1,600,000	\$14,647,000
Summit (01)	\$100,000	\$100,000	\$0
Vermillion (06)	\$499,000	\$249,500	\$249,500
Wakonda (01)	\$507,555	\$187,287	\$320,268
Warner (02)	\$1,662,217	\$927,517	\$734,700
Watertown (09)	\$11,554,853	\$1,155,485	\$10,399,368
Watertown (10)	\$2,983,757	\$298,375	\$2,685,382
Watertown (11)	\$498,166	\$305,873	\$192,293
Watertown School District (01)	\$399,747	\$399,747	\$0
Waubay (03)	\$1,362,506	\$464,614	\$897,892
Waubay (04)	\$1,365,000	\$545,000	\$820,000
Webster (03)	\$500,000	\$500,000	\$0
Worthing (04)	\$120,000	\$90,000	\$30,000
Yale (01)	\$863,135	\$591,247	\$271,888
Totals	\$136,786,049	\$52,217,480	\$84,568,569

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SOUTH DAKOTA
DRINKING WATER STATE REVOLVING FUND
PROGRAM INFORMATION

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DRINKING WATER SRF OVERVIEW

The Drinking Water SRF program was federally authorized by the Safe Drinking Water Act Amendments of 1996, while the state authorized the loan program in 1994 in anticipation of federal action. EPA provided the final guidance for the Drinking Water SRF program on February 28, 1997. The South Dakota Conservancy District, acting in its capacity as the Board of Water and Natural Resources, conducted a public hearing on April 15, 1997, to adopt formal administrative rules for the program.

Since 1997, South Dakota's Drinking Water SRF Program has received federal capitalization grants totaling \$280,341,698. Because of the demand on the Drinking Water SRF program, the 2002 and 2003 Clean Water SRF Capitalization Grants and state match were transferred to the Drinking Water SRF program. These grants amounted to \$12,978,600, with the corresponding state match of \$2,595,720 provided by administrative surcharge funds and not bond proceeds. In 2009, the Drinking Water SRF program received \$19,500,000 through the American Recovery and Reinvestment Act. In 2022, the Drinking Water SRF program received \$17,992,000 grant through the Bipartisan Infrastructure Law (BIL). The state provided a 10% match of \$1,799,200. The Drinking Water SRF program also received \$7,555,000 through the BIL Emerging Contaminants (EC) funding. Additionally, the Drinking Water SRF program received \$459,000 transferred from the Clean Water SRF BIL EC funding. This amount was transferred to the Drinking Water SRF Program due to lack of qualifying projects. The Drinking Water SRF program also received \$1,000,000 through the BIL Lead Service Line Replacement (LSLR) funding. Table 10 shows capitalization grants, state match and leveraged funds for the Drinking Water SRF program.

Table 10
Drinking Water SRF Program – Source of Funds

Federal Fiscal Year	Federal Capitalization Grant Award	State Match	Leveraged Funds	Total
1997	\$12,558,800	\$2,511,760		\$15,070,560
1998	\$7,121,300	\$1,424,260		\$8,545,560
1999	\$7,463,800	\$1,492,760		\$8,956,560
2000	\$7,757,000	\$1,551,400		\$9,308,400
2001	\$7,789,100	\$1,557,820		\$9,346,920
2002	\$8,052,500	\$1,610,500		\$9,663,000
2003	\$8,004,100	\$1,600,820		\$9,604,920
2004	\$8,303,100	\$1,660,620	\$22,503,662	\$32,467,382
2005	\$8,285,500	\$1,657,100		\$9,942,600
2006	\$8,229,300	\$1,645,860	\$7,000,414	\$16,875,574
2007	\$8,229,000	\$1,645,800		\$9,874,800
2008	\$8,146,000	\$1,629,200	\$13,000,000	\$22,775,200
2009	\$8,146,000	\$1,629,200	\$18,221,624	\$27,996,824
2009 – ARRA	\$19,500,000	\$0		\$19,500,000
2010	\$13,573,000	\$2,714,600		\$16,287,600
2011	\$9,418,000	\$1,883,600		\$11,301,600

Federal Fiscal Year	Federal Capitalization Grant Award	State Match	Leveraged Funds	Total
2012	\$8,975,000	\$1,795,000		\$10,770,000
2013	\$8,729,198	\$1,745,840		\$10,475,038
2014	\$8,845,000	\$1,769,000		\$10,614,000
2015	\$8,787,000	\$1,757,400	\$7,000,000	\$17,544,400
2016	\$8,312,000	\$1,662,400		\$9,974,400
2017	\$8,241,000	\$1,648,200	\$11,006,791	\$20,895,991
2018	\$11,107,000	\$2,221,400	\$45,009,585	\$58,337,985
2019	\$11,103,000	\$2,220,600		\$13,323,600
2020	\$11,011,000	\$2,202,200		\$13,213,200
2021	\$11,100,000	\$2,200,200		\$13,201,200
2022	\$7,008,000	\$1,401,600	\$73,372,938	\$81,782,538
2022 – BIL	\$17,992,000	\$1,799,200		\$19,791,200
2022 – BIL EC	\$7,555,000	\$0		\$7,555,000
2022 – BIL LSLR	\$1,000,000	\$0		\$1,000,000
TOTAL	\$280,341,698	\$48,638,340	\$197,115,014	\$525,996,052

Through June 30, 2023, principal repayments from borrowers totaled \$242,804,402. Principal repayments are reloaned or used for debt service on leveraged bonds. Interest payments from borrowers totaled \$66,458,829. Interest payments are reloaned or used for debt service on State Match bonds.

As of June 30, 2023, the board has made 501 Drinking Water loan awards totaling \$1,426,905,707. The Drinking Water SRF loan portfolio begins with Table 11, beginning on page 61, which provides the loan amount, date, and terms. Table 12, beginning on page 75, shows the projects awarded principal forgiveness.

Table 11
Drinking Water SRF Loan Portfolio
Active Loans through June 30, 2023

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Aberdeen (DW-03)	06/29/2012	3.000%	20	\$1,040,000	\$1,040,000
Alexandria (DW-01)	04/13/2022	1.875%	30	\$350,000	\$350,000
Aurora-Brule Rural Water System (DW-02)	04/13/2022	1.875%	30	\$4,144,734	\$4,144,734
Avon (DW-01)	03/29/2019	2.500%	20	\$174,000	\$174,000
Baltic (DW-01)	06/27/2002	3.500%	20	\$250,000	\$250,000
Baltic (DW-03)	03/30/2012	3.000%	20	\$457,000	\$420,922
Baltic (DW-04)	04/13/2022	2.125%	30	\$1,206,339	\$1,206,339
BDM Rural Water System (DW-02)	04/13/2022	1.875%	30	\$8,006,917	\$8,006,917
Bear Butte Valley Water, Inc (DW-02)	04/13/2022	2.125%	30	\$1,115,500	\$1,115,500
Bear Butte Valley Water, Inc (DW-03)	06/29/2023	3.250%	30	\$1,500,000	\$1,500,000
Belle Fourche (DW-01)	01/05/2017	2.250%	20	\$265,000	\$265,000
Belle Fourche (DW-02)	09/29/2022	1.625%	30	\$1,760,000	\$1,760,000
Beresford (DW-01)	03/30/2012	3.000%	30	\$916,040	\$916,040
Beresford (DW-02)	03/28/2014	3.000%	30	\$745,000	\$698,784
Beresford (DW-03)	04/13/2022	1.875%	30	\$672,000	\$672,000
Big Sioux Community Water System (DW-02)	03/28/2014	3.000%	15	\$900,000	\$767,616
Big Sioux Community Water System (DW-03)	03/27/2015	3.000%	20	\$1,014,000	\$1,002,209
Big Sioux Community Water System (DW-04)	04/13/2022	2.125%	30	\$17,788,000	\$17,788,000
Big Sioux Community Water System (DW-05)	06/29/2023	3.250%	30	\$2,200,000	\$2,200,000
Black Hawk Water User District (DW-02)	01/03/2008	3.250%	20	\$1,142,000	\$1,066,674
Black Hawk Water User District (DW-03)	06/27/2019	2.500%	20	\$3,810,000	\$3,810,000
Black Hawk Water User District (DW-04)	06/23/2022	2.125%	30	\$1,181,600	\$1,181,600
Blunt (DW-01)	01/03/2020	2.250%	20	\$657,000	\$571,695
Bonesteel (DW-01)	03/28/2013	2.250%	30	\$2,043,000	\$1,939,847
Box Elder (DW-01)	03/25/2011	3.000%	20	\$3,562,950	\$2,511,877
Box Elder (DW-02)	06/27/2019	2.250%	20	\$1,742,000	\$1,742,000
Box Elder (DW-03)	04/13/2022	1.625%	30	\$4,333,350	\$4,333,350
Box Elder (DW-04)	09/29/2022	1.625%	30	\$6,630,000	\$6,630,000
Brandon (DW-03)	06/25/2020	2.125%	30	\$5,687,000	\$5,687,000
Bridgewater (DW-01)	06/23/2016	2.250%	30	\$121,000	\$121,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Bridgewater (DW-02)	03/27/2018	1.000%	10	\$243,000	\$210,363
Brookings (DW-01)	04/13/2022	1.875%	30	\$50,963,200	\$50,963,200
Brookings (DW-02)	01/05/2023	1.875%	30	\$40,700,000	\$40,700,000
Brookings (DW-03)	01/05/2023	1.875%	30	\$1,000,000	\$1,000,000
Brookings-Deuel Rural Water System (DW-01)	01/06/2005	3.250%	30	\$1,200,000	\$1,002,464
Brookings-Deuel Rural Water System (DW-02)	06/23/2005	3.250%	30	\$1,750,000	\$1,750,000
Brookings-Deuel Rural Water System (DW-03)	03/31/2016	2.250%	10	\$250,000	\$250,000
Brookings-Deuel Rural Water System (DW-04)	04/13/2022	2.125%	30	\$5,607,560	\$5,607,560
Buffalo (DW-01)	03/27/2015	2.250%	30	\$1,695,000	\$1,695,000
Buffalo Gap (DW-01)	09/29/2022	0.000%	30	\$1,147,000	\$1,147,000
Burke (DW-01)	01/05/2006	2.500%	30	\$115,600	\$115,600
Burke (DW-02)	06/25/2020	1.625%	30	\$540,000	\$540,000
Butte-Meade Sanitary Water District (DW-01)	06/24/2011	2.250%	10	\$396,700	\$257,668
Butte-Meade Sanitary Water District (DW-02)	06/28/2018	2.250%	20	\$413,000	\$402,687
Butte-Meade Sanitary Water District (DW-03)	09/29/2022	1.875%	30	\$3,325,000	\$3,325,000
B-Y Water District (DW-02)	03/31/2017	2.500%	30	\$4,700,000	\$4,151,654
Canistota (DW-01)	03/27/2009	3.000%	30	\$426,460	\$426,460
Canistota (DW-02)	03/28/2014	3.000%	30	\$1,095,000	\$1,095,000
Canistota (DW-03)	06/23/2016	3.000%	30	\$96,000	\$96,000
Canistota (DW-04)	06/24/2021	1.875%	30	\$667,000	\$667,000
Canton (DW-01)	01/10/2003	3.500%	20	\$500,000	\$500,000
Canton (DW-02)	03/27/2015	3.000%	30	\$1,550,000	\$1,550,000
Canton (DW-03)	03/31/2016	3.000%	30	\$760,000	\$760,000
Canton (DW-04)	09/29/2022	1.875%	30	\$1,770,378	\$1,770,378
Castlewood (DW-01)	03/25/2021	1.875%	30	\$800,000	\$800,000
Centerville (DW-01)	03/25/2004	3.250%	30	\$870,000	\$870,000
Centerville (DW-03)	06/29/2023	2.750%	30	\$1,412,000	\$1,412,000
Chamberlain (DW-01)	03/27/2008	3.250%	20	\$276,500	\$276,500
Chamberlain (DW-02)	08/26/2009	3.000%	20	\$1,000,000	\$873,704
Chamberlain (DW-03)	06/23/2022	1.875%	30	\$529,000	\$529,000
Chancellor (DW-01)	09/22/2005	3.250%	30	\$230,000	\$205,948
Chancellor (DW-02)	03/25/2021	1.875%	30	\$2,188,000	\$2,188,000
Chancellor (DW-03)	05/17/2022	1.875%	30	\$195,000	\$195,000
Chancellor (DW-04)	06/29/2023	3.000%	30	\$906,000	\$906,000
Chester Sanitary District (DW-01)	03/30/2023	3.000%	30	\$2,342,000	\$2,342,000
Clark (DW-01)	04/13/2022	1.875%	30	\$3,315,316	\$3,315,316

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Clark Rural Water System (DW-01)	03/27/2018	2.000%	30	\$2,950,000	\$2,950,000
Clay Rural Water System (DW-01)	06/23/2005	3.250%	30	\$4,331,000	\$4,331,000
Clay Rural Water System (DW-05)	04/27/2020	2.125%	30	\$2,185,000	\$1,872,797
Clay Rural Water System (DW-06)	04/13/2022	2.125%	30	\$10,736,050	\$10,736,050
Clay Rural Water System (DW-07)	01/05/2023	2.125%	30	\$21,843,000	\$21,843,000
Clear Lake (DW-01)	12/10/1998	3.000%	30	\$565,000	\$540,637
Colman (DW-02)	03/30/2012	3.000%	30	\$439,008	\$434,528
Colman (DW-03)	03/28/2013	3.000%	30	\$1,600,000	\$1,600,000
Colman (DW-04)	03/31/2016	3.000%	30	\$500,000	\$462,362
Colman (DW-05)	06/23/2022	1.875%	30	\$230,400	\$230,400
Colonial Pine Hills Sanitary District (DW-02)	07/23/2009	3.000%	20	\$1,003,608	\$1,003,608
Colonial Pine Hills Sanitary District (DW-03)	06/29/2012	3.000%	20	\$705,000	\$705,000
Colonial Pine Hills Sanitary District (DW-04)	01/08/2015	3.000%	20	\$400,000	\$400,000
Colton (DW-01)	06/27/2002	3.500%	30	\$681,720	\$632,455
Colton (DW-02)	03/25/2011	3.000%	20	\$191,100	\$181,156
Colton (DW-03)	01/05/2012	2.250%	10	\$210,740	\$156,434
Colton (DW-04)	03/31/2017	2.500%	30	\$1,343,000	\$1,335,664
Conde (DW-01)	03/31/2016	2.250%	30	\$2,333,000	\$2,333,000
Corona (DW-01)	03/30/2023	3.250%	30	\$159,800	\$159,800
Corsica (DW-01)	04/13/2022	2.125%	30	\$283,500	\$283,500
Corson Village Sanitary District (DW-01)	07/23/2009	3.000%	20	\$601,735	\$581,364
Cresbard (DW-01)	03/25/2021	0.000%	0	\$2,000,000	\$2,000,000
Cresbard (DW-02)	06/29/2023	2.750%	30	\$1,912,410	\$1,912,410
Crooks (DW-02)	03/27/2018	2.500%	30	\$1,214,000	\$1,112,036
Crooks (DW-03)	03/30/2023	3.250%	30	\$1,575,000	\$1,575,000
Dakota Dunes CID (DW-02)	01/08/2015	3.000%	20	\$1,600,000	\$1,512,103
Dakota Dunes CID (DW-03)	06/23/2022	2.000%	20	\$429,300	\$429,300
Davison Rural Water System (DW-01)	04/13/2022	2.125%	30	\$810,385	\$810,385
Deer Mountain Sanitary District (DW-01)	06/25/2020	2.125%	30	\$2,174,000	\$2,174,000
Deer Mountain Sanitary District (DW-02)	09/29/2022	2.125%	30	\$3,001,552	\$3,001,552
Dell Rapids (DW-01)	03/28/2003	3.500%	20	\$621,000	\$621,000
Dell Rapids (DW-02)	01/05/2006	3.250%	20	\$162,263	\$162,263
Dell Rapids (DW-03)	09/24/2010	3.000%	20	\$531,835	\$428,698
Dell Rapids (DW-05)	06/29/2012	3.000%	20	\$897,000	\$866,931
Dell Rapids (DW-06)	03/31/2016	3.250%	30	\$705,000	\$703,719
Dell Rapids (DW-07)	03/27/2018	2.500%	30	\$2,486,000	\$2,486,000
Dell Rapids (DW-08)	04/27/2020	2.125%	30	\$926,000	\$926,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Dell Rapids (DW-09)	04/13/2022	2.125%	30	\$2,136,000	\$2,136,000
Dell Rapids (DW-10)	03/30/2023	3.250%	30	\$800,000	\$800,000
DeSmet (DW-01)	08/26/2009	2.250%	30	\$258,000	\$258,000
DeSmet (DW-02)	04/27/2020	1.875%	30	\$565,000	\$370,447
DeSmet (DW-03)	06/23/2022	1.875%	30	\$2,272,500	\$2,272,500
Doland (DW-01)	06/24/2011	3.000%	30	\$1,762,200	\$1,642,867
Dupree (DW-01)	09/27/2012	2.250%	30	\$163,500	\$163,500
Eagle Butte (DW-01)	09/27/2012	0.000%	10	\$593,000	\$588,581
Eagle Butte (DW-02)	09/27/2012	0.000%	30	\$1,244,000	\$1,244,000
Eagle Butte (DW-03)	03/28/2013	0.000%	30	\$520,000	\$520,000
Eagle Butte (DW-04)	11/06/2014	0.000%	30	\$725,000	\$725,000
Edgemont (DW-01)	06/25/2015	0.000%	30	\$1,890,000	\$1,890,000
Edgemont (DW-02)	06/22/2017	0.000%	30	\$700,000	\$700,000
Edgemont (DW-03)	01/07/2021	0.000%	20	\$637,000	\$637,000
Elk Point (DW-02)	06/25/2004	3.250%	20	\$570,000	\$570,000
Elk Point (DW-04)	06/26/2008	3.250%	20	\$564,000	\$539,449
Elk Point (DW-05)	07/23/2009	3.000%	20	\$1,179,500	\$798,040
Elk Point (DW-06)	06/23/2016	3.250%	30	\$564,000	\$564,000
Elk Point (DW-07)	01/03/2020	2.500%	30	\$495,000	\$495,000
Elkton (DW-01)	03/29/2019	2.750%	30	\$2,000,000	\$1,776,408
Elkton (DW-02)	03/25/2021	2.125%	30	\$2,587,000	\$2,587,000
Emery (DW-01)	06/25/2015	3.000%	30	\$1,585,000	\$466,303
Faith (DW-01)	03/25/2021	1.875%	30	\$3,000,000	\$3,000,000
Fall River Water Users District (DW-01)	12/09/1999	3.000%	30	\$759,000	\$759,000
Fall River Water Users District (DW-02)	11/09/2001	2.500%	30	\$400,000	\$260,958
Fall River Water Users District (DW-05)	06/23/2022	2.125%	30	\$2,915,450	\$2,915,450
Faulkton (DW-02)	01/07/2011	3.000%	30	\$511,725	\$499,185
Flandreau (DW-01)	06/23/2022	1.875%	30	\$2,818,087	\$2,818,087
Florence (DW-01)	06/25/2015	3.250%	30	\$688,000	\$688,000
Florence (DW-02)	06/25/2015	3.250%	30	\$567,000	\$567,000
Fort Pierre (DW-01)	09/29/2022	2.125%	30	\$4,230,684	\$4,230,684
Garretson (DW-01)	06/27/2002	3.500%	30	\$1,261,060	\$1,102,147
Garretson (DW-02)	06/22/2017	2.500%	30	\$639,500	\$639,500
Garretson (DW-03)	04/27/2020	2.125%	30	\$458,500	\$458,500
Gayville (DW-01)	11/30/2010	3.000%	30	\$900,000	\$900,000
Grant-Roberts Rural Water System (DW-01)	03/28/2013	3.000%	30	\$4,500,000	\$3,323,473
Grant-Roberts Rural Water System (DW-02)	04/13/2022	2.125%	30	\$4,360,400	\$4,360,400
Gregory (DW-01)	04/12/2002	2.500%	30	\$380,000	\$347,580
Gregory (DW-02)	01/07/2011	2.250%	30	\$685,080	\$551,691

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Gregory (DW-03)	04/13/2022	0.000%	30	\$2,439,500	\$2,439,500
Grenville (DW-01)	06/28/2018	2.000%	30	\$352,000	\$350,858
Groton (DW-05)	03/29/2019	2.750%	30	\$1,798,000	\$1,798,000
Groton (DW-06)	03/25/2021	2.125%	30	\$1,326,000	\$1,326,000
Hanson Rural Water System (DW-01)	08/26/2009	3.000%	20	\$840,000	\$754,341
Hanson Rural Water System (DW-02)	04/13/2022	1.625%	30	\$2,356,165	\$2,356,165
Harrisburg (DW-02)	03/30/2007	3.250%	20	\$1,714,327	\$1,291,925
Harrisburg (DW-03)	09/25/2008	3.250%	20	\$2,090,000	\$1,753,441
Harrisburg (DW-04)	04/13/2022	2.125%	30	\$6,305,000	\$6,305,000
Hartford (DW-02)	01/10/2003	3.500%	20	\$800,957	\$800,957
Hartford (DW-03)	01/06/2005	3.250%	20	\$1,123,556	\$1,123,556
Hartford (DW-04)	06/29/2023	3.250%	30	\$490,800	\$490,800
Henry (DW-01)	06/29/2023	0.000%	30	\$2,000,000	\$2,000,000
Hermosa (DW-02)	03/31/2017	2.000%	30	\$199,000	\$134,500
Hermosa (DW-03)	06/23/2022	1.625%	30	\$2,861,956	\$2,861,956
High Meadows Water Association, Inc. (DW-01)	09/29/2022	2.125%	30	\$652,000	\$652,000
Hot Springs (DW-01)	09/24/2010	3.000%	20	\$1,636,000	\$1,636,000
Hudson (DW-01)	05/17/2022	1.625%	30	\$831,649	\$831,649
Humboldt (DW-01)	06/22/2006	3.250%	20	\$520,000	\$481,773
Humboldt (DW-02)	04/13/2022	2.125%	30	\$425,700	\$425,700
Huron (DW-01)	06/27/2002	3.500%	20	\$4,000,000	\$4,000,000
Huron (DW-02)	08/26/2009	3.000%	20	\$619,684	\$478,407
Huron (DW-03)	09/24/2010	3.000%	30	\$1,098,900	\$592,073
Ipswich (DW-01)	06/25/2009	3.000%	30	\$1,245,000	\$1,245,000
Irene (DW-02)	03/28/2014	3.000%	30	\$1,546,000	\$1,223,326
Irene (DW-03)	06/27/2019	2.250%	30	\$1,191,000	\$1,191,000
Irene (DW-04)	04/13/2022	1.625%	30	\$303,600	\$303,600
Joint Well Field, Inc. (DW-01)	03/25/2021	2.125%	30	\$5,523,000	\$5,523,000
Joint Well Field, Inc. (DW-02)	04/13/2022	2.125%	30	\$6,592,000	\$6,592,000
Kadoka (DW-01)	04/13/2022	1.875%	30	\$448,700	\$448,700
Keystone (DW-01)	03/25/2004	3.250%	20	\$762,000	\$630,212
Kimball (DW-01)	03/30/2023	3.000%	30	\$325,000	\$325,000
Kingbrook Rural Water System (DW-01)	04/13/2000	0.000%	30	\$475,000	\$474,204
Kingbrook Rural Water System (DW-02)	01/06/2005	3.250%	30	\$2,115,000	\$2,115,000
Kingbrook Rural Water System (DW-03)	03/30/2005	3.250%	20	\$3,324,000	\$3,136,677
Kingbrook Rural Water System (DW-04)	06/22/2006	3.250%	20	\$2,350,000	\$2,315,622
Kingbrook Rural Water System (DW-05)	01/10/2014	3.000%	20	\$540,000	\$540,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Kingbrook Rural Water System (DW-07)	06/27/2019	2.250%	30	\$1,645,000	\$1,645,000
Kingbrook Rural Water System (DW-08)	06/25/2020	1.625%	30	\$836,500	\$836,500
Kingbrook Rural Water System (DW-09)	03/25/2021	1.625%	30	\$360,000	\$360,000
Kingbrook Rural Water System (DW-10)	04/13/2022	2.125%	30	\$22,850,000	\$22,850,000
Lake Norden (DW-01)	03/27/2018	2.000%	20	\$1,477,000	\$1,477,000
Lake Norden (DW-02)	04/27/2020	1.625%	20	\$1,345,000	\$736,033
Lake Norden (DW-03)	03/25/2021	1.625%	30	\$2,019,000	\$2,019,000
Lake Preston (DW-01)	04/27/2020	1.875%	30	\$2,610,000	\$2,610,000
Lake Preston (DW-02)	04/13/2022	1.875%	30	\$431,825	\$431,825
Lake Preston (DW-03)	03/30/2023	3.000%	30	\$2,002,000	\$2,002,000
Langford (DW-01)	06/22/2017	0.000%	30	\$386,000	\$386,000
Langford (DW-02)	01/03/2020	0.000%	30	\$570,000	\$466,217
Lead (DW-04)	03/28/2014	3.000%	20	\$939,000	\$896,101
Lead-Deadwood Sanitary District (DW-02)	06/23/2022	1.875%	30	\$2,604,000	\$2,604,000
Lennox (DW-01)	06/16/2004	3.250%	30	\$2,000,000	\$2,000,000
Lennox (DW-02)	03/30/2012	3.000%	20	\$712,431	\$712,431
Lennox (DW-03)	06/22/2017	2.250%	30	\$912,000	\$912,000
Lennox (DW-04)	09/26/2019	2.750%	30	\$375,000	\$362,278
Lennox (DW-05)	06/24/2021	1.875%	30	\$868,000	\$868,000
Lennox (DW-06)	04/13/2022	1.875%	30	\$1,339,200	\$1,339,200
Leola (DW-01)	06/28/2018	2.000%	30	\$1,891,000	\$1,891,000
Lincoln County Rural Water System (DW-01)	01/31/2002	3.500%	20	\$1,200,000	\$1,079,170
Lincoln County Rural Water System (DW-02)	09/26/2019	2.750%	30	\$750,000	\$750,000
Lincoln County Rural Water System (DW-03)	04/13/2022	2.125%	30	\$2,653,700	\$2,653,700
Madison (DW-03)	04/13/2022	1.625%	30	\$7,315,950	\$7,315,950
Marion (DW-01)	04/27/2020	1.875%	30	\$1,235,000	\$1,235,000
Marion (DW-02)	06/23/2022	1.875%	30	\$134,655	\$134,655
Martin (DW-01)	09/25/2003	2.500%	30	\$920,000	\$917,901
Martin (DW-02)	03/31/2017	2.000%	30	\$633,000	\$440,525
McLaughlin (DW-01)	06/25/2004	2.500%	30	\$350,000	\$350,000
McLaughlin (DW-02)	06/24/2011	2.250%	30	\$4,151,050	\$3,805,869
McLaughlin (DW-03)	09/29/2022	0.000%	30	\$962,396	\$962,396
Mellette (DW-01)	08/27/2009	3.000%	30	\$271,780	\$271,780
Mid-Dakota Rural Water System (DW-03)	06/24/2011	3.000%	30	\$2,979,054	\$2,979,054

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Mid-Dakota Rural Water System (DW-04)	06/29/2012	3.000%	30	\$719,000	\$644,786
Mid-Dakota Rural Water System (DW-05)	01/08/2015	3.000%	15	\$2,535,000	\$2,535,000
Mid-Dakota Rural Water System (DW-06)	04/13/2022	1.875%	30	\$29,467,750	\$29,467,750
Midland (DW-01)	06/23/2016	2.250%	30	\$225,000	\$205,530
Milbank (DW-01)	09/22/2005	2.500%	30	\$4,741,000	\$4,460,294
Milbank (DW-02)	06/29/2023	3.250%	30	\$12,500,000	\$12,500,000
Miller (DW-02)	03/31/2016	3.000%	30	\$2,112,000	\$2,112,000
Miller (DW-03)	03/31/2017	2.250%	30	\$1,099,000	\$1,099,000
Miller (DW-04)	03/28/2019	2.250%	30	\$400,000	\$400,000
Miller (DW-05)	04/13/2022	1.875%	30	\$1,460,755	\$1,460,755
Mina Lake Sanitary District (DW-02)	06/25/2009	3.000%	20	\$567,390	\$490,398
Mina Lake Sanitary District (DW-03)	04/13/2022	1.875%	10	\$246,400	\$246,400
Minnehaha Community Water Corp. (DW-01)	06/27/2002	3.500%	20	\$6,500,000	\$6,022,816
Minnehaha Community Water Corp. (DW-03)	01/07/2021	2.125%	30	\$7,510,000	\$7,510,000
Minnehaha Community Water Corp. (DW-04)	04/13/2022	2.125%	30	\$44,349,000	\$44,349,000
Minnehaha Community Water Corp. (DW-05)	06/29/2023	3.250%	30	\$4,670,000	\$4,670,000
Mitchell (DW-01)	10/12/2000	4.000%	20	\$6,000,000	\$2,850,115
Mitchell (DW-02)	08/26/2009	3.000%	20	\$2,360,000	\$1,956,237
Mitchell (DW-03)	09/27/2018	2.250%	20	\$1,028,000	\$1,000,944
Mitchell (DW-04)	01/03/2019	2.250%	20	\$690,000	\$690,000
Mitchell (DW-05)	06/24/2021	1.875%	30	\$1,175,000	\$1,175,000
Mitchell (DW-06)	01/06/2022	1.875%	30	\$16,000,000	\$16,000,000
Mitchell (DW-07)	04/13/2022	1.875%	30	\$2,840,000	\$2,840,000
Mobridge (DW-06)	06/29/2012	2.250%	30	\$1,212,000	\$1,212,000
Mobridge (DW-07)	01/10/2014	2.250%	30	\$400,000	\$369,526
Mobridge (DW-08)	06/23/2022	1.875%	30	\$7,123,072	\$7,123,072
Montrose (DW-01)	03/25/2011	3.000%	30	\$893,000	\$862,825
Montrose (DW-02)	03/29/2019	2.250%	30	\$187,000	\$187,000
New Underwood (DW-01)	06/25/2009	3.000%	20	\$175,500	\$169,299
New Underwood (DW-02)	03/30/2023	3.000%	30	\$4,010,000	\$4,010,000
Newell (DW-01)	08/26/2009	2.250%	30	\$829,500	\$714,774
Newell (DW-02)	03/30/2012	1.250%	10	\$266,250	\$230,952
Newell (DW-03)	06/23/2022	1.625%	30	\$649,400	\$649,400
Niche Sanitary District (DW-01)	06/29/2012	2.250%	30	\$315,000	\$315,000
Nisland (DW-01)	12/13/2001	0.000%	30	\$350,000	\$350,000
North Sioux City (DW-01)	04/27/2020	2.125%	30	\$2,700,000	\$2,700,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
North Sioux City (DW-02)	05/17/2022	2.125%	30	\$5,627,193	\$5,627,193
North Sioux City (DW-03)	06/29/2023	3.000%	20	\$580,000	\$580,000
Northville (DW-01)	07/23/2009	3.000%	20	\$203,460	\$186,804
Northville (DW-02)	05/17/2022	2.125%	30	\$179,758	\$179,758
Oelrichs (DW-01)	03/27/2018	2.250%	30	\$447,000	\$447,000
Onida (DW-01)	09/26/2014	3.000%	20	\$905,000	\$905,000
Onida (DW-02)	03/31/2017	2.250%	20	\$950,000	\$950,000
Onida (DW-03)	06/27/2019	2.750%	30	\$750,000	\$750,000
Parker (DW-01)	09/23/2004	3.250%	20	\$730,000	\$730,000
Parker (DW-02)	06/22/2006	3.250%	20	\$300,000	\$209,541
Parker (DW-03)	03/27/2009	3.000%	20	\$554,200	\$554,200
Parker (DW-04)	06/22/2017	2.250%	30	\$697,000	\$689,522
Parker (DW-05)	04/13/2022	1.875%	30	\$1,668,150	\$1,668,150
Perkins County Rural Water System (DW-02)	03/31/2016	2.250%	30	\$1,722,000	\$1,543,611
Perkins County Rural Water System (DW-03)	04/13/2022	1.625%	30	\$4,589,000	\$4,589,000
Piedmont (DW-01)	03/25/2011	3.000%	20	\$1,404,000	\$1,404,000
Pierpont (DW-01)	06/24/2011	3.000%	30	\$551,200	\$544,908
Pierre (DW-03)	01/03/2019	2.500%	30	\$36,850,000	\$36,850,000
Pine Cliff Park Water & Mtce Inc. (DW- 01)	03/31/2017	2.250%	20	\$348,000	\$283,933
Plankinton (DW-01)	06/24/2011	3.000%	30	\$1,765,000	\$1,442,083
Platte (DW-02)	04/13/2022	1.875%	30	\$139,547	\$139,547
Pleasant Valley Homeowners Association (DW-01)	09/29/2022	2.125%	30	\$249,000	\$249,000
Randall Community Water District (DW-01)	06/27/2019	2.250%	30	\$4,600,000	\$4,600,000
Randall Community Water District (DW-02)	04/13/2022	1.875%	30	\$6,325,375	\$6,325,375
Randall Community Water District (DW-03)	06/23/2022	1.875%	30	\$38,734,175	\$38,734,175
Randall Community Water District (DW-04)	09/29/2022	1.875%	30	\$1,000,000	\$1,000,000
Randall Community Water District (DW-05)	09/29/2022	1.875%	30	\$45,000,000	\$45,000,000
Rapid City (DW-02)	07/23/2009	3.000%	20	\$6,000,000	\$6,000,000
Rapid City (DW-03)	06/26/2014	3.000%	20	\$4,626,000	\$4,626,000
Rapid Valley Sanitary District (DW-02)	09/27/2012	3.000%	20	\$500,000	\$414,367
Rapid Valley Sanitary District (DW-03)	09/29/2022	1.625%	30	\$1,679,000	\$1,679,000
Redfield (DW-02)	06/23/2005	2.500%	30	\$342,755	\$228,823
Roscoe (DW-01)	03/29/2019	2.500%	30	\$644,000	\$644,000
Roscoe (DW-02)	03/25/2021	1.875%	30	\$622,000	\$622,000
Rosholt (DW-01)	06/23/2022	2.125%	30	\$1,397,500	\$1,397,500

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Saint Lawrence (DW-01)	04/27/2020	2.125%	30	\$1,148,000	\$1,148,000
Saint Lawrence (DW-02)	06/29/2023	3.000%	30	\$940,000	\$940,000
Salem (DW-02)	06/23/2005	3.250%	20	\$348,540	\$328,966
Salem (DW-03)	06/28/2007	3.250%	30	\$1,345,000	\$1,345,000
Salem (DW-04)	03/31/2017	2.250%	30	\$302,000	\$302,000
Salem (DW-06)	04/13/2022	1.875%	30	\$637,650	\$637,650
Salem (DW-07)	03/30/2023	1.875%	30	\$1,400,000	\$1,400,000
Scotland (DW-01)	03/28/2003	2.500%	30	\$340,000	\$235,172
Shared Resources (DW-01)	04/13/2022	2.125%	30	\$69,983,400	\$69,983,400
Sioux Falls (DW-12)	09/29/2022	1.875%	10	\$12,500,000	\$12,500,000
Sioux Rural Water System (DW-01)	03/27/2015	3.000%	20	\$2,515,000	\$2,515,000
Sioux Rural Water System (DW-02)	03/27/2018	2.250%	20	\$9,821,000	\$9,821,000
Sioux Rural Water System (DW-03)	04/13/2022	2.125%	30	\$3,202,650	\$3,202,650
South Lincoln Rural Water System (DW-02)	01/07/2011	3.000%	30	\$476,500	\$476,500
South Lincoln Rural Water System (DW-03)	04/13/2022	2.125%	30	\$10,384,082	\$10,384,082
South Lincoln Rural Water System (DW-04)	09/29/2022	2.125%	30	\$11,502,000	\$11,502,000
South Shore (DW-01)	05/17/2022	1.875%	30	\$449,000	\$449,000
Southern Black Hills Water System (DW-01)	04/13/2022	2.125%	30	\$540,000	\$540,000
Spearfish (DW-01)	01/04/2013	2.250%	10	\$3,254,000	\$3,254,000
Spearfish (DW-02)	06/23/2022	1.625%	30	\$6,882,327	\$6,882,327
Spring/Cow Creek Sanitary District (DW-01)	04/13/2022	2.125%	30	\$444,000	\$444,000
Springfield (DW-01)	06/25/2020	0.000%	0	\$2,000,000	\$2,000,000
Stratford (DW-01)	09/29/2022	0.000%	0	\$1,846,000	\$1,846,000
Sturgis (DW-04)	03/30/2012	3.000%	20	\$2,200,000	\$2,035,893
Sturgis (DW-05)	09/29/2022	1.625%	30	\$4,188,000	\$4,188,000
Tabor (DW-01)	03/28/2013	3.000%	30	\$1,530,000	\$1,488,130
TC&G Water Association (DW-01)	06/25/2015	2.250%	30	\$1,485,000	\$1,485,000
Tea (DW-01)	03/30/2007	3.250%	20	\$2,263,723	\$2,263,723
Tea (DW-02)	09/24/2020	2.125%	30	\$2,700,000	\$2,700,000
Tea (DW-03)	03/25/2021	2.125%	30	\$790,000	\$790,000
Terry Trojan Water Project District (DW-01)	01/05/2017	2.250%	20	\$812,000	\$812,000
Terry Trojan Water Project District (DW-02)	09/29/2022	2.125%	30	\$757,400	\$757,400
Terry Trojan Water Project District (DW-03)	01/05/2023	1.875%	10	\$700,000	\$700,000
Timber Lake (DW-01)	04/13/2022	1.875%	30	\$551,000	\$551,000
TM Rural Water District (DW-01)	06/24/2011	3.000%	30	\$1,084,750	\$1,081,299
TM Rural Water District (DW-03)	04/13/2022	1.625%	30	\$5,913,600	\$5,913,600

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Trail West Sanitary District (DW-01)	09/22/2011	3.000%	20	\$1,651,000	\$1,607,626
Tripp County Water User District (DW-01)	11/14/2002	2.500%	30	\$3,500,000	\$3,500,000
Tripp County Water User District (DW-02)	11/14/2002	0.000%	30	\$148,000	\$131,469
Tripp County Water User District (DW-04)	03/28/2014	2.250%	30	\$11,750,000	\$11,750,000
Tripp County Water User District (DW-05)	04/13/2022	0.000%	30	\$18,750,000	\$18,750,000
Tulare (DW-01)	01/03/2019	0.000%	0	\$1,145,000	\$1,145,000
Tyndall (DW-02)	11/09/2001	2.500%	30	\$861,000	\$861,000
Tyndall (DW-03)	03/27/2015	2.250%	30	\$1,570,000	\$1,429,827
Tyndall (DW-04)	04/13/2022	1.875%	30	\$1,192,856	\$1,192,856
Valley Springs (DW-01)	04/27/2020	2.125%	30	\$1,603,000	\$1,594,474
Valley Springs (DW-02)	06/23/2022	2.125%	30	\$521,168	\$521,168
Vermillion (DW-02)	06/27/2002	3.500%	20	\$1,510,000	\$1,507,552
Vermillion (DW-03)	09/22/2005	2.500%	20	\$3,772,500	\$3,693,216
Vermillion (DW-04)	03/25/2011	2.250%	20	\$1,532,000	\$1,438,541
Vermillion (DW-05)	03/30/2023	3.250%	30	\$7,000,000	\$7,000,000
Viborg (DW-02)	11/30/2010	3.000%	30	\$847,000	\$847,000
Viborg (DW-03)	06/23/2016	0.000%	30	\$606,000	\$507,038
Volga (DW-01)	04/27/2020	2.125%	30	\$3,700,000	\$3,700,000
Volga (DW-02)	04/13/2022	2.125%	30	\$1,259,776	\$1,259,776
Wagner (DW-01)	06/22/2006	0.000%	30	\$750,000	\$750,000
Wagner (DW-02)	06/28/2007	0.000%	30	\$175,000	\$175,000
Wakonda (DW-01)	03/31/2016	3.000%	30	\$1,378,000	\$1,256,831
Watertown (DW-02)	06/23/2022	1.875%	20	\$699,748	\$699,748
Watertown (DW-03)	06/23/2022	1.875%	30	\$4,857,300	\$4,857,300
Watertown (DW-04)	06/23/2022	1.875%	30	\$3,403,610	\$3,403,610
Watertown (DW-05)	06/23/2022	1.875%	30	\$2,339,050	\$2,339,050
Waubay (DW-01)	03/31/2006	2.500%	30	\$750,000	\$750,000
WEB Water Development Association (DW-04)	09/29/2022	1.875%	30	\$39,650,000	\$39,650,000
Webster (DW-03)	04/27/2020	1.625%	30	\$5,031,000	\$5,031,000
Webster (DW-04)	04/13/2022	1.625%	30	\$1,855,956	\$1,855,956
Wessington (DW-01)	03/30/2023	0.000%	30	\$673,000	\$673,000
Wessington Springs (DW-01)	03/27/2015	2.250%	30	\$209,000	\$150,313
Wessington Springs (DW-02)	04/13/2022	1.625%	30	\$641,075	\$641,075
Wessington Springs (DW-03)	03/30/2023	1.625%	30	\$151,000	\$151,000
West River/Lyman-Jones Rural Water Sys (DW-03)	04/13/2022	2.125%	30	\$2,800,000	\$2,800,000
Westberry Trails Water Users Association (DW-01)	09/29/2022	2.125%	30	\$1,177,000	\$1,177,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Weston Heights Homeowners Association (DW-01)	06/23/2022	2.125%	30	\$580,650	\$580,650
White (DW-01)	05/17/2022	1.625%	30	\$1,786,189	\$1,786,189
White Lake (DW-01)	03/28/2013	2.250%	30	\$362,000	\$362,000
Winner (DW-01)	06/28/2013	2.250%	30	\$450,000	\$372,437
Wolsey (DW-01)	06/23/2005	3.250%	20	\$263,000	\$227,950
Wolsey (DW-02)	09/27/2007	3.250%	20	\$162,300	\$162,300
Wolsey (DW-03)	04/27/2020	1.625%	30	\$326,000	\$326,000
Woodland Hills Sanitary District (DW-01)	06/28/2013	3.000%	20	\$780,000	\$780,000
Woodland Hills Sanitary District (DW-02)	03/27/2015	3.000%	20	\$481,000	\$481,000
Woonsocket (DW-01)	08/27/2009	3.000%	30	\$720,000	\$720,000
Worthing (DW-01)	06/26/2003	3.500%	20	\$288,000	\$288,000
Worthing (DW-02)	03/30/2012	3.000%	20	\$301,227	\$277,094
Yankton (DW-05)	09/27/2013	3.000%	30	\$12,850,000	\$12,850,000
Yankton (DW-06)	03/31/2017	2.250%	30	\$37,000,000	\$37,000,000
Yankton (DW-07)	04/13/2022	1.875%	20	\$8,202,000	\$8,202,000
Total				\$1,174,799,128	\$1,157,168,236

Fully Repaid Drinking Water SRF Loans

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Aberdeen (DW-01A)	03/28/2003	3.500%	20	\$9,460,000	\$9,460,000
Aberdeen (DW-01B)	01/08/2004	3.500%	20	\$7,300,000	\$7,024,258
Aberdeen (DW-02)	07/23/2009	2.250%	10	\$1,750,000	\$1,330,118
Arlington (DW-01)	06/25/2009	0.000%	0	\$100,000	\$100,000
Aurora-Brule Rural Water System (DW-01)	03/27/2009	0.000%	0	\$500,000	\$500,000
Baltic (DW-02)	06/25/2009	2.250%	10	\$165,000	\$163,446
BDM Rural Water System (DW-01)	04/12/2002	3.500%	20	\$536,000	\$280,251
Big Stone City (DW-01)	07/22/1998	5.250%	20	\$600,000	\$570,000
Big Stone City (DW-02)	06/26/2003	3.500%	20	\$240,000	\$139,873
Black Hawk Water User District (DW-01)	03/26/1998	5.250%	20	\$500,000	\$500,000
Bowdle (DW-01)	06/25/2009	0.000%	0	\$150,000	\$150,000
Brandon (DW-01)	11/13/1998	4.750%	15	\$1,950,000	\$1,877,375
Bristol (DW-02)	03/28/2014	3.000%	30	\$1,979,000	\$1,785,113
Britton (DW-01)	04/25/2001	4.500%	20	\$320,000	\$320,000

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Bryant (DW-01)	01/13/2000	3.000%	30	\$142,000	\$142,000
Clay Rural Water System (DW-02)	06/25/2009	3.000%	30	\$846,300	\$844,968
Clay Rural Water System (DW-03)	06/24/2010	3.000%	30	\$2,208,000	\$2,205,570
Clay Rural Water System (DW-04)	09/22/2011	2.000%	3	\$1,369,758	\$1,369,758
Colman (DW-01)	03/30/2012	2.250%	10	\$182,000	\$167,260
Colonial Pine Hills Sanitary District (DW-01)	01/31/2002	3.500%	20	\$659,000	\$636,108
Crooks (DW-01)	06/25/2004	3.250%	20	\$302,900	\$133,510
Custer (DW-01)	01/10/2003	3.500%	20	\$800,000	\$800,000
Dakota Dunes CID (DW-01)	06/27/2002	3.500%	20	\$908,000	\$376,962
Dell Rapids (DW-04)	01/05/2012	2.250%	10	\$300,000	\$300,000
Delmont (DW-01)	06/26/2008	2.500%	30	\$185,000	\$158,461
Delmont (DW-02)	09/24/2010	0.000%	0	\$90,000	\$90,000
Elk Point (DW-01)	01/31/2002	3.500%	20	\$220,000	\$220,000
Elk Point (DW-03)	06/22/2006	3.250%	20	\$218,000	\$114,441
Eureka (DW-01)	09/28/2006	0.000%	10	\$135,000	\$133,681
Eureka (DW-02)	06/25/2009	0.000%	0	\$200,000	\$200,000
Fall River Water Users District (DW-03)	03/27/2009	0.000%	0	\$612,000	\$612,000
Fall River Water Users District (DW-04)	06/25/2009	0.000%	0	\$750,000	\$750,000
Faulton (DW-01)	03/27/2009	0.000%	0	\$500,000	\$500,000
Gettysburg (DW-01)	06/14/2001	4.500%	20	\$565,000	\$565,000
Groton (DW-01)	03/28/2003	3.500%	20	\$440,000	\$440,000
Groton (DW-02)	06/25/2004	3.250%	20	\$365,900	\$308,945
Groton (DW-03)	06/25/2009	0.000%	0	\$272,000	\$231,315
Harrisburg (DW-01)	10/12/2000	5.000%	20	\$525,000	\$525,000
Hartford (DW-01)	04/13/2000	5.000%	20	\$185,000	\$185,000
Hermosa (DW-01)	12/10/1998	5.000%	20	\$300,000	\$300,000
Highmore (DW-01)	03/28/2014	3.000%	30	\$395,000	\$267,038
Hill City (DW-01)	08/26/2009	3.000%	30	\$402,200	\$336,903
Hisega Meadows Water, Inc. (DW-01)	06/29/2012	3.000%	20	\$487,500	\$487,500
Hisega Meadows Water, Inc. (DW-02)	09/26/2014	3.000%	20	\$273,000	\$249,923
Hoven (DW-01)	09/24/2010	0.000%	0	\$750,000	\$750,000
Hoven (DW-02)	01/08/2015	0.000%	0	\$264,750	\$264,750
Irene (DW-01)	06/22/2000	5.000%	20	\$145,000	\$127,126
Lead (DW-01)	07/27/2000	4.500%	10	\$192,800	\$192,800
Lead (DW-02)	01/06/2005	3.250%	30	\$205,800	\$192,549
Lead (DW-03)	08/26/2009	3.000%	20	\$1,020,000	\$784,987

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Lead-Deadwood Sanitary District (DW-01)	06/24/1998	5.250%	20	\$2,700,000	\$2,683,957
Madison (DW-01)	05/14/1998	5.000%	15	\$2,372,000	\$2,372,000
Menno (DW-01)	09/22/2011	2.250%	10	\$157,000	\$157,000
Mid-Dakota Rural Water System (DW-01)	03/27/2009	2.000%	3	\$12,000,000	\$9,455,108
Mid-Dakota Rural Water System (DW-02)	03/27/2009	0.000%	0	\$1,000,000	\$1,000,000
Miller (DW-01)	01/03/2008	2.500%	10	\$255,200	\$225,389
Mina Lake Sanitary District (DW-01)	11/13/1998	5.000%	20	\$255,200	\$255,200
Mobridge (DW-01)	03/26/1998	5.250%	20	\$965,000	\$965,000
Mobridge (DW-02)	07/22/1998	5.250%	20	\$355,000	\$352,207
Mobridge (DW-03)	09/28/2006	2.500%	30	\$213,500	\$213,500
Mobridge (DW-04)	06/28/2007	2.500%	30	\$90,000	\$62,442
Mobridge (DW-05)	06/25/2009	0.000%	0	\$500,000	\$500,000
Oacoma (DW-02)	08/10/2010	2.250%	10	\$1,351,300	\$1,061,416
Perkins County Rural Water System (DW-01)	06/29/2012	0.000%	0	\$151,000	\$151,000
Pierre (DW-01)	01/31/2002	3.500%	15	\$1,094,200	\$988,188
Pierre (DW-02)	09/25/2003	3.500%	15	\$1,832,900	\$1,832,900
Platte (DW-01)	06/25/2004	2.500%	10	\$400,000	\$293,134
Rapid City (DW-01)	11/14/2003	3.500%	20	\$3,500,000	\$3,500,000
Rapid City (DW-04)	06/28/2018	2.000%	20	\$500,000	\$500,000
Rapid Valley Sanitary District (DW-01)	06/25/2009	0.000%	0	\$682,000	\$682,000
Redfield (DW-01)	04/25/2001	4.500%	20	\$85,000	\$85,000
Ree Heights (DW-01)	03/27/2018	0.000%	30	\$430,000	\$430,000
Ree Heights (DW-02)	09/26/2019	0.000%	0	\$432,000	\$432,000
Roslyn (DW-01)	06/25/2009	0.000%	0	\$500,000	\$500,000
Salem (DW-01)	03/28/2003	3.500%	10	\$126,921	\$118,540
Selby (DW-01)	06/25/2009	0.000%	0	\$100,000	\$100,000
Sioux Falls (DW-01)	07/22/1998	4.500%	10	\$7,022,000	\$6,496,745
Sioux Falls (DW-02)	01/11/2001	4.500%	10	\$2,750,000	\$2,348,168
Sioux Falls (DW-03)	04/12/2002	3.500%	10	\$7,930,000	\$7,930,000
Sioux Falls (DW-04)	01/10/2003	3.500%	10	\$5,279,000	\$279,599
Sioux Falls (DW-05)	07/16/2004	2.500%	10	\$12,749,000	\$10,828,766
Sioux Falls (DW-06)	01/03/2008	2.500%	10	\$17,848,000	\$9,938,849
Sioux Falls (DW-07)	01/03/2008	2.500%	10	\$2,200,000	\$2,200,000
Sioux Falls (DW-08)	01/03/2008	2.500%	10	\$2,705,600	\$2,088,645
Sioux Falls (DW-09)	03/27/2009	2.250%	10	\$3,578,750	\$2,678,738

Sponsor	Binding Commitment Date	Rate	Term (Years)	Original Binding Commitment Amount	Final Award Amount
Sioux Falls (DW-10)	03/27/2009	2.250%	10	\$7,606,900	\$5,819,138
Sioux Falls (DW-11)	01/07/2011	2.250%	10	\$4,000,000	\$4,000,000
South Lincoln Rural Water System (DW-01)	01/10/2003	3.500%	20	\$2,000,000	\$2,000,000
Sturgis (DW-01)	01/08/1998	5.000%	15	\$700,000	\$478,377
Sturgis (DW-02)	08/26/2009	2.250%	10	\$863,000	\$608,417
Sturgis (DW-03)	06/24/2011	2.000%	3	\$3,460,000	\$3,460,000
TM Rural Water District (DW-02)	06/24/2011	0.000%	0	\$1,398,750	\$1,394,175
Tri-County Water Assn (DW-01)	03/30/2012	0.000%	0	\$200,000	\$200,000
Tripp (DW-01)	07/26/2001	2.500%	30	\$291,000	\$225,656
Tyndall (DW-01)	07/27/2000	2.500%	10	\$300,000	\$300,000
Vermillion (DW-01)	05/13/1999	5.000%	20	\$942,000	\$795,338
Viborg (DW-01)	03/27/2008	3.250%	20	\$249,775	\$104,491
Warner (DW-01)	03/27/2009	0.000%	0	\$400,000	\$400,000
Watertown (DW-01)	03/27/2008	3.250%	20	\$23,760,000	\$23,760,000
Webster (DW-01)	04/12/2002	3.500%	20	\$330,000	\$318,828
Webster (DW-02)	09/24/2010	2.250%	10	\$387,400	\$277,522
West River/Lyman-Jones Rural Water Sys (DW-01)	10/12/2001	2.500%	30	\$340,000	\$340,000
West River/Lyman-Jones Rural Water Sys (DW-02)	03/30/2005	3.250%	30	\$8,000,000	\$7,943,023
Yankton (DW-01)	11/09/2001	3.500%	20	\$3,460,000	\$3,460,000
Yankton (DW-02)	06/28/2007	3.250%	20	\$1,100,000	\$896,975
Yankton (DW-03)	03/27/2009	3.000%	20	\$3,000,000	\$2,542,146
Yankton (DW-04)	03/27/2009	3.000%	20	\$2,200,000	\$2,200,000
Total				\$202,066,304	\$175,393,566

GRAND TOTAL

\$1,376,865,432 \$1,332,561,802

Table 12
Principal Forgiveness Awards to Drinking Water SRF Borrowers

Sponsor	Total Loan Awarded	Principal Forgiveness Awarded	Loan Payable
Aberdeen (DW-02)	\$1,330,118	\$133,012	\$1,197,106
Arlington (DW-01)	\$100,000	\$100,000	\$0
Aurora-Brule Rural Water System (DW-01)	\$500,000	\$500,000	\$0
Baltic (DW-02)	\$163,446	\$16,345	\$147,101
BDM Rural Water System (DW-02)	\$8,006,917	\$507,867	\$7,499,050
Bear Butte Valley Water, Inc (DW-03)	\$1,500,000	\$300,000	\$1,200,000
Beresford (DW-01)	\$916,040	\$458,020	\$458,020
Beresford (DW-02)	\$698,784	\$352,187	\$346,597
Blunt (DW-01)	\$571,695	\$207,000	\$364,695
Bonesteel (DW-01)	\$1,939,847	\$1,466,524	\$473,323
Bowdle (DW-01)	\$150,000	\$150,000	\$0
Box Elder (DW-01)	\$2,511,877	\$251,187	\$2,260,690
Bristol (DW-02)	\$1,785,113	\$1,367,396	\$417,717
Brookings (DW-03)	\$1,000,000	\$490,000	\$510,000
Buffalo (DW-01)	\$1,695,000	\$600,000	\$1,095,000
Buffalo Gap (DW-01)	\$1,147,000	\$846,000	\$301,000
Butte-Meade Sanitary Water District (DW-01)	\$257,668	\$55,398	\$202,270
Canistota (DW-01)	\$426,460	\$313,960	\$112,500
Canistota (DW-02)	\$1,095,000	\$616,000	\$479,000
Chamberlain (DW-02)	\$873,704	\$262,111	\$611,593
Chancellor (DW-02)	\$2,188,000	\$1,950,000	\$238,000
Chancellor (DW-04)	\$906,000	\$770,100	\$135,900
Chester Sanitary District (DW-01)	\$2,342,000	\$1,462,000	\$880,000
Clark Rural Water System (DW-01)	\$2,950,000	\$1,270,000	\$1,680,000
Clay Rural Water System (DW-02)	\$844,968	\$698,789	\$146,179
Clay Rural Water System (DW-03)	\$2,205,570	\$500,000	\$1,705,570
Colman (DW-01)	\$167,260	\$167,260	\$0
Colman (DW-03)	\$1,600,000	\$968,000	\$632,000
Colonial Pine Hills Sanitary District (DW-02)	\$1,003,608	\$250,000	\$753,608
Colton (DW-02)	\$181,156	\$86,411	\$94,745
Colton (DW-03)	\$156,434	\$39,108	\$117,326
Colton (DW-04)	\$1,335,664	\$555,636	\$780,028
Conde (DW-01)	\$2,333,000	\$1,833,000	\$500,000
Corson Village Sanitary District (DW-01)	\$581,364	\$523,227	\$58,137
Cresbard (DW-01)	\$2,000,000	\$2,000,000	\$0
Cresbard (DW-02)	\$1,912,410	\$1,625,000	\$287,410
Deer Mountain Sanitary District (DW-02)	\$3,001,552	\$428,502	\$2,573,050
Dell Rapids (DW-04)	\$300,000	\$30,000	\$270,000
Dell Rapids (DW-05)	\$866,931	\$241,873	\$625,058

Sponsor	Total Loan Awarded	Principal Forgiveness Awarded	Loan Payable
Delmont (DW-02)	\$90,000	\$90,000	\$0
DeSmet (DW-01)	\$258,000	\$25,800	\$232,200
Doland (DW-01)	\$1,642,867	\$1,283,079	\$359,788
Dupree (DW-01)	\$163,500	\$100,000	\$63,500
Eagle Butte (DW-01)	\$588,581	\$470,864	\$117,717
Eagle Butte (DW-02)	\$1,244,000	\$995,200	\$248,800
Eagle Butte (DW-03)	\$520,000	\$200,000	\$320,000
Eagle Butte (DW-04)	\$725,000	\$362,500	\$362,500
Edgemont (DW-01)	\$1,890,000	\$1,206,890	\$683,110
Edgemont (DW-02)	\$700,000	\$246,000	\$454,000
Edgemont (DW-03)	\$637,000	\$160,000	\$477,000
Elk Point (DW-05)	\$798,040	\$446,902	\$351,138
Elkton (DW-01)	\$1,776,408	\$1,164,000	\$612,408
Elkton (DW-02)	\$2,587,000	\$1,820,000	\$767,000
Eureka (DW-02)	\$200,000	\$200,000	\$0
Faith (DW-01)	\$3,000,000	\$2,040,000	\$960,000
Fall River Water Users District (DW-03)	\$612,000	\$612,000	\$0
Fall River Water Users District (DW-04)	\$750,000	\$750,000	\$0
Faulkton (DW-01)	\$500,000	\$500,000	\$0
Faulkton (DW-02)	\$499,185	\$386,369	\$112,816
Gayville (DW-01)	\$900,000	\$480,000	\$420,000
Gregory (DW-02)	\$551,691	\$149,508	\$402,183
Grenville (DW-01)	\$350,858	\$282,000	\$68,858
Groton (DW-03)	\$231,315	\$231,315	\$0
Hanson Rural Water System (DW-01)	\$754,341	\$528,038	\$226,303
Henry (DW-01)	\$2,000,000	\$1,405,000	\$595,000
Hill City (DW-01)	\$336,903	\$202,141	\$134,762
Hisega Meadows Water, Inc. (DW-01)	\$487,500	\$250,000	\$237,500
Hoven (DW-01)	\$750,000	\$750,000	\$0
Hoven (DW-02)	\$264,750	\$264,750	\$0
Huron (DW-02)	\$478,407	\$94,724	\$383,683
Ipswich (DW-01)	\$1,245,000	\$933,750	\$311,250
Irene (DW-02)	\$1,223,326	\$922,387	\$300,939
Irene (DW-03)	\$1,191,000	\$789,000	\$402,000
Kingbrook Rural Water System (DW-07)	\$1,645,000	\$1,249,000	\$396,000
Kingbrook Rural Water System (DW-08)	\$836,500	\$747,000	\$89,500
Lake Preston (DW-01)	\$2,610,000	\$1,000,000	\$1,610,000
Lake Preston (DW-03)	\$2,002,000	\$1,702,000	\$300,000
Langford (DW-02)	\$466,217	\$384,629	\$81,588
Lead (DW-03)	\$784,987	\$298,295	\$486,692
Lennox (DW-02)	\$712,431	\$400,000	\$312,431

Sponsor	Total Loan Awarded	Principal Forgiveness Awarded	Loan Payable
Leola (DW-01)	\$1,891,000	\$1,615,000	\$276,000
Marion (DW-01)	\$1,235,000	\$325,000	\$910,000
McLaughlin (DW-02)	\$3,805,869	\$2,919,101	\$886,768
McLaughlin (DW-03)	\$962,396	\$557,396	\$405,000
Mellette (DW-01)	\$271,780	\$244,602	\$27,178
Menno (DW-01)	\$157,000	\$39,250	\$117,750
Mid-Dakota Rural Water System (DW-02)	\$1,000,000	\$1,000,000	\$0
Mid-Dakota Rural Water System (DW-03)	\$2,979,054	\$605,000	\$2,374,054
Miller (DW-02)	\$2,112,000	\$692,000	\$1,420,000
Mina Lake Sanitary District (DW-02)	\$490,398	\$245,199	\$245,199
Mitchell (DW-02)	\$1,956,237	\$293,436	\$1,662,801
Mitchell (DW-06)	\$16,000,000	\$1,000,000	\$15,000,000
Mobridge (DW-05)	\$500,000	\$500,000	\$0
Montrose (DW-01)	\$862,825	\$573,778	\$289,047
New Underwood (DW-01)	\$169,299	\$67,719	\$101,580
New Underwood (DW-02)	\$4,010,000	\$2,460,000	\$1,550,000
Newell (DW-01)	\$714,774	\$322,750	\$392,024
Newell (DW-02)	\$230,952	\$144,345	\$86,607
Niche Sanitary District (DW-01)	\$315,000	\$225,000	\$90,000
Northville (DW-01)	\$186,804	\$149,443	\$37,361
Oelrichs (DW-01)	\$447,000	\$357,600	\$89,400
Onida (DW-01)	\$905,000	\$250,000	\$655,000
Onida (DW-02)	\$950,000	\$250,000	\$700,000
Onida (DW-03)	\$750,000	\$345,000	\$405,000
Parker (DW-03)	\$554,200	\$452,100	\$102,100
Perkins County Rural Water System (DW-01)	\$151,000	\$151,000	\$0
Perkins County Rural Water System (DW-02)	\$1,543,611	\$926,166	\$617,445
Piedmont (DW-01)	\$1,404,000	\$804,000	\$600,000
Pierpont (DW-01)	\$544,908	\$408,681	\$136,227
Plankinton (DW-01)	\$1,442,083	\$824,871	\$617,212
Randall Community Water District (DW-01)	\$4,600,000	\$2,263,000	\$2,337,000
Randall Community Water District (DW-04)	\$1,000,000	\$500,000	\$500,000
Rapid City (DW-03)	\$4,626,000	\$3,000,000	\$1,626,000
Rapid City (DW-04)	\$500,000	\$375,000	\$125,000
Rapid Valley Sanitary District (DW-01)	\$682,000	\$682,000	\$0
Ree Heights (DW-01)	\$430,000	\$430,000	\$0
Ree Heights (DW-02)	\$432,000	\$432,000	\$0
Roscoe (DW-02)	\$622,000	\$394,000	\$228,000
Roslyn (DW-01)	\$500,000	\$500,000	\$0
Saint Lawrence (DW-01)	\$1,148,000	\$1,030,000	\$118,000
Saint Lawrence (DW-02)	\$940,000	\$799,000	\$141,000

Sponsor	Total Loan Awarded	Principal Forgiveness Awarded	Loan Payable
Selby (DW-01)	\$100,000	\$100,000	\$0
Sioux Falls (DW-09)	\$2,678,738	\$267,874	\$2,410,864
Sioux Falls (DW-10)	\$5,819,138	\$581,914	\$5,237,224
Sioux Falls (DW-12)	\$12,500,000	\$7,895,000	\$4,605,000
South Lincoln Rural Water System (DW-02)	\$476,500	\$244,500	\$232,000
Springfield (DW-01)	\$2,000,000	\$2,000,000	\$0
Stratford (DW-01)	\$1,846,000	\$1,846,000	\$0
Sturgis (DW-02)	\$608,417	\$60,841	\$547,576
Tabor (DW-01)	\$1,488,130	\$681,563	\$806,567
Terry Trojan Water Project District (DW-01)	\$812,000	\$80,000	\$732,000
Terry Trojan Water Project District (DW-03)	\$700,000	\$300,000	\$400,000
TM Rural Water District (DW-02)	\$1,394,175	\$1,394,175	\$0
Trail West Sanitary District (DW-01)	\$1,607,626	\$742,106	\$865,520
Tri-County Water Assn (DW-01)	\$200,000	\$200,000	\$0
Tulare (DW-01)	\$1,145,000	\$1,145,000	\$0
Tyndall (DW-03)	\$1,429,827	\$183,017	\$1,246,810
Vermillion (DW-04)	\$1,438,541	\$143,854	\$1,294,687
Viborg (DW-02)	\$847,000	\$730,000	\$117,000
Wakonda (DW-01)	\$1,256,831	\$864,699	\$392,132
Warner (DW-01)	\$400,000	\$400,000	\$0
Webster (DW-02)	\$277,522	\$107,678	\$169,844
Webster (DW-03)	\$5,031,000	\$1,400,000	\$3,631,000
Wessington (DW-01)	\$673,000	\$538,000	\$135,000
Westberry Trails Water Users Association (DW-01)	\$1,177,000	\$250,000	\$927,000
White Lake (DW-01)	\$362,000	\$85,000	\$277,000
Woodland Hills Sanitary District (DW-01)	\$780,000	\$480,000	\$300,000
Woodland Hills Sanitary District (DW-02)	\$481,000	\$384,800	\$96,200
Woonsocket (DW-01)	\$720,000	\$416,500	\$303,500
Worthing (DW-02)	\$277,094	\$183,990	\$93,104
Yankton (DW-03)	\$2,542,146	\$136,375	\$2,405,771
Yankton (DW-04)	\$2,200,000	\$220,000	\$1,980,000
Yankton (DW-05)	\$12,850,000	\$1,000,000	\$11,850,000
Total	\$222,689,268	\$104,731,377	\$117,957,891

BOND ISSUE SUMMARIES

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South Dakota Conservancy District

\$156,675,000

State Revolving Fund Program Bonds Series 2022A and 2022B

Bond Issue

- Series A - Taxable revenue bonds
 - Par Amount - \$58,845,000
 - Provided \$7.7 million of Clean Water SRF state match funds
 - Provided \$12.9 million of Drinking Water SRF state match funds
 - Provided \$38.2 million in leveraged proceeds for Drinking Water SRF program for Private Activity Borrowers
 - All-In True Interest Cost 5.143%
- Series B - Tax-exempt revenue bonds
 - Par Amount \$97,830,000
 - Net Premium \$10,231,549
 - Provided \$72.9 million in leveraged proceeds for Clean Water SRF program
 - Provided \$35.1 million in leveraged proceeds for Drinking Water SRF program
 - All-In True Interest Cost 4.1048%
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Competitive Bid
- Bids Received October 12, 2022

Financial Team

- Perkins Coie, LLP - Bond Counsel
- U.S. Bank N.A. - Trustee
- Public Financial Management, Inc. - Financial Advisor

South Dakota Conservancy District

\$76,310,000
State Revolving Fund Program Bonds
Series 2020

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$76,310,000
- Net Premium \$23,946,603
- Provide \$100 million in leveraged proceeds for Clean Water SRF program
- Provide funds solely to the city of Sioux Falls for ongoing and upcoming projects
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on June 16, 2020
- Bond closing on July 1, 2020
- All-In True Interest Cost – 2.35%

Financial Team

- Perkins Coie, LLP - Bond Counsel
- U.S. Bank N.A. - Trustee
- PFM Financial Advisors, LLC - Financial Advisor
- Bank of America Securities – Lead Underwriter
- J.P. Morgan Securities, LLC - Co-manager
- Citigroup Global Markets, Inc - Co-manager
- Kutak Rock, LLP - Counsel to the Underwriter

South Dakota Conservancy District

\$96,355,000 State Revolving Fund Program Bonds Series 2018

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$96,355,000
- Net Premium \$15,270,934
- Provide \$66.0 million in leveraged proceeds for Clean Water SRF program
- Provide \$45.0 million in leveraged proceeds for Drinking Water SRF program
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on December 4, 2018
- Bond closing on December 19, 2018
- All-In True Interest Cost – 3.37%

Financial Team

- Perkins Coie, LLP - Bond Counsel
- U.S. Bank N.A. - Trustee
- PFM Financial Advisors, LLC - Financial Advisor
- Citigroup Global Markets, Inc – Lead Underwriter
- J.P. Morgan Securities, LLC - Co-manager
- Bank of America Merrill Lynch - Co-manager
- Kutak Rock, LLP - Counsel to the Underwrite

South Dakota Conservancy District

\$94,600,000 State Revolving Fund Program Bonds Series 2017A and 2017B

Bond Issue

- Series A - Taxable revenue bonds
 - Par Amount - \$16,730,000
 - Provided \$6.5 million of Clean Water SRF state match funds
 - Provided \$8.5 million of Drinking Water SRF state match funds
 - Provided \$1.598 million to refund Series 2012B bonds
 - All-In True Interest Cost 2.18%
- Series B - Tax-exempt revenue bonds
 - Par Amount \$77,870,000
 - Net Premium \$16,941,729
 - Provided \$42.5 million in leveraged proceeds for Clean Water SRF program
 - Provided \$11 million in leveraged proceeds for Drinking Water SRF program
 - Provided \$40.67 million to refund Series 2010B and 2012B bonds
 - All-In True Interest Cost 2.77%
- Refundings realized a Net Present Value Savings of approximately \$4,444,000
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on August 2 and 3, 2017
- Bond closing on August 23, 2017

Financial Team

- Perkins Coie, LLP - Bond Counsel
- U.S. Bank N.A. - Trustee
- Public Financial Management, Inc. - Financial Advisor
- Wells Fargo Securities – Lead Underwriter
- J.P. Morgan. - Co-manager
- Kutak Rock, LLP - Counsel to Underwriters

South Dakota Conservancy District

\$59,815,000

State Revolving Fund Program Bonds Series 2014A and 2014B

Bond Issue

- Series A - Taxable revenue bonds
 - Par Amount - \$9,060,000
 - Provided \$4 million of Clean Water SRF state match funds
 - Provided \$5 million of Drinking Water SRF state match funds
 - True Interest Cost 1.69%
- Series B - Tax-exempt revenue bonds
 - Par Amount \$50,755,000
 - Net Premium \$9,601,865
 - Provided \$53 million in leveraged proceeds for Clean Water SRF program
 - Provided \$7 million in leveraged proceeds for Drinking Water SRF program
 - True Interest Cost 3.02%
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on October 8, 2014
- Bond closing on October 21, 2014

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- J.P. Morgan – Lead Underwriter
- Wells Fargo Securities – Co-manager
- Faegre & Benson, LLP - Counsel to Underwriters

South Dakota Conservancy District

\$123,305,000
State Revolving Fund Program Bonds
Series 2012A and 2012B

Bond Issue

- Series A - Taxable revenue bonds
 - Par Amount - \$69,775,000
 - Provided \$69.6 million to refund Series 2004 and 2005 bonds
 - True Interest Cost 2.416%
- Series B - Tax-exempt revenue bonds
 - Par Amount \$53,530,000
 - Net Premium \$9,284.439
 - Provided \$3.3 million to refund Series 2001 bonds
 - True Interest Cost 2.822%
- Refundings realized a Net Present Value Savings of \$6,114,018
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on May 9, 2012
- Bond closing on May 23, 2012

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- Wells Fargo Securities – Lead Underwriter
- J.P. Morgan. - Co-manager
- Piper Jaffray & Company – Co-manager
- Faegre & Benson, LLP - Counsel to Underwriters

South Dakota Conservancy District

\$92,380,000 State Revolving Fund Program Bonds Series 2010A and 2010B

Bond Issue

- Series A - Taxable revenue bonds (Build America Bonds)
 - Par Amount of Serial Bonds - \$26,645,000
 - Par Amount of Term Bonds - \$12,050,000
 - True Interest Cost 3.394%
- Series B - Tax-exempt, revenue bonds
 - Par Amount \$53,685,000
 - Net Premium \$4,147,963
 - True Interest Cost 3.588%
- Provide \$54,330,000 to refund Series 2010 Bond Anticipation Notes
- Provide \$42,260,000 to refund Series 1998A and 2008 bond issues
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced and sold on December 14, 2010
- Bond closing on December 28, 2010

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- J.P. Morgan. - Lead Underwriter
- Piper Jaffray & Company – Co-senior Underwriter
- Wells Fargo Securities – Co-manager
- Faegre & Benson, LLP - Counsel to Underwriters

South Dakota Conservancy District

\$54,330,000 State Revolving Fund Program Bond Anticipation Notes Series 2010

Bond Anticipation Note Issue

- Tax-exempt, Bond Anticipation Notes
- Competitive Sale
- Par Amount \$54,330,000
- Proceeds used to pay the redemption price of the District's \$55,000,000 Series 2009 Bond Anticipation Notes
- MIG-1 rating by Moody's Investors Services, Inc.
- SP-1+ rating by Standard & Poor's
- Notes priced and sold on August 30, 2010
- Notes closing on September 8, 2010
- True Interest Cost - 0.35%
- Average Coupon Rate – 1.75%
- Maturity Date - September 30, 2011

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor

Winning Bidder

- J.P. Morgan Securities LLC

South Dakota Conservancy District

\$55,000,000 State Revolving Fund Program Bond Anticipation Notes Series 2009

Bond Anticipation Note Issue

- Tax-exempt, Bond Anticipation Notes
- Competitive Sale
- Par Amount \$55,000,000
- Provide \$37.5 million in leveraged proceeds for Clean Water SRF program
- Provide \$18.2 million in leveraged proceeds for Drinking Water SRF program
- MIG-1 rating by Moody's Investors Services, Inc.
- SP-1+ rating by Standard & Poor's
- Notes priced and sold on August 12, 2009
- Notes closing on August 25, 2009
- True Interest Cost - 0.584%
- Average Coupon Rate - 2.00%
- Maturity Date - September 10, 2010

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor

Winning Bidder

- Piper Jaffray & Company

South Dakota Conservancy District

\$40,000,000 State Revolving Fund Program Bonds Series 2008

Bond Issue

- Tax-exempt, multi-modal variable rate, revenue issue
- Par Amount \$40,000,000
- Provide \$1.96 million to match federal Clean Water SRF capitalization grants for FFY 2008 - 2010
- Provide \$4.89 million to match federal Drinking Water SRF capitalization grants for FFY 2008 - 2010
- Provide \$19.8 million in leveraged proceeds for Clean Water SRF program
- Provide \$13.0 million in leveraged proceeds for Drinking Water SRF program
- Aaa/VMIG 1 rating by Moody's Investors Services, Inc.
- AAA/A-1+ rating by Standard & Poor's
- Bonds priced and sold on March 4, 2008
- Bond closing on March 6, 2008
- Semi-annual rate mode required until August 1, 2008
- Initial interest rate - 2.35% in effect until August 1, 2008
 - Rate Reset on August 1, 2008 - 1.90% in effect until February 1, 2009
 - Rate Reset on February 1, 2009 - 1.00% in effect until August 1, 2009
 - Rate Reset on August 1, 2009 - 0.70% in effect until February 1, 2010
 - Rate Reset on February 1, 2010 - 0.34% in effect until August 1, 2010
 - Rate Reset on August 1, 2010 - 0.40%

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- Wachovia Bank, NA - Senior Managing Underwriter & Remarketing Agent
- Faegre & Benson, LLP - Counsel to Underwriter
- U.S. Bank National Association - Liquidity Provider
- Briggs and Morgan, P.A. - Liquidity Provider's Counsel

South Dakota Conservancy District

\$50,000,000
State Revolving Fund Program Bonds
Series 2005

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$50,000,000
- Net Premium \$1,565,648.15
- Provide \$1.56 million to match federal Clean Water SRF capitalization grants for FFY 2006 - 2007
- Provide \$1.67 million to match federal Drinking Water SRF capitalization grants for FFY 2007
- Provide \$41.0 million in leveraged proceeds for Clean Water SRF program
- Provide \$7.0 million in leveraged proceeds for Drinking Water SRF program
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced on October 5, 2005
- Bonds sold on October 6, 2005
- Bond closing on October 19, 2005
- True Interest Cost - 4.36%
- Average Coupon Rate - 4.68%

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- UBS Financial Services, Inc. - Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$38,460,000
State Revolving Fund Program Bonds
Series 2004

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$38,460,000
- Net Premium \$903,538.80
- Provide \$5.0 million to match federal Drinking Water SRF capitalization grants for FFYs 2004 - 2006
- Provide \$22.5 million in leveraged proceeds for Drinking Water SRF program
- Provide \$11.5 million to refund prior year Clean Water SRF bonds
- Refunding resulted in Net Present Value savings of \$986,412.65
- Aaa rating by Moody's Investors Services, Inc.
- AAA rating by Standard & Poor's
- Bonds priced on June 28-29, 2004
- Bonds sold on June 30, 2004
- Bond closing on July 13, 2004
- True Interest Cost - 4.48%
- Average Coupon Rate - 4.76%

Financial Team

- Perkins Coie, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Public Financial Management, Inc. - Financial Advisor
- UBS Financial Services, Inc. - Senior Managing Underwriter
- Dougherty & Company, LLC. - Co-Manager
- Northland Securities, Inc. - Co-Manager
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$5,270,000

Drinking Water State Revolving Fund Program Bonds
Series 2001

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$5,270,000
- Provide match for federal Drinking Water SRF capitalization grants for FFYs 2001 - 2003
- Aaa rating by Moody's Investors Services, Inc.
- Insured by Ambac Assurance Corporation
- Underlying Rating Aa1
- Bond closing on October 3, 2001
- Average Coupon Rate - 4.87%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Dougherty & Company, LLC.- Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$4,405,000

Clean Water State Revolving Fund Program Bonds
Series 2001

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$4,405,000
- Provide match for federal Clean Water SRF capitalization grants for FFYs 2001 - 2003
- Aaa rating by Moody's Investors Services, Inc.
- Insured by Ambac Assurance Corporation
- Underlying Rating Aa1
- Bond closing on October 3, 2001
- Average Coupon Rate - 4.85%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Dougherty & Company, LLC.- Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$6,450,000

Drinking Water State Revolving Fund Program Bonds Series 1998A

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$6,450,000
- Provide match for federal Drinking Water SRF capitalization grants for FFYs 1998 - 2000
- Aaa rating by Moody's Investors Services, Inc.
- Insured by Ambac Assurance Corporation
- Underlying Rating Aa3
- Bond closing on June 30, 1998
- Average Coupon Rate - 4.85%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Piper Jaffray, Inc - Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$2,770,000

**Clean Water State Revolving Fund Program Bonds
Series 1996A**

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$2,770,000
- Provide match for federal Clean Water SRF capitalization grants for FFYs 1996 - 1998
- A1 rating by Moody's Investors Services, Inc.
- Bond closing on December 17, 1996
- True Interest Cost 5.86%
- Average Coupon Rate 5.51%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Piper Jaffray, Inc - Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$7,970,000

**Clean Water State Revolving Fund Program Bonds
Series 1995A**

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$7,970,000
- Provide \$2.5 million to match federal Clean Water SRF capitalization grants for FFY 1995 and 1996
- Provide \$4.5 million in leveraged proceeds for Clean Water SRF program
- A1 rating by Moody's Investors Services, Inc.
- Bond closing on April 4, 1995
- Average Coupon Rate 5.94%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Piper Jaffray, Inc - Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$10,220,000
State Revolving Fund Program Bonds
Series 1994A

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$10,220,000
- Provide \$631,195 to match federal Clean Water SRF capitalization grants
- Provide \$9.3 million to refund Series 1989 and 1992 Bonds
- Refunding resulted in Net Present Value savings of \$
- A rating by Moody's Investors Services, Inc.
- Bond closing on February 17, 1994
- Average Coupon Rate 5.01%

Financial Team

- Altheimer & Gray - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Piper Jaffray, Inc - Senior Managing Underwriter
- Faegre & Benson, LLP - Counsel to Underwriter

South Dakota Conservancy District

\$4,180,000
State Revolving Fund Program Bonds
Series 1992

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$4,180,000
- Provide match for federal Clean Water SRF capitalization grants for FFYs 1992 - 1994
- BBB rating by Standard & Poor's
- Bond closing on September 24, 1992
- Average Coupon Rate 6.83%

Financial Team

- Kutak Rock, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Lehman Brothers. - Senior Managing Underwriter

South Dakota Conservancy District

\$5,785,000
State Revolving Fund Program Bonds
Series 1989

Bond Issue

- Tax-exempt, revenue issue
- Par Amount \$5,785,000
- Provide match for federal Clean Water SRF capitalization grants for FFYs 1989 - 1991
- AAA rating by Standard & Poor's
- Insured by Capital Guaranty Insurance Company
- Bond closing on August 10, 1989
- Average Coupon Rate 7.12%

Financial Team

- Kutak Rock & Campbell, LLP - Bond Counsel
- The First National Bank in Sioux Falls - Trustee
- Shearson Lehman Hutton Inc. - Senior Managing Underwriter

STATUTES

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State Revolving Fund Administration

SOUTH DAKOTA CONSERVANCY DISTRICT BOARD OF WATER AND NATURAL RESOURCES

1-40-5. Water and Natural Resources Board created -- Functions -- Appointment and terms of members. The Board of Natural Resource Development is abolished. There is created a Board of Water and Natural Resources. The board shall perform all functions exercised by the former Board of Natural Resource Development. The Board of Water and Natural Resources shall consist of seven members not all of the same political party and appointed by the Governor for four-year terms. The terms of members of the Board of Water and Natural Resources who are first appointed after the effective date of this order shall be: one appointed for a term of one year; two appointed for a term of two years; two for a term of three years; and two for a term of four years, and such initial terms shall be designated by the Governor. Any member appointed to fill a vacancy arising from other than the natural expiration of a term shall serve for only the unexpired portion of the term.

1-40-9. Performance of administrative functions of conservancy district board. Except as provided in § 1-40-10, the Department of Agriculture and Natural Resources shall, under the direction and control of the secretary of agriculture and natural resources, perform all the functions of the former board of directors of the South Dakota conservancy district, created by chapter 46A-2.

1-40-10. Performance of nonadministrative functions of conservancy district board. The Board of Water and Natural Resources created by this chapter shall perform all quasi-legislative, quasi-judicial, advisory, and special budgetary functions (as defined in § 1-32-1) of the former board of directors of the South Dakota conservancy district, created by chapter 46A-2.

46A-2-1. Creation of South Dakota conservancy district -- Boundaries -- Powers. There is hereby created within the State of South Dakota, a conservancy district, to be known as the "South Dakota conservancy district." The boundaries of the district shall coincide in all particulars with the boundaries of the state of South Dakota. Such district is a governmental agency, body politic and corporate with authority to exercise the powers specified in this chapter.

46A-2-5. Board of directors abolished -- Performance of functions. The board of directors of the South Dakota conservancy district is abolished, and all its functions shall be administered by the department and board of water and natural resources, as provided by §§ 1-40-9 and 1-40-10.

46A-2-11. Board of Water and Natural Resources -- Authority to sue and be sued. The Board of Water and Natural Resources shall have the power to sue and be sued in the name of the district.

State Revolving Fund Administration

SRF SUBFUNDS SRF LOAN PROGRAMS

46A-1-31. Discretionary bond issuance to finance water resources projects or developments-- Maximum amount--Issuance of bonds for purchase or financing of loans by FmHA--Issuance of bonds for revolving fund programs under federal Clean Water Act or federal Safe Drinking Water Act. In addition to the aggregate indebtedness authorized by the Legislature and Board of Water and Natural Resources pursuant to §§ 46A-1-29 and 46A-1-30, the district may issue bonds in an amount not to exceed in aggregate eight million dollars at any time for the purpose of financing projects as defined in subdivision 46A-2-4(5) which are components of the statewide water plan subject to the provisions of §§ 46A-1-49 to 46A-1-52, inclusive. In addition to the aggregate indebtedness authorized by the Legislature and Board of Water and Natural Resources pursuant to §§ 46A-1-29 and 46A-1-30, the district may issue bonds in any amount at any time for the purpose of purchasing or otherwise financing or providing for the purchase or payment of loans made by the United States Farmers' Home Administration to any person or public entity, whether or not the person or public entity or the project financed with the loan are located in South Dakota or formed under or recognized by South Dakota law, as community facilities loans or water and waste disposal loans, which purchasing, financing, or payment activities are hereby determined to be components of the state water plan and are authorized without regard to § 46A-2-20. The district may enter into financing agreements with the persons or public entities to secure and provide for the payment of the bonds, without regard to § 46A-2-20 or §§ 46A-1-63.1 to 46A-1-69, inclusive. The district may make payments or deposits for the purchase or payment of the loans from funds obtained from the persons or public entities, whether or not bonds have been issued. The purchase or payment of loans for persons or public entities or projects located outside of the State of South Dakota is hereby authorized and declared to be a public purpose whenever, at the discretion and in the determination of the district, the purchase or payment is expected to result in economies of scale, fees, interest savings, financing, or other benefits to the district, South Dakota persons or public entities or the State of South Dakota. The district, in the proceedings for the issuance of the bonds, shall establish the manner in which the trustee shall manage and disperse any savings for the benefit of the persons and public entities whose community facilities loans and water and waste disposal loans have been purchased or prepaid by the district. In addition to the aggregate indebtedness authorized by the Legislature and the Board of Water and Natural Resources pursuant to §§ 46A-1-29 and 46A-1-30, the district may also issue bonds in any amount at any time for the purpose of funding all or part of the revolving funds required for either the state water pollution control revolving fund program or the state drinking water revolving fund program or both under either the federal Clean Water Act or federal Safe Drinking Water Act or both. The bonds issued for these revolving fund programs shall be used to purchase or otherwise finance or provide for the purchase or payment of bonds or other obligations, including the refinancing of obligations previously issued or for projects previously completed, which purchasing, financing, or payment activities are hereby determined to be components of the state water facilities plan and are authorized without regard to § 46A-2-20. The district may enter into financing agreements with such persons or public entities to secure and provide for the payment of such bonds, without regard to § 46A-2-20 or §§ 46A-1-63.1 to 46A-1-69, inclusive. The district may pledge or assign to or hold in trust for the benefit of the holder or holders of the bonds those moneys appropriated by the Legislature for the purpose of funding state contributions to the state water pollution control revolving fund program and the state drinking water revolving fund program, which moneys may be held and invested pursuant to a trust agreement for the payment of the principal of, premium, if any, and interest on, the bonds.

46A-1-32. Terms of bonds. The bonds may be issued and sold in one or more series, may be in such amounts and at such prices, may bear such date or dates, may be in such denomination or denominations, may mature at such time or times not exceeding fifty years from the respective dates thereof, may mature in such amount or amounts, may bear interest at such times and at such fixed or variable rate or rates as shall be determined by the district and without regard to any interest rate limitation appearing in any other law, may be in such form, either coupon or registered as to principal only or as to both principal and interest, may carry such registration privileges (including the conversion of a fully registered bond to a coupon bond or bonds and the conversion of a coupon bond to a fully registered bond), may be executed in such manner, may be made payable in such medium of payment, at such place or places within or without the state, may be callable or subject to purchase and retirement or tender and remarketing as determined by the district in any indenture, resolution, or other instrument. The district may take any action it deems appropriate for the purpose of implementing this section, including establishing parameters referencing current market conditions or published indices in connection with establishing interest rates, imposing maximum interest rate limitations, or establishing other parameters it deems appropriate, and may delegate the administration of specific functions within the established parameters. The district may enter into arrangements to provide additional security and liquidity for bonds, and to limit, reduce, or manage interest rate exposure with respect to bonds issued or to be issued.

§ 46A-1-60.1. Water pollution control revolving fund program and state drinking water revolving fund program established - Program subfunds created - Deposits into subfunds and use thereof. The state water pollution control revolving fund program and the state drinking water revolving fund program are hereby established. Program subfunds shall be created within the water and environment fund established pursuant to § 46A-1-60. The required subfunds shall be maintained separately, and all federal, state, and other funds for use in the program shall be deposited into the respective subfund, including all federal grants for capitalization of either a state water pollution control revolving fund or a state drinking water revolving fund or both, all repayments of assistance awarded from the subfund, interest on investments made on money in the subfund, proceeds of discretionary bond issues allowed by § 46A-1-31, and principal and interest on loans made from the fund. Money in the subfund may be used only for purposes authorized under federal law. The subfund may be pledged or assigned by the district to or in trust for the holder or holders of the bonds of the district and may be transferred to and held by a trustee or trustees pursuant to § 46A-1-39.

The board shall promulgate rules pursuant to chapter 1-26, to implement the provisions of this section consistent with the requirements of federal law in order for an approved state water pollution control revolving fund or a state drinking water revolving fund to become eligible for grant funds from the United States Environmental Protection Agency.

§ 46A-1-60.2. Disbursements from and administration of water pollution control revolving fund program and state drinking water revolving fund program - Sections 46A-1-61 to 46A-1-69 inapplicable. Funds from the state water pollution control revolving fund program and the state drinking water revolving fund program shall be disbursed and administered according to rules promulgated by the Board of Water and Natural Resources pursuant to chapter 1-26, § 46A-1-65 and the provisions of §§ 46A-1-60 to 46A-1-60.3, inclusive. Sections 46A-1-61 to 46A-1-69, inclusive, do not apply to the subfund of the water and environment fund or loans therefrom pursuant to the state water pollution control revolving fund program and the drinking water revolving fund program described in §§ 46A-1-60 to 46A-1-60.3, inclusive.

The board shall promulgate rules pursuant to chapter 1-26, to implement the provisions of this section consistent with the requirements of federal law in order for an approved state water pollution control revolving fund or a state drinking water revolving fund to become eligible for grant funds from the United States Environmental Protection Agency.

§ 46A-1-60.3. Rules for selection of projects to receive funds from water pollution control revolving fund program and state drinking water revolving fund program and administration of same. The Board of Water and Natural Resources may, by rules promulgated pursuant to chapter 1-26, establish criteria and procedures for the selection of projects to receive funds from the state water pollution control revolving fund program and the state drinking water revolving fund program and for the administration of the programs.

DRAFT

DRAFT

45 copies of this document were printed by
the Department of Agriculture and Natural Resources
at a cost of \$x.xx per copy

TITLE: Update Authorized Representatives to Act on Behalf of the Board of Water and Natural Resources and the South Dakota Conservancy District

EXPLANATION: In May 2019, staff worked with the Attorney General's Office to create a document that designated authorized representatives to perform specific duties on behalf of the Board and the District.

Specific staff are authorized to perform duties on behalf of the Board of Water and Natural Resources (the "Board") and the South Dakota Conservancy District (the "District") through a series of forms from the Trustee, U.S. Bank, and designation letters from the Department Secretary.

Due to staff changes, the Authorized Representative's document needs to be updated. Attached is the document outlining the designated staff for certain activities.

RECOMMENDED ACTION: Approve the updated Authorized Representatives document outlining authority for staff to perform specific duties on behalf of the Board of Water and Natural Resources and the South Dakota Conservancy District.

CONTACT: Andy Bruels (773-4216)

AUTHORIZED REPRESENTATIVE(S) OF THE SOUTH DAKOTA BOARD OF WATER AND NATURAL RESOURCES AND THE SOUTH DAKOTA CONSERVANCY DISTRICT.

The Secretary of the Department and Authorize Representative(s) listed below are authorized to perform specific duties on behalf of the Board of Water and Natural Resources (the “Board”) and the South Dakota Conservancy District (the “District”).

1. The following personnel are authorized to sign Loan Disbursement and Administrative Disbursement Orders for the Clean Water and Drinking Water State Revolving Fund Programs.
 - a. Tina McFarling, Program Administrator
 - b. Andrew Bruels, Division Director
 - c. Casey Kahler, Grant & Loan Specialist II
 - d. Megan Briggs, Grant & Loan Specialist I
 - e. Holly Briggs, Grant & Loan Specialist I
2. The following personnel are authorized to sign or approve Uniform Commercial Code filings.
 - a. Tina McFarling, Program Administrator
 - b. Andrew Bruels, Division Director
 - c. Casey Kahler, Grant & Loan Specialist II
 - d. Megan Briggs, Grant & Loan Specialist I
 - e. Holly Briggs, Grant & Loan Specialist I
3. The following personnel are authorized to sign IRS forms on behalf of the District in connections with Arbitrage Rebates, Arbitrage Payments, or W9s.
 - a. Tina McFarling, Program Administrator
 - b. Andrew Bruels, Division Director
 - c. Casey Kahler, Grant & Loan Specialist II
 - d. Holly Briggs, Grant & Loan Specialist I
4. The following personnel are authorized to select, buy, and sell investments on behalf of the District for the Clean Water and Drinking Water State Revolving Fund Programs.
 - a. Tina McFarling, Program Administrator
 - b. Andrew Bruels, Division Director
 - c. Casey Kahler, Grant & Loan Specialist II
5. The following personnel are authorized to direct the Trustee to transfer funds from any account or fund under the Master Trust Indenture to provide flexibility for the Clean Water and Drinking Water State Revolving Fund Programs, including any transfers from time to time as authorized by the Master Trust Indenture. In addition, the following personnel are authorized to direct the Trustee to establish and maintain additional accounts or subaccounts for the

purposes described above or to account for allocation of restricted and unrestricted moneys under the Master Trust Indenture.

- a. Tina McFarling, Program Administrator
- b. Andrew Bruels, Division Director
- c. Casey Kahler, Grant & Loan Specialist II
- d. Megan Briggs, Grant & Loan Specialist I

I hereby certify that the above representative(s) are authorized to act on behalf of the Board of Water and Natural Resources and the South Dakota Conservancy District as specified above.

Dated this 28th day of September, 2023

{Seal}

Chairman, Board of Water
and Natural Resources

Attest:

Secretary, Board of Water
and Natural Resources

TITLE:	Review of the Black Hawk Water User District Expansion Petition
EXPLANATION:	<p>The Board of Water and Natural Resources has been designated to review and approve requests and petition for Water User District boundary expansion by SDCL 46A-9-19 through 23. A petition was circulated by the Black Hawk Water User District for boundary expansion.</p> <p>On April 3, 2023, DANR received a request and accompanying petition and supporting documentation to include additional territory within the boundaries of the Black Hawk Water User District. On July 27, 2023, the Black Hawk Water User District submitted an amended petition with additional supporting information. Upon receipt of the petition, it is the duty of the Board and Natural Resources to review the submission and act upon the request as required by SDCL 46A-9-23.</p>
PETITION INFORMATION:	The petition public notice, submitted petition, signatures, maps, and other supporting documents are available online and can be accessed by using the link on the Board Agenda
RECOMMENDED ACTION:	Approve the petition for the expansion of the Black Hawk Water User District boundary and execute a certificate of approval.
CONTACT:	Andy Bruels 773-4216

Staff Report
On
Petition to include additional territory within the boundaries of the
Black Hawk Water User District

Findings

On April 3, 2023, and amended on July 27, 2023, DANR received a request and accompanying petition and supporting documentation to include additional territory within the boundaries of the Black Hawk Water User District. Upon receipt of the petition, it is the duty of the Board of Water and Natural Resources to review the submission and act upon the request as required by SDCL 46A-9-23.

Under SDCL 46A-9-19 through 23 the requirements for extension of the district are:

1. A petition signed by at least twenty-five percent of the landowners in the area to be included;
2. A resolution by the Black Hawk Water User District board of directors approving the addition of territory to the district;
3. A map showing the additional territory to be included in the district; and
4. Publication of the petition in a newspaper in each county to have area included in the additional territory for two successive weeks, the last date of publication must be at least thirty days prior to the board's consideration.

Comments

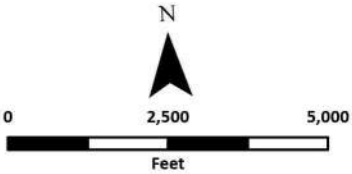
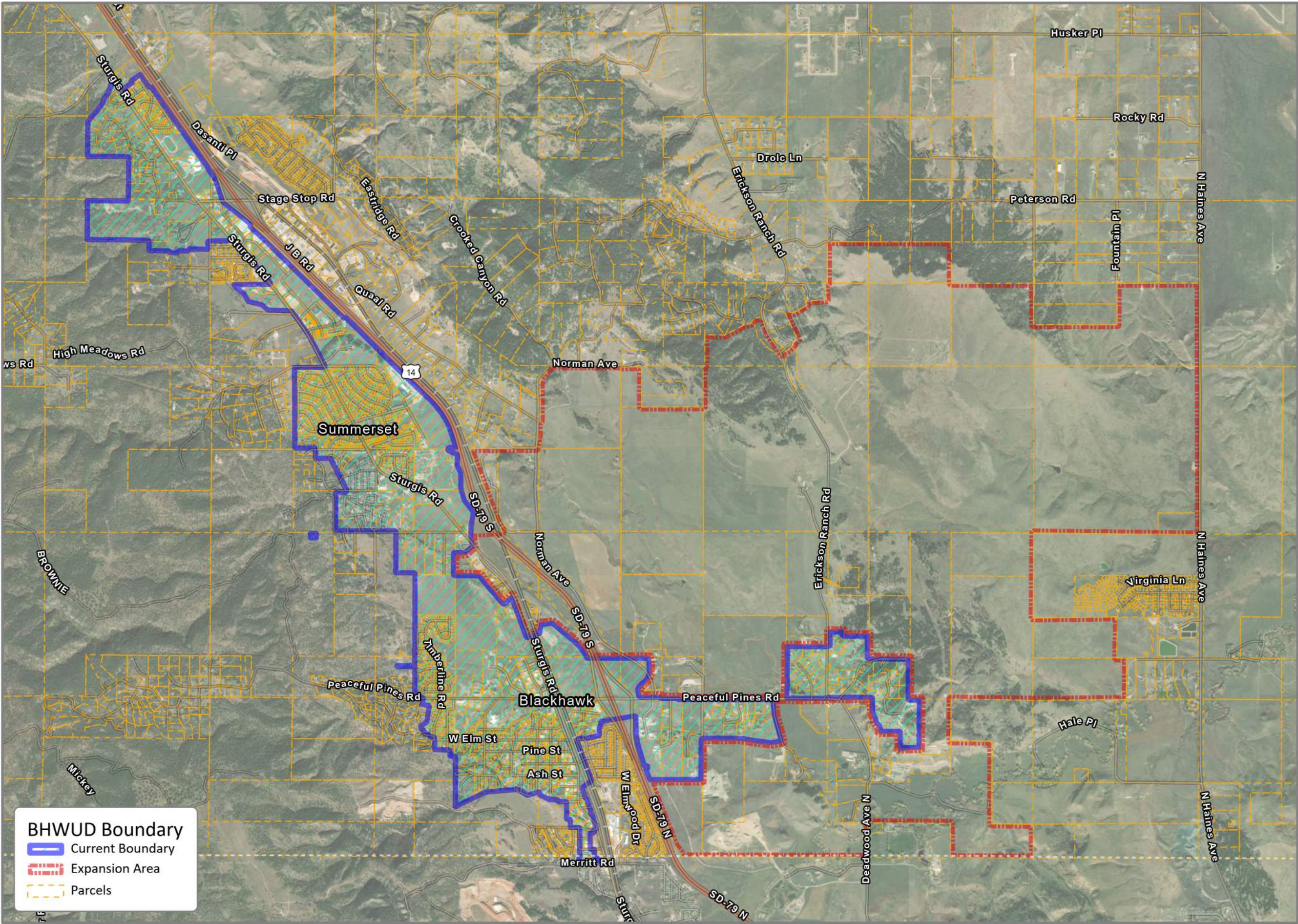
After review of landowners' signatures to verify compliance with SDCL 46A-9-20, staff verified validity of signatures. Staff certifies that the petition contains the required twenty-five percent of valid landowner signatures. The department has received a copy of the resolution and amended resolution passed by the Black Hawk Water User District board of directors on November 10, 2022 and July 26, 2023, respectively and a map showing the lands to be included in the district.

Affidavits of Publication from the below listed newspapers, which are the newspapers of general circulation in their respective counties, verify the petition was published in the newspaper for two successive weeks.

Meade County: The Faith Independent on August 16 and 23, 2023

Recommendations

DANR's staff recommendation is that the board execute a certificate of approval, approving the extension of the Black Hawk Water User District boundaries. The certificate will be filed with the Secretary of State and copies provided to Meade County.



1 inch equals 3,000 feet



Locator Map Not to Scale

Meade County, SD

EXPANSION AREA

BLACK HAWK WATER
USER DISTRICT

Date: 3/30/2023



Information depicted may include data unverified by AE2S. Any reliance upon such data is at the user's own risk. AE2S does not warrant this map or its features are either spatially or temporally accurate.
Coordinate System: NAD 1983 StatePlane South Dakota North FIPS 4001 Feet | Edited by: jhuntley | W:\B\BHWUD\11963-2021-002\GIS\BHWUD EXP - Mapping and Analysis.aprx | Exp area 11x171

**NOTICE OF PETITION
TO EXPAND THE
BLACK HAWK WATER USER DISTRICT**

Notice is hereby given that the South Dakota Board of Water and Natural Resources will consider a petition submitted on April 3, 2023, and amended on July 27, 2023, by the Black Hawk Water User District for the expansion of their district boundaries, on September 29, 2023, at 1:00 p.m. CT.

The public may participate in person at the Matthews Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre SD, 57501. Online participation is available with live audio or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal one week prior to the meeting date at:

<http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

This petition consideration is being conducted pursuant to SDCL 46A-9-19 through 23 inclusive. Any owner or entryman of land within the area to be included, who did not sign the petition may file a written protest with the department as provided in SDCL 46A-9-14.

A copy of the Black Hawk Water User District petition can be received by calling (605) 773-4216, by sending an e-mail request to andrew.bruels@state.sd.us, or from the DANR website at:

<https://danr.sd.gov/public/default.aspx>

A copy of the Black Hawk Water User District petition may also be viewed in person during regular business hours at the following location.

Black Hawk Water User District Office, 5513 Oak Street, Black Hawk, SD 57718

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Resolution 2-2023

RESOLUTION OF BOARD OF DIRECTORS OF BLACK HAWK WATER USER DISTRICT

Due to Black Hawk Water User District Boundaries Expansion

Be it resolved that the Board of Directors of Black Hawk Water User District does hereby approve the supplemental petition form providing additional signatures to the original petition to expand the boundaries of Black Hawk Water User District East to Haines Ave.

Dated this 26 day of July 2023.

/s/ Loren Kuper, Secretary

Resolution 3-2022

RESOLUTION OF BOARD OF DIRECTORS OF BLACK HAWK WATER USER DISTRICT

Due to Black Hawk Water User District Boundaries Expansion

Be it resolved that the Board of Directors of Black Hawk Water User District does hereby approve the petition to expand the boundaries of Black Hawk Water User District East to Haines Ave.

Dated this 10th day of November 2022.

/s/ Loren Kuper, Secretary

SUPPLEMENTAL PETITION FORM PROVIDING ADDITIONAL SIGNATURES TO THE PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 32 SW1/4 Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 5: Government Lots 1, 2 and 3, All that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323, the South Half of the Northwest Quarter (S11/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 5, Page 155, and shown on the plat filed in Plat Book 22, Page 151, and EXCEPTING therefrom Lot U1, as shown on the plat filed in Plat Book 22, Page 152, and EXCEPTING therefrom Lot U2, as shown on the plat filed in Plat Book 23, Page 332, All that portion of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22 page 158. All subject to easements and restrictions of record.

Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 4: Lots 3 and 4; S1/2NW1/4. Section 4: S1/2NE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251.

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Section 32: SE1/4; S1/2NE1/4, Subject to easements, reservations, restrictions and covenants of record.

Well Lot of Norman Estates Subdivision, Meade County SD as shown on the Plat Book ___ on page

—

Lot 1R of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251). Well Lot of Norman Estates Subdivision, Meade County, South Dakota.

The Southeast Quarter of the Northeast Quarter (SE1/2NE1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. AND the Northeast Quarter of the Southeast Quarter (NE1/2SE1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, as shown on the plat filed Plat Book 22, Page 251; AND EXCEPTING therefrom Lot 2R of Norman Estates, as shown on the plat filed in Plat Book 23, Page 225.

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. Section 5: Government Lots 1,2,3 all that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323, The South Half of the Northwest Quarter (S1/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown in the plat filed in Plat Book 5, Page 155, and EXCEPTING therefrom Lot H2, as shown on the plat filed in Plat Book 22, Page 150, and EXCEPTING therefrom Lot H3, as shown on the plat filed in the Plat Book 22, Page 151, AND EXCEPTING therefrom Lot U1, as shown on the plat filed in the Plat Book 22, Page 152, AND EXCEPTING therefrom Lot U2, as shown on the plat filed in Plat Book 23, Page 332, All that portion of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, as shown by the plat of Lot H4 filed in Plat Book 22, Page 154, Lot A located in the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22, Page 158.

Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 5: N1/2SE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251). Subject to easements, reservations, restrictions and covenants of record. Grantor also conveys all after-acquired title in the above-described property. Grantor warrants that neither he nor any member of his household has ever used, claimed or occupied the above-described real property for homestead purposes.

Southwest Quarter (SW1/4) of Section 32 in Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. Subject to covenants conditions, restrictions, easements, reservations, rights of way, agreements and other matters of record in the Office of the Meade County Register of Deeds.

In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W1/2NE1/4).

Lot 2 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W1/2), Northeast Quarter (NE1/4) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.

Lot 1 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W1/2), Northeast Quarter (NE1/4) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.

Lot C in the Northeast Quarter (NE1/4) of Section Six (6) in the Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as recorded in Plat Book 4, Page 284, filed in the Office of the Register of Deeds on 20 October, 1975 at 10:00 o'clock A.M.

Lot F in the Northeast Quarter (NE1/4) of Section 6, in the Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easement of record, if any.

Lot E-2 in the Northeast Quarter (NE1/4) of Section 6, in the Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easement of record, if any.

Lot 3R-2 of Ohrtman Subdivision, located in the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Plat Book 17 on Page 131.

Tract W of E1/2 NE1/4 Section 6, Township 2 North, range 7 East; Tract B of SW1/4 SE1/4 Section 31, Township 3 North, Range 7 East; tract BW of SE1/4 SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota

Lot RR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed Plat Book 21 on Page 250.

Lot BR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed Plat Book 21, Page 350.

Lot 1R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed Plat Book 17 on Page 131: EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 312, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Lot 3R-1A of Ohrtman Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Page 33. Subject to easements, exceptions, rights-of-way, covenants, conditions, restrictions, reservations, mineral conveyances, and water rights of record or established by prescription, if any.

The Northwest Quarter (NW1/4) of Section 32, Township 3 North, Range 7 East BHM, less right of way and less the platted portion of Truman Quaal Subdivision lying in Section 32, T3N, R7E BHM as shown by Plat Book 15 on Page 97. Subject to rights-of-way, easements, and reservations of record.

Lot 2R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 17 on Page 131; EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 173.

Lot 2R of Norman Estates, Meade County, South Dakota, as shown by the plat filed in Plat Book 23, Page 225.

The East Half of the Southeast Quarter (E1/2SE1/4) of Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Tract BW and the 50-foot dedicated public right-of-way as shown on the plat filed in Plat Book 16 on Page 26, and all railroad and/or highway rights-of-way.

Lot 3R of Ohrtman Subdivision, located in the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Plat Book 17 on Page 131.

Lot 2 of Edwards Ranch Subdivision and dedicated Highway right-of-way, being W1/2NW1/4NE1/4 Section 32, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.

All that portion of Government Lot 4 lying North and East of Lot H1 of Government lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323

Lot 16 of Geidel Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 188; (including that portion of land beginning approximately 440 feet West from the eastern and southern most border in Lot 16; thence due North for a distance of 75 feet; thence running 90 degrees West for a distance of 75 feet; thence turning 90 degrees South for a distance of 75 feet; thence turning 90 degrees East for a distance more or less 75 feet to the point of beginning all in Lot 16.) Subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.

Lot 1 of Foothills Estates, Meade County, South Dakota, as shown on the plat filed in Plat Book 14 on Page 53.

TRACT G of Erickson Subdivision, located in the E1/2SE1/4 of Section 28, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in Plat Book 18 on Page 13.

Tract J of Erickson Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 19 on Page 77.

Lot 4 of the N1/2 SW1/4 NW1/4, Section 3, Township 2 North, Range 7 East, also known as approximately 60.99 acres adjusted to the Erickson Ranch Road residence in Meade County, South Dakota.

That portion of Government Lot 2 of Section 4, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Rd as it now exists AND that portion of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) of Section 4, Township 2 North, Range 7 east of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Road as it now exists, EXCEPTING therefrom Lot 1 of Tice Subdivision, as shown on the plat filed in Plat Book 17 on Page 142. Together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Tice Subdivision Lot 1, in Meade County, South Dakota, consisting of a residence and approximately 10 acres

Government Lot 1 of the N1/2, SE1/4, NE1/4, less Tice Subdivision, Section 4, Township 2 North, Range 7 East, also known as approximately 50.91 acres, adjacent to the Erickson Ranch Road residence in Meade County, South Dakota.

Township 2 North, Range 7 East of the Black hills Meridian, Meade County, South Dakota: Section 4: S1/2SE1/4NE1/4 and S1/2S1/2N1/2SE1/4NE1/4 AND Lot 2 Revised of the NE1/4SE1/4 of Section 4, Township 2 North, Range 7 East, Black Hills Meridian, Meade County, South Dakota as shown by the plat filed in Plat Book 4 on Page 234; ECXEPTING therefrom Lots A and B of said

Lot 2 as shown on the plat filed in Plat Book 8 on Page 27; and EXCEPTING therefrom Lots C,D and E of said Lot 2 as shown on the plat Filed in Plat book 9 on Page 28.

Gov Lot 4; SW1/4 of NW1/4 of SW1/4 of Section 3 and unplatted parts of Gov Lot 1; SE1/4 of NE1/4 and Lot 2 revised of the SE1/4 of Section 4, all located in the W1/2 of W1/2 of Section 3 and the E1/2 of E1/2 of Section 4, Township 2 North, Range 7 East, BHM.

Tract A of Schutz Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25 on Page 38

In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota, Lot Three (3) Southeast Quarter of the Northwest Quarter (SW1/4NW1/4) East Half of the Southwest Quarter (E1/2SW1/4).

In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty-Three (33): The West Half (W1/2). The Southeast Quarter (SE1/4). North Half of the Northeast Quarter (N1/2NE1/4) Section Twenty-Seven (27): Southwest Quarter (SW1/4). In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W1/2NE1/4) Section Three: Lot Three (3) Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) East Half of the Southwest Quarter (E1/2SW1/4)

In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Twenty-Eight (28): South Half.

In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty-Three (33) Less Erickson Subdivision

Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty- Four (34)

Lot H1 of the NW1/4 SW1/4 Less Lot H1 NW1/4SW1/4 of Section 10, T2N, R7E of the BHM, Meade County, South Dakota.

South Half of the Southwest Quarter (S1/2SW1/4) and the Southeast Quarter (SE1/4), , Section Twenty-Six (26); Southeast Quarter (SE1/4) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E1/2NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the South Half (S1/2), the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), the Northwest Quarter (NW1/4), Section thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4), Township Three (3) North, Range Seven (7) East of the Black hills Meridian, Meade County, South Dakota.

South Half of the Southwest Quarter (S1/2SW1/4) and the Southeast Quarter (SE1/4), Section Twenty-Six (26) ; Southeast Quarter (SE1/4) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E1/2NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the South Half (S1/2), the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), the Northwest

Quarter (NW1/4), Section thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4), Township Three (3) North, Range Seven (7) East of the Black hills Meridian, Meade County, South Dakota.

35/3/7 all less Word of Truth Sub

North 30 feet of Lot 0 and all of Lot P of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat).

Lot P of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as the Richardson Plat).

North 30 feet of Lot 0 of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat)) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as the Richardson Plat).

Lot T in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Six (S6), Township Two North (T2N), Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota, as shown by the plat in Plat Book 4 on Page 414.

Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 2: S1/2SW1/4; Lot 6 of the SW1/4SE1/4, as shown on the plat filed in Plat Book 2, Page 11; and Section 11; W1/2W1/2W1/2NE1/4, EXCEPTING therefrom Lot A, as shown on the plat filed in Plat Book 4, Page 252.

Lot 2 of Aldren Subdivision

Lot 3 of Aldren Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 184; EXCEPTING Lot H1, as shown by the plat filed in Plat Book 23, Page 150.

That portion of Lot 4 of Ohrtman Subdivision lying west of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.

Lot H1 of the Southwest Quarter (SW1/4) of Section 4, T2N, R7E of the BHM, Meade County, South Dakota – Less Lot H1.

Lot H1 of Lot 1 of Aldren Subdivision, Section 5, T2N, R7E of the BHM, Meade County, South Dakota.

Lot H1 of Lot 1 of the NW1/4NE1/4, Section 9, T2N, R7E of the BHM, Meade County, South Dakota.

Lot 1A of Tract A (Revised) of Johnson Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 19 on Page 179; subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.

LOT 2A OF TRACT A (Revised) of Johnson subdivision, located in the NW1/4SE1/4 of Section 31, T3N, R7E, BHM, Meade County, South Dakota, as shown on the plat filed in Plat Book 19, Page 179.

The Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); Lots One (1), Two (2), Three (3), Four (4), the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the North Half of the Southwest Quarter (N1/2SW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) LESS Parcels, all in Section Two (2) Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota.

The Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); Lots One (1), Two (2), Three (3), Four (4), the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the North Half of the Southwest Quarter (N1/2SW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) LESS Parcels, all in Section Two (2) Township Two (2) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. Lots One (1) and Two (2) in Section Three (3), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota. Lot A of Northeast Quarter of the Southwest Quarter (NE1/4SE1/4) as shown by Plat Book 4 on Page 297, of Section Twelve (12); East Half of the Southwest Quarter (E1/2SW1/4) LESS Nike Site and Parcels; The Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) LESS fractions, of Section Twelve (12) all in Township Two (2) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. South Half of the Southeast Quarter of the Southeast Quarter (E1/2SE1/4SE1/4) of Section Thirty-Five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. Lot One (1), Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), East Half of the Southeast Quarter (E1/2SE1/4) of Section Six (6), Township Three (3) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota. The Northeast Quarter (NE1/4), and the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), all in Township Three (3) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota. The Southwest Quarter (SW1/4) of Section Thirty-Three (33), Township Four (4) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota.

South Half of the Southeast Quarter of the Southeast Quarter (E1/2SE1/4SE1/4) of Section Thirty-Five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota.

Lot V Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade

County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.

Lot WS Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota

The Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 9, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot A and Well Lot B, as shown on the plat filed in Plat Book 23 on Page 84.

Lot 2 of the NW1/4NE1/4 of Section 9, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 7 on Page 75.

Lot 1R2B of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22

Lot 1R2A of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22

Tract 2R4 of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 23 and in Plat Book 23, Page 60.

Lot B3 of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 131.

Calhoon Sub #2 Lot B2 Revised

The Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) and the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, LESS Lot "A", shown by plat filed with the Register of Deeds, Meade County, South Dakota, and recorded in Plat Book 4 on Page 295 thereof; and also LESS Tract K1, located in the northeast Quarter of the Southeast Quarter (NE1/4SE1/4); and also LESS Tract K2, located in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), and in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), both in Konechne Subdivision which subdivision is located Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by plat filed with Register of Deeds, Meade County, South Dakota, on April 2, 1986 at 4:08 P.M., and recorded in Book 14 of Plats, at Page 66 thereof.

Tract B of Aigner Subdivision located I the East Hlf of the Northwest Quarter (E1/2NW1/4), and in the West Half of the Northeast Quarter (W1/2NE1/4) of Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Book 13 of Plats, at Page 35 thereof, consisting of 46.985 acres, more or less.

Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.

Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.

Tract K2 Revised of Konechne Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.

Lot 1 of the NW1/4SE1/4; Lot 1 of the NE1/4SE1/4; Lot 4 of the SE1/4SE1/4. In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Twenty-Eight (28): South Half.

SW1/4NW1/4; NW1/4SW1/4; NE1/4SW1/4; NW1/4SE1/4, and that portion of the S1/2S1/2 to Township Three North (T3N), Range Seven East (R7E), Black hills Meridian, Meade County, South Dakota.

Tract Three (3) – Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.

Township Two North (T2N), Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota. Section 9: Tract 3 of Niehoff Subdivision as shown on the plat filed in Plat Book 19, Page 16, located in NE1/4SE1/4 and SE1/4NE1/4; SW1/4NW1/4; NW1/4SW1/4; NE1/4SW1/4; NW1/4SE1/4, and that portion of the S1/2S1/2.

Tract A of Tract Two (2) - Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.

Tract B of Tract Two (2) - Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.

Tract 2R3 of Calhoon Subdivision #2, Meade County, South Dakota, Subject to restrictions contained in the Executor's Deed filed in Book 465, Pages 632-632 at the Meade County Register of Deeds Office on December 1, 1993.

Tract 2 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Pages 82-83. Subject to easements, restrictions, covenants and reservations of record.

Lots 26 and 27 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 74.

Tract 2 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Pages 82-83, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

That portion of Lot 4 of Ohrtman Subdivision lying West of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.

Lot G-2, formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405

Lot G-1, formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405

Lot A of the Richardson Plat of the South Half of the Northeast Quarter of Section 6, Township 2 North, Range 7 East of the Black hills Meridian, Meade County, South Dakota, less highway right-of-way and consisting of 1.4 acres, more or less, according to the survey thereof and subject to easements and reservations of record.

Lot 2 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12 on Page 33, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Lot 1 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12 on Page 33, located in the NE1/4 of Section 6, T2N, R7E, BHM.

Lot E-1 of Lot E all located in the Northeast Quarter (NE1/4) of Section Six (6) in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, State of South Dakota Parcel ID: 20.60.0E1.

Lot D of the Northeast Quarter (NE1/4) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 284 (sometimes referred to as Richardson Plat), subject to covenants, easements, reservations, and rights-of-way of record, if any.

Lot FH Revised of Richardson Plat, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181. Subject to easements and reservations of record.

The Southeast Quarter of the Northwest Quarter (SE1/4NE1/4) of Section 27, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.

Tract 10 of McEwen ranch Subdivision, which subdivision is located in the South Half (S1/2) of Section Twenty-One (21), West Half of the northwest Quarter (W1/2NW1.4) of Section Twenty-

Seven (27), and North Half (N1/2) of Section Twenty-Eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.

Tract 10 of McEwen ranch Subdivision, which subdivision is located in the South Half (S1/2) of Section Twenty-One (21), West Half of the northwest Quarter (W1/2NW1/4) of Section Twenty-Seven (27), and North Half (N1/2) of Section Twenty-Eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.

Block 22 of the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 8 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 5, Page 288, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations, and covenants of record.

Tract W of E1/2NE1/4 Section 6, Township 2 North, Range 7 East; Tract B of SW1/4SE1/4 Section 31, Township 3 North, Range 7 East; Tract BW of SE1/4SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.

That portion of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, formerly described as Lot A, as shown on the plat filed in Plat Book 22, Page 158; AND INCLUDING Lot U3, as shown on the plat filed in Plat Book 22, Page 333. Subject to easements, restrictions, covenants and reservations of record. Grantor hereby covenants and warrants that neither he nor any member of his immediate family has ever used, occupied or claimed the subject premises as a homestead.

Tract 1 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25, Page 162. Subject to easements, restrictions, covenants and reservations of record.

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 35: S1/2 NE1/4 NE1/4 SE1/4, and N1/2 SE1/4 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: S1/2 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: N1/2 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

Lot 21 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 74, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.

The South Half of the Northeast Quarter (S1/2NE1/4) and the Southeast Quarter (SE1/4) of Section Three (3); the North Half of the Northeast Quarter (N1/2NE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10); and the unplatted portion of the Northwest Quarter (NW1/4) of Section Eleven (11); all in Township Two North (T2N) of Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota shall be subject to the restrictive covenant contained in the conveyance by which the described property was originally conveyed to this trust, with restrictive covenant is hereby adopted and ratified, subject to covenants restrictions and rights-of-way of record.

Lot 2 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 1 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 4 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 5 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 6 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 7 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 9 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 10 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 8 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Lot 3 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.

Published twice on _____ and _____ at the total approximate cost of \$_____.

**SUPPLEMENTAL PETITION FORM PROVIDING ADDITIONAL SIGNATURES TO
THE PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL
RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES
OF BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

(a) The petition was approved by a majority of the Board of Directors of the Black Hawk Water User District by Resolution at a meeting of the Board of Directors held on the 10 day of November, 2022.

(b) This petition will be filed with the Department of Agriculture and Natural Resources, together with a map or maps showing the location of the lands to be included, the proposed system of works and by other maps, plans, and estimates as may be necessary to fully describe the proposed expansion.

AFFIDAVIT OF CIRCULATOR
(STATE OF SOUTH DAKOTA)

(COUNTY OF MEADE)

Ken LeBon, being first duly sworn, deposes and says, that he/she is the circulator of the foregoing Petition containing 25 signatures; each person's whole name appears on said Petition sheet personally signed said Petition in the presence of this affiant; that he/she believes each of said signers is an owner or entryman of the land described opposite his/her signature, to be included within the proposed water user district, and residing at the address written under his/her name, and that affiant stated to every petitioner before he/she affixed his/her signature the legal effect and nature of said Petition.

Circulator

Ken LeBon

Subscribed and sworn to before me this 21 day of July, 2023.

(SEAL)

My Commission Expires: Feb. 9, 2028

NOTARY PUBLIC



Resolution 2-2023

RESOLUTION OF BOARD OF DIRECTORS OF BLACK HAWK WATER USER DISTRICT

Due to Black Hawk Water User District Boundaries Expansion

Be it resolved that the Board of Directors of Black Hawk Water User District does hereby approve the supplemental petition form providing additional signatures to the original petition to expand the boundaries of Black Hawk Water User District East to Haines Ave.

Dated this 26 day of July 2023.

Loren Kuper

Secretary


PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 32 SW1/4 Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 5: Government Lots 1, 2 and 3, All that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323, the South Half of the Northwest Quarter (S11/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 5, Page 155, and shown on the plat filed in Plat Book 22, Page 151, and EXCEPTING therefrom Lot U1, as shown on the plat filed in Plat Book 22, Page 152, and EXCEPTING therefrom Lot U2, as shown on the plat filed in Plat Book 23, Page 332, All that portion of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22 page 158. All subject to easements and restrictions of record.	20.05.21 Norman, Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 4: Lots 3 and 4; S1/2NW1/4. Section 4: S1/2NE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251.	20.04.21 Norman, Thomas W & Joseph F (D) C/O Norman Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Section 32: SE1/4; S1/2NE1/4, Subject to easements, reservations, restrictions and covenants of record.	21.32.13 Norman, Thomas W and Norman, Joseph F 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Well Lot of Norman Estates Subdivision, Meade County SD as shown on the Plat Book ___ on page ___	20.75 Well Norman, Thomas W ETAL 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Lot 1R of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251). Well Lot of Norman Estates Subdivision, Meade County, South Dakota	20.75.01R Norman, Thomas W & Georgia K (D) 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
The Southeast Quarter of the Northeast Quarter (SE1/2NE1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. AND the Northeast Quarter of the Southeast Quarter (NE1/2SE1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, as shown on the plat filed Plat Book 22, Page 251; AND EXCEPTING therefrom Lot 2R of Norman Estates, as shown on the plat filed in Plat Book 23, Page 225.	20.05.13 Norman, Thomas W ETAL (D) 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			




PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. Section 5: Government Lots 1,2,3 all that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323, The South Half of the Northwest Quarter (S1/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown in the plat filed in Plat Book 5, Page 155, and EXCEPTING therefrom Lot H2, as shown on the plat filed in Plat Book 22, Page 150, and EXCEPTING therefrom Lot H3, as shown on the plat filed in the Plat Book 22, Page 151, AND EXCEPTING therefrom Lot U1, as shown on the plat filed in the Plat Book 22, Page 152, AND EXCEPTING therefrom Lot U2, as shown on the plat filed in Plat Book 23, Page 332, All that portion of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, as shown by the plat of Lot H4 filed in Plat Book 22, Page 154, Lot A located in the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22, Page 158.	20.05.23 Norman, Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 5: N1/2SE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page 251). Subject to easements, reservations, restrictions and covenants of record. Grantor also conveys all after-acquired title in the above-described property. Grantor warrants that neither he nor any member of his household has ever used, claimed or occupied the above-described real property for homestead purposes.	20.05.41 Norman, Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718			
Southwest Quarter (SW1/4) of Section 32 in Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. Subject to covenants conditions, restrictions, easements, reservations, rights of way, agreements and other matters of record in the Office of the Meade County Register of Deeds.	21.32.31 Norman Ranch Subdivision LLC (D) TNT Construction 1624 Concourse CT Rapid City, SD 57703	Signature	Printed Name	Date Signed
In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W1/2NE1/4).	20.04.12 Erickson, Kirk A (D) 8915 Erickson Ranch Rd Rapid City, SD 57702	 Signature	Kirk A Erickson Printed Name	7-21-2023 Date Signed

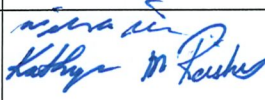

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Lot 2 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W1/2), Northeast Quarter (NE1/4) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.	20.71.D2 Van Houten, Robert 9400 Sturgis Rd Black Hawk, SD 57718			
Lot 1 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W1/2), Northeast Quarter (NE1/4) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.	20.71.D1 Van Houten, Robert (D) 9400 Sturgis Rd Black Hawk, SD 57718			
Lot C in the Northeast Quarter (NE1/4) of Section Six (6) in the Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as recorded in Plat Book 4, Page 284, filed in the Office of the Register of Deeds on 20 October, 1975 at 10:00 o'clock A.M.	20.60.0C Van Houten, Robert 9400 Sturgis Rd 2783 Plant St. Rapid City, SD 57718/ 9400 Sturgis Rd Black Hawk, SD 57718			
Lot F in the Northeast Quarter (NE1/4) of Section 6, in the Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easement of record, if any.	20.60.0F Van Houten, Robert (D) Edwards, Joshua A/Ruth A Hof 9400 Sturgis Rd 2783 Plant St. Rapid City, SD 57702			
Lot E-2 in the Northeast Quarter (NE1/4) of Section 6, in the Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easement of record, if any.	20.60.0E2 Van Houten, Robert (D) Edwards, Joshua A/Ruth A Hof 9400 Sturgis Rd 2783 Plant St. Rapid City, SD 57702			
Lot 3R-2 of Ohrtman Subdivision, located in the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Plat Book 17 on Page 131.	20.56.03R2 Braun, Rodney T ETUX (D) 7700 Norman Ave Black Hawk, SD 57718	 Signature	 Printed Name	 Date Signed

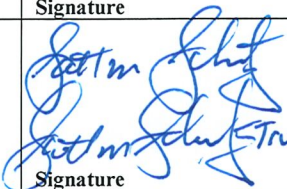
PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract W of E1/2 NE1/4 Section 6, Township 2 North, range 7 East; Tract B of SW1/4 SE1/4 Section 31, Township 3 North, Range 7 East; tract BW of SE1/4 SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota	20.06111 SD DOT 700 E Broadway Ave Pierre, SD 57501			
		Signature	Printed Name	Date Signed
Lot RR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed Plat Book 21 on Page 250.	20.60.0RR Puetz, Annen R 8607 Captain Soelzer St. Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot RR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed Plat Book 21, Page 350.	20.60.0BR Grueb, Trevor S (D) Grueb, Laylee B 8603 Captain Soelzer St. Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot 1R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed Plat Book 17 on Page 131: EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 312, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.56.01R Sparks, Nicholas (D) 7595 Norman Ave Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot 3R-1A of Ohrtman Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Page 33. Subject to easements, exceptions, rights-of-way, covenants, conditions, restrictions, reservations, mineral conveyances, and water rights of record or established by prescription, if any.	20.56.03R1A Reishus, William A Reosjus, Kathryn M. 7754 Norman Ave Black Hawk, SD 57718		William A Reishus Kathryn M Reishus	
		Signature	Printed Name	Date Signed
The Northwest Quarter (NW1/4) of Section 32, Township 3 North, Range 7 East BHM, less right of way and less the platted portion of Truman Quaal Subdivision lying in Section 32, T3N, R7E BHM as shown by Plat Book 15 on Page 97. Subject to rights-of-way, easements, and reservations of record.	21.32.21 Hatzenbuhler, Bill M (D) 10302 Norman Ave Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot 2R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 17 on Page 131; EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 173.	20.56.02R Hahn, Otto E (D) 7451 Norman Ave Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot 2R of Norman Estates, Meade County, South Dakota, as shown by the plat filed in Plat Book 23, Page 225.	20.75.02R Krout, Brette E (D) Hrout, Susanne F 7844 Norman Ave PO Box 907 Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
The East Half of the Southeast Quarter (E1/2SE1/4) of Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Tract BW and the 50-foot dedicated public right-of-way as shown on the plat filed in Plat Book 16 on Page 26, and all railroad and/or highway rights-of-way.	21.31.11 Hook, Thomas E ETUX (D) 9435 Norman Ave Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Lot 3R of Ohrtman Subdivision, located in the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Plat Book 17 on Page 131.	20.56.03R1B Braun, Rodney T ETUX 7700 Norman Ave Black Hawk, SD 57718		Renee Braun	7/20/2023
		Signature	Printed Name	Date Signed
Lot 2 of Edwards Ranch Subdivision and dedicated Highway right-of-way, being W1/2Nw1/4NE1/4 Section 32, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	21.66.02 Matusiak, Chritine D (D) 10495 Norman Ave Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed

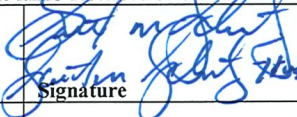




PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

All that portion of Government Lot 4 lying North and East of Lot H1 of Government lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323	20.05.11 Thomas, Norman 8044 Norman Ave PO Box 767 Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 16 of Geidel Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 188; (including that portion of land beginning approximately 440 feet West from the eastern and southern most border in Lot 16; thence due North for a distance of 75 feet; thence running 90 degrees West for a distance of 75 feet; thence turning 90 degrees South for a distance of 75 feet; thence turning 90 degrees East for a distance more or less 75 feet to the point of beginning all in Lot 16.) Subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.	20.83.16 Geidel, Leonard (D) Geidel, Barbara PO Box 829 Black Hawk, SD 57718/ 7925 Erickson Ranch Rd Rapid City, SD 57702/Meiners, Larry ETUX			
Lot 1 of Foothills Estates, Meade County, South Dakota, as shown on the plat filed in Plat Book 14 on Page 53.	20.68.01 Shaffer, Brett M (D) Shaffer, Enrica 7999 Erickson Ranch Rd. Rapid City, SD 57702			
TRACT G of Erickson Subdivision, located in the E1/2SE1/4 of Section 28, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in Plat Book 18 on Page 13.	21.58.G Cantwell, Beth R ETUX 11381 Erickson Ranch Rd. Rapid City, SD 57702	Signature	Printed Name	Date Signed
Tract J of Erickson Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 19 on Page 77.	21.58J Sarkela, Tod (D) 10602 Erickson Ranch Rd. Rapid City, SD 57702	Signature	Printed Name	Date Signed
Lot 4 of the N1/2 SW1/4 NW1/4, Section 3, Township 2 North, Range 7 East, also known as approximately 60.99 acres adjusted to the Erickson Ranch Road residence in Meade County, South Dakota.	20.03.22 Schutz, Robert J (D) 8986 Erickson Ranch Rd. Rapid City, SD 57701			
That portion of Government Lot 2 of Section 4, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Rd as it now exists AND that portion of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) of Section 4, Township 2 North, Range 7 east of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Road as it now exists, EXCEPTING therefrom Lot 1 of Tice Subdivision, as shown on the plat filed in Plat Book 17 on Page 142. Together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.04.121 Schutz, Robert J Trust 2011 8986 Erickson Ranch Rd. Rapid City, SD 57701			
Tice Subdivision Lot 1, in Meade County, South Dakota, consisting of a residence and approximately 10 acres	20.78.01 Schutz, Robert J (D) 8986 Erickson Ranch Rd. Rapid City, SD 57701			
Government Lot 1 of the N1/2, SE1/4, NE1/4, less Tice Subdivision, Section 4, Township 2 North, Range 7 East, also known as approximately 50.91 acres, adjacent to the Erickson Ranch Road residence in Meade County, South Dakota.	20.04.11 Schutz, Robert J (D) 8986 Erickson Ranch Rd. Rapid City, SD 57701			
Township 2 North, Range 7 East of the Black hills Meridian, Meade County, South Dakota: Section 4: S1/2SE1/4NE1/4 and S1/2S1/2N1/2SE1/4NE1/4 AND Lot 2 Revised of the NE1/4SE1/4 of Section 4, Township 2 North, Range 7 East, Black Hills Meridian, Meade County, South Dakota as shown by the plat filed in Plat Book 4 on Page 234; ECXEPTING therefrom Lots A and B of said Lot 2 as shown on the plat filed in Plat Book 8 on Page 27; and EXCEPTING therefrom Lots C,D and E of said Lot 2 as shown on the plat Filed in Plat book 9 on Page 28.	20.04.143 Schutz, Scott (D) 8084 Erickson Ranch Rd. Rapid City, SD 57702			
		Signature	Printed Name	Date Signed
			Scott M Schutz Scott M Schutz as Trustee	7/20/23
		Signature	Printed Name	Date Signed

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Gov Lot 4; SW1/4 of NW1/4 of SW1/4 of Section 3 and unplatted parts of Gov Lot 1; SE1/4 of NE1/4 and Lot 2 revised of the SE1/4 of Section 4, all located in the W1/2 of W1/2 of Section 3 and the E1/2 of E1/2 of Section 4, Township 2 North, Range 7 East, BHM.	20.03.233 Schutz, Scott M Trust (D) 8084 Erickson Ranch Rd. Rapid City, SD 57702		Scott M Schutz Trustee	7/20/23
Tract A of Schutz Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25 on Page 38	20.40.0A Schutz, Benjamin 8988 Erickson Ranch Rd. Rapid City, SD 57702			
In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota, Lot Three (3) Southeast Quarter of the Northwest Quarter (SW1/4NW1/4) East Half of the Southwest Quarter (E1/2SW1/4).	20.03.21 Oldham, S L Trust (D) 1818 W Fulton St #101 Rapid City, SD 57702		Kirk A Erickson	7.21.2023
In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty-Three (33): The West Half (W1/2). The Southeast Quarter (SE1/4). North Half of the Northeast Quarter (N1/2NE1/4) Section Twenty-Seven (27): Southwest Quarter (SW1/4). In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W1/2NE1/4) Section Three: Lot Three (3) Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) East Half of the Southwest Quarter (E1/2SW1/4)	21.27.31 Erickson, Kirk A (D) 8915 Erickson Ranch Rd. Rapid City, SD 57702		Kirk Erickson	7.21.2023
In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Twenty-Eight (28): South Half.	21.28.31 Erickson, Charles Oldham, S.L. Trust (D) % Walters Law Office PC 1818 W Fulton St. #101 Rapid City, SD 57702		Kirk A Erickson	7.21.2023
In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty-Three (33) Less Erickson Subdivision	21.33.11 Erickson, Kirk A (D) 8915 Erickson Ranch Rd. Rapid City, SD 57702		Kirk A. Erickson	7.21.2023
Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty- Four (34)	21.34.11 Selador Ranches Inc. (D) % Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702			
Lot H1 of the NW1/4 SW1/4 Less Lot H1 NW1/4SW1/4 of Section 10, T2N, R7E of the BHM, Meade County, South Dakota.	20.10.13 Selador Ranches Inc. (D) % Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702			
South Half of the Southwest Quarter (S1/2SW1/4) and the Southeast Quarter (SE1/4), , Section Twenty-Six (26); Southeast Quarter (SE1/4) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E1/2NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the South Half (S1/2), the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), the Northwest Quarter (NW1/4), Section thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4), Township Three (3) North, Range Seven (7) East of the Black hills Meridian, Meade County, South Dakota.	21.26.33 Selador Ranches INC % Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702			
South Half of the Southwest Quarter (S1/2SW1/4) and the Southeast Quarter (SE1/4), Section Twenty-Six (26) ; Southeast Quarter (SE1/4) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E1/2NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the South Half (S1/2), the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), the Northwest Quarter (NW1/4), Section thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4), Township Three (3) North, Range Seven (7) East of the Black hills Meridian, Meade County, South Dakota.	21.27.41 Selador Ranches Inc. (D) % Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702			

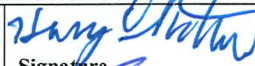


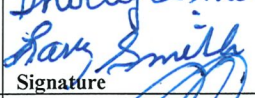
PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

35/3/7 all less Word of Truth Sub	21.35.11 Selador Ranches Inc. (D) % Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702	Signature	Printed Name	Date Signed
North 30 feet of Lot 0 and all of Lot P of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat).	20.60.00 Lassert, Vada 8201 Bow Tie Dr. Black Hawk, SD 57718			
Lot P of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as the Richardson Plat).	20.60.0P Lassert, Vada (D) 8201 Bow Tie Dr. Black Hawk, SD 57718			
North 30 feet of Lot 0 of the Northeast Quarter (NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat)) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as the Richardson Plat).	20.60.0O1 Lassert, Vada (D) 8201 Bow Tie Dr. Black Hawk, SD 57718			
Lot T in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Six (S6), Township Two North (T2N), Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota, as shown by the plat in Plat Book 4 on Page 414.	20.60.0T Merchen, William D ETUX (D) 8205 Bow Tie Dr. Black Hawk, SD 57718			
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 2: S1/2SW1/4; Lot 6 of the SW1/4SE1/4, as shown on the plat filed in Plat Book 2, Page 11; and Section 11; W1/2W1/2W1/2NE1/4, EXCEPTING therefrom Lot A, as shown on the plat filed in Plat Book 4, Page 252.	20.02.33 Mann, Guyron E (D) Mann Colleen N & Guyron J 1474 Hale PL Rapid City, SD 57701	Signature	Printed Name	Date Signed
Lot 2 of Aldren Subdivision	20.67.02 Palmer, Michal R & Debbie M (D) 7803 Palmer Ln Rapid City, SD 57702			
Lot 3 of Aldren Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 184; EXCEPTING Lot H1, as shown by the plat filed in Plat Book 23, Page 150.	20.67.03 Palmer, Michal R & Debbie M (D) 7803 Palmer Ln Rapid City, SD 57702			
That portion of Lot 4 of Ohrtman Subdivision lying west of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.	20.56.04 Horan, Otto E & Ryan (D) 4686 Peaceful Pines Rd Rapid City, SD 57702			
Lot H1 of the Southwest Quarter (SW1/4) of Section 4, T2N, R7E of the BHM, Meade County, South Dakota – Less Lot H1.	20.04.31 Knutson, Roger R Knutson, Lucille A 3900 Peaceful Pines Rd Rapid City, SD 57702	Signature	Printed Name	Date Signed
Lot H1 of Lot 1 of Aldren Subdivision, Section 5, T2N, R7E of the BHM, Meade County, South Dakota.	20.67.01 Aldren, Jimmie JR ETUX (D) 4600 Peaceful Pines Rd Rapid City, SD 57702			

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Lot H1 of Lot 1 of the NW1/4NE1/4, Section 9, T2N, R7E of the BHM, Meade County, South Dakota.	20.09.122 Ohrtman, Harry L JR and Ohrtman, Colleen J. NO Physical Address		Colleen Ohrtman Harry Ohrtman	7/21/23 7/21/23
Lot 1A of Tract A (Revised) of Johnson Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 19 on Page 179; subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.	21.63.AR.1A Fisher, Ryan S & Sheila M 9770 Three Flags LN Black Hawk, SD 57718		Ryan Fisher Sheila Fisher	7-21-23 7-21-23
LOT 2A OF TRACT A (Revised) of Johnson subdivision, located in the NW1/4SE1/4 of Section 31, T3N, R7E, BHM, Meade County, South Dakota, as shown on the plat filed in Plat Book 19, Page 179.	21.63.AR.2A Olson, Randy L & Sharon L VCW RV Park LLC (D) Three Flags 9484 Three Flags LN Black Hawk, SD 57718			
The Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); Lots One (1), Two (2), Three (3), Four (4), the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the North Half of the Southwest Quarter (N1/2SW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) LESS Parcels, all in Section Two (2) Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota.	20.02.31 Smith, Larry R Smith, Shirley A 5200 N Haines Ave Rapid City, SD 57701			
The Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); Lots One (1), Two (2), Three (3), Four (4), the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the North Half of the Southwest Quarter (N1/2SW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) LESS Parcels, all in Section Two (2) Township Two (2) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. Lots One (1) and Two (2) in Section Three (3), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota. Lot A of Northeast Quarter of the Southwest Quarter (NE1/4SE1/4) as shown by Plat Book 4 on Page 297, of Section Twelve (12); East Half of the Southwest Quarter (E1/2SW1/4) LESS Nike Site and Parcels; The Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) LESS fractions, of Section Twelve (12) all in Township Two (2) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. South Half of the Southeast Quarter of the Southeast Quarter (E1/2SE1/4SE1/4) of Section Thirty-Five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota. Lot One (1), Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), East Half of the Southeast Quarter (E1/2SE1/4) of Section Six (6), Township Three (3) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota. The Northeast Quarter (NE1/4), and the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), all in Township Three (3) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota. The Southwest Quarter (SW1/4) of Section Thirty-Three (33), Township Four (4) North, Range Nine (9) East of the Black Hills Meridian. Meade County, South Dakota.	20.03.11 Smith, Larry R ETUX 5200 N Haines Ave Rapid City, SD 57701			
South Half of the Southeast Quarter of the Southeast Quarter (E1/2SE1/4SE1/4) of Section Thirty-Five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian. Meade County, South Dakota.	21.35.442 Smith, Larry R (D) Smith, Shirley A 5200 N Haines Ave Rapid City, SD 57701		Shirley Smith Larry Smith	7-20-23 7-20-23
Lot V Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.	20.60.0W Summerset Storage LLC (D) ATTN: Tim Taylor 8237 Kitt Peak Rapid City, SD, 57702		Tim Taylor	7-20-23
Lot WS Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota	20.60.0V Summerset Storage LLC (D) ATTN: Tim Taylor 8237 Kitt Peak Rapid City, SD, 57702			

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

The Northeast Quarter of the Northeast Quarter (NE1/4NE1/4) of Section 9, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot A and Well Lot B, as shown on the plat filed in Plat Book 23 on Page 84.	20.09.11 Gilby, Darlene (D) 7393 Deadwood Ave N Rapid City, SD 57702			
Lot 2 of the NW1/4NE1/4 of Section 9, Township 2 North, Range 7 East of the Balch Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 7 on Page 75.	20.09.121 Gilby, Darlene (D) 7393 Deadwood Ave N Rapid City, SD 57702			
Lot 1R2B of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22	20.73.1R2B & 20.731R2A Murphy, Bryan L Murphy, Melissa M 6812 Deadwood Ave. Rapid City, SD 57702			
Lot 1R2A of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22	20.73.1R2B & 20.731R2A Murphy, Bryan L Murphy, Melissa M 6812 Deadwood Ave. Rapid City, SD 57702	Signature	Printed Name	Date Signed
Tract 2R4 of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 23 and in Plat Book 23, Page 60.	20.73.2R4 Custom Skirting, LLC 6790 Deadwood Ave. Rapid City, SD 57702	Signature	Printed Name	Date Signed
Lot B3 of Calhoon Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 131.	20.73.B3 Bearden, Peter A (D) Bearden, Hope L 6868 Deadwood Ave. Rapid City, SD 57702			
Calhoon Sub #2 Lot B2 Revised	20.73.B2R Peterson, Carl H (D) Peterson, Judy M / Bearden Edward J 6874 Deadwood Ave N Rapid City, SD 57702			
The Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) and the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4) of Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, LESS Lot "A", shown by plat filed with the Register of Deeds, Meade County, South Dakota, and recorded in Plat Book 4 on Page 295 thereof; and also LESS Tract K1, located in the northeast Quarter of the Southeast Quarter (NE1/4SE1/4); and also LESS Tract K2, located in the Northeast Quarter of the Southeast Quarter (NE1/4SE1/4), and in the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), both in Konechne Subdivision which subdivision is located Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by plat filed with Register of Deeds, Meade County, South Dakota, on April 2, 1986 at 4:08 P.M., and recorded in Book 14 of Plats, at Page 66 thereof.	20.09.14 Niehoff, Josephine K (D) 6809 Deadwood Ave N Rapid City, SD 57702			
Tract B of Aigner Subdivision located I the East Hlf of the Northwest Quarter (E1/2NW1/4), and in the West Half of the Northeast Quarter (W1/2NE1/4) of Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Book 13 of Plats, at Page 35 thereof, consisting of 46.985 acres, more or less.	20.71.B Niehoff, Josephine K (D) 6809 Deadwood Ave N Rapid City, SD 57702			

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.	20.82.01R Armstrong, William & Armstrong, Kimarlee J 6415 N Deadwood Ave Rapid City, SD 57702			
Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.	20.69.K1 K Lazy M Ranch LP (D) Armstrong, William & Armstrong, Kimarlee J 5800 Deadwood Ave N Rapid City, SD 57702	Signature	Printed Name	Date Signed
Tract K2 Revised of Konechne Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.	20.69.K2R K Lazy M Ranch LP 5800 Deadwood Ave Rapid City, SD 57702			
Lot 1 of the NW1/4SE1/4; Lot 1 of the NE1/4SE1/4; Lot 4 of the SE1/4SE1/4. In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Twenty-Eight (28): South Half.	20.08.41 K Lazy M Ranch LP (D) 5800 Deadwood Ave Rapid City, SD 57702			
SW1/4NW1/4; NW1/4SW1/4; NE1/4SW1/4; NW1/4SE1/4, and that portion of the S1/2S1/2 to Township Three North (T3N), Range Seven East (R7E), Black hills Meridian, Meade County, South Dakota.	20.09.23 Konechne, Donald J (D) K Lazy M Ranch 5800 Deadwood Ave N Rapid City, SD 57702	Signature	Printed Name	Date Signed
Tract Three (3) – Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.03R Konechne, Donald J (D) K Lazy M Ranch 5800 Deadwood Ave N Rapid City, SD 57702	Signature	Printed Name	Date Signed
Township Two North (T2N), Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota. Section 9: Tract 3 of Niehoff Subdivision as shown on the plat filed in Plat Book 19, Page 16, located in NE1/4SE1/4 and SE1/4NE1/4; SW1/4NW1/4; NW1/4SW1/4; NE1/4SW1/4; NW1/4SE1/4, and that portion of the S1/2S1/2.	20.09.31 K Lazy M Ranch LP 5800 Deadwood Ave Rapid City, SD 57702	Signature	Printed Name	Date Signed
Tract A of Tract Two (2) - Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.02RA Konechne, James 6613 Deadwood Ave N Rapid City, SD 57702			
Tract B of Tract Two (2) - Revised of the Niehoff Subdivision with consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW1/4SE1/4, all located in the NE1/4SE1/4 and the NW1/4SE1/4 of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.02RB Konechne, James 6613 Deadwood Ave N Rapid City, SD 57702			
Tract 2R3 of Calhoon Subdivision #2, Meade County, South Dakota, Subject to restrictions contained in the Executor's Deed filed in Book 465, Pages 632-632 at the Meade County Register of Deeds Office on December 1, 1993.	20.73.2R3 Donaldson, Righard (D) 6798 Deadwood Ave N Rapid City, SD 57702			
Tract 2 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Pages 82-83. Subject to easements, restrictions, covenants and reservations of record.	20.41.02 Larsen, Gordon T (D) 7100 N Deadwood Ave. Rapid City, SD 57702			
Lots 26 and 27 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 74.	20.97.26R Lee, Scott & Jaima (D) 6950 Deadwood Ave Rapid City, SD 57702			
Tract 2 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Pages 82-83, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.41.03 Jensen, Riley 7274 Deadwood Ave. Rapid City, SD 57702	Signature	Printed Name	Date Signed

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

That portion of Lot 4 of Ohrtman Subdivision lying West of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.	20.56.041 Hahn, Otto E (D) 8423 Sturgis Rd. PO Box 676 Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot G-2, formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405	20.60.0G2 Pitts, Bena M (D) 8407 Captain Soelzer St. Black Hawk, SD 57718			
Lot G-1, formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405	20.60.0G1 Pitts, Bena M (D) 8407 Captain Soelzer St. Black Hawk, SD 57718			
Lot A of the Richardson Plat of the South Half of the Northeast Quarter of Section 6, Township 2 North, Range 7 East of the Black hills Meridian, Meade County, South Dakota, less highway right-of-way and consisting of 1.4 acres, more or less, according to the survey thereof and subject to easements and reservations of record.	20.60.0A Pitts, Bena M (D) 8423 Sturgis Rd. PO Box 676 Black Hawk, SD 57718			
Lot 2 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12 on Page 33, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.60.0H2 Kohler, Jeffery (D) Kohler, Amberle 8327 CPT Soelzer Rd. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 1 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12 on Page 33, located in the NE1/4 of Section 6, T2N, R7E, BHM.	20.60.0H1 Meeker, Robert (D) 8405 Captain Soelzer St. Black Hawk, SD 57718			
Lot E-1 of Lot E all located in the Northeast Quarter (NE1/4) of Section Six (6) in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, State of South Dakota Parcel ID: 20.60.0E1.	20.60.0E1 Baxley, Dennis T (D) Baxley, Jacalyn 8515 CPT Soelzer ST. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot D of the Northeast Quarter (NE1/4) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 284 (sometimes referred to as Richardson Plat), subject to covenants, easements, reservations, and rights-of-way of record, if any.	20.60.0D Foothills Fenc, LLC 8519 CPT Soelzer ST. Black Hawk, SD 57718			
Lot FH Revised of Richardson Plat, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181. Subject to easements and reservations of record.	20.60.0FH Winchester, James P (D) Winchester, Erika J 8715 CPT Soelzer ST. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
The Southeast Quarter of the Northwest Quarter (SE1/4NE1/4) of Section 27, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.	21.27.24 Morris, Alan (D) Morris, Judy M 2593 Peterson Rd. Rapid City, SD 57701			
Tract 10 of McEwen ranch Subdivision, which subdivision is located in the South Half (S1/2) of Section Twenty-One (21), West Half of the northwest Quarter (W1/2NW1.4) of Section Twenty-Seven (27), and North Half (N1/2) of Section Twenty-Eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.	21.53.101 Morris, Alan (D) Morris, Judy M 2593 Peterson Rd. Rapid City, SD 57701			

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract 10 of McEwen ranch Subdivision, which subdivision is located in the South Half (S1/2) of Section Twenty-One (21), West Half of the northwest Quarter (W1/2NW1/4) of Section Twenty-Seven (27), and North Half (N1/2) of Section Twenty-Eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.	21.53.102 Morris, Alan (D) Morris, Judy M 2593 Peterson Rd. Rapid City, SD 57701	<i>Judy M Morris</i> <i>Alan L Morris</i>	Judy M Morris Alan L Morris	7/20/2023 7/20/2023
		Signature	Printed Name	Date Signed
Block 22 of the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 8 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 5, Page 288, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations, and covenants of record.	20.58.04.07 Armstrong, Tanya L & Gurul, Michael T 5417 Spruce St Black Hawk, SD 57718			
		Signature	Printed Name	Date Signed
Tract W of E1/2NE1/4 Section 6, Township 2 North, Range 7 East; Tract B of SW1/4SE1/4 Section 31, Township 3 North, Range 7 East; Tract BW of SE1/4SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	0C.66.0W SD DOT			
		Signature	Printed Name	Date Signed
That portion of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, formerly described as Lot A, as shown on the plat filed in Plat Book 22, Page 158; AND INCLUDING Lot U3, as shown on the plat filed in Plat Book 22, Page 333. Subject to easements, restrictions, covenants and reservations of record. Grantor hereby covenants and warrants that neither he nor any member of his immediate family has ever used, occupied or claimed the subject premises as a homestead.	20.05.311 K-1 Holdings 1935 Samco Rd STE 102 Rapid City, SD 57702			
		Signature	Printed Name	Date Signed
Tract 1 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25, Page 162. Subject to easements, restrictions, covenants and reservations of record.	20.41.01 Chmura, Alex & Anne (D) 4613 Bozeman Cir Rapid City, SD 57703			
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 35: S1/2 NE1/4 NE1/4 SE1/4, and N1/2 SE1/4 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.RR.01 Word of Truth Family Church 14820 Creekside Dr. Box Elder, SD 57719			
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: S1/2 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.TT.02 Rose, Nathan & Rose, Hope 136 Lambeau CT Rapid City, SD 57701			
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: N1/2 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.TT.02 Carlson, Scott 11285 Feather PL Rapid City, SD 57701			
		Signature	Printed Name	Date Signed
Lot 21 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on Page 74, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.97.21 Clarey, Arron 7375 Marvel MTN Ridge Rd. Rapid City, SD 57701			
		Signature	Printed Name	Date Signed

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL TERRITORY WITHIN THE BOUNDRIES OF BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners of entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

The South Half of the Northeast Quarter (S1/2NE1/4) and the Southeast Quarter (SE1/4) of Section Three (3); the North Half of the Northeast Quarter (N1/3NE1/4) and the Southeast Quarter of the Northeast Quarter (SE1/4NE1/4) of Section Ten (10); and the unplatted portion of the Northwest Quarter (NW1/4) of Section Eleven (11); all in Township Two North (T2N) of Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota shall be subject to the restrictive covenant contained in the conveyance by which the described property was originally conveyed to this trust, with restrictive covenant is hereby adopted and ratified, subject to covenants restrictions and rights-of-way of record.	20.03.13 Paulos, Margaret J Trust Agreem (D) PO Box 986 Rapid City, SD 57709 No Physical Address			
Lot 2 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.02 Goehring, Curtis (D) PO Box 14 Rapid City, SD 57709	Signature <i>Curtis Goehring</i>	Printed Name Curtis Goehring	Date Signed 7/20/2023
Lot 1 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.01 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 4 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.04 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 5 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.05 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 6 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.06 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 7 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.07 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 9 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.09 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address	Signature <i>Bobbi Geidel</i> <i>Melvin Geidel</i>	Printed Name Bobbi Geidel Melvin Geidel	Date Signed 7-19-23 7-19-23
Lot 10 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.10 M&B Holdings LLC PO Box 282 Piedmont, SD 57769 No Physical Address			
Lot 8 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.08 Mehlhaff Holdings LLC (D) 7674 Country View PL Rapid City, SD 57702	Signature <i>DeAnna Mehlhaff</i>	Printed Name DeAnna Mehlhaff	Date Signed 7-20-23
Lot 3 of Tract C of Geidel South Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 27 on Page 222.	20.44.03 Mehlhaff Holdings LLC (D) 7674 Country View PL. Rapid City, SD 57702	Signature <i>Jeff Mehlhaff</i>	Printed Name Jeff Mehlhaff	Date Signed 7-20-23

Resolution 3-2022

RESOLUTION OF BOARD OF DIRECTORS OF BLACK HAWK WATER USER DISTRICT

Due to Black Hawk Water User District Boundaries Expansion

Be it resolved that the Board of Directors of Black Hawk Water User District does hereby approve the petition to expand the boundaries of Black Hawk Water User District East to Haines Ave.

Dated this 10th day of November 2022.

Loren Kupa

Secretary

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:	
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; Section 32 SW1/4 Township 2 North, Range 7 East of the Black Hills meridian, Meade County, South Dakota; Section 5: Government Lots 1, 2 and 3, All that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323, the South Half of the Northwest Quarter (S1/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 5, page 155, and EXCEPTING therefrom Lot H2, as shown on the plat filed in Plat Book 22, page 150, and EXCEPTING therefrom Lot H3, as shown on the plat filed in Plat Book 22, page 151, and EXCEPTING therefrom Lot U1, as shown on the plat filed in Plat Book 22, page 152, and EXCEPTING therefrom LotU2, as shown on the plat filed in Plat Book 23, Page 332, All that portion of the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, as shown by the plat of Lot H4 filed in Plat Book 22, page 154, Lot A located in the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22, page 158. All subject to easements and restrictions of record.	20.05.21 Norman, Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Section 4: Lots 3 and 4; S½NW¼. Section 5: S1/2NE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, page 251.	20.04.21Norman,Thomas W & Joseph F (D) C/O Norman Thomas W 8044 Norman Ave PO Box 767 Black Hawk, SD 57718
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Section 32: SE¼; S½NE¼, Subject to easements, reservations, restrictions and covenants of record.	21.32.13 Norman,Thomas W and Norman,Joseph F 8044 Norman Ave PO Box 767 Black Hawk, SD 57718
Well Lot of Norman Estates Subdivision, Meade County SD as shown on the Plat Book ____ on page ____	20.75. Well Norman,Thomas W ETAL 8044 Norman Ave PO Box 767 Black Hawk, SD 57718
Lot 1R of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, Page251).Well Lot of Norman Estates Subdivision, Meade County, South Dakota	20.75.01R Norman, Thomas W & Georgia K (D) 8044 Norman Ave PO Box 767 Black Hawk, SD 57718
In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W½NE¼).	20.04.12 Norman, Thomas 8044 Norman Ave PO BOX 767 Black Hawk, SD 57718
The Southeast Quarter of the Northeast Quarter (SE¼NE¼) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota. AND the Northeast Quarter of the Southeast Quarter (NE¼SE¼) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, as shown on the Plat filed in Plat Book 22, Page 251; AND EXCEPTING therefrom Lot 2R of Norman Estates, as shown on the plat filed in Plat Book 23, Page 225.	20.05.13 Norman, Thomas W ETAL (D) 8044 Norman Ave PO Box 767 Black Hawk, SD 57718


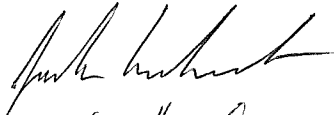

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, Township 2 North, range 7 East of the Black Hills Meridian, Meade County, South Dakota. Section 5: Government Lots 1,2,3,all that portion of Government Lot 4 lying North & East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, page 323, The South Half of the Northwest Quarter (S1/2NW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 5, page 155, and EXCEPTING therefrom Lot H2, as shown on the plat filed in Plat Book 22, page 150, and EXCEPTING therefrom Lot H3, as shown on the plat filed in the Plat Book 22, page 151, AND EXCEPTING therefrom Lot U1, as shown on the plat filed in Plat Book 22, page 152, AND EXCEPTING therefrom Lot U2, as shown on the plat filed in Plat Book 23, page 332, All that portion of the North Half of the Southwest Quarter	20.05.23 Norman, Thomas W 8044 Norman Ave. PO Box 767 Black Hawk, SD 57718	
(N1/2SW1/4) lying North & east of Lot H4 of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, as shown by the plat of Lot H4 filed in Plat Book 22, Page 154, Lot A located in the North Half of the Southwest Quarter (N1/2SW1/4) lying North & East of Lot H2 of Section 5, as shown by the plat of Lot A filed in Plat Book 22, page 158.		
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 5: N1/2SE1/4 (less Lot 1R, Lot 2 and Well Lot of Norman Estates Subdivision, Meade County, South Dakota as shown on plat filed Plat Book 22, page 251). Subject to easements, reservations, restrictions and covenants of record. Grantor also conveys all after-acquired title in the above-described property. Grantor warrants that neither he nor any member of his household has ever used, claimed or occupied the above described real property for homestead purposes.	20.05.41 Norman, Thomas W 8044 Norman Ave PO BOX 767 Black Hawk, SD 57718	<div> <div>Joseph F. Norman</div> <div>Thomas W. Norman</div> <div>Signature</div> </div> <div> <div>Joseph F. Norman</div> <div>THOMAS W. NORMAN</div> <div>Printed Name</div> </div> <div> <div>12/7/2022</div> <div>12/1/2022</div> <div>Date Signed</div> </div>
Southwest Quarter (SW¼) of Section 32 in Township 3 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota. Subject to covenants, conditions, restrictions, easements, reservations, rights of way, agreements and other matters of record int he Office of the Meade County Register of Deeds.	21.32.31 Norman Ranch Subdivision LLC (D) TNT Construction 1624 Concourse CT Rapid City, SD 57703	<div> <div></div> <div></div> <div>Signature</div> </div> <div> <div></div> <div></div> <div>Printed Name</div> </div> <div> <div></div> <div></div> <div>Date Signed</div> </div>

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Lot 2 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W½), Northeast Quarter (NE¼) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of the Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.	20.71.D2 Van Houten, Robert 9400 Sturgis Rd Black Hawk, SD 57718			
Lot 1 of Tract D, Aigner Subdivision, formerly Tract D of Aigner Subdivision, located in the West One-Half (W½), Northeast Quarter (NE¼) of Section 9, Township 2 North (T2N), Range 7 East (R7E) Black Hills Meridian (B.H.M.) in Meade County, South Dakota, as shown by that plat recorded in Book Twenty (20) of Plats, Page forty-three (43), in the office of the Meade County Register of Deeds, subject to all easements, rights-of-ways, covenants, reservations, conditions, limitations, and restrictions of record and to all applicable building and use restrictions, zoning laws and ordinances, if any, affecting the property.	20.71.D1 Van Houten, Robert (D) 9400 Sturgis Rd Black Hawk, SD 57718			
Lot C in the Northeast Quarter (NE¼) of Section Six (6) in Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as recorded in Plat Book 4, Page 284, filed in the office of the Register of Deeds on 20 October, 1957 at 10:00 o'clock A.M.	20.60.0C Van Houten, Robert 9400 Sturgis Rd 2783 Plant St. Rapid City, SD 57718/ 9400 Sturgis Rd Black Hawk, SD 57718		Robert Van Houten	1/17/23
Lot F of the Northeast Quarter (NE¼) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easements of record, if any.	20.60.0F Van Houten, Robert (D) Edwards, Joshua A /Ruth A Hof 9400 Sturgis Rd 2783 Plant St Rapid City, SD 57702			
Lot E-2 of the Northeast Quarter (NE¼) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 400 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, declaration, reservations, rights-of-way, and easements of record, if any.	20.60.0E2 Van Houten, Robert (D) Edwards, Joshua A /Ruth A Hof 9400 Sturgis Rd 2783 Plant St Rapid City, SD 57702	 	Joshua Edwards Robert Van Houten	1/17/23 1/17/23

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract W of E1/2 NE1/4 Section 6, Township 2 North, Range 7 East; Tract B of SW1/4 SE1/4 Section 31, Township 3 North, Range 7 East; Tract BW of SE 1/4 SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota	20.06.111 SD DOT 700 E Broadway Ave Pierre, SD 57501	Signature	Printed Name	Date Signed
Lot RR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 250.	20.60.0RR Puetz, Annen R 8607 Captain Soelzer St. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot BR of the Richardson Plat, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 350.	20.60.0BR Grueb, Trevor S (D) Grueb, Laylee B 8603 Captain Soelzer St. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 1R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 17 on Page 131: EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 315., together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.56.01R Sparks, Nicholas (D) 7595 Norman Ave Black Hawk, SD 57718	Signature <i>Nicholas Sparks</i>	Printed Name <i>Nicholas Sparks</i>	Date Signed <i>2-17-2023</i>
Lot 3R-1A of Ohrtman Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 26, Page 33. Subject to easements, exceptions, rights-of-way, covenants, conditions, restrictions, reservations, mineral conveyances, and water rights of record or established by prescription, if any.	20.56.03R Reishus, William A Reosjus, Kathryn M. 7754 Norman Ave Black Hawk, SD 57718 <i>Feb 9</i>	Signature	Printed Name	Date Signed
The Northwest Quarter (NW¼) of Section 32, Township 3 North, Range 7 East BHM, less right of way and less the platted portion of Truman Quaal Subdivision lying in Section 32, T3N, R7E BHM as shown by plat book 15 on page 97. Subject to rights of way, easements, and reservations of record.	21.32.21 Hatzenbuehler, Bill M (D) 10302 Norman Ave. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 2R of Ohrtman Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 17 on Page 131; EXCEPTING therefrom Lot H1, as shown on the plat filed in Plat Book 22 on Page 173.	20.56.02 Hahn, Otto E (D) 7451 Norman Ave Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 2R of Norman Estates, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 225.	20.75.02R Krout, Brette E (D) Krout, Susanne F 7844 Norman Ave PO Box 907 Black Hawk SD 57718	Signature <i>Susanne F. Krout</i>	Printed Name <i>Susanne F. Krout</i>	Date Signed <i>2-17-2023</i>
The East Half of the Southeast Quarter (E½SE¼) of Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Tract BW and the 50-foot dedicated public right-of-way as shown on the plat filed in Plat Book 16 on Page 26, and all railroad and/or highway rights-of-way.	21.31.11 Hook, Thomas E ETUX (D) 9435 Norman Ave. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 3R of Ohrtman Subdivision, located in the Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) of Section Five (5), Township Two North (T2N), Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota, as shown by the plat recorded in the Plat Book 17 on page 131.	20.56.03R1B Braun, Rodney T ETUX 7700 Norman Ave. Black Hawk, SD 57718	Signature <i>Rodney Braun</i>	Printed Name <i>Rodney Braun</i>	Date Signed <i>1-19-2023</i>
Lot 2 of Edwards Ranch Subdivision and dedicated Highway right-of-way, being W½NW¼NE¼ Section 32, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	21.66.02 Matusiak, Christine D (D) 10495 Norman Ave. Black Hawk, SD 57718	Signature <i>C Matusiak</i>	Printed Name <i>CHRIS MATUSIAK</i>	Date Signed <i>1/23/2023</i>

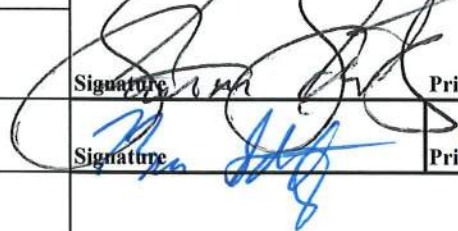
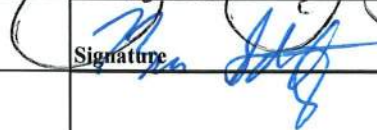


**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

All that portion of Government Lot 4 lying North and East of Lot H1 of Government Lot 4 of Section 5, as shown by the plat of Lot H1 filed in Plat Book 22, Page 323		Signature	Printed Name	Date Signed
Lot 16 of Geidel Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 188; (including that portion of land beginning approximately 440 feet West from the eastern and southern most border on Lot 16; thence due North for a distance of 75 feet; thence running 90 degrees West for a distance of 75 feet; thence turning 90 degrees south for a distance of 75 feet; thence turning 90 degrees East for a distance more or less 75 feet to the point of beginning all in Lot 16.) Subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.	20.83.16 Geidel, Leonard (D) Geidel, Barbara PO Box 829 Black Hawk, SD 57718/ 7925 Erickson Ranch Rd Rapid City, SD 57702 / Meiners, Larry ETUX	<i>Leonard Geidel</i> Signature	Leonard Geidel	1-18-23
Lot 1 of Foothills Estates, Meade County, South Dakota, as shown on the plat filed in Plat Book 14 on Page 53.	20.68.01 Shaffer, Brett M (D) Shaffer, Enrica 7999 Erickson Ranch Rd. Rapid City, SD 57702	<i>Barbara Geidel</i> Signature	Barb Geidel	1-18-23
TRACT G of Erickson Subdivision, located in the E1/2SW1/4 of Section 28, Township 3 North, Range 7 East of the Black Hills meridian, Meade County, South Dakota, as shown by the plat recorded in Plat Book 18 on page 13.	21.58.G Cantwell, Beth R ETUX 11381 Erickson Ranch Rd. Rapid City, SD 57702	<i>Brett M Shaffer</i> Signature	Brett Shaffer	1-19-2023
Tract J of Erickson Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 19 on Page 77.	21.58J Klapperich, Tim/ Sarkela, Tod (D) Sarkela, Stacy 10602 Erickson Ranch Rd Rapid City, SD 57702	Signature	Printed Name	Date Signed
Lot 4 of the N½ SW¼ NW¼, Section 3, Township 2 North, Range 7 East, also known as approximately 60.99 acres adjacent to the Erickson Ranch Road residence in Meade County, South Dakota.	20.03.22 Schutz, Robert J (D) 8986 Erickson Ranch Rd. Rapid City, SD 57701	Signature	Printed Name	Date Signed
That portion of Government Lot 2 of Section 4, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Road as it now exists AND That portion of the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4) of Section 4, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, lying East of Erickson Ranch Road as it now exists, EXCEPTING therefrom Lot 1 of Tice Subdivision, as shown on the plat filed in Plat Book 17 on page 142. Together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.04.121 Schutz, Robert J Trust 2011 8986 Erickson Ranch Rd. Rapid City, SD 57701	Signature	Printed Name	Date Signed
Tice Subdivision Lot 1, in Meade County, South Dakota, consisting of a residence and approximately 10 acres	20.78.01 Schutz, Robert J (D) 8986 Erickson Ranch Rd Rapid City, SD 57701			
Government Lot 1 of the N½, SE¼, NE¼, less Tice Subdivision, Section 4, Township 2 North, Range 7 East, also known as approximately 50.91 acres, adjacent to the Erickson Ranch Road residence in Meade County, South Dakota.	20.04.11 Schutz, Robert J (D) 8986 Erickson Ranch Rd. Rapid City, SD 57701			
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 4: S½SE¼NE¼ and S½S½N½SE¼NE¼ AND Lot 2 Revised of the NE¼SE¼ of Section 4, Township 2 North, Range 7 East, Black Hills Meridian, Meade County, South Dakota as shown by the plat filed in Plat Book 4 on Page 234; EXCEPTING therefrom Lots A and B of said Lot 2 as shown on the plat filed in Plat Book 8 on Page 27; and EXCEPTING therefrom Lots C, D and E of said Lot 2 as shown on the plat filed in Plat Book 9 on Page 28.	20.04.143 Schutz, Scott (D) 8084 Erickson Ranch Rd Rapid City, SD 57702			

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Gov Lot 4; SW¼ of NW¼; NW¼ of SW¼ of Section 3 and unplatted parts of Gov Lot 1; SE¼ of NE¼ and Lot 2 revised of the SE¼ of Section 4, all located in the W½ of W½ of Section 3 and the E½ of E½ of Section 4, Township 2 North, Range 7 East, BHM.	20.03.233 Schutz, Scott M Trust (D) 8084 Erickson Ranch Rd. Rapid City, SD 57702		Printed Name S M Schutz	Date Signed 1/19/23
Tract A of Schutz Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25 on page 38	20.40.0A Schutz, Benjamin 8988 Erickson Ranch Rd. Rapid City, SD 57702		Printed Name Ben Schutz	Date Signed 1/20/23
In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota, Lot Three (3) Southeast Quarter of the Northwest Quarter (SW¼NW¼) East Half of the Southwest Quarter (E½SW¼).	20.03.21 Ericksin, Kirk A (D) 8915 Erickson Ranch Rd Rapid City, SD 57702			
In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty Three (33): The West Half (W1/2). The South East Quarter (SE1/4). North Half of the Northeast Quarter (N1/2NE1/4) Section Twenty Seven (27): Southwest Quarter (SW1/4). In Township Two North (T2N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Four (4): West Half of the Northeast Quarter (W1/2NE1/4) Section Three: Lot Three (3) Southeast Quarter of the Northwest Quarter (SE1/4NW1/4) East Half of the Southwest Quarter (E1/2SW1/4)	21.27.31 Erickson, Kirk A (D) 8915 Erickson Ranch Rd. Rapid City, SD 57702		Printed Name Kirk Erickson	Date Signed 1-18-2023
In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty Three (33) Less Erickson Sub	21.28.31 Erickson, Charles Oldham, S.L. Trust (D) % Walters Law Office PC 1818 W Fulton St. #101 Rapid City, SD 57702 21.33.11 Erickson, Kirk A (D) 8915 Erickson Ranch Rapid City, SD 57702		Printed Name Kirk Erickson	Date Signed 1-18-2023
Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Thirty Four (34)	21.34.11 Selador Ranches Inc (D) %Borgmeyer, Bob 8730 Sheridan Lake Rd. Rapid City, SD 57702			
Lot H1 of the NW¼ SW¼ Less Lot H1 NW¼SW¼ of Section 10, T2N, R7E of the BHM, Meade County, South Dakota.	20.10.13 Selador Ranches Inc. (D) % Bob Borgmeyer 8730 Sheridan Lake Rd Rapid City, SD 57702			
South Half of the Southwest Quarter (S1/2SW1/4) and the Southeast Quarter (SE¼), , Section Twenty-Six (26); Southeast Quarter (SE1/4) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E1/2NE1/4), the Southwest Quarter of the Northeast Quarter (SW1/4NE1/4), the south half (S1/2), the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4), the Northwest Quarter (NW1/4), Section Thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4), Township Three	21.26.33 Selador Ranches INC % Bob Borgmeyer 8730 Sheridan Lake Rd. Rapid City, SD 57702			
(3) North, Range Seven (7) East of the Black Hills Meridian Meade County, South Dakota.				
South Half of the Southwest Quarter (S½ SW¼) and the Southeast Quarter (SE¼), Section Twenty-Six (26); Southeast Quarter (SE¼) of Section Twenty-Seven (27); the East Half of the Northeast Quarter (E½ NE¼), the Southwest Quarter of the Northeast Quarter (SW¼ NE¼), the South Half (S½), the Northwest Quarter of the Northeast Quarter (NW¼ NE¼), The Northwest Quarter (NW¼), Section Thirty-Four (34); all of Section Thirty-Five (35) less the South Half of the Southeast Quarter of the Southeast Quarter (S½ SE¼ SE¼), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota.	21.27.41 Selador Ranches Inc. (D) % Bob Borgmeyer 8730 Sheridan Lake Rd Rapid City, SD 57702			

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

35/3/7 all less Word of Truth Sub	21.35.11 Selador Ranches Inc. (D) % Bob Borgmeyer 8730 Sheridan Lake Rd Rapid City, sd 57702	Signature	Printed Name	Date Signed
North 30 feet of Lot 0 and all of Lot P of the Northeast Quarter (NE¼) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as the Richardson Plat)	20.60.00 Lessert, Vada 8201 Bow Tie Dr. Black Hawk, SD 57718			
Lot P of the Northeast Quarter (NE¼) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as Richardson Plat) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE¼NE¼) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as Richardson Plat).	20.60.0P Lessert,Vada (D) 8201 Bow Tie Dr Black Hawk, SD 57718			
North 30 feet of Lot 0 of the Northeast Quarter (NE¼) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 291 (sometimes referred to as Richardson Plat) AND Lot S of the Southeast Quarter of the Northeast Quarter (SE¼ NE¼) of Section 6 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4, Page 414 (sometimes referred to as Richardson Plat).	20.60.001 Lessert,Vada (D) 8201 Bow Tie Dr. Black Hawk, SD 57718	Signature <i>[Signature]</i>	Printed Name <i>Vada Lessert</i>	Date Signed <i>2-3-23</i>
Lot T in the Southeast Quarter of the Northeast Quarter (SE¼ NE¼) of Section Six (S6), Township Two North (T2N), Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota, as shown by the Plat in Plat Book 4 on Page 414.	20.60.0T Merchen,William D ETUX (D) 8205 Bow Tie Dr. Black Hawk, SD 57718	Signature <i>[Signature]</i>	Printed Name <i>WDMerchen</i>	Date Signed <i>2/15/23</i>
Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 2: S½SW¼; Lot 6 of the SW¼SE¼, as shown on the plat filed in Plat Book 2, Page 11; and Section 11: W½W½W½NE¼, EXCEPTING therefrom Lot A, as shown on the plat filed in Plat Book 4, Page 252.	20.02.33 Mann,Guyron E (D) Mann Colleen N & Guyron J 1474 Hale PL Rapid City, SD 57701	Signature <i>Guy Mann</i>	Printed Name <i>Guy Mann</i>	Date Signed <i>2/16/23</i>
Lot 2 of Aldren Subdivision	20.67.02 Palmer,Michal R & Debbie M (D) 7803 Palmer Ln Rapid Ctiy, SD 57702			
Lot 3 of Aldren Subdivision, Meade County, South Dakota, as shown by the plat filed in Plat Book 20, Page 184; Excepting Lot H1, as shown by the plat filed in Plat Book 23, Page 150.	20.67.03 Palmer,Michal R & Debbie M (D) 7803 Palmer Ln Rapid Ctiy, SD 57702	Signature <i>[Signature]</i>	Printed Name <i>Michael Palmer</i>	Date Signed <i>1-19-23</i>
That portion of Lot 4 of Ohrtman Subdivision lying west of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.	20.56.04 Horan,Otto E & Ryan (D) 4686 Peaceful Pines Rd Rapid City, SD 57702	Signature <i>[Signature]</i>	Printed Name <i>Ryan Horan</i>	Date Signed <i>1-19-23</i>
Lot H1 of the Southwest Quarter (SW¼) of Section 4, T2N, R7E of the BHM, Meade County, South Dakota - Less Lot H1.	20.04.31 Knutson,Roger R Knutson,Lucille A 3900 Peaceful Pines Rd Rapid City, SD 57702	Signature	Printed Name	Date Signed
Lot H1 of Lot 1 of Aldren Subdivision, Section 5, T2N, R7E of the BHM, Meade County, South Dakota.	20.67.01 Aldren,Jimmie JR ETUX (D) 4600 Peaceful Pines Rd. Rapid City, SD 57702	Signature <i>[Signature]</i>	Printed Name <i>Jim L Aldren</i>	Date Signed <i>2/3/23</i>







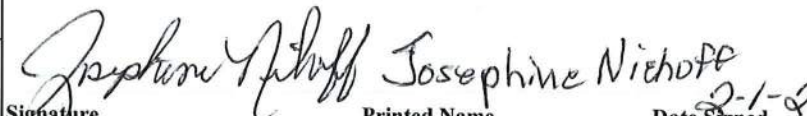
**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Lot H1 of Lot 1 of the NW1/4NE1/4, Section 9, T2N, R7E of the BHM, Meade County, South Dakota	20.09.122 Ohrthman, Harry L JR and Ohrthman, Colleen J. NO Physical Address	Signature	Printed Name	Date Signed
Lot 1A of Tract A (Revised) of Johnson Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 19 on Page 179; subject to covenants, restrictions, declarations, reservations, rights-of-way, and easements of record, if any.	21.63.AR.1A Fisher, Ryan S & Sheila M 9770 Three Flags LN Black Hawk, SD 57718	Signature	Printed Name	Date Signed
LOT 2A OF TRACT A (Revised) of Johnson Subdivision, located in the NW1/4SE1/4 of Section 31, T3N, R7E, BHM, Meade County, South Dakota, as shown on the plat filed in Plat Book 19, Page 179.	21.63.AR.2A Olson, Randy L & Sharon L VCW RV Park LLC (D) Three Flags 9484 Three Flags LN Black Hawk, SD 57718	<i>Vickie Walkinshaw</i> Signature	<i>Vickie (VCW) Walkinshaw</i> Printed Name	<i>1/24/23</i> Date Signed
The Southeast Quarter of the Northwest Quarter (SE1/4NW1/4; Lots One (1), Two (2), Three (3), Four (4), the Southwest Quarter of the Northwest Quarter (SW1/4NW1/4); and the Southeast Quarter of the Northwest Quarter (SE1/4NW1/4); the North Half of the Southwest Quarter (N1/2SW1/4); the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4) LESS Parcels, all	20.03.11 Smith, Larry R Smith Shirley A 5200 N Haines Ave Rapid City, SD 57701			
in Section Two (2) Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota. Lots One (1) and Two (2) in Section Three (3), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian Meade County, South Dakota. Lot A of Northeast Quarter of the Southwest Quarter (NE1/4SW1/4) as shown by Plat Book 4 on page 297, of Section Twelve (12); East Half of the Southwest Quarter (E1/2SW1/4) LESS Nike Site and Parcels; The Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) LESS fractions, of Section Twelve (12) all in Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota. South Half of the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4) of Section Thirty-Five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota. Lot Four (4), Southwest Quarter of the Northwest Quarter (SW1/4NW1/4), West Half of the Southwest Quarter (W1/2SW1/4) of Section Five (5) all in Township Three (3) North, Range Nine (9) East of the Black Hills Meridian, Meade County, South Dakota. Lot One (1), Southeast Quarter of the Northeast Quarter (SE1/4NE1/4), East Half of the Southeast Quarter (E1/2SE1/4) of Section Six (6), Township Three (3) North, Range Nine (9) East of the Black Hills Meridian, Meade County, South Dakota. The Northeast Quarter (NE1/4), and the North Half of the Southeast Quarter (N1/2SE1/4) of Section Seven (7), all in Township Three (3) North, Range Nine (9) East of the Black Hills Meridian, Meade County, South Dakota. The South west Quarter (SW1/4) of Section Thirty-three (33), Township Four (4) North, Range Nine (9) East of the Black Hills Meridian, Meade County, South Dakota.				
South Half to the Southeast Quarter of the Southeast Quarter (S1/2SE1/4SE1/4) of Section Thirty-five (35), Township Three (3) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota.	21.35.442 Smith, Larry R (D) Smith, Shirley A 5200 North Haines Ave. Rapid City, SD 57701	Signature	Printed Name	Date Signed
Lot V Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181 in the Office of the Register of Deeds, Meade County, South Dakota; subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.	20.60.0W Summerset Storage LLC (D) ATTN: Tim Taylor 8237 Kitt Peak Rapid City, SD 57702			
Lot WS Revised of Richardson Plat, located in the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181 in the Office of the Register of Deeds, Meade County, South Dakota	20.60.0V Summerset Storage LLC (D) ATTN: Tim Taylor 8237 Kitt Peak Rd Rapid City, SD 57702	Signature	Printed Name	Date Signed

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

The Northeast Quarter of the Northeast Quarter (NE¼NE¼) of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota; EXCEPTING therefrom Lot A and Well Lot B, as shown on the plat filed in Plat Book 23 on Page 84.	20.09.11 Gilby, Darlene (D) 7393 Deadwood Ave N Rapid City, SD 57702		Printed Name	Date Signed
Lot 2 of the NW¼NE¼ of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 7 on Page 75.	20.09.121 Gilby, Darlene (D) 7393 Deadwood Ave Rapid City SD 57702			
Lot 1R2B of Calhoun Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22.	20.73.1R2B & 20.73.1R2A Murphy, Bryan L Murphy, Melissa M 6812 Deadwood Ave. Rapid City, SD 57702		Printed Name	Date Signed
Lot 1R2A of Calhoun Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 22.	20.73.1R2B & 20.73.1R2A Murphy, Bryan L Murphy, Melissa M 6812 Deadwood Ave. Rapid City, SD 57702			
Tract 2R4 of Calhoun Subdivision No. 2, Meade County, South Dakota, as shown on the plat filed in Plat Book 23, Page 23 and in Plat Book 23, Page 60.	20.73.2R4 Custom Skirting, LLC 6790 N Deadwood Ave Rapid City, SD 57702		Printed Name	Date Signed
Lot B3 of Calhoun Subdivision No. 2, Meade County, South Dakota, as shown on the Plat filed in Plat Book 21, Page 131.	20.73.B3 Bearden, Peter A (D) Bearden, Hope L 6868 Deadwood Ave. Rapid City, SD 57702		Peter Bearden	1-18-2023
Calhoun Sub #2 Lot B2 Revised	20.73.B2R Peterson, Carl H (D) Peterson, Judy M / Bearden Edward J 6874 Deadwood Ave N Rapid City, SD 57702		Carl H. Peterson	1-23-2023
The Southeast Quarter of the Northeast Quarter (SE¼NE¼) and the Northeast Quarter of the Southeast Quarter (NE¼SE¼) of Section Nine (9), Township Two (2) North, Range Seven (7)	20.09.14 Niehoff, Josephine K (D) 6809 Deadwood Ave N Rapid City, SD 57702		Judy Peterson	
East of the Black Hills Meridian, LESS Lot "A", shown by Plat filed with the Register of Deeds, Meade County, South Dakota, and recorded in Plat Book 4, on Page 295 thereof; and also LESS Tract K1, located in the Northeast Quarter of the Southeast Quarter (NE¼SE¼); and also LESS Tract K2, located in the Northeast Quarter of the Southeast Quarter (NE¼SE¼), and in the Southeast Quarter of the Northeast Quarter (SE¼NE¼), both in Konechne Subdivision which subdivision is located in Section Nine (9), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by Plat filed with the Register of Deeds, Meade County, South Dakota, on April 2, 1986 at 4:08 P.M., and recorded in Book 14 of Plats, at Page 66 thereof.				
Tract B of Aigner Subdivision located in the East Half of the Northwest Quarter (E½NW¼), and in the West Half of the Northeast Quarter (W½NE¼) of Section Nine (9), Township Two (2) North, Range Seven (7), East of the Black Hills Meridian, Meade County, South Dakota, as shown on the Plat filed in Book 13 of Plats, at Page 35 thereof, consisting of 46.985 acres, more or less.	20.71.B Niehoff, Josephine K (D) 6809 Deadwood Ave North Rapid City, SD 57702		Josephine Niehoff	2-1-23







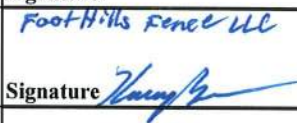

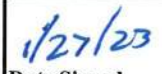
**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the Plat filed in Plat Book 21, Page 82.	20.82.01R Armstrong, William & Armstrong, Kimarlee J 6415 N Deadwood Ave Rapid City, SD 57702	<i>Kimarlee J Armstrong</i> Kimarlee J Armstrong 3-3-23
Tract 1 Revised of the Niehoff Subdivision, Meade County, South Dakota, as shown on the Plat filed in Plat Book 21, Page 82.	20.69.K1 K Lazy Ranch LP (D) Armstrong, William & Armstrong, Kimarlee J 5800 Deadwood Ave N Rapid City, SD 57702	<i>Kimarlee J Armstrong</i> Kimarlee J Armstrong 3-3-23
Tract K2 Revised of Konechne Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 21, Page 82.	20.69.K2R K Lazy Ranch, LP 5800 Deadwood Ave Rapid City, SD 57702	<i>Donald J Konechne</i> Donald J Konechne 2-2-2023
Lot 1 of the NW¼SE¼; Lot 1 of the NE¼SE¼; Lot 4 of the SE¼SE¼. In Township Three North (T3N), Range Seven East (R7E) of the BHM, Meade County, South Dakota: Section Twenty Eight (28): South Half.	20.08.41 K Lazy M Ranch LP (D) 5800 Deadwood Ave Rapid City, SD 57702	<i>Donald J. Konechne</i> Donald J. Konechne 2-2-2023
SW¼ NW¼; NW¼ SW¼; NE¼ SW¼; NW¼ SE¼, and that portion of the S½ S½ to Township Two North (T2N) of Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota.	20.09.23 Konechne, Donald J (D) K Lazy Ranch 5800 Deadwood Ave N Rapid City, SD 57702	<i>Donald J. Konechne</i> DONALD J. KONECHNE 2-2-2023
Tract Three (3) - Revised of the Niehoff Subdivision which consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW¼ SE¼, all located in the NE¼ SE¼ and the NW¼ SE¼ of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.03R Konechne, Donald J (D) K Lazy Ranch 5800 Deadwood Ave N Rapid City, SD 57702	
Township Two North (T2N) of Range Seven East (R7E), Black Hills Meridian, Meade County, South Dakota. Section 9: Tract 3 of Niehoff Subdivision as shown on the plat filed in Plat Book 19, Page 16, located in NE¼ SE¼ and SE¼ NE¼; SW¼ NW¼; NW¼ SW¼; NE¼ SW¼; NW¼ SE¼, and that portion of the S½S½.	20.09.31 Konechne, Donald J (D) K Lazy Ranch LP 5800 Deadwood Ave. N Rapid City, SD 57702	
Tract A of Tract Two (2) - Revised of the Niehoff Subdivision which consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW¼ SE¼, all located in the NE¼ SE¼ and the NW¼ SE¼ of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.02RA Konechne, James 6613 Deadwood Ave N Rapid City, SD 57702	<i>Jim A Konechne</i> Jim A. Konechne 2-3-23
Tract B of Tract Two (2) - Revised of the Niehoff Subdivision which consists of the former Tract 2 of the Niehoff Subdivision, a portion of Tract K2 of the Konechne Subdivision, and part of the NW¼ SE¼, all located in the NE¼ SE¼ and the NW¼ SE¼ of Section 9, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota.	20.82.02RB Konechne, James 6613 Deadwood Ave N Rapid City, SD 57702	
Tract 2R3 of Calhoon Subdivision #2, Meade County, South Dakota, Subject to restrictions contained in the Executor's Deed filed in Book 465 Pages 632-632 at the Meade County Register of Deeds office on December 1, 1993.	20.73.2R3 Donaldson, Richard (D) 6798 Deadwood Ave N Rapid City, SD 57702	<i>Richard Donaldson</i> Richard Donaldson 1-20-23
Tract 2 of Lenora's Acres Subdivision, Meade County South Dakota, as shown on the plat filed in Plat Book 26, Pages 82-83. Subject to easements, restrictions, covenants and reservations of record.	20.41.02 Larsen, Gordon T (D) 7100 N Deadwood Ave. Rapid City, SD 57702	<i>Gordon T. Larsen</i> Gordon T. Larsen 1/25/23
Lots 26 and 27 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in Plat Book 23 on page 74.	20.97.26R Lee, Scott & Jaima (D) 6950 Deadwood Ave Rapid City, SD 57702	<i>Scott Lee</i> Scott Lee 1/20/23
Tract 3 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the Plat filed in Plat Book 26 on pages 82-83, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.41.03 Jensen, Ricky 7274 Deadwood Ave. Rapid City, SD 57702	




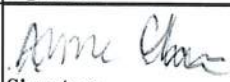

**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

That portion of Lot 4 of Ohrtman Subdivision lying west of Norman Avenue, Meade County, South Dakota. Subject to easements, reservations, restrictions and covenants of record.	20.56.041 Pitts, Bena M 8423 Sturgis Rd. PO Box 676 Black Hawk, SD 57718	 Signature	 Printed Name	 Date Signed
Lot G-2, formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the Plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405	20.60.0G2 Pitts, Bena M (D) 8407 Captain Soelzer St. Black Hawk, SD 57718			
Lot G-1 formerly Lot G of the Northeast Quarter of Section Six (6), Township Two (2) North, Range Seven (7) East of the Black Hills Meridian, Meade County, South Dakota, as shown by the Plat recorded in the Office of the Register of Deeds in Plat Book 4 on Page 405	20.60.0G1 Pitts, Bena M (D) 8409 Captain Soelzer St. Black Hawk, SD 57718			
Lot A of the Richardson Plat of the South Half of the Northeast Quarter of Section 6, Township 2 North Range 7 East of the Black Hills Meridian, Meade County, South Dakota, less highway right of way and consisting of 1.4 acres, more or less, according to the survey thereof and subject to easements and reservations of record.	20.60.0A Pitts, Virgil R & Bena M (D) 8423 Sturgis Rd. PO Box 676 Black Hawk, SD 57718			
Lot 2 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12 on Page 33., together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.60.0H2 Kohler, Jeffery (D) Kohler, Amberle / Porter, Robert & Erica 8327 CPT Soelzer Rd. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot 1 of Lot H of Olesen Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 12, Page 33, located in the NE¼ of Section 6, T2N, R7E, BHM.	20.60.0H1 Meeker, Robert (D) 8405 Captain Soelzer St Black Hawk, SD 57718	Signature 	Printed Name 	Date Signed 
Lot E-1 of Lot E all located in the Northeast Quarter of Section Six (6) in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, State of South Dakota Parcel ID: 20.60.0E1.	20.60.0E1 Baxley, Dennis T (D) Baxley, Jacalyn 8515 CPT Soelzer St. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
Lot D of the Northeast Quarter (NE¼) of Section 6, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 4 on Page 284 (sometimes referred to as Richardson Plat), subject to covenants, easements, reservations and rights of way of record, if any.	20.60.0D Foothills Fence LLC 8519 CPT Soelzer St. Black Hawk, SD 57718	Signature 	Printed Name 	Date Signed 
Lot FH Revised of Richardson Plat, Meade County, South Dakota, as shown on the plat filed in Plat Book 21 on Page 181. Subject to easements and reservations of record.	20.60.0FH Winchester, James P (D) Winchester, Erika J 8715 CPT Soelzer St. Black Hawk, SD 57718	Signature	Printed Name	Date Signed
The Southeast Quarter of the Northwest Quarter (SE¼NW¼) of Section 27, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, subject to covenants, restrictions, reservations, rights-of-way, and easements of record, if any.	21.27.24 Morris, Alan ETAL (D) 2593 Peterson Rd Rapid City, SD 57701	Signature	Printed Name	Date Signed
Tract 10 of McEwen Ranch Subdivision, which subdivision is located in the South Half (S½) of Section Twenty-one (21), West Half of the Northwest Quarter (W½NW¼) of Section Twenty-seven (27), and North Half (N½) of Section Twenty-eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.	21.53.101 Morris, Alan (D) Morris, Judy M 2593 Peterson Rd. Rapid City, SD 57701			


**PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT**

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL §46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract 10 of McEwen Ranch Subdivision, which subdivision is located in the South Half (S½) of Section Twenty-one (21), West Half of the Northwest Quarter (W½NW¼) of Section Twenty-seven (27), and North Half (N½) of Section Twenty-eight (28), Township Three (3) North, Range Seven (7) East, Black Hills Meridian, Meade County, South Dakota.	21.53.102 Morris, Alan (D) Morris, Judy M 2593 Peterson Rd Rapid City, SD 57701			1/23/23
		Signature	Printed Name	Date Signed
Block 22 of the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4) of Section 8 in Township 2 North of Range 7 East of the Black Hills Meridian, Meade County, South Dakota, as shown on the plat filed in Plat Book 5, Page 228, together with all improvements and appurtenances thereon and subject to easements, right of way, restrictions, reservations, declarations, and covenants of record.	20.58.04.07 Armstrong, Tanya L & Gurul, Michael T 5417 Spruce St Black Hawk, SD 57718		TANYA ARMSTRONG Michael Gurul	1/27/23
		Signature	Printed Name	Date Signed
Tract W of E1/2 NE1/4 Section 6, Township 2 North, Range 7 East; Tract B of SW1/4 SE1/4 Section 31, Township 3 North, Range 7 East; Tract BW of SE 1/4 SE1/4 Section 31, Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota	SD DOT			
		Signature	Printed Name	Date Signed
That portion of the North Half of the Southwest Quarter (N1/2SW1/4) of Section 5, Township 2 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota, formerly described as Lot A, as shown on the plat filed in Plat Book 22, page 158; AND INCLUDING Lot U3, as shown on the plat filed in Plat Book 22, page 333. Subject to easements, restrictions, covenants and reservations of record. Grantor hereby covenants and warrants that neither he nor any member of his immediate family has ever used, occupied or claimed the subject premises as a homestead.	20.05.311 K-1 Holdings 1935 Samco Rd Ste 102 Rapid City SD 57702		Ryan Kaski Authorized member	3-3-23
		Signature	Printed Name	Date Signed
Tract 1 of Lenora's Acres Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 25, Page 162. Subject to easements, restrictions, covenants and reservations of record.	20.41.01 Chmura, Alex & Anne (D) 4613 Bozeman Cir Rapid City, SD 57703		Anne Chmura	1-31-23
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota Section 35: S1/2 NE1/4 NE1/4 SE1/4, and N1/2 SE1/4 NE1/4 SE 1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.RR.01 Paulsen, Larry (D) 14820 Creekside Dr. Box Elder, SD 57719		Larry Paulsen	1-31-23
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: S1/12 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.TT.02 Rose, Nathan & Rose, Hope 136 Lambeau CT Rapid City, SD 57701			
		Signature	Printed Name	Date Signed
Township 3 North, Range 7 East of the Black Hills Meridian, Meade County, South Dakota: Section 27: N1/2 N1/2 NE1/4 SE1/4 together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	21.TT.02 Carlson, Scott 11285 Feather PL Rapid City, SD 57701			
		Signature	Printed Name	Date Signed
Lot 21 of Marvel Mountain Estates, Phase III, Meade County, South Dakota, as shown on the plat filed in plat book 23 on page 74, together with all improvements and appurtenances thereon and subject to easements, rights-of-way, restrictions, reservations, declarations and covenants of record.	20.97.21 Clarey, Arron 7375 Marvel MTN Ridge Rd. Rapid City, SD 57702			
		Signature	Printed Name	Date Signed

PETITION TO THE DEPARTMENT OF AGRICULTURE AND NATURAL RESOURCES TO INCLUDE ADDITIONAL
TERRITORY WITHIN THE BOUNDARIES OF
BLACK HAWK WATER USER DISTRICT

WE, THE UNDERSIGNED are landowners or entrymen in the area legally described herein. Pursuant to SDCL
§46A-9-20, we petition to have the lands described below included within the Black Hawk Water User District:

Tract C of Aigner Subdivision, Meade County, South Dakota, as shown on the plat filed in Plat Book 13, Page 35.	20.71.C M&B Holdings LLC (D) PO Box 282 Piedmont, SD 57769 No Physical Address	Signature	Printed Name	Date Signed
The South Half of the Northeast Quarter (S½NE¼) and the Southeast Quarter (SE¼) of Section Three (3); the North Half of the Northeast Quarter (N½NE¼) and the Southeast Quarter of the Northeast Quarter (SE¼NE¼) of Section 10 (10); and the unplatted portion of the Northwest Quarter (NW¼) of Section Eleven (11); all in Township Two North (T2N) of Range Seven East (R7E) of the Black Hills Meridian, Meade County, South Dakota shall be subject to the restrictive covenant contained in the conveyance by which the described property was originally conveyed to this trust, which restrictive covenant is hereby adopted and ratified, subject to covenants, restrictions and rights-of-way of record.	20.03.13 Mann, Guy J (D) PO Box 986 Rapid City, SD 57709 No Physical Address	 Signature	Guy Mann Printed Name	1-31-2023 Date Signed

TITLE: Review of the Tripp County Water User District Expansion Petition

EXPLANATION: The Board of Water and Natural Resources has been designated to review and approve requests and petition for Water User District boundary expansion by SDCL 46A-9-19 through 23. A petition was circulated by the Tripp County Water User District for boundary expansion.

On July 13, 2023 DANR received a request and accompanying petition and supporting documentation to include additional territory within the boundaries of the Tripp County Water User District. Upon receipt of the petition, it is the duty of the Board of Water and Natural Resources to review the submission and act upon the request as required by SDCL 46A-9-23.

PETITION INFORMATION: The petition public notice, submitted petition, signatures, maps, and other supporting documents are available online and can be accessed by using the link on the Board Agenda.

RECOMMENDED ACTION: Approve the petition for the expansion of the Tripp County Water Use District boundary and execute a certificate of approval.

CONTACT: Andy Bruels
773-4216

Staff Report
On
Petition to include additional territory within the boundaries of the
Tripp County Water User District

Findings

On July 13, 2023, DANR received a request and accompanying petition and supporting documentation to include additional territory within the boundaries of the Tripp County Water User District. Upon receipt of the petition, it is the duty of the Board of Water and Natural Resources to review the submission and act upon the request as required by SDCL 46A-9-23.

Under SDCL 46A-9-19 through 23 the requirements for extension of the district are:

1. A petition signed by at least twenty-five percent of the landowners in the area to be included;
2. A resolution by the Tripp County Water User District board of directors approving the addition of territory to the district;
3. A map showing the additional territory to be included in the district; and
4. Publication of the petition in a newspaper in each county to have area included in the additional territory for two successive weeks, the last date of publication must be at least thirty days prior to the board's consideration.

Comments

After review of landowner signatures to verify compliance with SDCL 46A-9-20, staff verified validity of signatures. Staff certifies that the petition contains the required twenty-five percent of valid landowner signatures. The department has received a copy of the resolution passed by the Tripp County Water User District board of directors on July 10, 2023, and a map showing the lands to be included in the district.

Affidavits of Publication from the below listed newspapers, which are the newspapers of general circulation in their respective counties, verify the petition was published in the newspaper for two successive weeks.

Gregory County: Times-Advocate on August 9 and 16, 2023

Lyman County: Lyman County Herald on August 9 and 16, 2023

Mellette County: Mellette County News on August 9 and 16, 2023

Todd County: Todd County Tribune on August 9 and 16, 2023

Tripp County: Winner Advocate on August 9 and 16, 2023

Recommendations

DANR staff recommendation is that the board execute a certificate of approval, approving the extension of the Tripp County Water User District boundaries. The certificate will be filed with the Secretary of State and copies provided to each County Auditor in Gregory, Lyman, Mellette, Todd, and Tripp counties.

Map of additional lands to be included

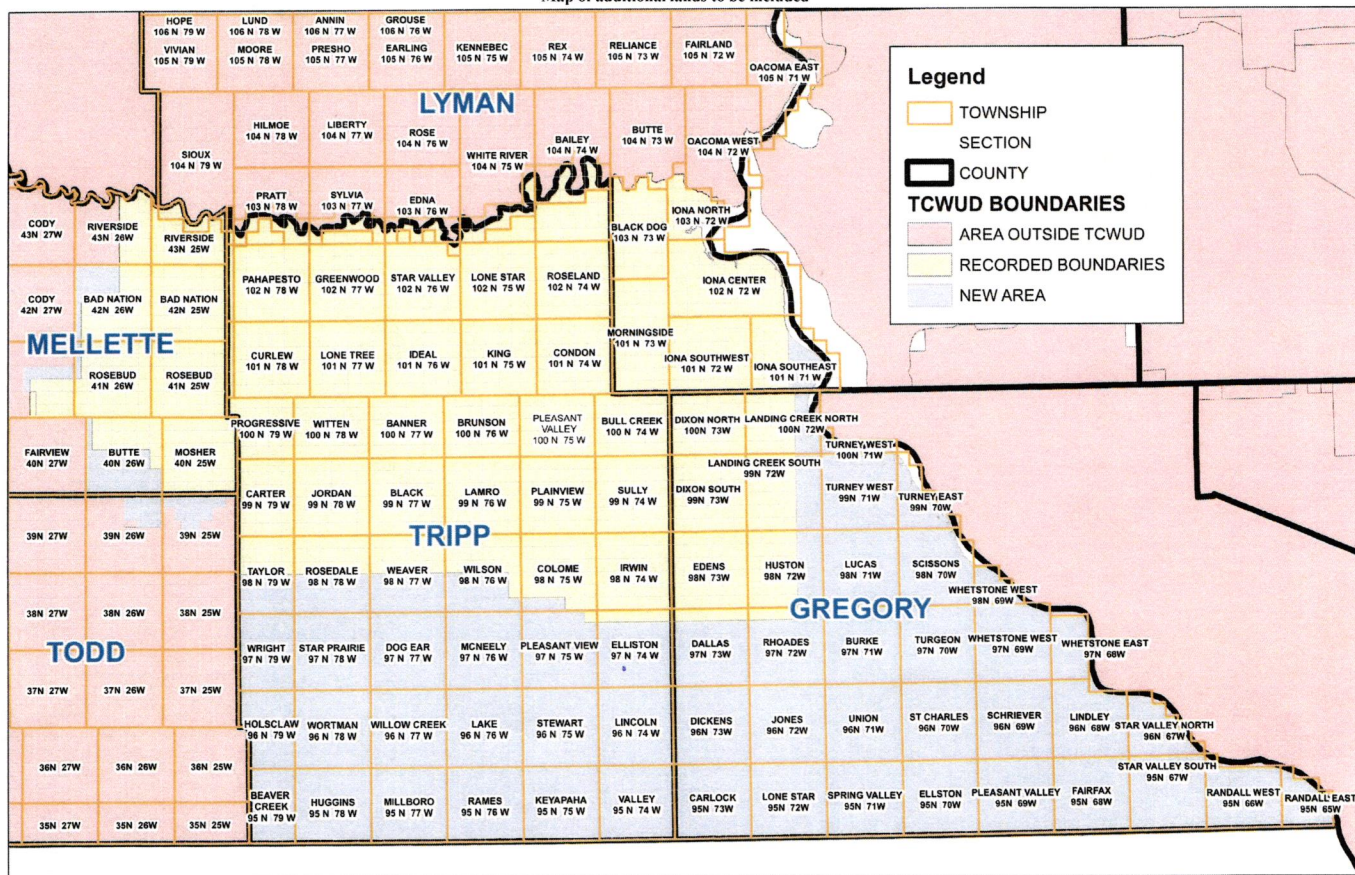
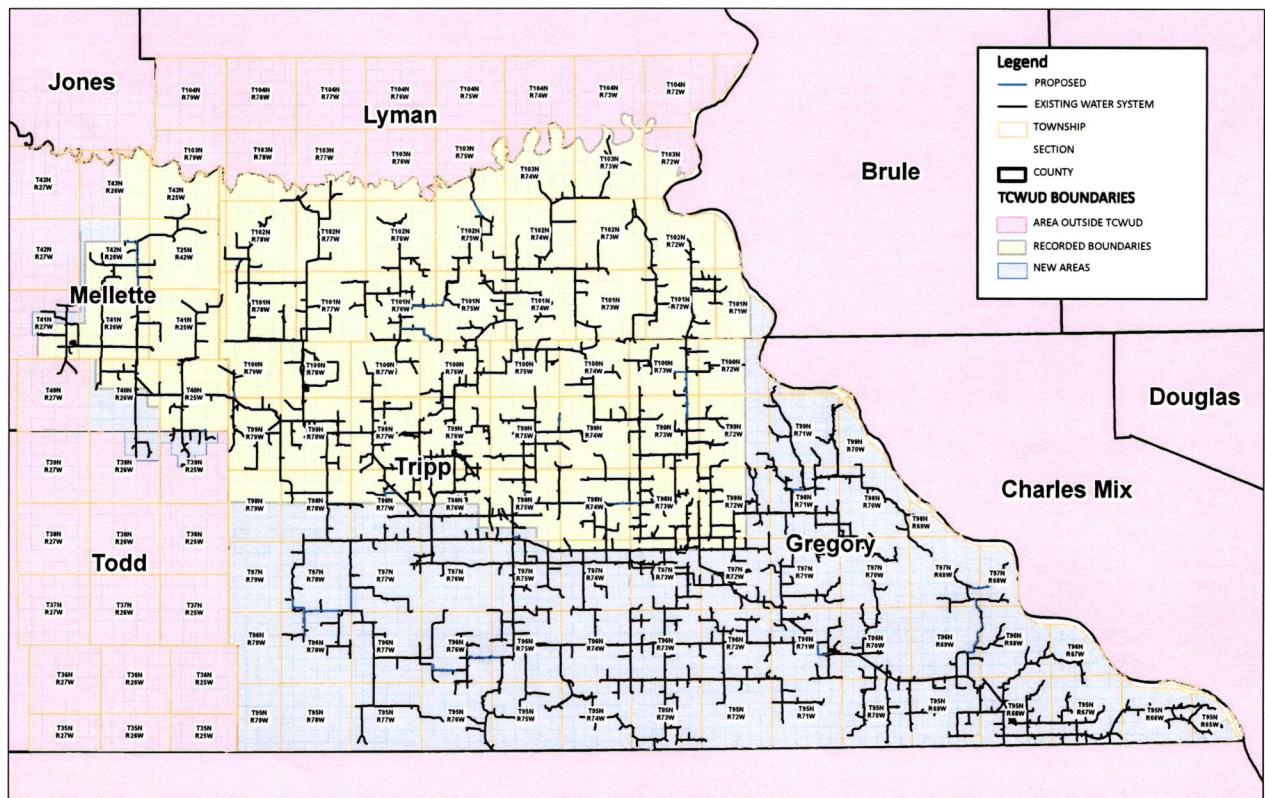


Exhibit G

Map of Existing System of Works Sought to be Included



**NOTICE OF PETITION
TO EXPAND THE
TRIPP COUNTY WATER USER DISTRICT**

Notice is hereby given that the South Dakota Board of Water and Natural Resources will consider a petition submitted on July 13, 2023, by the Tripp County Water User District for the expansion of their district boundaries, on September 29, 2023, at 1:00 p.m. CDST.

The public may participate in person at the Matthews Training Center, Joe Foss Building, 523 E Capitol Avenue, Pierre SD, 57501. Online participation is available with live audio or by streaming through a computer or other mobile device. The full board packet and directions for access to the meeting and live streaming can be found on the South Dakota Boards and Commissions Portal one week prior to the meeting date at:

<http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108>

This petition consideration is being conducted pursuant to SDCL 46A-9-19 through 23 inclusive. Any owner or entryman of land within the area to be included, who did not sign the petition may file a written protest with the department as provided in SDCL 46A-9-14.

A copy of the Tripp County Water User District petition can be received by calling (605) 773-4216, by sending an e-mail request to andrew.bruels@state.sd.us, or from the DANR website at:

<https://danr.sd.gov/public/default.aspx>

A copy of the Tripp County Water User District petition may also be viewed in person during regular business hours at the following locations:

Gregory County Courthouse, Auditor's Office, 221 E 8th Street, Burke, SD 57523
Lyman County Courthouse, Auditor's Office, 300 Main Street, Kennebec, SD 57544
Mellette County Courthouse, Auditor's Office, 321 E 4th Street, White River, SD 57579
Tripp County Water User District, 1052 W 1st St, Winner, SD 57580
Todd County Building, Secretary's Office, 315 North Lincoln Street, Mission, SD 57555

Notice is given to individuals with disabilities that the meeting is being held in a physically accessible location. Individuals requiring assistive technology or other services in order to participate in the meeting or materials in an alternate format should contact Brian Walsh, Nondiscrimination Coordinator, by calling (605) 773-5559 or by email at Brian.Walsh@state.sd.us as soon as possible but no later than two business days prior to the meeting in order to ensure accommodations are available.

Resolution of Board of Directors of Tripp County Water User District:

RESOLUTION 2023-02

WHEREAS, Tripp County Water User District was created by and under the authority of the predecessor to SDCL Ch. 46A-9 and as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated July 10, 1975, which Certificate was filed in the Office of the Secretary of State on July 23, 1975; and

WHEREAS, the boundaries of Tripp County Water User District were extended as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated March 15, 1979; and

WHEREAS, the Board of Directors of Tripp County Water User District find it necessary and appropriate to further extend the boundaries of the Tripp County Water User District to include systems of works already owned by Tripp County Water User District and to accommodate future additions to the systems of works already owned by Tripp County Water User District; and

WHEREAS, the Board of Directors approved the form of the Petition for Extension of the Tripp County Water User District (the "Petition") and authorized its circulation among eligible landowners and entrymen on November 8, 2021; and

WHEREAS, on April 11, 2023, the Board of Directors approved the form of the Petition, with landowner/entrymen signatures, and authorized the submission to the Petition to the Department of Agriculture and Natural Resources for consideration for approval by the Board of Water and Natural Resources; and

WHEREAS, it was thereafter determined that additional signatures would be needed to comply with the requirements of SDCL Ch. 46A-9 before submission to the Board of Water and Natural Resources; and

WHEREAS, staff thereafter gathered additional signatures on the Petition; and WHEREAS, the Board of Directors of Tripp County Water User District have examined the Petition, with additional signatures, as presented to the Board of Directors at a meeting duly noticed as required by applicable law and at which a quorum was present; and

WHEREAS, the Petition now having been circulated, the Board of Directors desires, as required by SDCL 46A-9-20, to approve the Petition and to authorize the filing of the Petition with the Department of Agriculture and Natural Resources for submission to the Board of Water and Natural Resources;

NOW, THEREFORE, at a meeting duly noticed and held on July 10, 2023, and at which a quorum was present, and by a vote of 8 for and 0 against, it is hereby resolved by the Board of Directors of Tripp County Water User District as follows:

1. As required by SDCL 46A-9-20, the Board of Directors of Tripp County Water User District hereby approve the Petition as presented;

2. The Board of Directors of Tripp County Water User District hereby approve the submission of the Petition to the Department of Agriculture and Natural Resources for consideration for approval by the Board of Water and Natural Resources; and

3. The Manager is hereby authorized to publish notice of the Petition as required by law, at the expense of Tripp County Water User District, and to take such other action as may reasonably be necessary to complete the approval process.

Dated this 10th day of July, 2023.

/s/ Craig Covey, President

/s/ Steve Wonnemberg, Secretary

PETITION FOR EXTENSION OF THE

TRIPP COUNTY WATER USER DISTRICT SDCL Ch. 46A-9

TO: South Dakota Department of Agriculture & Natural Resources, Board of Water and Natural Resources, 523 E. Capitol Ave. Pierre, SD 57501

WE, THE UNDERSIGNED, qualified landowners and entrymen in the area herein described, do hereby petition for the extension of the Tripp County Water User District (the “District”) by including additional territory as described herein, all as provided in SDCL 46A-9- 20 and 46A-9-21.

(1) The District was organized as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated July 10, 1975, and the boundaries of the District previously extended as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated March 15, 1979.

(2) The additional territory within Todd County, South Dakota to be included within the boundaries of the District is described on Exhibit “A,” attached hereto and incorporated herein by this reference.

(3) The additional territory within Mellette County, South Dakota to be included within the boundaries of the District is described on Exhibit “B,” attached hereto and incorporated herein by this reference.

(4) The additional territory within Tripp County, South Dakota to be included within the boundaries of the District is described on Exhibit “C,” attached hereto and incorporated herein by this reference.

(5) The additional territory within Gregory County, South Dakota to be included within the boundaries of the District is described on Exhibit “D,” attached hereto and incorporated herein by this reference.

(6) The additional territory within Lyman County, South Dakota to be included within the boundaries of the District is described on Exhibit “E,” attached hereto and incorporated herein by this reference.

(7) A map showing the location of the additional lands to be included within the boundaries of the District is attached hereto as Exhibit “F” and incorporated herein by this reference.

(8) The proposed extension will incorporate systems of works already existing but not currently included within the boundaries of the District. The proposed extension will also allow for the future expansion of systems of works within the territory sought to be included, including the possible use of surface water sources. The existing systems of works sought to be included in the boundaries of the District conserve, control, and distribute potable water from ground water to rural homes, pastures, feedlots and elsewhere as deemed feasible, to residents of parts of Mellette County, Todd County, Tripp County, Lyman County, and Gregory County, South Dakota, and to the following municipalities (either as bulk users or individually to their residents): Colome, Dallas, Gregory, Burke, Bonesteel, Herrick, St. Charles, and Fairfax. The existing systems of works sought to be included in the boundaries of the District also provides bulk service to the Milk’s Camp community in rural Gregory County. The existing works in the proposed extended boundaries in Tripp, Todd, Gregory, and Mellette Counties consist of pumps, storage tanks, pipelines, booster pumps, and other works which are necessary to pump, store, and distribute potable water to locations in the areas described and illustrated on Exhibits A, B, C, D, and E hereto.

(9) A map showing the existing systems of works is attached hereto as Exhibit “G” and incorporated herein by this reference.

WHEREFORE, Petitioners respectfully request that upon receipt of this Petition and the Exhibits attached hereto, the Board of Water and Natural Resources investigate the same and declare the proposed extension is feasible and conforming to public interest, welfare, convenience, and necessity, and take such steps as are prescribed by law to cause the proposed extension of the Tripp County Water Users District.

Exhibit A

Additional territory within Todd County

TOWNSHIP, RANGE, SECTION, LEGAL

39N	26W	2	LOTS 1-2;S1/2NE 2-39-26
39N	26W	2	SE 2-39-26
39N	26W		LOT 1 VILLAGE OF O’KREEK 10-39-26
39N	25W	16	COLOMBE SUB-DIV. IN SESW (.28AC) 130’X92’ 16-39-25
39N	26W		LOT 11 VILLAGE OF O’KREEK 10-39-26
39N	25W	3	LOTS 1-2;S1/2NE & SE LESS R/W 8.48 AC. 3-39-25
39N	25W	10	NE LESS R/W (.22 AC) 10-39-25
39N	25W	10	NW LESS R/W (1.85 AC) LESS NENW & R/W 10-39-25
39N	25W	10	SE 10-39-25
39N	25W	10	NENW LESS R/W 1.86 AC 10-39-25
39N	25W	9	E1/2NE1/4 LESS LOT H-1 & LOT H-2 9-39-25
39N	26W		LOT 2 VILLAGE OF O’KREEK 10-39-26

39N	26W		LOT 12 VILLAGE OF O'KREEK 10-39-26
39N	25W	3	LOTS 3-4; S1/2NW 3-39-25
39N	26W		LOT 29 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 110-111-112-113 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 107 & 108, MILLER'S ACRES ADDITION, VILLAGE OF O'KREEK SW 10-39-26
39N	25W	16	SE 16-39-25
39N	25W	16	SW LESS .27A & .27A 16-39-25
39N	25W	16	COLOMBE SUB-DIVISION LOCATED IN SESW SEC 16-39-25 OF APPROX. .27 AC OCCUPIED BY 2
39N	26W	12	SE LESS R/W (8.76 AC) 12-39-26
39N	26W	12	NE 12-39-26
39N	26W	12	SW LESS R/W (.17 AC) 12-39-26
39N	26W	12	S1/2NW; NWNW 12-39-26
39N	26W	3	LOTS 1-2; S1/2NE 3-39-26
39N	26W	3	SE 3-39-26
39N	26W	3	SW 3-39-26
39N	26W		NW 10-39-26
39N	26W		LOTS 15-16-17-18, MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		PART OF N1/2SW & INCLUDES PARCEL 72.5' X 290' EAST OF LOT 8510-39-26
39N	25W	9	NW LESS LOT 1 (10.77 AC) LESS R/W 9-39-25
39N	25W	4	LOTS 1-2; S1/2NE LESS R/W 4-39-25
39N	25W	4	SW LESS LOT H1, H2, H3 & H4 9.42AC. 4-39-25
39N	25W	3	SW LESS R/W 4.36 AC. 3-39-25
39N	25W	4	LOTS 3-4; S1/2NW 4-39-25
39N	25W	4	SE LESS R/W 4.90 AC. 4-39-25
39N	25W	9	NENW LESS R/W .03 AC. E 356.65' OF NENW 10.77 ACRES 9-39-25
SURRENDERED			
39N	25W	9	W1/2NE1/4 LESS LOTS H-1 & H-2 9-39-25
39N	25W	5	LOTS 3-4; S1/2NW 5-39-25
39N	25W	5	N 60.00 A OF SW 5-39-25
39N	26W		LOT A VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT B VILLAGE OF O'KREEK 10-39-26
39N	25W	10	SW 10-39-25
39N	25W	8	SE 8-39-25
39N	25W	2	LOTS 1-2; S1/2NE; SE 2-39-25
39N	25W	17	SE 17-39-25
39N	26W	2	LOTS 3-4; S1/2NW; SW 2-39-26
39N	25W	5	LOTS 1-2; S1/2NE; SE 5-38-33
39N	25W	6	LOTS 3-4-5; SENW; LOTS 6-7; E1/2SW 6-39-25
39N	26W	14	N1/2; SW; UNDIVIDED 130/132ND INTEREST IN SE 14-39-26
39N	26W	11	ALL OF SECTION 11-39-26

39N	26W	13	N1/2; SE; 130/132ND UNDIVIDED INTEREST IN SW 13-39-26
39N	26W	3	LOTS 3-4; S1/2NW 3-39-26
39N	26W	1	LOTS 1-2-3-4; S1/2N1/2; SW;N1/2SE; SESE 1-39-26
39N	26W		PARCELS A & B LOCATED IN NE 10-39-26
39N	25W	9	SE 9-39-25
39N	25W	9	SW 9-39-25
39N	25W	17	NE 17-39-25
39N	25W	16	NENE 16-39-25
39N	25W	16	NW1/4NE1/4 & S1/2NE1/4 16-39-25
39N	25W	2	SW LESS R/W 3.43 AC. 2-39-25
39N	25W	2	LOTS 3-4; S1/2NW 2-39-25
39N	26W		LOTS 82-83-84 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 97-98-99-100 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 103-104MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 85-86-87-88 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		S72.6' OF N324' OF W300' OF TRACT M IN SWSW OF 10-39-26
VILLAGE OF O'KREEK			
39N	25W	8	NW LESS R/W 3.20 AC. 8-39-25
39N	25W	8	SW 8-39-25
39N	25W	6	SE 6-39-25
39N	25W	5	S 100.00 A OF SW 5-39-25
39N	25W	6	LOTS 1-2; S1/2NE LESS E 489.64' OF S 889.63' OF N 2225.2' 6-39-25
39N	25W	6	E. 489.64' OF S 889.6 3'OF N.2225.2' OF NE 6-39-25 (10.11
39N	26W		LOT 115 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W	1	SWSE 1-39-26
39N	26W	12	NENW LESS CEMETERY 12-39-26
39N	26W		E1/2 OF LOT 5 VILLAGE OF O'KREEK 10-39-26
39N	26W		AREA SOUTH OF LOT B VILLAGE OF O'KREEK BORDERED ON SE BY HI- WAY INCLUDES LOT
39N	26W		AREA DIRECTLY WEST OF LOT D TO OLD HI-WAY VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		PARCEL E IN SE 10-39-26 (56.10 AC)
39N	26W		PARCEL D IN SE 10-39-26
39N	26W		LOT 109 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		NENESE; S1/2NWNESE; S1/2NESE 10-39-26 (35 AC)
39N	26W		29/30 UNDIV INTEREST IN PARCEL C IN NE OF 10-39-26 (54.38 AC)
39N	26W		LOT 27 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 28 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26

39N 26W 10-39-26	LOTS 105-106 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW	
39N 26W 10-39-26	PART OF SWSW 3 (25' X 150') 75' X 150' VILLAGE OF O'KREEK, SW	
39N 26W 12	411' X 106' IN NENW (CEMETERY) 12-39-26	
39N 26W	LOT F LESS H1 (43 SQ.FT) VILLAGE OF O'KREEK 10-39-26	
39N 26W	LOT 13 VILLAGE OF O'KREEK 10-39-26	
39N 25W 16	NW 16-39-25	
39N 25W 8	NE LESS R/W (2.23 AC) 8-39-25	
39N 26W SW 10-39-26	PARCEL EAST OF LOT F TO OLD HI-WAY VILLAGE OF O'KREEK,	
39N 26W	LOTS 6-7-8 VILLAGE OF O'KREEK 10-39-26	
39N 26W	W1/2 OF LOT 5 VILLAGE OF O'KREEK 10-39-26	
39N 26W	LOT 19 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W	LOT 21 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W	(160' X 310') LOT 116, MORFORD'S 1ST ADDN. VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W	AREA NORTH OF LOT D & SE OF OLD HI-WAY VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W	LOTS 9 & 10, VILLAGE OF O'KREEK 10-39-26	
39N 26W 10-39-26	LOTS 51-52-53 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW	
39N 26W 10 3926	LOTS 23 & 24, MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW	
39N 26W 10-39-26	LOTS 25-26 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW	
39N 26W	LOT 4 VILLAGE OF O'KREEK 10-39-26	
39N 26W	LOT 3 VILLAGE OF O'KREEK 10-39-26	
39N 26W	LOT 14 O'KREEK VILLAGE 10-39-26	
39N 26W	LOT D VILLAGE OF O'KREEK 10-39-26	
39N 26W	COMMENCING AT NW CORNER OF LOT F IN O'KREEK, RUNNING THENCE N 75', THENCE	
39N 26W	COMMENCING AT A POINT 72.6' NORTH OF NE CORNER OF LOT 105, O'KREEK, RUNNING	
39N 26W	COMMENCING AT THE SW CORNER OF LOT F, THENCE W 25', THENCE N 150', THENCE E	
39N 26W	PARCEL EAST OF LOTS 113 & 114 (150' X 150') VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W 26 VILLAGE OF	TRACT M OF O'KREEK LESS PARCELS (19.00A) OF SW	10-39-
39N 26W	145.2' X 300' VILLAGE OF O'KREEK, SW 10-39-26	
39N 26W	N70' OF E70' OF S255' OF W924.9' OF TRACT M IN SW	10-39-
26(70' X		

39N	26W	LOT 20 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W	LOT 22 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W	LOT 114 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26

EXHIBIT B

Additional territory within Mellette County

TOWNSHIP, RANGE, SECTION, LEGAL

40N	26W	26	SW1/4
40N	26W	34	NW1/4
40N	26W	33	NE1/4
40N	26W	33	NW1/4
40N	26W	33	SE1/4
40N	26W	33	SW1/4
40N	26W	28	SW1/4
40N	26W	32	NE1/4
40N	26W	27	E1/2SE1/4
40N	26W	34	NORTH 3/8 OF NE1/4
40N	26W	35	NE1/4
40N	26W	35	NW1/4
40N	26W	35	SE1/4
40N	26W	35	SW1/4
40N	26W	6	LOTS 6,7, E1/2SW1/4
41N	27W	21	NW1/4
41N	27W	21	SW1/4
41N	27W	16	SW1/4
40N	26W	22	W1/2SW1/4
40N	26W	21	NE1/4
40N	26W	21	SE1/4
40N	26W	21	SW1/4
40N	26W	22	W1/2NW1/4
40N	26W	14	N1/2SE1/4
40N	26W	25	SE1/4
40N	26W	25	NE1/4
41N	27W	15	NW1/4
40N	26W	36	NE1/4
40N	26W	36	SE1/4
42N	26W	31	LOTS 1,2, E1/2NW1/4
42N	26W	17	SW1/4
42N	26W	17	SE1/4
42N	26W	19	LOTS 1,2, E1/2NW1/4
41N	27W	14	SW1/4
41N	27W	14	NE1/4
41N	27W	14	SE1/4

40N	26W	23	NE1/4
40N	26W	25	NW1/4
40N	26W	26	SE1/4
40N	26W	26	NE1/4
42N	26W	9	NW1/4
42N	26W	9	NE1/4
41N	27W	15	NE1/4
41N	27W	15	SE1/4
41N	27W	15	SW1/4
42N	26W	4	LOTS 1,2, S1/2NE1/4
42N	26W	3	LOTS 3,4, S1/2NW1/4
42N	26W	4	LOTS 3,4
40N	26W	28	NE1/4
40N	26W	29	SE1/4
40N	26W	28	NW1/4
40N	26W	32	S2NW4
40N	26W	19	NE1/4
40N	26W	19	SE1/4
40N	26W	19	LOTS 1, 2, E1/2NW1/4
40N	26W	27	SW1/4
40N	26W	27	SW4NW4, SE4NW4
40N	26W	27	E2NW4NW4
40N	26W	27	W1/2SE1/4
40N	26W	28	N1/2SE1/4
40N	26W	28	S1/2SE1/4
41N	27W	16	SE1/4
41N	27W	16	NE1/4
41N	27W	16	NW1/4
42N	26W	18	LOTS 1,2, E1/2NW1/4
40N	26W	7	LOTS 1,2, E1/2NW1/4
40N	26W	6	LOT 5 IN NW1/4
40N	26W	30	LOTS 1,2, E1/2NW1/4
40N	26W	19	LOTS 3,4, E1/2SW1/4
40N	26W	14	S1/2SE1/4
42N	26W	4	SE1/4
42N	26W	9	SW1/4
42N	26W	17	NW1/4
42N	26W	16	NE1/4
42N	26W	16	NW1/4
42N	26W	16	SW1/4
42N	26W	8	SE1/4
42N	26W	8	SW1/4
42N	26W	17	NE1/4
42N	26W	18	NE1/4
42N	26W	3	SW1/4
42N	26W	4	S1/2NW1/4

42N	26W	4	N1/2SW1/4
42N	26W	4	S1/2SW1/4
40N	26W	17	SE1/4
40N	26W	7	LOTS 3,4, E1/2SW1/4
40N	26W	18	LOTS 1,2, E1/2NW1/4
40N	26W	15	SE1/4
40N	26W	21	NW1/4
42N	26W	7	NE1/4
42N	26W	7	LOTS 1,2, E1/2NW1/4
40N	26W	18	LOTS 3, 4, E1/2SW1/4
40N	26W	20	NE1/4
40N	26W	17	SW1/4
40N	26W	29	NE1/4
40N	26W	29	NW1/4
40N	26W	29	SW1/4
40N	26W	31	LOTS 1, 2, E1/2NW1/4
40N	26W	31	NE1/4
40N	26W	31	SE1/4
40N	26W	20	SE1/4
40N	26W	20	NW1/4
40N	26W	20	SW1/4
40N	26W	30	NE1/4
40N	26W	18	SE1/4
40N	26W	30	LOTS 3, 4, E1/2SW1/4
40N	26W	30	SE1/4
40N	26W	31	LOTS 3, 4, E1/2SW1/4
40N	26W	27	W2NW4NW4
40N	26W	32	N2NW4
41N	26W	18	LOTS 3,4, E1/2SW1/4
40N	26W	23	NW1/4
40N	26W	23	SE1/4
40N	26W	25	SW1/4
40N	26W	22	SE1/4
40N	26W	22	NE1/4
40N	26W	22	E1/2NW1/4
40N	26W	22	E1/2SW1/4
40N	26W	27	NE1/4NW1/4
42N	26W	16	SE1/4
42N	26W	15	SW1/4
40N	26W	32	SW1/4
42N	26W	5	LOTS 3,4, S1/2NW1/4
40N	26W	14	SW1/4
40N	26W	16	SE1/4
40N	26W	16	SW1/4
40N	26W	34	SE1/4
40N	26W	34	SOUTH 5/8 OF NE1/4

42N	26W	8	NE1/4
42N	26W	5	LOTS 1,2, S1/2NE1/4
42N	26W	5	SE1/4
42N	26W	5	N1/2SW1/4
42N	26W	5	S1/2SW1/4
42N	26W	6	SE1/4SW1/4
42N	26W	8	NE1/4NW1/4, S1/2NW1/4

EXHIBIT C

Additional territory within Tripp County

Township 95 North, Range 74 West (Valley) to include all of said township;
Township 95 North, Range 75 West (Keyapaha) to include all of said township;
Township 95 North, Range 76 West (Rames) to include all of said township;
Township 95 North, Range 77 West (Millboro) to include all of said township;
Township 95 North, Range 78 West (Huggins) to include all of said township;
Township 95 North, Range 79 West (Beaver Creek) to include all of said township;
Township 96 North, Range 74 West (Lincoln) to include all of said township;
Township 96 North, Range 75 West (Stewart) to include all of said township;
Township 96 North, Range 76 West (Lake) to include all of said township;
Township 96 North, Range 77 West (Willow Creek) to include all of said township;
Township 96 North, Range 78 West (Wortman) to include all of said township;
Township 96 North, Range 79 West (Holsclaw) to include all of said township;
Township 97 North, Range 74 West (Elliston) to include all of said township;
Township 97 North, Range 75 West (Pleasant View) to include all of said township;
Township 97 North, Range 76 West (McNeely) to include all of said township;
Township 97 North, Range 77 West (Dog Ear) to include all of said township;
Township 97 North, Range 78 West (Star Prairie) to include all of said township;
Township 97 North, Range 79 West (Wright) to include all of said township;
Township 98 North, Range 75 West (Colome) to include Sections 31, 32, 33 and the W1/2 of 34 of said township;

The following portions of Township 98 North, Range 76 West (Wilson), Township 98 North, Range 77 West (Weaver), Township 98 North, Range 78 West (Rosedale), and Township 98 North, Range 79 West (Taylor) not already included:

TOWNSHIP, RANGE, SECTION_NU, LEGAL

98 N	78 W	20	E1/2SW1/4 & W1/2SE1/4 20-98-78
98 N	78 W	24	S1/2NE1/4; NE1/4NE1/4 24-98-78
98 N	78 W	24	NW1/4 24-98-78
98 N	78 W	24	SE1/4 24-98-78
98 N	78 W	24	SW1/4 24-98-78
98 N	78 W	23	NE1/4 23-98-78
98 N	78 W	23	SE1/4 23-98-78
98 N	78 W	23	SW1/4 LESS HIWY 23-98-78
98 N	78 W	22	SW1/4 22-98-78
98 N	78 W	21	S1/2N1/2; S1/2S1/2N1/2NE1/4 21-98-78

98 N	78 W	21	SE1/4 21-98-78
98 N	78 W	21	SW1/4 21-98-78
98 N	78 W	20	NE1/4 20-98-78
98 N	78 W	27	NE1/4 LESS HIWY; N1/2NW1/4 & SE1/4NW1/4 27-98-78
98 N	78 W	25	NW1/4 25-98-78
98 N	78 W	25	SE1/4 25-98-78
98 N	78 W	20	S1/2NW1/4; NW1/4SW1/4; E1/2SE1/4 20-98-78
98 N	78 W	27	N1/2SE1/4 LESS HIWY 27-98-78
98 N	78 W	28	NE1/4NE1/4 28-98-78
98 N	78 W	22	NE1/4 LESS HIWAY; NW1/4 22-98-78
98 N	78 W	22	SE1/4 LESS HIWY 22-98-78
98 N	78 W	23	NW1/4 LESS HIWY 23-98-78
98 N	79 W	20	LOTS 1-2-3-4; E1/2E1/2 20-98-79
98 N	79 W	21	NE1/4 & S1/2NW1/4 21-98-79
98 N	79 W	21	S1/2 21-98-79
98 N	79 W	33	SW1/4; W1/2SE1/4 33-98-79
98 N	79 W	29	LOT 1-2-3-4; E1/2E1/2 29-98-79
98 N	79 W	32	LOTS 1-2; E1/2NE1/4 32-98-79
98 N	79 W	28	E1/2 28-98-79
98 N	79 W	28	W1/2 28-98-79
98 N	79 W	33	W1/2NE1/4; NW1/4 33-98-79
98 N	79 W	32	LOTS 3-4; E1/2SE1/4 32-98-79
98 N	78 W	21	N1/2N1/2NE1/4; N1/2S1/2N1/2NE1/4 21-98-78
98 N	78 W	25	E1/2SW1/4 25-98-78
98 N	78 W	25	W1/2SW1/4 25-98-78
98 N	78 W	26	N1/2 LESS HWY 26-98-78
98 N	76 W	34	S 639' OF W 1500' EXCLUDING E 200' SE1/4SE1/4 34-98-76 (19.07 ACRES)
98 N	78 W	25	NE1/4 25-98-78
98 N	76 W	20	1020.7' X 818.6' IN NW1/4NW1/4 (19.18A) 20-98-76
98 N	76 W	26	SE1/4 26-98-76
98 N	76 W	26	SW1/4SW1/4 26-98-76
98 N	76 W	26	N1/2SW1/4; SE1/4SW1/4 26-98-76
98 N	76 W	27	S1/2S1/2 27-98-76
98 N	76 W	27	N1/2S1/2 27-98-76
98 N	76 W	33	NW1/4 33-98-76
98 N	76 W	31	LOTS W-1 & W-2 & 66' WIDE ACCESS ROAD IN NW1/4 (3.77AC) 31-98-76
98 N	76 W	28	PART OF SW1/4 (34.65A) 28-98-76
98 N	76 W	36	W1/2NW1/4 LESS SHS; W1/2SW1/4 36-98-76
98 N	76 W	36	W1/2SE1/4 36-98-76
98 N	76 W	36	E1/2NW1/4; E1/2SW1/4 36-98-76
98 N	76 W	23	SE1/4 23-98-76
98 N	76 W	23	SW1/4 23-98-76
98 N	76 W	26	NE1/4 26-98-76
98 N	76 W	26	NW1/4 26-98-76

98 N	76 W	27	E1/2NE1/4 27-98-76
98 N	76 W	36	E1/2NE1/4 36-98-76 (SCHOOL LAND)
98 N	76 W	22	SE1/4SE1/4 22-98-76
98 N	77 W	21	N1/2NE1/4; N1/2NW1/4 21-98-77
98 N	79 W	25	SW1/4NE1/4; NW1/4 25-98-79
98 N	79 W	25	S1/2 25-98-79
98 N	79 W	26	S1/2 26-98-79
98 N	79 W	36	N1/2 36-98-79
98 N	79 W	36	SW1/4 36-98-79
98 N	77 W	21	S1/2NE1/4; N1/2SE1/4 LESS R/W 21-98-77
98 N	77 W	21	S1/2SE1/4 21-98-77
98 N	77 W	28	N1/2NE1/4 28-98-77
98 N	76 W	30	NE1/4 30-98-76
98 N	77 W	20	NW1/4 20-98-77
98 N	77 W	20	SE1/4 20-98-77
98 N	77 W	20	SW1/4 20-98-77
98 N	77 W	19	NE1/4 19-98-77
98 N	77 W	19	SE1/4 19-98-77
98 N	77 W	19	E1/2W1/2 19-98-77
98 N	76 W	35	NE1/4 35-98-76
98 N	76 W	35	NW1/4 35-98-76
98 N	76 W	35	SE1/4 35-98-76
98 N	76 W	35	SW1/4 35-98-76
98 N	79 W	36	SE1/4 36-98-79
98 N	76 W	30	SE1/4 30-98-76
98 N	76 W	36	E1/2SE1/4 36-98-76
98 N	78 W	26	SW1/4 LESS HIWY; SE1/4 26-98-78
98 N	78 W	30	LOTS 3-4; E1/2SW1/4 30-98-78
98 N	78 W	35	NE1/4NE1/4NW1/4 &NW1/4NW1/4NE1/4 35-98-78;1999 MODULAR
98 N	78 W	34	SE1/4 LESS HIWY 34-98-78
98 N	78 W	19	NE1/4 19-98-78
98 N	78 W	19	E1/2NW1/4; NE1/4SW1/4; N1/2SE1/4 19-98-78
98 N	78 W	20	N1/2NW1/4 20-98-78
98 N	78 W	29	SW1/4 29-98-78
98 N	78 W	35	S1/2NE1/4 35-98-78
98 N	78 W	35	NW1/4 LESS HIWAY & NE1/4NE1/4NW1/4 35-98-78
98 N	78 W	35	SE1/4 35-98-78
98 N	78 W	34	NE1/4 LESS LOT H-1 34-98-78
98 N	78 W	34	SW1/4 34-98-78
98 N	78 W	21	N1/2NW1/4 21-98-78
98 N	78 W	32	W1/2NW1/4 32-98-78
98 N	78 W	35	N1/2NE1/4 LESS NW1/4NW1/4NE1/4 35-98-78
98 N	78 W	29	N1/2 29-98-78
98 N	78 W	19	E 50A OF S1/2SE1/4 19-98-78
98 N	78 W	20	SW1/4SW1/4 20-98-78
98 N	78 W	29	W1/2SE1/4 29-98-78

98 N	79 W	27	SW1/4 & S1/2SE1/4 27-98-79
98 N	78 W	36	NE1/4; N1/2NW1/4 36-98-78 (SCHOOL LAND)
98 N	78 W	33	NE1/4 33-98-78
98 N	77 W	22	NE1/4 22-98-77
98 N	77 W	22	SE1/4 22-98-77
98 N	77 W	22	SW1/4 22-98-77
98 N	77 W	27	E1/2NE1/4; NE1/4SE1/4 27-98-77
98 N	77 W	27	NW1/4 27-98-77
98 N	77 W	27	E1/2SW1/4; W1/2SE1/4 27-98-77
98 N	77 W	27	W1/2NE1/4 27-98-77
98 N	77 W	28	SE1/4NE1/4 28-98-77
98 N	77 W	34	W1/2NE1/4; E1/2NW1/4 34-98-77
98 N	77 W	22	NW1/4 22-98-77
98 N	77 W	21	S1/2NW1/4; N1/2SW1/4 21-98-77
98 N	77 W	20	NE1/4 20-98-77
98 N	76 W	34	NE1/4 34-98-76
98 N	76 W	34	NW1/4 34-98-76
98 N	76 W	34	N1/2SE1/4 34-98-76
98 N	76 W	34	S 639' OF E 20' OF SW1/4SE1/4 & S 639' OF W 180' OF SE1/4SE1/4 34-98-76
98 N	78 W	32	NE LESS NE1/4NW1/4NE1/4; E1/2NW1/4 32-98-78
98 N	78 W	32	NE1/4NW1/4NE1/4 32-98-78
98 N	76 W	30	LOTS 3-4; E1/2SW1/4 30-98-76
98 N	78 W	31	E1/2 31-98-78
98 N	78 W	31	LOTS 1-2; E1/2NW1/4 31-98-78
98 N	78 W	31	LOTS 3-4; E1/2SW1/4 31-98-78
98 N	78 W	29	E1/2SE1/4 29-98-78
98 N	78 W	28	SW1/4 28-98-78
98 N	78 W	33	E1/2SW1/4W1/2NW1/4;NW 1/4SW1/4W1/2NW1/4; E1/2SW1/4SW1/4W1/2NW1 /4 W1/2SW1/4
98 N	78 W	32	S1/2 32-98-78
98 N	78 W	33	W1/2SW1/4SW1/4W1/2NW1 /4 33-98-78
98 N	79 W	21	N1/2NW1/4 21-98-79
98 N	78 W	30	NE1/4 30-98-78
98 N	78 W	30	SE1/4 30-98-78
98 N	78 W	19	W 30A OF S1/2SE1/4 19-98-78
98 N	79 W	23	NW1/4 23-98-79
98 N	79 W	23	S1/2 23-98-79
98 N	79 W	26	N1/2 26-98-79
98 N	78 W	24	NW1/4NE1/4 24-98-78
98 N	79 W	23	NE1/4 23-98-79
98 N	79 W	24	NE1/4; E1/2NW1/4 24-98-79
98 N	79 W	24	W1/2W1/2 24-98-79
98 N	79 W	22	NE1/4 22-98-79
98 N	79 W	22	SE1/4 22-98-79
98 N	78 W	19	LOTS 1-2, 19-98-78

98 N	78 W	30	LOTS 1-2; E1/2NW1/4 30-98-78
98 N	78 W	19	LOTS 3-4; SE1/4SW1/4 19-98-78
98 N	79 W	24	E1/2SW1/4; SE1/4 24-98-79
98 N	79 W	25	E1/2NE1/4; NW1/4NE1/4 25-98-79
98 N	77 W	30	LOTS 1-2; E1/2NW1/4 30-98-77
98 N	77 W	30	NE1/4 30-98-77
98 N	77 W	31	E1/2SE1/4 31-98-77
98 N	77 W	26	S1/2 26-98-77
98 N	77 W	35	NW1/4 35-98-77
98 N	77 W	35	SE1/4 35-98-77
98 N	77 W	35	SW1/4 35-98-77
98 N	77 W	34	E1/2NE1/4; E1/2SE1/4 LESS LOT 1 MEEDER FIRST SUBDIVISION 34-98-77
98 N	77 W	32	NE1/4 32-98-77
98 N	77 W	32	NW1/4 32-98-77
98 N	77 W	32	W1/2SW1/4 32-98-77
98 N	77 W	27	SE1/4SE1/4 27-98-77
98 N	77 W	30	SE1/4 30-98-77
98 N	77 W	31	NE1/4 31-98-77
98 N	77 W	30	LOT 3; E1/2SW1/4 30-98-77
98 N	77 W	19	LOTS 1-2-3-4, 19-98-77
98 N	77 W	31	NE1/4NW1/4 31-98-77
98 N	77 W	34	LOT 1, MEEDER FIRST SUBDIVISION LOCATED IN THE E1/2SE1/4 34-98-77 (2AC)
98 N	79 W	22	W1/2 22-98-79
98 N	79 W	27	W1/2NE1/4 & NW1/4 27-98-79
98 N	79 W	35	NE1/4 35-98-79
98 N	79 W	35	SE1/4 35-98-79
98 N	76 W	20	KWYR OUTLOT NO. 1 IN NW1/4 (7.60A) 20-98-76
98 N	78 W	36	SE1/4 36-98-78
98 N	78 W	36	S1/2NW1/4; SW1/4 36-98-78
98 N	77 W	31	LOTS 1-2-3-4; SE1/4NW1/4 31-98-77
98 N	77 W	31	E1/2SW1/4; W1/2SE1/4 31-98-77
98 N	77 W	30	LOT 4, 30-98-77
98 N	76 W	20	NE1/4 LESS .06AC 20-98-76
98 N	76 W	20	NW1/4 LESS SMALLTRACT & KWYR OUTLOT NO. 1 20-98-76
98 N	76 W	20	SE1/4 LESS OUTLOT B 20-98-76
98 N	76 W	20	SW1/4 LESS 6.47A 20-98-76
98 N	76 W	29	OUTLOT A IN NW1/4NE1/4 LESS E 447.9' 29-98-76
98 N	76 W	32	NW1/4SE1/4 32-98-76
98 N	77 W	24	SE1/4NE1/4; S1/2SE1/4; NE1/4SE1/4 24-98-77
98 N	77 W	25	N1/2 25-98-77
98 N	76 W	19	SE1/4 19-98-76
98 N	76 W	19	LOT 2; SE1/4NW1/4 PLUS 1.00A IN SW CORNER OF NE1/4 19-98-76
98 N	77 W	23	N1/2S1/2 23-98-77
98 N	76 W	32	SW1/4 32-98-76

98 N	77 W	23	NE1/4 23-98-77
98 N	77 W	23	NW1/4 23-98-77
98 N	76 W	32	SE1/4NW1/4 32-98-76
98 N	76 W	32	SW1/4NW1/4 32-98-76
98 N	76 W	32	E1/2SE1/4 32-98-76
98 N	77 W	24	N1/2NE1/4; SW1/4NE1/4; NW1/4SE1/4 24-98-77
98 N	77 W	24	NW1/4 24-98-77
98 N	77 W	24	SW1/4 24-98-77
98 N	76 W	19	E 650' OF S 700' OF N 1057.6' OF SE1/4NE1/4 (10.45A)19-98-76
98 N	76 W	20	N 470' OF W 600' IN SW1/4 20-98-76
98 N	76 W	19	NE1/4 LESS 1.00A AND 10.45A 19-98-76
98 N	77 W	36	E1/2SE1/4 36-98-77
98 N	76 W	19	LOT 1; NE1/4NW1/4 19-98-76
98 N	76 W	32	SW1/4SE1/4 32-98-76
98 N	77 W	29	N1/2 29-98-77
98 N	77 W	29	S1/2 29-98-77
98 N	76 W	32	N1/2NW1/4 32-98-76
98 N	76 W	31	LOTS 1-2; E1/2NW1/4 LESS LOTS W-1 & W-2 & ACCESSROAD 31-98-79
98 N	76 W	31	LOTS 3-4; E1/2SW1/4 31-98-76
98 N	77 W	25	SW1/4 25-98-77
98 N	77 W	36	N1/2 36-98-77
98 N	77 W	36	SW1/4; W1/2SE1/4 36-98-77
98 N	76 W	21	E1/2SE1/4 21-98-76
98 N	78 W	28	NW1/4 28-98-78
98 N	77 W	26	NE1/4 26-98-77
98 N	78 W	33	E1/2NW1/4; NE1/4SW1/4 33-98-78
98 N	78 W	33	SE1/4SW1/4 33-98-78
98 N	76 W	20	OUTLOT B IN SE1/4 20-98-76
98 N	76 W	29	E 447.9' OF OUTLOT A IN NW1/4NE1/4 29-98-76
98 N	76 W	29	NW1/4 29-98-76
98 N	76 W	22	W1/2SW1/4 22-89-76
98 N	76 W	34	S1/2SE1/4 LESS S 639' OF W 1500' 34-98-76
98 N	77 W	25	SE1/4 25-98-77
98 N	76 W	23	NW1/4 23-98-76
98 N	76 W	23	NE1/4 23-98-76
98 N	77 W	32	E1/2SW1/4; W1/2SE1/4 32-98-77
98 N	76 W	21	W1/2NW1/4 21-98-76
98 N	76 W	21	NE1/4 21-98-76
98 N	76 W	21	E1/2NW1/4 21-98-76
98 N	78 W	35	SW1/4 LESS HIWY 35-98-78
98 N	78 W	28	W1/2NE1/4; W1/2SE1/4 28-98-78
98 N	78 W	27	SW1/4NW1/4; N1/2SW1/4; 27-98-78
98 N	78 W	27	S1/2SE1/4 LESS HIWY 27-98-78
98 N	78 W	27	S1/2SW1/4 27-98-78
98 N	78 W	34	NW1/4 34-98-78

98 N	78 W	33	SE1/4 33-98-78
98 N	78 W	28	SE1/4NE1/4 28-98-78
98 N	78 W	28	E1/2SE1/4 28-98-78
98 N	77 W	35	NE1/4 35-98-77
98 N	77 W	21	S1/2SW1/4 21-98-77
98 N	77 W	28	N1/2NW1/4 28-98-77
98 N	77 W	28	SW1/4NE1/4; SE1/4NW1/4; N1/2SE1/4 28-98-77
98 N	77 W	28	SW1/4 28-98-77
98 N	77 W	27	W1/2SW1/4 27-98-77
98 N	77 W	28	S1/2SE1/4 28-98-77
98 N	77 W	28	SW1/4NW1/4 28-98-77
98 N	76 W	32	NE1/4 32-98-76
98 N	76 W	29	SW1/4 29-98-76
98 N	76 W	30	LOTS 1-2; E1/2NW1/4 30-98-76
98 N	76 W	31	NE1/4 31-98-76
98 N	76 W	31	SE1/4 31-98-76
98 N	77 W	23	S1/2S1/2 23-98-77
98 N	77 W	26	NW1/4 26-98-77
98 N	76 W	19	LOTS 3-4; E1/2SW1/4 19-98-76
98 N	76 W	34	SW1/4 34-98-76
98 N	76 W	27	W1/2NE1/4 27-98-76
98 N	76 W	27	NW1/4 27-98-76
98 N	76 W	22	W1/2SE1/4 22-98-76
98 N	76 W	22	E1/2SW1/4 22-98-76
98 N	76 W	21	SW1/4; W1/2SE1/4 21-98-76
98 N	76 W	28	NE1/4 28-98-76
98 N	76 W	28	NW1/4 28-98-76
98 N	76 W	28	SE1/4 28-98-76
98 N	76 W	28	SW1/4 LESS CITY WELLS 28-98-76
98 N	76 W	33	SE1/4 33-98-76
98 N	76 W	33	SW1/4 33-98-76
98 N	76 W	29	NE1/4 LESS OUTLOT A 29-98-76
98 N	76 W	29	SE1/4 29-98-76
98 N	76 W	33	NE1/4NE1/4 33-98-76
98 N	76 W	33	NW1/4NE1/4; S1/2NE1/4 33-98-76
98 N	76 W	22	NE1/4SE1/4 22-98-76
98 N	79 W	35	W1/2 35-98-79
98 N	79 W	34	NE1/4; NE1/4NW1/4 34-98-79
98 N	79 W	34	SW1/4 & N1/2SE1/4 34-98-79
98 N	79 W	27	E1/2NE1/4; N1/2SE1/4 27-98-79
98 N	79 W	34	W1/2NW1/4; SE1/4NW1/4 34-98-79
98 N	79 W	33	E1/2E1/2 33-98-79
98 N	79 W	34	S1/2SE1/4 34-98-79
98 N	76 W	22	NE1/4 22-98-76
98 N	76 W	22	NW1/4 22-98-76
98 N	76 W	36	W1/2NE1/4 36-98-76

98 N	77 W	33	NW1/4 33-98-77
98 N	77 W	33	SW1/4 33-98-77
98 N	77 W	32	E1/2SE1/4 32-98-77
98 N	77 W	34	E1/2SW1/4; W1/2SE1/4 34-98-77
98 N	77 W	33	NE1/4 33-98-77
98 N	77 W	33	SE1/4 33-98-77
98 N	77 W	34	W1/2W1/2 34-98-77

EXHIBIT D

Additional territory within Gregory County

Township 95 North, Range 65 West (Randall East) to include all of said township;
 Township 95 North, Range 66 West (Randall West) to include all of said township;
 Township 95 North, Range 67 West (Star Valley South) to include all of said township;
 Township 95 North, Range 68 West (Fairfax) to include all of said township;
 Township 95 North, Range 69 West (Pleasant Valley) to include all of said township;
 Township 95 North, Range 70 West (Ellston) to include all of said township;
 Township 95 North, Range 71 West (Spring Valley) to include all of said township;
 Township 95 North, Range 72 West (Lone Star) to include all of said township;
 Township 95 North, Range 73 West (Carlock) to include all of said township;
 Township 96 North, Range 67 West (Star Valley North) to include all of said township;
 Township 96 North, Range 68 West (Lindley) to include all of said township;
 Township 96 North, Range 69 West (Schriever) to include all of said township;
 Township 96 North, Range 70 West (St. Charles) to include all of said township;
 Township 96 North, Range 71 West (Union) to include all of said township;
 Township 96 North, Range 72 West (Jones) to include all of said township;
 Township 96 North, Range 73 West (Dickens) to include all of said township;
 Township 97 North, Range 68 West (Whetstone East) to include all of said township;
 Township 97 North, Range 69 West (Whetstone West) to include all of said township;
 Township 97 North, Range 70 West (Turgeon) to include all of said township;
 Township 97 North, Range 71 West (Burke) to include all of said township;
 Township 97 North, Range 72 West (Rhoades) to include all of said township;
 Township 97 North, Range 73 West (Dallas) to include all of said township;
 Township 98 North, Range 69 West (Whetstone West) to include all of said township;
 Township 98 North, Range 70 West (Scissons) to include all of said township;
 Township 98 North, Range 71 West (Lucas) to include all of said township;
 Township 99 North, Range 70 West (Turney East) to include all of said township;
 Township 99 North, Range 71 West (Turney West) to include all of said township;
 Township 100 North, Range 71 West (Turney West) to include all of said township;

The following portions of Township 98 North, Range 72 West (Huston), Township 99 North, Range 72 West (Landing Creek South), and Township 100 North, Range 72 West (Landing Creek North) not already included:

SECTION, TOWNSHIP, RANGE, LEGAL_DESC, LEGAL_DE_1

11	99	72	SEC 11-99-72 ALL
11	100	72	SEC 11-100-72 ALL

36	100	72	SEC 36-100-72 ALL
14	99	72	SEC 14-99-72 ALL LESS 52.78 AC HWY
25	100	72	SEC 25-100-72 GAME PRODUCTION AREA
2	99	72	SEC 2-99-72 ALL
1	98	72	SEC 1-98-72 SW4NW4; SW4; W2SE4
2	98	72	SEC 2-98-72 LOTS 1 & 2; S2NE4; SE4
2	98	72	SEC 2-98-72 LOTS 3 & 4; S2NW4
2	98	72	SEC 2-98-72 SW4
11	98	72	SEC 11-98-72 NE4
11	98	72	SEC 11-98-72 NW4; W2SW4; SE4SW4; SW4SE4
11	98	72	SEC 11-98-72 NE4SW4
11	98	72	SEC 11-98-72 E2SE4; NW4SE4
12	98	72	SEC 12-98-72 NE4
12	98	72	SEC 12-98-72 NW4
12	98	72	SEC 12-98-72 SE4
12	98	72	SEC 12-98-72 SW4
13	98	72	SEC 13-98-72 NW4
13	98	72	SEC 13-98-72 SW4
13	98	72	SEC 13-98-72 E2NE4; W2SE4
13	98	72	SEC 13-98-72 W2NE4; E2SE4
14	98	72	SEC 14-98-72 NW4
14	98	72	SEC 14-98-72 S2
14	98	72	SEC 14-98-72 NE4NE4
14	98	72	SEC 14-98-72 W2NE4; SE4NE4
23	98	72	SEC 23-98-72 NE4
23	98	72	SEC 23-98-72 NW4
23	98	72	SEC 23-98-72 SE4 LESS E263' N230.8' S1380'
23	98	72	SEC 23-98-72 N2SW4
23	98	72	SEC 23-98-72 S2SW4
24	98	72	SEC 24-98-72 NE4
24	98	72	SEC 24-98-72 NW4
24	98	72	SEC 24-98-72 N2S2
24	98	72	SEC 24-98-72 S2SE4
24	98	72	SEC 24-98-72 SE4SW4
24	98	72	SEC 24-98-72 SW4SW4
25	98	72	SEC 25-98-72 NE4
25	98	72	SEC 25-98-72 SW4; SE4 LESS 2.75 AC RD
25	98	72	SEC 25-98-72 NE4NW4
25	98	72	SEC 25-98-72 S2NW4
25	98	72	SEC 25-98-72 NW4NW4
26	98	72	SEC 26-98-72 NE4
26	98	72	SEC 26-98-72 NW4
26	98	72	SEC 26-98-72 SE4
26	98	72	SEC 26-98-72 SW4
35	98	72	SEC 35-98-72 NE4
35	98	72	SEC 35-98-72 NW4 LESS 1.37 AC RD

35	98	72	SEC 35-98-72 SE4
35	98	72	SEC 35-98-72 SW4
36	98	72	SEC 36-98-72 E2
36	98	72	SEC 36-98-72 W2
12	99	72	SEC 12-99-72 SW4
12	99	72	SEC 12-99-72 E2; NW4
13	99	72	SEC 13-99-72 E2 LESS 32.26 AC RD
13	99	72	SEC 13-99-72 W2 LESS 15.33 AC. RD.
23	99	72	SEC 23-99-72 E2
23	99	72	SEC 23-99-72 W2 LESS 3 AC RD
24	99	72	SEC 24-99-72 NE4; N2SE4
24	99	72	SEC 24-99-72 W2
24	99	72	SEC 24-99-72 S2SE4
25	99	72	SEC 25-99-72 E2
25	99	72	SEC 25-99-72 W2
26	99	72	SEC 26-99-72 E2E2
26	99	72	SEC 26-99-72 W2E2
26	99	72	SEC 26-99-72 E2NW4; SW4NW4; SW4
26	99	72	SEC 26-99-72 NW4NW4
35	99	72	SEC 35-99-72 W2NW4; SW4
35	99	72	SEC 35-99-72 N2NE4
35	99	72	SEC 35-99-72 S2NE4
35	99	72	SEC 35-99-72 E2NW4
35	99	72	SEC 35-99-72 N2SE4
35	99	72	SEC 35-99-72 S2SE4
36	99	72	SEC 36-99-72 W2NE4; E2NW4; S2
36	99	72	SEC 36-99-72 NE4NE4; SE4NE4
36	99	72	SEC 36-99-72 W2NW4
14	100	72	SEC 14-100-72 NW4
14	100	72	SEC 14-100-72 W2E2E2; W2E2; SW4
14	100	72	SEC 14-100-72 GAME PRODUCTION AREA
23	100	72	SEC 23-100-72 GAME PRODUCTION AREA
23	100	72	SEC 23-100-72 NW4
26	100	72	SEC 26-100-72 GAME PRODUCTION AREA
26	100	72	SEC 26-100-72 SW4
35	100	72	SEC 35-100-72 ALL EXC NE4NE4NE4
35	100	72	SEC 35-100-72 GAME PRODUCTION AREA
1	98	72	SEC 1-98-72 LOTS 1-4
1	98	72	SEC 1-98-72 S2NE4; SE4NW4; E2SE4
23	98	72	SEC 23-98-72 E263' N230.8' S1380' OF SE4
1	99	72	SEC 1-99-72 LOTS 1, 2, & 3; S2NE4; SE4NW4
1	99	72	SEC 1-99-72 LOT 4; SW4NW4; W2SW4
1	99	72	SEC 1-99-72 LOT 2, LANDING CREEK SUBD IN SE4 & E2SW4
12	100	72	SEC 12-100-72 GAME PRODUCTION AREA
24	100	72	SEC 24-100-72 GAME PRODUCTION AREA
1	99	72	SEC 1-99-72 LOT 4, LANDING CREEK SUBD IN SE4 & E2SW4

1	99	72	SEC 1-99-72 LOT 1, LANDING CREEK SUBD IN SE4 & E2SW4
1	99	72	SEC 1-99-72 LOT 3, LANDING CREEK SUBD IN SE4 & E2SW4
13	100	72	SEC 13-100-72 GAME PRODUCTION AREA

Exhibit E

Additional territory within Lyman County

TOWNSHIP, RANGE, SECTION, LEGAL

101 N	71 W	16	SE4SE4
101 N	71 W	16	NE4SE4
101 N	71 W	33	SE4
101 N	71 W	28	W2SE4
101 N	71 W	27	NE4NW4
101 N	71 W	27	NW4NE4; N2SE4NE4; SW4SE4NE4; W2SE4SE4NE4
101 N	71 W	27	SW4SW4
101 N	71 W	28	E2SE4
101 N	71 W	28	S2SW4
101 N	71 W	33	SE4NE4
101 N	71 W	34	NW4NW4
101 N	71 W	28	NE4SW4
101 N	71 W	22	NW4
101 N	71 W	22	S2NE4; NW4NE4; S2NE4NE4; NW4NE4NE4; S2NE4NE4NE4
101 N	71 W	22	SE4
101 N	71 W	22	N2SW4
101 N	71 W	15	S2SE4SW4; NW4SE4SW4; S2NE4SE4SW4
101 N	71 W	23	W2SW4; SE4SW4
101 N	71 W	23	S2SW4NW4; S2N2SW4NW4
101 N	71 W	23	W2SW4SE4
101 N	71 W	26	NW4NW4
101 N	71 W	27	NE4NE4
101 N	71 W	22	S2NE4; NW4NE4; S2NE4NE4; NW4NE4NE4; S2NE4NE4NE4
101 N	71 W	23	S2SW4NW4; S2N2SW4NW4
101 N	71 W	23	W2SW4SE4
101 N	71 W	33	NW4
101 N	71 W	33	W2NE4; NE4NE4
101 N	71 W	33	SW4
101 N	71 W	27	N2SE4SW4NE4; NE4SW4NE4; W2SW4NE4
101 N	71 W	27	W2NW4SE4
101 N	71 W	27	N2SW4
101 N	71 W	27	S2NW4
101 N	71 W	28	NW4
101 N	71 W	28	NE4
101 N	71 W	28	NW4SW4
101 N	71 W	22	S2SW4
101 N	71 W	21	SE4
101 N	71 W	21	SW4
101 N	71 W	27	NW4NW4

101 N 71 W 16 S2NW4; NW4NW4
 101 N 71 W 16 SW4NE4
 101 N 71 W 21 NW4
 101 N 71 W 21 NE4
 101 N 71 W 16 SW4NE4
 101 N 71 W 16 S2NW4; NW4NW4
 101 N 71 W 16 S2NW4; NW4NW4
 101 N 71 W 16 W2SE4 (SCHOOL LEASE LAND)
 101 N 71 W 16 SW4 (SCHOOL LEASE LAND)
 101 N 71 W 22 N2NE4NE4NE4 (APPROX. 2.82A TO GF&P / 2.18A TO CORP)
 101 N 71 W 23 LOTS 2-3-4-5; W 330' OF LOT 6; N2N2SW4NW4; NE4SW4; E2SW4SE4
 (APPROX. 112.42A TO GF&P / 80.98A TO CORP)
 101 N 71 W 27 E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4
 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
 101 N 71 W 15 LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO
 GF&P / 29.71A TO CORP)
 101 N 71 W 35 W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX.
 48.40A TO GF&P / 71.60A TO CORP)
 101 N 71 W 34 E2SE4; E2SW4SE4 (APPROX. 52.56A TO GF&P / 47.44A TO CORP)
 101 N 71 W 16 LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO
 CORP)
 101 N 71 W 9 W2 OF LOT 2; LOTS 3 & 4; SW4SW4 (APPROX. 77.42A TO GF&P /
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 101 N 71 W 34 E2SE4; E2SW4SE4 (APPROX. 52.56A TO GF&P / 47.44A TO CORP)
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 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
 101 N 71 W 27 E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4
 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
 101 N 71 W 26 W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A
 TO GF&P / 164.01A TO CORP)
 101 N 71 W 27 E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4
 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)

101 N 71 W 27 E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4
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(APPROX. 121.18A TO GF&P / 68.82A TO CORP)

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101 N 71 W 27 E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4
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101 N 71 W 26 W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A
TO GF&P / 164.01A TO CORP)

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 101 N 71 W 16 LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
 101 N 71 W 9 W2 OF LOT 2; LOTS 3 & 4; SW4SW4 (APPROX. 77.42A TO GF&P / 70.18A TO CORP) 101 N
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 101 N 71 W 23 LOTS 2-3-4-5; W 330' OF LOT 6; N2N2SW4NW4; NE4SW4; E2SW4SE4 (APPROX. 112.42A TO GF&P / 80.98A TO CORP)
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 101 N 71 W 34 NE4NW4; S2NW4
 101 N 71 W 34 NE4
 101 N 71 W 34 NW4SE4; W2SW4SE4
 101 N 71 W 34 SW4
 101 N 71 W 34 NE4NW4; S2NW4
 101 N 71 W 34 NE4NW4; S2NW4
 101 N 71 W 34 NE4
 101 N 71 W 16 S2NE4NW4

Published twice on _____ and _____ at the total approximate cost of \$_____.

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Department of Agriculture
and Natural Resources

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July 13, 2023

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HAND DELIVERY

Hon. Jerry Soholt, Chair
South Dakota Board of Water
and Natural Resources
c/o South Dakota Department of
Agriculture and Natural Resources
500 E. Capitol Avenue
Pierre, SD 57501

RE: Tripp County Water User District
Petition for Extension of Boundaries

Dear Chairman Soholt:

This law firm represents Tripp County Water User District ("TCWUD"). Pursuant to SDCL 46A-9-19, et. seq. enclosed please find the original petition of TCWUD to expand its boundaries to include areas currently served by TCWUD but not included within its existing formal boundaries.

TCWUD's current formal boundaries include northern Tripp County and parts of Gregory, Lyman, and Mellette Counties. Since TCWUD's boundaries were last formally extended in April of 1979, it has expanded its service area to include virtually all of Tripp and Gregory Counties, to provide service in an area of Todd County, and to additional areas in Lyman and Mellette Counties.

I have also enclosed a copy of the Resolution required by SDCL 46A-9-20, which Resolution was adopted at a meeting of the TCWUD Board of Directors duly held on July 10, 2023.

Finally, I have enclosed a summary and attachments evidencing the signature authority of the persons signing the petition on behalf of certain entities. As you will see, in some cases we aren't able to provide proof of authority and have not counted those signatures as a part of the required 25% of landowners in the affected area.

MAY, ADAM, GERDES & THOMPSON LLP
503 SOUTH PIERRE STREET • P.O. BOX 160
PIERRE, SOUTH DAKOTA 57501-0160

Hon. Jerry Soholt, Chair

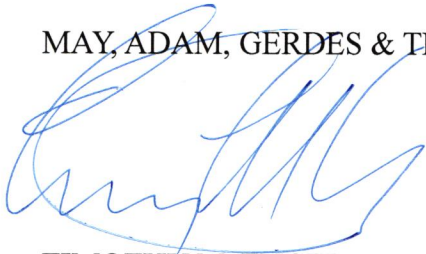
July 13, 2023

Page 2 of 2

Please do not hesitate to contact me if your staff or the board have any questions or concerns.

Sincerely,

MAY, ADAM, GERDES & THOMPSON LLP

A handwritten signature in blue ink, appearing to read 'Timothy M. Engel', is written over the firm name.

TIMOTHY M. ENGEL

cc (w/o enc.): Craig Covey, Chairman, TCWUD Board of Directors
Lisa Stiehl, Manager, TCWUD

Resolution

Resolution of Board of Directors of
Tripp County Water User District

RESOLUTION 2023-02

WHEREAS, Tripp County Water User District was created by and under the authority of the predecessor to SDCL Ch. 46A-9 and as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated July 10, 1975, which Certificate was filed in the Office of the Secretary of State on July 23, 1975; and

WHEREAS, the boundaries of Tripp County Water User District were extended as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated March 15, 1979; and

WHEREAS, the Board of Directors of Tripp County Water User District find it necessary and appropriate to further extend the boundaries of the Tripp County Water User District to include systems of works already owned by Tripp County Water User District and to accommodate future additions to the systems of works already owned by Tripp County Water User District; and

WHEREAS, the Board of Directors approved the form of the Petition for Extension of the Tripp County Water User District (the "Petition") and authorized its circulation among eligible landowners and entrymen on November 8, 2021; and

WHEREAS, on April 11, 2023, the Board of Directors approved the form of the Petition, with landowner/entrymen signatures, and authorized the submission to the Petition to the Department of Agriculture and Natural Resources for consideration for approval by the Board of Water and Natural Resources; and

WHEREAS, it was thereafter determined that additional signatures would be needed to comply with the requirements of SDCL Ch. 46A-9 before submission to the Board of Water and Natural Resources; and

WHEREAS, staff thereafter gathered additional signatures on the Petition; and

WHEREAS, the Board of Directors of Tripp County Water User District have examined the Petition, with additional signatures, as presented to the Board of Directors at a meeting duly noticed as required by applicable law and at which a quorum was present; and

WHEREAS, the Petition now having been circulated, the Board of Directors desires, as required by SDCL 46A-9-20, to approve the Petition and to authorize the filing of the Petition with the Department of Agriculture and Natural Resources for submission to the Board of Water and Natural Resources;

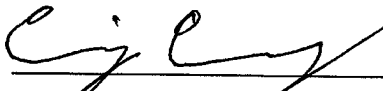
NOW, THEREFORE, at a meeting duly noticed and held on July 10, 2023, and at which a quorum was present, and by a vote of 8 for and 0 against, it is hereby resolved by the Board of Directors of Tripp County Water User District as follows:

1. As required by SDCL 46A-9-20, the Board of Directors of Tripp County Water User District hereby approve the Petition as presented;

2. The Board of Directors of Tripp County Water User District hereby approve the submission of the Petition to the Department of Agriculture and Natural Resources for consideration for approval by the Board of Water and Natural Resources; and

3 The Manager is hereby authorized to publish notice of the Petition as required by law, at the expense of Tripp County Water User District, and to take such other action as may reasonably be necessary to complete the approval process.

Dated this 10th day of July, 2023..



Craig Covey, President



Steve Wonnenberg, Secretary

Petition and Signatures

RECEIVED

JUL 13 2023

**Department of Agriculture
and Natural Resources**

**PETITION FOR EXTENSION
OF THE
TRIPP COUNTY WATER USER DISTRICT
SDCL Ch. 46A-9**

**TO: South Dakota Department of Agriculture & Natural Resources,
Board of Water and Natural Resources
523 E. Capitol Ave.
Pierre, SD 57501**

WE, THE UNDERSIGNED, qualified landowners and entrymen in the area herein described, do hereby petition for the extension of the Tripp County Water User District (the "District") by including additional territory as described herein, all as provided in SDCL 46A-9-20 and 46A-9-21.

(1). The District was organized as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated July 10, 1975, and the boundaries of the District previously extended as evidenced by a Certificate of Approval based on an Order of the Board of Natural Resource Development dated March 15, 1979.

(2). The additional territory within Todd County, South Dakota to be included within the boundaries of the District is described on Exhibit "A," attached hereto and incorporated herein by this reference.

(3). The additional territory within Mellette County, South Dakota to be included within the boundaries of the District is described on Exhibit "B," attached hereto and incorporated herein by this reference.

(4). The additional territory within Tripp County, South Dakota to be included within the boundaries of the District is described on Exhibit "C," attached hereto and incorporated herein by this reference.

(5). The additional territory within Gregory County, South Dakota to be included within the boundaries of the District is described on Exhibit "D," attached hereto and incorporated herein by this reference.

(6). The additional territory within Lyman County, South Dakota to be included within the boundaries of the District is described on Exhibit "E," attached hereto and incorporated herein by this reference.

(7). A map showing the location of the additional lands to be included within the boundaries of the District is attached hereto as Exhibit "F" and incorporated herein by this reference.

(8). The proposed extension will incorporate systems of works already existing but not currently included within the boundaries of the District. The proposed extension will also allow

for the future expansion of systems of works within the territory sought to be included, including the possible use of surface water sources. The existing systems of works sought to be included in the boundaries of the District conserve, control, and distribute potable water from ground water to rural homes, pastures, feedlots and elsewhere as deemed feasible, to residents of parts of Mellette County, Todd County, Tripp County, Lyman County, and Gregory County, South Dakota, and to the following municipalities (either as bulk users or individually to their residents): Colome, Dallas, Gregory, Burke, Bonesteel, Herrick, St. Charles, and Fairfax. The existing systems of works sought to be included in the boundaries of the District also provides bulk service to the Milk's Camp community in rural Gregory County. The existing works in the proposed extended boundaries in Tripp, Todd, Gregory, and Mellette Counties consist of pumps, storage tanks, pipelines, booster pumps, and other works which are necessary to pump, store, and distribute potable water to locations in the areas described and illustrated on Exhibits A, B, C, D, and E hereto.

(9) A map showing the existing systems of works is attached hereto as Exhibit "G" and incorporated herein by this reference.

WHEREFORE, Petitioners respectfully request that upon receipt of this Petition and the Exhibits attached hereto, the Board of Water and Natural Resources investigate the same and declare the proposed extension is feasible and conforming to public interest, welfare, convenience, and necessity, and take such steps as are prescribed by law to cause the proposed extension of the Tripp County Water Users District.

Please see attached signature pages, which include the names, addresses, and lands owned or entered of the Petitioners.

Summary re: Signatory Authority

Exhibit A

Additional territory within Todd County

TOWNSHIP	RANGE	SECTION_	LEGAL
39N	26W	2	LOTS 1-2;S1/2NE 2-39-26
39N	26W	2	SE 2-39-26
39N	26W		LOT 1 VILLAGE OF O'KREEK 10-39-26
39N	25W	16	COLOMBE SUB-DIV. IN SESW (.28AC) 130'X92' 16-39-25
39N	26W		LOT 11 VILLAGE OF O'KREEK 10-39-26
39N	25W	3	LOTS 1-2;S1/2NE & SE LESS R/W 8.48 AC. 3-39-25
39N	25W	10	NE LESS R/W (.22 AC) 10-39-25
39N	25W	10	NW LESS R/W (1.85 AC) LESS NENW & R/W 10-39-25
39N	25W	10	SE 10-39-25
39N	25W	10	NENW LESS R/W 1.86 AC 10-39-25
39N	25W	9	E1/2NE1/4 LESS LOT H-1 & LOT H-2 9-39-25
39N	26W		LOT 2 VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT 12 VILLAGE OF O'KREEK 10-39-26
39N	25W	3	LOTS 3-4; S1/2NW 3-39-25
39N	26W		LOT 29 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 110-111-112-113 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 107 & 108, MILLER'S ACRES ADDITION, VILLAGE OF O'KREEK SW 10-39-26
39N	25W	16	SE 16-39-25
39N	25W	16	SW LESS .27A & .27A 16-39-25
39N	25W	16	COLOMBE SUB-DIVISION LOCATED IN SESW SEC 16-39-25 OF APPROX. .27 AC OCCUPIED BY 2
39N	26W	12	SE LESS R/W (8.76 AC) 12-39-26
39N	26W	12	NE 12-39-26
39N	26W	12	SW LESS R/W (.17 AC) 12-39-26
39N	26W	12	S1/2NW;NWNW 12-39-26
39N	26W	3	LOTS 1-2;S1/2NE 3-39-26
39N	26W	3	SE 3-39-26
39N	26W	3	SW 3-39-26
39N	26W		NW 10-39-26
39N	26W		LOTS 15-16-17-18, MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26

39N	26W		PART OF N1/2SW & INCLUDES PARCEL 72.5' X 290' EAST OF LOT 85 10-39-26
39N	25W	9	NW LESS LOT 1 (10.77 AC) LESS R/W 9-39-25
39N	25W	4	LOTS 1-2; S1/2NE LESS R/W 4-39-25
39N	25W	4	SW LESS LOT H1, H2, H3 & H4 9.42AC. 4-39-25
39N	25W	3	SW LESS R/W 4.36 AC. 3-39-25
39N	25W	4	LOTS 3-4; S1/2NW 4-39-25
39N	25W	4	SE LESS R/W 4.90 AC. 4-39-25
39N	25W	9	NENW LESS R/W .03 AC. E 356.65' OF NENW 10.77 ACRES 9-39-25 SURRENDERED
39N	25W	9	W1/2NE1/4 LESS LOTS H-1 & H-2 9-39-25
39N	25W	5	LOTS 3-4; S1/2NW 5-39-25
39N	25W	5	N 60.00 A OF SW 5-39-25
39N	26W		LOT A VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT B VILLAGE OF O'KREEK 10-39-26
39N	25W	10	SW 10-39-25
39N	25W	8	SE 8-39-25
39N	25W	2	LOTS 1-2; S1/2NE; SE 2-39-25
39N	25W	17	SE 17-39-25
39N	26W	2	LOTS 3-4; S1/2NW; SW 2-39-26
39N	25W	5	LOTS 1-2; S1/2NE; SE 5-38-33
39N	25W	6	LOTS 3-4-5; SENW; LOTS 6-7; E1/2SW 6-39-25
39N	26W	14	N1/2; SW; UNDIVIDED 130/132ND INTEREST IN SE 14-39-26
39N	26W	11	ALL OF SECTION 11-39-26
39N	26W	13	N1/2; SE; 130/132ND UNDIVIDED INTEREST IN SW 13-39-26
39N	26W	3	LOTS 3-4; S1/2NW 3-39-26
39N	26W	1	LOTS 1-2-3-4; S1/2N1/2; SW; N1/2SE; SESE 1-39-26
39N	26W		PARCELS A & B LOCATED IN NE 10-39-26
39N	25W	9	SE 9-39-25
39N	25W	9	SW 9-39-25
39N	25W	17	NE 17-39-25
39N	25W	16	NENE 16-39-25
39N	25W	16	NW1/4NE1/4 & S1/2NE1/4 16-39-25
39N	25W	2	SW LESS R/W 3.43 AC. 2-39-25
39N	25W	2	LOTS 3-4; S1/2NW 2-39-25
39N	26W		LOTS 82-83-84 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 97-98-99-100 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 103-104 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 85-86-87-88 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26

39N	26W		S72.6' OF N324' OF W300' OF TRACT M IN SWSW OF 10-39-26 VILLAGE OF O'KREEK
39N	25W	8	NW LESS R/W 3.20 AC. 8-39-25
39N	25W	8	SW 8-39-25
39N	25W	6	SE 6-39-25
39N	25W	5	S 100.00 A OF SW 5-39-25
39N	25W	6	LOTS 1-2;S1/2NE LESS E 489.64' OF S 889.63' OF N 2225.2' 6-39-25
39N	25W	6	E. 489.64' OF S 889.6 3'OF N. 2225.2' OF NE 6-39-25 (10.11
39N	26W		LOT 115 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W	1	SWSE 1-39-26
39N	26W	12	NENW LESS CEMETERY 12-39-26
39N	26W		E1/2 OF LOT 5 VILLAGE OF O'KREEK 10-39-26
39N	26W		AREA SOUTH OF LOT B VILLAGE OF O'KREEK BORDERED ON SE BY HI-WAY INCLUDES LOT
39N	26W		AREA DIRECTLY WEST OF LOT D TO OLD HI-WAY VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		PARCEL E IN SE 10-39-26 (56.10 AC)
39N	26W		PARCEL D IN SE 10-39-26
39N	26W		LOT 109 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		NENESE; S1/2NWNESE; S1/2NESE 10-39-26 (35 AC)
39N	26W		29/30 UNDIV INTEREST IN PARCEL C IN NE OF 10-39-26 (54.38 AC)
39N	26W		LOT 27 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 28 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 105-106 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		PART OF SWSW 3 (25' X 150') 75' X 150' VILLAGE OF O'KREEK, SW 10-39-26
39N	26W	12	411' X 106' IN NENW (CEMETERY) 12-39-26
39N	26W		LOT F LESS H1 (43 SQ.FT) VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT 13 VILLAGE OF O'KREEK 10-39-26
39N	25W	16	NW 16-39-25
39N	25W	8	NE LESS R/W (2.23 AC) 8-39-25
39N	26W		PARCEL EAST OF LOT F TO OLD HI-WAY VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 6-7-8 VILLAGE OF O'KREEK 10-39-26
39N	26W		W1/2 OF LOT 5 VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT 19 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 21 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		(160' X 310') LOT 116, MORFORD'S 1ST ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		AREA NORTH OF LOT D & SE OF OLD HI-WAY VILLAGE OF O'KREEK, SW 10-39-26

39N	26W		LOTS 9 & 10, VILLAGE OF O'KREEK 10-39-26
39N	26W		LOTS 51-52-53 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOTS 23 & 24, MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10 39 26
39N	26W		LOTS 25-26 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 4 VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT 3 VILLAGE OF O'KREEK 10-39-26
39N	26W		LOT 14 O'KREEK VILLAGE 10-39-26
39N	26W		LOT D VILLAGE OF O'KREEK 10-39-26
39N	26W		COMMENCING AT NW CORNER OF LOT F IN O'KREEK, RUNNING THENCE N 75', THENCE
39N	26W		COMMENCING AT A POINT 72.6' NORTH OF NE CORNER OF LOT 105, O'KREEK, RUNNING
39N	26W		COMMENCING AT THE SW CORNER OF LOT F, THENCE W 25', THENCE N 150', THENCE E
39N	26W		PARCEL EAST OF LOTS 113 & 114 (150' X 150') VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		TRACT M OF O'KREEK LESS PARCELS (19.00A) OF SW 10-39-26 VILLAGE OF
39N	26W		145.2' X 300' VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		N70' OF E70' OF S255' OF W924.9' OF TRACT M IN SW 10-39-26 (70' X
39N	26W		LOT 20 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 22 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26
39N	26W		LOT 114 MILLER'S ACRES ADDN. VILLAGE OF O'KREEK, SW 10-39-26

41N	27W	14	NE1/4
41N	27W	14	SE1/4
40N	26W	23	NE1/4
40N	26W	25	NW1/4
40N	26W	26	SE1/4
40N	26W	26	NE1/4
42N	26W	9	NW1/4
42N	26W	9	NE1/4
41N	27W	15	NE1/4
41N	27W	15	SE1/4
41N	27W	15	SW1/4
42N	26W	4	LOTS 1,2, S1/2NE1/4
42N	26W	3	LOTS 3,4, S1/2NW1/4
42N	26W	4	LOTS 3,4
40N	26W	28	NE1/4
40N	26W	29	SE1/4
40N	26W	28	NW1/4
40N	26W	32	S2NW4
40N	26W	19	NE1/4
40N	26W	19	SE1/4
40N	26W	19	LOTS 1, 2, E1/2NW/14
40N	26W	27	SW1/4
40N	26W	27	SW4NW4, SE4NW4
40N	26W	27	E2NW4NW4
40N	26W	27	W1/2SE1/4
40N	26W	28	N1/2SE1/4
40N	26W	28	S1/2SE1/4
41N	27W	16	SE1/4
41N	27W	16	NE1/4
41N	27W	16	NW1/4
42N	26W	18	LOTS 1,2, E1/2NW1/4
40N	26W	7	LOTS 1,2, E1/2NW1/4
40N	26W	6	LOT 5 IN NW1/4
40N	26W	30	LOTS 1,2, E1/2NW1/4
40N	26W	19	LOTS 3,4, E1/2SW1/4
40N	26W	14	S1/2SE1/4
42N	26W	4	SE1/4
42N	26W	9	SW1/4
42N	26W	17	NW1/4
42N	26W	16	NE1/4
42N	26W	16	NW1/4

42N	26W	16	SW1/4
42N	26W	8	SE1/4
42N	26W	8	SW1/4
42N	26W	17	NE1/4
42N	26W	18	NE1/4
42N	26W	3	SW1/4
42N	26W	4	S1/2NW1/4
42N	26W	4	N1/2SW1/4
42N	26W	4	S1/2SW1/4
40N	26W	17	SE1/4
40N	26W	7	LOTS 3,4,E1/2SW1/4
40N	26W	18	LOTS 1,2,E1/2NW1/4
40N	26W	15	SE1/4
40N	26W	21	NW1/4
42N	26W	7	NE1/4
42N	26W	7	LOTS 1,2, E1/2NW1/4
40N	26W	18	LOTS 3, 4, E1/2SW1/4
40N	26W	20	NE1/4
40N	26W	17	SW1/4
40N	26W	29	NE1/4
40N	26W	29	NW1/4
40N	26W	29	SW1/4
40N	26W	31	LOTS 1, 2, E1/2NW1/4
40N	26W	31	NE1/4
40N	26W	31	SE1/4
40N	26W	20	SE1/4
40N	26W	20	NW1/4
40N	26W	20	SW1/4
40N	26W	30	NE1/4
40N	26W	18	SE1/4
40N	26W	30	LOTS 3, 4, E1/2SW1/4
40N	26W	30	SE1/4
40N	26W	31	LOTS 3, 4, E1/2SW1/4
40N	26W	27	W2NW4NW4
40N	26W	32	N2NW4
41N	26W	18	LOTS 3,4,E1/2SW1/4
40N	26W	23	NW1/4
40N	26W	23	SE1/4
40N	26W	25	SW1/4
40N	26W	22	SE1/4
40N	26W	22	NE1/4

40N	26W	22	E1/2NW1/4
40N	26W	22	E1/2SW1/4
40N	26W	27	NE1/4NW1/4
42N	26W	16	SE1/4
42N	26W	15	SW1/4
40N	26W	32	SW1/4
42N	26W	5	LOTS 3,4, S1/2NW1/4
40N	26W	14	SW1/4
40N	26W	16	SE1/4
40N	26W	16	SW1/4
40N	26W	34	SE1/4
40N	26W	34	SOUTH 5/8 OF NE1/4
42N	26W	8	NE1/4
42N	26W	5	LOTS 1,2, S1/2NE1/4
42N	26W	5	SE1/4
42N	26W	5	N1/2SW1/4
42N	26W	5	S1/2SW1/4
42N	26W	6	SE1/4SW1/4
42N	26W	8	NE1/4NW1/4, S1/2NW1/4

EXHIBIT C

Additional territory within Tripp County

Township 95 North, Range 74 West (Valley) to include all of said township;
Township 95 North, Range 75 West (Keyapaha) to include all of said township;
Township 95 North, Range 76 West (Rames) to include all of said township;
Township 95 North, Range 77 West (Millboro) to include all of said township;
Township 95 North, Range 78 West (Huggins) to include all of said township;
Township 95 North, Range 79 West (Beaver Creek) to include all of said township;
Township 96 North, Range 74 West (Lincoln) to include all of said township;
Township 96 North, Range 75 West (Stewart) to include all of said township;
Township 96 North, Range 76 West (Lake) to include all of said township;
Township 96 North, Range 77 West (Willow Creek) to include all of said township;
Township 96 North, Range 78 West (Wortman) to include all of said township;
Township 96 North, Range 79 West (Holsclaw) to include all of said township;
Township 97 North, Range 74 West (Elliston) to include all of said township;
Township 97 North, Range 75 West (Pleasant View) to include all of said township;
Township 97 North, Range 76 West (McNeely) to include all of said township;
Township 97 North, Range 77 West (Dog Ear) to include all of said township;
Township 97 North, Range 78 West (Star Prairie) to include all of said township;
Township 97 North, Range 79 West (Wright) to include all of said township;
Township 98 North, Range 75 West (Colome) to include Sections 31, 32, 33 and the W1/2 of 34 of said township;

The following portions of Township 98 North, Range 76 West (Wilson), Township 98 North, Range 77 West (Weaver), Township 98 North, Range 78 West (Rosedale), and Township 98 North, Range 79 West (Taylor) not already included:

TOWNSHIP	RANGE	SECTION_NU	LEGAL
98 N	78 W	20	E1/2SW1/4 & W1/2SE1/4 20-98-78
98 N	78 W	24	S1/2NE1/4; NE1/4NE1/4 24-98-78

98 N	78 W	24	NW1/4 24-98-78
98 N	78 W	24	SE1/4 24-98-78
98 N	78 W	24	SW1/4 24-98-78
98 N	78 W	23	NE1/4 23-98-78
98 N	78 W	23	SE1/4 23-98-78
98 N	78 W	23	SW1/4 LESS HIWY 23-98-78
98 N	78 W	22	SW1/4 22-98-78
98 N	78 W	21	S1/2N1/2; S1/2S1/2N1/2NE1/4 21-98-78
98 N	78 W	21	SE1/4 21-98-78
98 N	78 W	21	SW1/4 21-98-78
98 N	78 W	20	NE1/4 20-98-78
98 N	78 W	27	NE1/4 LESS HIWY; N1/2NW1/4 & SE1/4NW1/4 27-98-78
98 N	78 W	25	NW1/4 25-98-78
98 N	78 W	25	SE1/4 25-98-78
98 N	78 W	20	S1/2NW1/4; NW1/4SW1/4; E1/2SE1/4 20-98-78
98 N	78 W	27	N1/2SE1/4 LESS HIWY 27-98-78
98 N	78 W	28	NE1/4NE1/4 28-98-78
98 N	78 W	22	NE1/4 LESS HIWAY; NW1/4 22-98-78
98 N	78 W	22	SE1/4 LESS HIWY 22-98-78
98 N	78 W	23	NW1/4 LESS HIWY 23-98-78
98 N	79 W	20	LOTS 1-2-3-4; E1/2E1/2 20-98-79
98 N	79 W	21	NE1/4 & S1/2NW1/4 21-98-79
98 N	79 W	21	S1/2 21-98-79
98 N	79 W	33	SW1/4; W1/2SE1/4 33-98-79
98 N	79 W	29	LOT 1-2-3-4; E1/2E1/2 29-98-79
98 N	79 W	32	LOTS 1-2; E1/2NE1/4 32-98-79
98 N	79 W	28	E1/2 28-98-79
98 N	79 W	28	W1/2 28-98-79
98 N	79 W	33	W1/2NE1/4; NW1/4 33-98-79
98 N	79 W	32	LOTS 3-4; E1/2SE1/4 32-98-79
98 N	78 W	21	N1/2N1/2NE1/4; N1/2S1/2N1/2NE1/4 21-98-78
98 N	78 W	25	E1/2SW1/4 25-98-78
98 N	78 W	25	W1/2SW1/4 25-98-78
98 N	78 W	26	N1/2 LESS HWY 26-98-78
98 N	76 W	34	S 639' OF W 1500' EXCLUDING E 200' SE1/4SE1/4 34-98-76 (19.07 ACRES)
98 N	78 W	25	NE1/4 25-98-78
98 N	76 W	20	1020.7' X 818.6' IN NW1/4NW1/4 (19.18A) 20-98-76
98 N	76 W	26	SE1/4 26-98-76
98 N	76 W	26	SW1/4SW1/4 26-98-76
98 N	76 W	26	N1/2SW1/4; SE1/4SW1/4 26-98-76

98 N	76 W	27	S1/2S1/2 27-98-76
98 N	76 W	27	N1/2S1/2 27-98-76
98 N	76 W	33	NW1/4 33-98-76
98 N	76 W	31	LOTS W-1 & W-2 & 66' WIDE ACCESS ROAD IN NW1/4 (3.77AC) 31-98-76
98 N	76 W	28	PART OF SW1/4 (34.65A) 28-98-76
98 N	76 W	36	W1/2NW1/4 LESS SHS; W1/2SW1/4 36-98-76
98 N	76 W	36	W1/2SE1/4 36-98-76
98 N	76 W	36	E1/2NW1/4; E1/2SW1/4 36-98-76
98 N	76 W	23	SE1/4 23-98-76
98 N	76 W	23	SW1/4 23-98-76
98 N	76 W	26	NE1/4 26-98-76
98 N	76 W	26	NW1/4 26-98-76
98 N	76 W	27	E1/2NE1/4 27-98-76
98 N	76 W	36	E1/2NE1/4 36-98-76 (SCHOOL LAND)
98 N	76 W	22	SE1/4SE1/4 22-98-76
98 N	77 W	21	N1/2NE1/4; N1/2NW1/4 21-98-77
98 N	79 W	25	SW1/4NE1/4; NW1/4 25-98-79
98 N	79 W	25	S1/2 25-98-79
98 N	79 W	26	S1/2 26-98-79
98 N	79 W	36	N1/2 36-98-79
98 N	79 W	36	SW1/4 36-98-79
98 N	77 W	21	S1/2NE1/4; N1/2SE1/4 LESS R/W 21-98-77
98 N	77 W	21	S1/2SE1/4 21-98-77
98 N	77 W	28	N1/2NE1/4 28-98-77
98 N	76 W	30	NE1/4 30-98-76
98 N	77 W	20	NW1/4 20-98-77
98 N	77 W	20	SE1/4 20-98-77
98 N	77 W	20	SW1/4 20-98-77
98 N	77 W	19	NE1/4 19-98-77
98 N	77 W	19	SE1/4 19-98-77
98 N	77 W	19	E1/2W1/2 19-98-77
98 N	76 W	35	NE1/4 35-98-76
98 N	76 W	35	NW1/4 35-98-76
98 N	76 W	35	SE1/4 35-98-76
98 N	76 W	35	SW1/4 35-98-76
98 N	79 W	36	SE1/4 36-98-79
98 N	76 W	30	SE1/4 30-98-76
98 N	76 W	36	E1/2SE1/4 36-98-76
98 N	78 W	26	SW1/4 LESS HIWY; SE1/4 26-98-78
98 N	78 W	30	LOTS 3-4; E1/2SW1/4 30-98-78

98 N	78 W	35	NE1/4NE1/4NW1/4 & NW1/4NW1/4NE1/4 35-98-78; 1999 MODULAR
98 N	78 W	34	SE1/4 LESS HIWY 34-98-78
98 N	78 W	19	NE1/4 19-98-78
98 N	78 W	19	E1/2NW1/4; NE1/4SW1/4; N1/2SE1/4 19-98-78
98 N	78 W	20	N1/2NW1/4 20-98-78
98 N	78 W	29	SW1/4 29-98-78
98 N	78 W	35	S1/2NE1/4 35-98-78
98 N	78 W	35	NW1/4 LESS HIWAY & NE1/4NE1/4NW1/4 35-98-78
98 N	78 W	35	SE1/4 35-98-78
98 N	78 W	34	NE1/4 LESS LOT H-1 34-98-78
98 N	78 W	34	SW1/4 34-98-78
98 N	78 W	21	N1/2NW1/4 21-98-78
98 N	78 W	32	W1/2NW1/4 32-98-78
98 N	78 W	35	N1/2NE1/4 LESS NW1/4NW1/4NE1/4 35-98-78
98 N	78 W	29	N1/2 29-98-78
98 N	78 W	19	E 50A OF S1/2SE1/4 19-98-78
98 N	78 W	20	SW1/4SW1/4 20-98-78
98 N	78 W	29	W1/2SE1/4 29-98-78
98 N	79 W	27	SW1/4 & S1/2SE1/4 27-98-79
98 N	78 W	36	NE1/4; N1/2NW1/4 36-98-78 (SCHOOL LAND)
98 N	78 W	33	NE1/4 33-98-78
98 N	77 W	22	NE1/4 22-98-77
98 N	77 W	22	SE1/4 22-98-77
98 N	77 W	22	SW1/4 22-98-77
98 N	77 W	27	E1/2NE1/4; NE1/4SE1/4 27-98-77
98 N	77 W	27	NW1/4 27-98-77
98 N	77 W	27	E1/2SW1/4; W1/2SE1/4 27-98-77
98 N	77 W	27	W1/2NE1/4 27-98-77
98 N	77 W	28	SE1/4NE1/4 28-98-77
98 N	77 W	34	W1/2NE1/4; E1/2NW1/4 34-98-77
98 N	77 W	22	NW1/4 22-98-77
98 N	77 W	21	S1/2NW1/4; N1/2SW1/4 21-98-77
98 N	77 W	20	NE1/4 20-98-77
98 N	76 W	34	NE1/4 34-98-76
98 N	76 W	34	NW1/4 34-98-76
98 N	76 W	34	N1/2SE1/4 34-98-76
98 N	76 W	34	S 639' OF E 20' OF SW1/4SE1/4 & S 639' OF W 180' OF SE1/4SE1/4 34-98-76
98 N	78 W	32	NE LESS NE1/4NW1/4NE1/4; E1/2NW1/4 32-98- 78
98 N	78 W	32	NE1/4NW1/4NE1/4 32-98-78

98 N	76 W	30	LOTS 3-4; E1/2SW1/4 30-98-76
98 N	78 W	31	E1/2 31-98-78
98 N	78 W	31	LOTS 1-2; E1/2NW1/4 31-98-78
98 N	78 W	31	LOTS 3-4; E1/2SW1/4 31-98-78
98 N	78 W	29	E1/2SE1/4 29-98-78
98 N	78 W	28	SW1/4 28-98-78
98 N	78 W	33	E1/2SW1/4W1/2NW1/4;NW 1/4SW1/4W1/2NW1/4; E1/2SW1/4SW1/4W1/2NW1 /4 W1/2SW1/4
98 N	78 W	32	S1/2 32-98-78
98 N	78 W	33	W1/2SW1/4SW1/4W1/2NW1 /4 33-98-78
98 N	79 W	21	N1/2NW1/4 21-98-79
98 N	78 W	30	NE1/4 30-98-78
98 N	78 W	30	SE1/4 30-98-78
98 N	78 W	19	W 30A OF S1/2SE1/4 19-98-78
98 N	79 W	23	NW1/4 23-98-79
98 N	79 W	23	S1/2 23-98-79
98 N	79 W	26	N1/2 26-98-79
98 N	78 W	24	NW1/4NE1/4 24-98-78
98 N	79 W	23	NE1/4 23-98-79
98 N	79 W	24	NE1/4; E1/2NW1/4 24-98-79
98 N	79 W	24	W1/2W1/2 24-98-79
98 N	79 W	22	NE1/4 22-98-79
98 N	79 W	22	SE1/4 22-98-79
98 N	78 W	19	LOTS 1-2, 19-98-78
98 N	78 W	30	LOTS 1-2; E1/2NW1/4 30-98-78
98 N	78 W	19	LOTS 3-4; SE1/4SW1/4 19-98-78
98 N	79 W	24	E1/2SW1/4; SE1/4 24-98-79
98 N	79 W	25	E1/2NE1/4; NW1/4NE1/4 25-98-79
98 N	77 W	30	LOTS 1-2; E1/2NW1/4 30-98-77
98 N	77 W	30	NE1/4 30-98-77
98 N	77 W	31	E1/2SE1/4 31-98-77
98 N	77 W	26	S1/2 26-98-77
98 N	77 W	35	NW1/4 35-98-77
98 N	77 W	35	SE1/4 35-98-77
98 N	77 W	35	SW1/4 35-98-77
98 N	77 W	34	E1/2NE1/4; E1/2SE1/4 LESS LOT 1 MEEDER FIRST SUBDIVISION 34-98-77
98 N	77 W	32	NE1/4 32-98-77
98 N	77 W	32	NW1/4 32-98-77
98 N	77 W	32	W1/2SW1/4 32-98-77
98 N	77 W	27	SE1/4SE1/4 27-98-77
98 N	77 W	30	SE1/4 30-98-77

98 N	77 W	31	NE1/4 31-98-77
98 N	77 W	30	LOT 3; E1/2SW1/4 30-98-77
98 N	77 W	19	LOTS 1-2-3-4, 19-98-77
98 N	77 W	31	NE1/4NW1/4 31-98-77
98 N	77 W	34	LOT 1, MEEDER FIRST SUBDIVISION LOCATED IN THE E1/2SE1/4 34-98-77 (2AC)
98 N	79 W	22	W1/2 22-98-79
98 N	79 W	27	W1/2NE1/4 & NW1/4 27-98-79
98 N	79 W	35	NE1/4 35-98-79
98 N	79 W	35	SE1/4 35-98-79
98 N	76 W	20	KWYR OUTLOT NO. 1 IN NW1/4 (7.60A) 20-98-76
98 N	78 W	36	SE1/4 36-98-78
98 N	78 W	36	S1/2NW1/4; SW1/4 36-98-78
98 N	77 W	31	LOTS 1-2-3-4; SE1/4NW1/4 31-98-77
98 N	77 W	31	E1/2SW1/4; W1/2SE1/4 31-98-77
98 N	77 W	30	LOT 4, 30-98-77
98 N	76 W	20	NE1/4 LESS .06AC 20-98-76
98 N	76 W	20	NW1/4 LESS SMALL TRACT & KWYR OUTLOT NO. 1 20-98-76
98 N	76 W	20	SE1/4 LESS OUTLOT B 20-98-76
98 N	76 W	20	SW1/4 LESS 6.47A 20-98-76
98 N	76 W	29	OUTLOT A IN NW1/4NE1/4 LESS E 447.9' 29-98-76
98 N	76 W	32	NW1/4SE1/4 32-98-76
98 N	77 W	24	SE1/4NE1/4; S1/2SE1/4; NE1/4SE1/4 24-98-77
98 N	77 W	25	N1/2 25-98-77
98 N	76 W	19	SE1/4 19-98-76
98 N	76 W	19	LOT 2; SE1/4NW1/4 PLUS 1.00A IN SW CORNER OF NE1/4 19-98-76
98 N	77 W	23	N1/2S1/2 23-98-77
98 N	76 W	32	SW1/4 32-98-76;
98 N	77 W	23	NE1/4 23-98-77
98 N	77 W	23	NW1/4 23-98-77
98 N	76 W	32	SE1/4NW1/4 32-98-76
98 N	76 W	32	SW1/4NW1/4 32-98-76
98 N	76 W	32	E1/2SE1/4 32-98-76
98 N	77 W	24	N1/2NE1/4; SW1/4NE1/4; NW1/4SE1/4 24-98-77
98 N	77 W	24	NW1/4 24-98-77
98 N	77 W	24	SW1/4 24-98-77
98 N	76 W	19	E 650' OF S 700' OF N 1057.6' OF SE1/4NE1/4 (10.45A) 19-98-76
98 N	76 W	20	N 470' OF W 600' IN SW1/4 20-98-76
98 N	76 W	19	NE1/4 LESS 1.00A AND 10.45A 19-98-76

98 N	77 W	36	E1/2SE1/4 36-98-77
98 N	76 W	19	LOT 1; NE1/4NW1/4 19-98-76
98 N	76 W	32	SW1/4SE1/4 32-98-76
98 N	77 W	29	N1/2 29-98-77
98 N	77 W	29	S1/2 29-98-77
98 N	76 W	32	N1/2NW1/4 32-98-76
98 N	76 W	31	LOTS 1-2; E1/2NW1/4 LESS LOTS W-1 & W-2 & ACCESS ROAD 31-98-79
98 N	76 W	31	LOTS 3-4; E1/2SW1/4 31-98-76
98 N	77 W	25	SW1/4 25-98-77
98 N	77 W	36	N1/2 36-98-77
98 N	77 W	36	SW1/4; W1/2SE1/4 36-98-77
98 N	76 W	21	E1/2SE1/4 21-98-76
98 N	78 W	28	NW1/4 28-98-78
98 N	77 W	26	NE1/4 26-98-77
98 N	78 W	33	E1/2NW1/4; NE1/4SW1/4 33-98-78
98 N	78 W	33	SE1/4SW1/4 33-98-78
98 N	76 W	20	OUTLOT B IN SE1/4 20-98-76
98 N	76 W	29	E 447.9' OF OUTLOT A IN NW1/4NE1/4 29-98-76
98 N	76 W	29	NW1/4 29-98-76
98 N	76 W	22	W1/2SW1/4 22-89-76
98 N	76 W	34	S1/2SE1/4 LESS S 639' OF W 1500' 34-98-76
98 N	77 W	25	SE1/4 25-98-77
98 N	76 W	23	NW1/4 23-98-76
98 N	76 W	23	NE1/4 23-98-76
98 N	77 W	32	E1/2SW1/4; W1/2SE1/4 32-98-77
98 N	76 W	21	W1/2NW1/4 21-98-76
98 N	76 W	21	NE1/4 21-98-76
98 N	76 W	21	E1/2NW1/4 21-98-76
98 N	78 W	35	SW1/4 LESS HIWY 35-98-78
98 N	78 W	28	W1/2NE1/4; W1/2SE1/4 28-98-78
98 N	78 W	27	SW1/4NW1/4; N1/2SW1/4; 27-98-78
98 N	78 W	27	S1/2SE1/4 LESS HIWY 27-98-78
98 N	78 W	27	S1/2SW1/4 27-98-78
98 N	78 W	34	NW1/4 34-98-78
98 N	78 W	33	SE1/4 33-98-78
98 N	78 W	28	SE1/4NE1/4 28-98-78
98 N	78 W	28	E1/2SE1/4 28-98-78
98 N	77 W	35	NE1/4 35-98-77
98 N	77 W	21	S1/2SW1/4 21-98-77
98 N	77 W	28	N1/2NW1/4 28-98-77
98 N	77 W	28	SW1/4NE1/4; SE1/4NW1/4; N1/2SE1/4 28-98-77

98 N	77 W	28	SW1/4 28-98-77
98 N	77 W	27	W1/2SW1/4 27-98-77
98 N	77 W	28	S1/2SE1/4 28-98-77
98 N	77 W	28	SW1/4NW1/4 28-98-77
98 N	76 W	32	NE1/4 32-98-76
98 N	76 W	29	SW1/4 29-98-76;
98 N	76 W	30	LOTS 1-2; E1/2NW1/4 30-98-76
98 N	76 W	31	NE1/4 31-98-76
98 N	76 W	31	SE1/4 31-98-76
98 N	77 W	23	S1/2S1/2 23-98-77
98 N	77 W	26	NW1/4 26-98-77
98 N	76 W	19	LOTS 3-4; E1/2SW1/4 19-98-76
98 N	76 W	34	SW1/4 34-98-76
98 N	76 W	27	W1/2NE1/4 27-98-76
98 N	76 W	27	NW1/4 27-98-76
98 N	76 W	22	W1/2SE1/4 22-98-76
98 N	76 W	22	E1/2SW1/4 22-98-76
98 N	76 W	21	SW1/4; W1/2SE1/4 21-98-76
98 N	76 W	28	NE1/4 28-98-76
98 N	76 W	28	NW1/4 28-98-76
98 N	76 W	28	SE1/4 28-98-76
98 N	76 W	28	SW1/4 LESS CITY WELLS 28-98-76
98 N	76 W	33	SE1/4 33-98-76
98 N	76 W	33	SW1/4 33-98-76
98 N	76 W	29	NE1/4 LESS OUTLOT A 29-98-76
98 N	76 W	29	SE1/4 29-98-76
98 N	76 W	33	NE1/4NE1/4 33-98-76
98 N	76 W	33	NW1/4NE1/4; S1/2NE1/4 33-98-76
98 N	76 W	22	NE1/4SE1/4 22-98-76
98 N	79 W	35	W1/2 35-98-79
98 N	79 W	34	NE1/4; NE1/4NW1/4 34-98-79
98 N	79 W	34	SW1/4 & N1/2SE1/4 34-98-79
98 N	79 W	27	E1/2NE1/4; N1/2SE1/4 27-98-79
98 N	79 W	34	W1/2NW1/4; SE1/4NW1/4 34-98-79
98 N	79 W	33	E1/2E1/2 33-98-79
98 N	79 W	34	S1/2SE1/4 34-98-79
98 N	76 W	22	NE1/4 22-98-76
98 N	76 W	22	NW1/4 22-98-76
98 N	76 W	36	W1/2NE1/4 36-98-76
98 N	77 W	33	NW1/4 33-98-77
98 N	77 W	33	SW1/4 33-98-77

98 N	77 W	32	E1/2SE1/4 32-98-77
98 N	77 W	34	E1/2SW1/4; W1/2SE1/4 34-98-77
98 N	77 W	33	NE1/4 33-98-77
98 N	77 W	33	SE1/4 33-98-77
98 N	77 W	34	W1/2W1/2 34-98-77

EXHIBIT D

Additional territory within Gregory County

Township 95 North, Range 65 West (Randall East) to include all of said township;
Township 95 North, Range 66 West (Randall West) to include all of said township;
Township 95 North, Range 67 West (Star Valley South) to include all of said township;
Township 95 North, Range 68 West (Fairfax) to include all of said township;
Township 95 North, Range 69 West (Pleasant Valley) to include all of said township;
Township 95 North, Range 70 West (Ellston) to include all of said township;
Township 95 North, Range 71 West (Spring Valley) to include all of said township;
Township 95 North, Range 72 West (Lone Star) to include all of said township;
Township 95 North, Range 73 West (Carlock) to include all of said township;
Township 96 North, Range 67 West (Star Valley North) to include all of said township;
Township 96 North, Range 68 West (Lindley) to include all of said township;
Township 96 North, Range 69 West (Schriever) to include all of said township;
Township 96 North, Range 70 West (St. Charles) to include all of said township;
Township 96 North, Range 71 West (Union) to include all of said township;
Township 96 North, Range 72 West (Jones) to include all of said township;
Township 96 North, Range 73 West (Dickens) to include all of said township;
Township 97 North, Range 68 West (Whetstone East) to include all of said township;
Township 97 North, Range 69 West (Whetstone West) to include all of said township;
Township 97 North, Range 70 West (Turgeon) to include all of said township;
Township 97 North, Range 71 West (Burke) to include all of said township;
Township 97 North, Range 72 West (Rhoades) to include all of said township;
Township 97 North, Range 73 West (Dallas) to include all of said township;
Township 98 North, Range 69 West (Whetstone West) to include all of said township;
Township 98 North, Range 70 West (Scissons) to include all of said township;
Township 98 North, Range 71 West (Lucas) to include all of said township;
Township 99 North, Range 70 West (Turney East) to include all of said township;

Township 99 North, Range 71 West (Turney West) to include all of said township;

Township 100 North, Range 71 West (Turney West) to include all of said township;

The following portions of Township 98 North, Range 72 West (Huston), Township 99 North, Range 72 West (Landing Creek South), and Township 100 North, Range 72 West (Landing Creek North) not already included:

SECTION	TOWNSHIP	RANGE	LEGAL_DESC	LEGAL_DE_1
11	99	72	SEC 11-99-72 ALL	
11	100	72	SEC 11-100-72 ALL	
36	100	72	SEC 36-100-72 ALL	
14	99	72	SEC 14-99-72 ALL LESS 52.78 AC HWY	
25	100	72	SEC 25-100-72 GAME PRODUCTION AREA	
2	99	72	SEC 2-99-72 ALL	
1	98	72	SEC 1-98-72 SW4NW4; SW4; W2SE4	
2	98	72	SEC 2-98-72 LOTS 1 & 2; S2NE4; SE4	
2	98	72	SEC 2-98-72 LOTS 3 & 4; S2NW4	
2	98	72	SEC 2-98-72 SW4	
11	98	72	SEC 11-98-72 NE4	
11	98	72	SEC 11-98-72 NW4; W2SW4; SE4SW4; SW4SE4	
11	98	72	SEC 11-98-72 NE4SW4	
11	98	72	SEC 11-98-72 E2SE4; NW4SE4	
12	98	72	SEC 12-98-72 NE4	
12	98	72	SEC 12-98-72 NW4	
12	98	72	SEC 12-98-72 SE4	
12	98	72	SEC 12-98-72 SW4	
13	98	72	SEC 13-98-72 NW4	
13	98	72	SEC 13-98-72 SW4	
13	98	72	SEC 13-98-72 E2NE4; W2SE4	
13	98	72	SEC 13-98-72 W2NE4; E2SE4	
14	98	72	SEC 14-98-72 NW4	
14	98	72	SEC 14-98-72 S2	
14	98	72	SEC 14-98-72 NE4NE4	
14	98	72	SEC 14-98-72 W2NE4; SE4NE4	
23	98	72	SEC 23-98-72 NE4	

23	98	72	SEC 23-98-72 NW4	
23	98	72	SEC 23-98-72 SE4 LESS E263' N230.8' S1380'	
23	98	72	SEC 23-98-72 N2SW4	
23	98	72	SEC 23-98-72 S2SW4	
24	98	72	SEC 24-98-72 NE4	
24	98	72	SEC 24-98-72 NW4	
24	98	72	SEC 24-98-72 N2S2	
24	98	72	SEC 24-98-72 S2SE4	
24	98	72	SEC 24-98-72 SE4SW4	
24	98	72	SEC 24-98-72 SW4SW4	
25	98	72	SEC 25-98-72 NE4	
25	98	72	SEC 25-98-72 SW4; SE4 LESS 2.75 AC RD	
25	98	72	SEC 25-98-72 NE4NW4	
25	98	72	SEC 25-98-72 S2NW4	
25	98	72	SEC 25-98-72 NW4NW4	
26	98	72	SEC 26-98-72 NE4	
26	98	72	SEC 26-98-72 NW4	
26	98	72	SEC 26-98-72 SE4	
26	98	72	SEC 26-98-72 SW4	
35	98	72	SEC 35-98-72 NE4	
35	98	72	SEC 35-98-72 NW4 LESS 1.37 AC RD	
35	98	72	SEC 35-98-72 SE4	
35	98	72	SEC 35-98-72 SW4	
36	98	72	SEC 36-98-72 E2	
36	98	72	SEC 36-98-72 W2	
12	99	72	SEC 12-99-72 SW4	
12	99	72	SEC 12-99-72 E2; NW4	
13	99	72	SEC 13-99-72 E2 LESS 32.26 AC RD	
13	99	72	SEC 13-99-72 W2 LESS 15.33 AC. RD.	
23	99	72	SEC 23-99-72 E2	
23	99	72	SEC 23-99-72 W2 LESS 3 AC RD	
24	99	72	SEC 24-99-72 NE4; N2SE4	
24	99	72	SEC 24-99-72 W2	
24	99	72	SEC 24-99-72 S2SE4	
25	99	72	SEC 25-99-72 E2	
25	99	72	SEC 25-99-72 W2	

26	99	72	SEC 26-99-72 E2E2	
26	99	72	SEC 26-99-72 W2E2	
26	99	72	SEC 26-99-72 E2NW4; SW4NW4; SW4	
26	99	72	SEC 26-99-72 NW4NW4	
35	99	72	SEC 35-99-72 W2NW4; SW4	
35	99	72	SEC 35-99-72 N2NE4	
35	99	72	SEC 35-99-72 S2NE4	
35	99	72	SEC 35-99-72 E2NW4	
35	99	72	SEC 35-99-72 N2SE4	
35	99	72	SEC 35-99-72 S2SE4	
36	99	72	SEC 36-99-72 W2NE4; E2NW4; S2	
36	99	72	SEC 36-99-72 NE4NE4; SE4NE4	
36	99	72	SEC 36-99-72 W2NW4	
14	100	72	SEC 14-100-72 NW4	
14	100	72	SEC 14-100-72 W2E2E2; W2E2; SW4	
14	100	72	SEC 14-100-72 GAME PRODUCTION AREA	
23	100	72	SEC 23-100-72 GAME PRODUCTION AREA	
23	100	72	SEC 23-100-72 NW4	
26	100	72	SEC 26-100-72 GAME PRODUCTION AREA	
26	100	72	SEC 26-100-72 SW4	
35	100	72	SEC 35-100-72 ALL EXC NE4NE4NE4	
35	100	72	SEC 35-100-72 GAME PRODUCTION AREA	
1	98	72	SEC 1-98-72 LOTS 1-4	
1	98	72	SEC 1-98-72 S2NE4; SE4NW4; E2SE4	
23	98	72	SEC 23-98-72 E263' N230.8' S1380' OF SE4	
1	99	72	SEC 1-99-72 LOTS 1, 2, & 3; S2NE4; SE4NW4	
1	99	72	SEC 1-99-72 LOT 4; SW4NW4; W2SW4	
1	99	72	SEC 1-99-72 LOT 2, LANDING CREEK SUBD IN	SE4 & E2SW4

12	100	72	SEC 12-100-72 GAME PRODUCTION AREA	
24	100	72	SEC 24-100-72 GAME PRODUCTION AREA	
1	99	72	SEC 1-99-72 LOT 4, LANDING CREEK SUBD IN	SE4 & E2SW4
1	99	72	SEC 1-99-72 LOT 1, LANDING CREEK SUBD IN	SE4 & E2SW4
1	99	72	SEC 1-99-72 LOT 3, LANDING CREEK SUBD IN	SE4 & E2SW4
13	100	72	SEC 13-100-72 GAME PRODUCTION AREA	

Exhibit E

Additional territory within Lyman County

TOWNSHIP	RANGE	SECTION_	LEGAL
101 N	71 W	16	SE4SE4
101 N	71 W	16	NE4SE4
101 N	71 W	33	SE4
101 N	71 W	28	W2SE4
101 N	71 W	27	NE4NW4
101 N	71 W	27	NW4NE4; N2SE4NE4; SW4SE4NE4; W2SE4SE4NE4
101 N	71 W	27	SW4SW4
101 N	71 W	28	E2SE4
101 N	71 W	28	S2SW4
101 N	71 W	33	SE4NE4
101 N	71 W	34	NW4NW4
101 N	71 W	28	NE4SW4
101 N	71 W	22	NW4
101 N	71 W	22	S2NE4; NW4NE4; S2NE4NE4; NW4NE4NE4; S2NE4NE4NE4
101 N	71 W	22	SE4
101 N	71 W	22	N2SW4
101 N	71 W	15	S2SE4SW4; NW4SE4SW4; S2NE4SE4SW4
101 N	71 W	23	W2SW4; SE4SW4
101 N	71 W	23	S2SW4NW4; S2N2SW4NW4
101 N	71 W	23	W2SW4SE4
101 N	71 W	26	NW4NW4
101 N	71 W	27	NE4NE4
101 N	71 W	22	S2NE4; NW4NE4; S2NE4NE4; NW4NE4NE4; S2NE4NE4NE4
101 N	71 W	23	S2SW4NW4; S2N2SW4NW4
101 N	71 W	23	W2SW4SE4
101 N	71 W	33	NW4
101 N	71 W	33	W2NE4; NE4NE4
101 N	71 W	33	SW4
101 N	71 W	27	N2SE4SW4NE4; NE4SW4NE4; W2SW4NE4
101 N	71 W	27	W2NW4SE4
101 N	71 W	27	N2SW4
101 N	71 W	27	S2NW4
101 N	71 W	28	NW4
101 N	71 W	28	NE4

101 N	71 W	28	NW4SW4
101 N	71 W	22	S2SW4
101 N	71 W	21	SE4
101 N	71 W	21	SW4
101 N	71 W	27	NW4NW4
101 N	71 W	16	S2NW4; NW4NW4
101 N	71 W	16	SW4NE4
101 N	71 W	21	NW4
101 N	71 W	21	NE4
101 N	71 W	16	SW4NE4
101 N	71 W	16	S2NW4; NW4NW4
101 N	71 W	16	S2NW4; NW4NW4
101 N	71 W	16	W2SE4 (SCHOOL LEASE LAND)
101 N	71 W	16	SW4 (SCHOOL LEASE LAND)
101 N	71 W	22	N2NE4NE4NE4 (APPROX. 2.82A TO GF&P / 2.18A TO CORP)
101 N	71 W	23	LOTS 2-3-4-5; W 330' OF LOT 6; N2N2SW4NW4; NE4SW4; E2SW4SE4 (APPROX. 112.42A TO GF&P / 80.98A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	15	LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO GF&P / 29.71A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	34	E2SE4; E2SW4SE4 (APPROX. 52.56A TO GF&P / 47.44A TO CORP)
101 N	71 W	16	LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
101 N	71 W	9	W2 OF LOT 2; LOTS 3 & 4; SW4SW4 (APPROX. 77.42A TO GF&P / 70.18A TO CORP)
101 N	71 W	34	E2SE4; E2SW4SE4 (APPROX. 52.56A TO GF&P / 47.44A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)

101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)

101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	26	W 330' OF LOT 1; NE4NW4; S2NW4; W2NE4; SW4 (APPROX. 205.99A TO GF&P / 164.01A TO CORP)
101 N	71 W	23	LOTS 2-3-4-5; W 330' OF LOT 6; N2N2SW4NW4; NE4SW4; E2SW4SE4 (APPROX. 112.42A TO GF&P / 80.98A TO CORP)
101 N	71 W	15	LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO GF&P / 29.71A TO CORP)
101 N	71 W	15	LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO GF&P / 29.71A TO CORP)
101 N	71 W	15	LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO GF&P / 29.71A TO CORP)
101 N	71 W	16	LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
101 N	71 W	16	LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
101 N	71 W	9	W2 OF LOT 2; LOTS 3 & 4; SW4SW4 (APPROX. 77.42A TO GF&P / 70.18A TO CORP)

101 N	71 W	22	N2NE4NE4NE4 (APPROX. 2.82A TO GF&P / 2.18A TO CORP)
101 N	71 W	23	LOTS 2-3-4-5; W 330' OF LOT 6; N2N2SW4NW4; NE4SW4; E2SW4SE4 (APPROX. 112.42A TO GF&P / 80.98A TO CORP)
101 N	71 W	27	E2SE4SE4NE4; S2SE4SW4NE4; SE4SW4; E2SE4; SW4SE4; E2NW4SE4 (APPROX. 121.18A TO GF&P / 68.82A TO CORP)
101 N	71 W	15	LOTS 2-3-4-5-6; SW4SW4; N2NE4SE4SW4 (APPROX. 125.84A TO GF&P / 29.71A TO CORP)
101 N	71 W	35	W2NW4; N2NE4NW4; SW4NE4NW4; NW4NW4SW4 (APPROX. 48.40A TO GF&P / 71.60A TO CORP)
101 N	71 W	34	E2SE4; E2SW4SE4 (APPROX. 52.56A TO GF&P / 47.44A TO CORP)
101 N	71 W	16	LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
101 N	71 W	16	LOTS 1-2; N2NE4NW4 (APPROX. 56.71A TO GF&P / 33.99A TO CORP)
101 N	71 W	9	W2 OF LOT 2; LOTS 3 & 4; SW4SW4 (APPROX. 77.42A TO GF&P / 70.18A TO CORP)
101 N	71 W	34	NE4NW4; S2NW4
101 N	71 W	34	NE4
101 N	71 W	34	NW4SE4; W2SW4SE4
101 N	71 W	34	SW4
101 N	71 W	34	NE4NW4; S2NW4
101 N	71 W	34	NE4NW4; S2NW4
101 N	71 W	34	NE4
101 N	71 W	16	S2NE4NW4

Exhibit F

Map of additional lands to be included

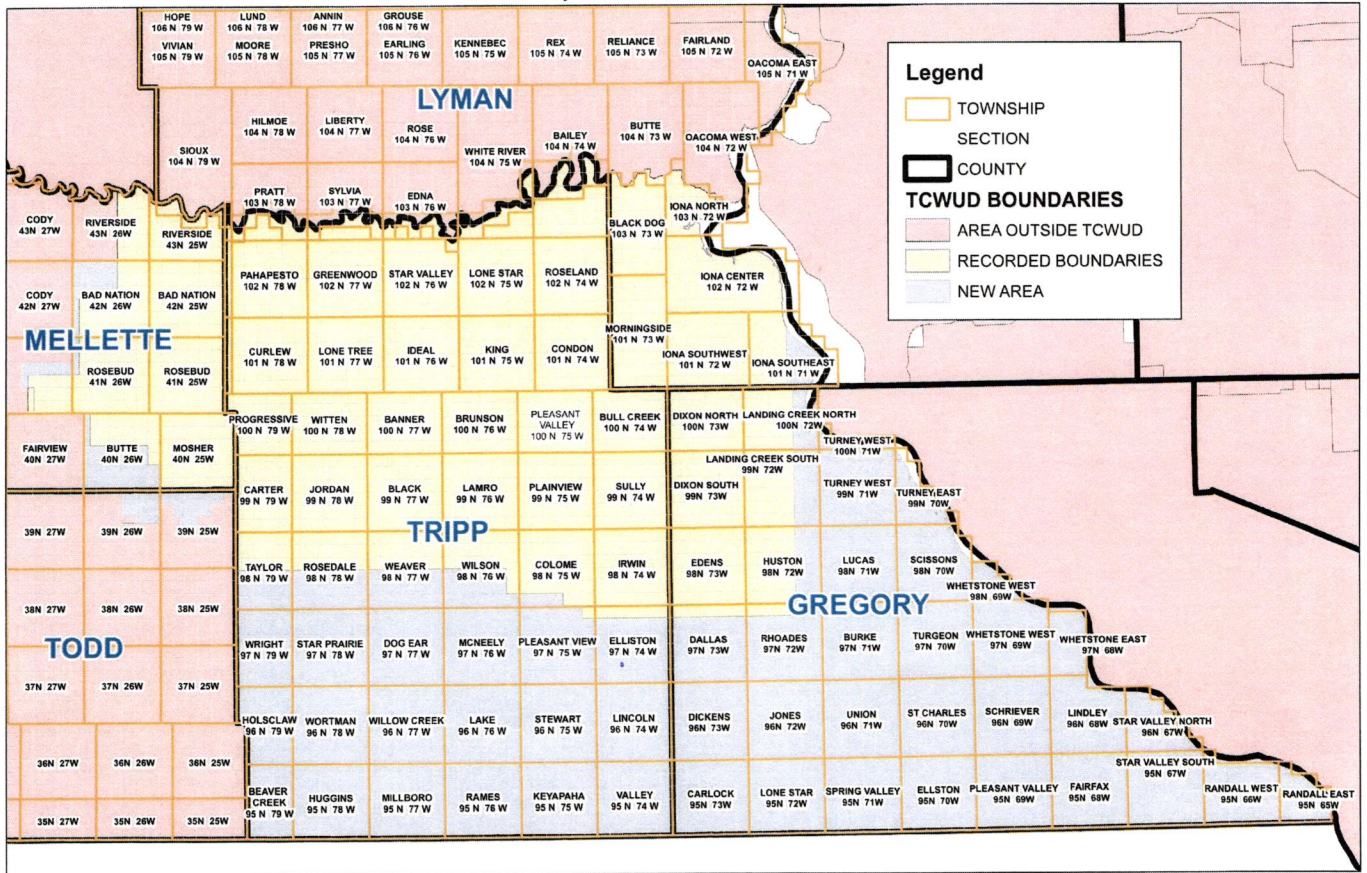
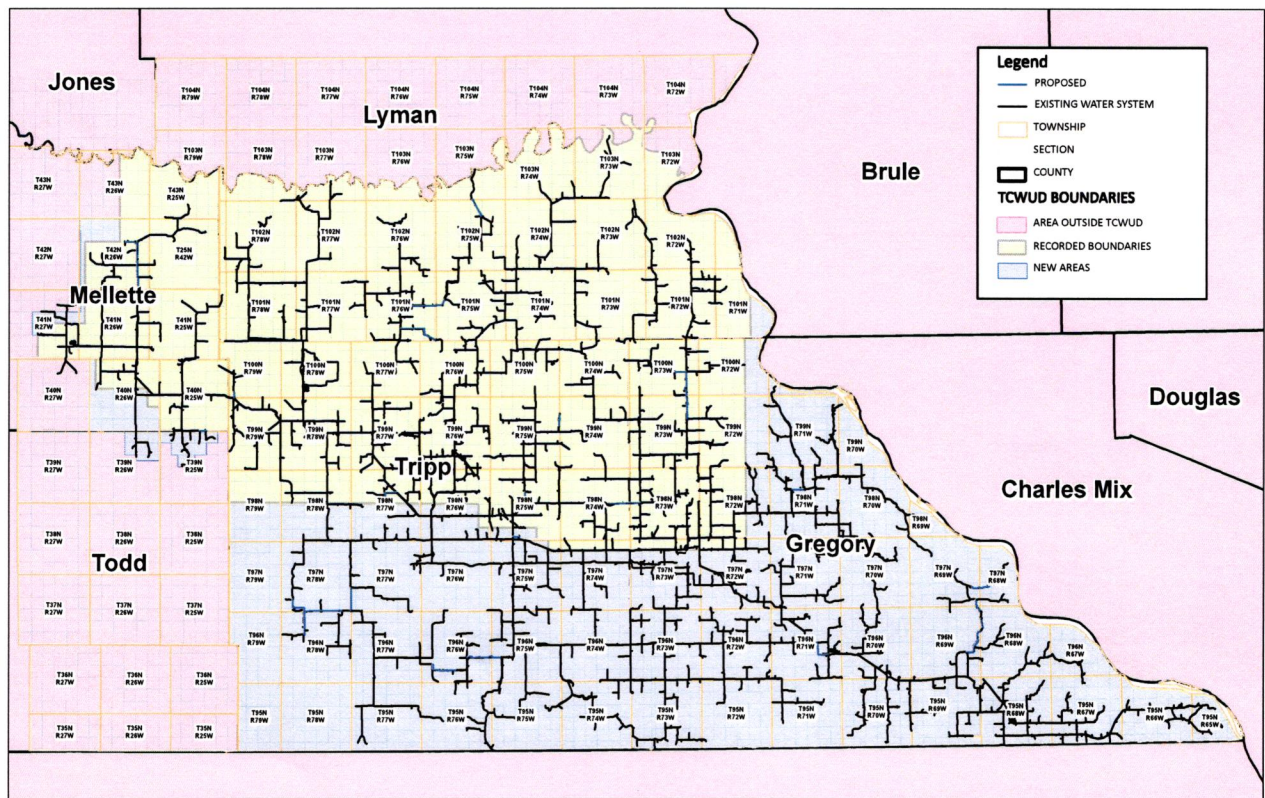


Exhibit G

Map of Existing System of Works Sought to be Included



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <i>James M. Cullum</i> PRINT: JAMES M. CULLUM DATE: 2-16-23	30232 293 rd St Clearfield, SD 57580	SW 1/4 Sect 6-96-78 (2.694c)
2 SIGN: <i>Joe Schmael</i> PRINT: Joe Schmael DATE: 2-16-23	29221 307 th AVE Winner, SD 57580	SE 1/4 Sect. 2-96-78
3 SIGN: <i>Linda J. Meyer</i> PRINT: Linda J. Meyer DATE: 2/16/23	28700 302 Ave Carter, SD 57580	NE 1/4 Sect 35-98-79
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

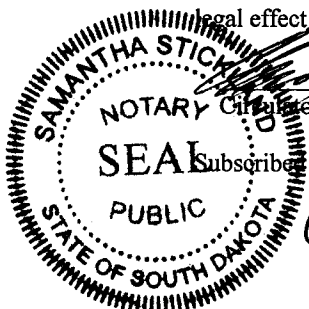
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tipp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 3 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



[Signature]
Circulator's Signature

Subscribed and sworn to before me this 21st day of February, 2023.

08/2027

[Signature]
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <i>Edward Bartling</i> PRINT: <i>Edward Bartling</i> DATE: <i>2-15-23</i>	<i>34544 2945</i> <i>Burke, S.D.</i> <i>57523</i>	<i>8-96-71 S884' of</i> <i>E782' of SW4</i>
2 SIGN: _____ PRINT: _____ DATE: _____		
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

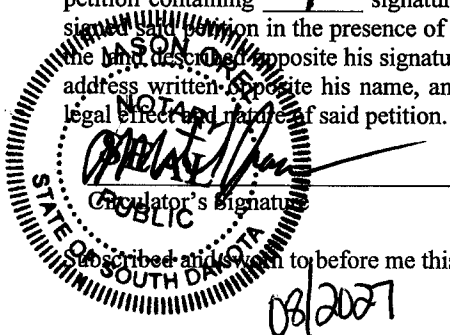
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 15 day of Feb., 20 23.

08/2027

[Signature]
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Vincent J. Thieman</u> PRINT: <u>Vincent J. Thieman</u> DATE: <u>2-16-23</u>	<u>28384 322nd Ave</u> <u>Colome SD 57528</u>	<u>Lots 1-2</u> <u>SW 1/4 NE 1/4</u> <u>1-96-76</u>
2	SIGN: <u>Dennis Hanson</u> PRINT: <u>Dennis Hanson</u> DATE: <u>2-16-23</u>	<u>29800 50th Hwy 251</u> <u>Sturgis SD 57533</u>	<u>SEC 1-95-73</u> <u>N 354' of W 446'</u> <u>of NW 1/4 NW 1/4</u>
3	SIGN: <u>Richard J. Hogrefe</u> PRINT: <u>Richard J. Hogrefe</u> DATE: <u>2-16-23</u>	<u>29755 335th Avenue</u> <u>Dallas, SD 57529</u>	<u>Sec 28-96-73</u> <u>SW 1/4, S 2 SE 4</u>
4	SIGN: <u>Joan Wonnemberg</u> PRINT: <u>Joan Wonnemberg</u> DATE: <u>2-16-23</u>	<u>33218 299th St</u> <u>Dallas SD</u> <u>57529</u>	<u>SEC 30-97-73</u> <u>SE 4</u>
5	SIGN: <u>Steve Wonnemberg</u> PRINT: <u>Steve Wonnemberg</u> DATE: <u>2-16-23</u>	<u>33218 299th St</u> <u>Dallas SD</u> <u>57529</u>	<u>SEC 30-97-73</u> <u>SE 4</u>
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

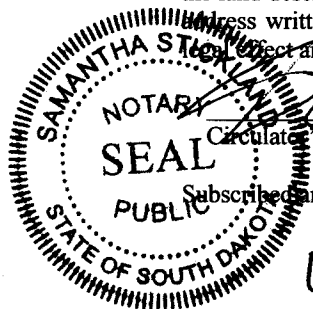
State of South Dakota,

County of Tripp ss.

Jason Orel, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the subject and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 17th day of February, 2023.



Samantha Stepien
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Becky McGee</u> PRINT: <u>Becky McGee</u> DATE: <u>2-16-23</u>	517 Washington St Burke SD 57523	
2 SIGN: <u>Karl Martin</u> PRINT: <u>Baron Martin</u> DATE: <u>2-16-2023</u>	34249 297th St Burke SD 57523	4-95-72 NE4
3 SIGN: <u>[Signature]</u> PRINT: <u>[Signature]</u> DATE: <u>[Signature]</u>		
4 SIGN: <u>[Signature]</u> PRINT: <u>W. C. [Signature]</u> DATE: <u>2/16/23</u>	1309 Locust Ave Carrington SD 58533	18-95-68 Tract 1, A SUBD of GOVT Lots
5 SIGN: <u>[Signature]</u> PRINT: <u>Doug Wilson</u> DATE: <u>2/16/23</u>	Box 356 Burke SD 57523	23-97-71 NW 4
6 SIGN: <u>[Signature]</u> PRINT: <u>Dennis N Purvis</u> DATE: <u>2-16-23</u>	28993 242 Ave Burke SD 57523	25-97-72 Outlot J-2 in NE4SW4
7 SIGN: <u>[Signature]</u> PRINT: <u>Nathan Han</u> DATE: <u>2-16-2023</u>	34848 296th St Herrick SD 57538	10-95-70 N2SE4
8 SIGN: <u>[Signature]</u> PRINT: <u>[Signature]</u> DATE: <u>2-16-23</u>	34725 298th St Herrick SD 57538	4-95-67 SW4
9 SIGN: <u>[Signature]</u> PRINT: <u>Travis Fischer</u> DATE: <u>2-16-23</u>	34791 295th St Herrick SD 57538	22-96-71 NE4NE4NE4NE4
10 SIGN: <u>[Signature]</u> PRINT: <u>John S. Janssen</u> DATE: <u>2/16/23</u>	PO Box 301 Burke SD 57523	32-98-71 W2SE4

11 SIGN: <u>Linda Perovis</u> PRINT: <u>Linda Perovis</u> DATE: <u>2/16/23</u>	<u>28993 342nd Ave</u> <u>Burke, SD</u> <u>57533</u>	<u>22-97-72 E693' of</u> <u>S966' in SE4</u> <u>LESS HWY</u>
12 SIGN: <u>Tom Waterbury</u> PRINT: <u>Tom Waterbury</u> DATE: <u>2-16-23</u>	<u>28774 28th Ave</u> <u>Gregory, SD 57533</u>	<u>7-97-72 Lot A-2</u> <u>in SW4</u>
13 SIGN: <u>Rhonda Waterbury</u> PRINT: <u>Rhonda Waterbury</u> DATE: <u>2-16-23</u>	<u>28774 338th Ave.</u> <u>Gregory, SD 57533</u>	<u>7-97-72 Lot A-2</u> <u>in SW4</u>
14 SIGN: <u>Wesley L Hein</u> PRINT: <u>Wesley L Hein</u> DATE: <u>2-16-2023</u>	<u>29572 349th Ave</u> <u>Herrick SD</u> <u>57538</u>	<u>Lots 18-24 B1K</u> <u>46 OT Herrick</u>
15 SIGN: <u>Jim Baker</u> PRINT: <u>Jim Baker</u> DATE: <u>2-16-23</u>	<u>36868 U.S. HWY 18</u> <u>FAIRFAX, SD</u> <u>57335</u>	<u>29-95-67 N 891'</u> <u>of SW4 NW4</u>
16 SIGN: <u>Chris Wilkins</u> PRINT: <u>Chris Wilkins</u> DATE: <u>16 Feb 23</u>	<u>216 James Ave</u> <u>Herrick SD</u> <u>57538</u>	<u>24-96-71 911</u> <u>block 4</u> <u>North Herrick</u>
17 SIGN: <u>Skylar Vomacka</u> PRINT: <u>Skylar Vomacka</u> DATE: <u>2-16-23</u>	<u>229 12th St.</u> <u>Herrick SD 57538</u>	<u>Lots 19-24 B1K 45</u> <u>OT Herrick</u>
18 SIGN: <u>Harlan Opperman</u> PRINT: <u>Harlan Opperman</u> DATE: <u>2-16-23</u>	<u>908 E 14th St</u> <u>Gregory SD</u> <u>57533</u>	<u>15-97-72</u> <u>W2W2SW4</u>
19 SIGN: <u>Darlene Opperman</u> PRINT: <u>Darlene Opperman</u> DATE: <u>2-16-23</u>	<u>900 E 14th St.</u> <u>Gregory, SD 57533</u>	<u>5-95-70 W 3085.1'</u> <u>of N1150' of N2</u>
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

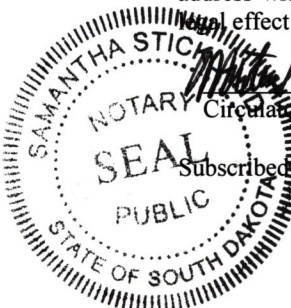
INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 17 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the usual effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 17 day of February, 20 23



Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <i>Ope Taylor</i> PRINT: Ope Taylor DATE: 2-16-23	29038 Turkey Vulture Rd Herrick, SD 57538	28-97-70 all that Pt of SE4 NE4 + NE4 SE4 lying E of road
2	SIGN: <i>Ken Taylor</i> PRINT: Ken Taylor DATE: 2/16/23	35399 Prairie Dr Herrick, SD 57538	27-97-70 E2 NE4
3	SIGN: <i>Janet Goodman</i> PRINT: Janet Goodman DATE: 2/16/23	36338 301 st Bonesteel, SD 57317	SEC 27-95-71 SE4
4	SIGN: <i>Jan Goodman</i> PRINT: Janet Goodman DATE: 2/16/23	36338 301 st Bonesteel SD 57317	SEC 27-95-71 SE4
5	SIGN: <i>Mark Ebsen</i> PRINT: Mark Ebsen DATE: 2/16/23	36570 302 nd St. Fairfax S.D. 57335	Sec. 22-95-68 SE4
6	SIGN: <i>Ona W Ebsen</i> PRINT: Ona W Ebsen DATE: 2/16/23	36570 302 nd St. Fairfax S.D. 57335	Sec. 22-95-68 SE4
7	SIGN: <i>Benny Baker</i> PRINT: BENNY BAKER DATE: 2-16-2023	30311 365 th Ave Fairfax, S.D.	Sec. 33-95-68 E2 NE4 Less .2.37 Ac Hwy.
8	SIGN: <i>Janice Baker</i> PRINT: Janice Baker DATE: 2-16-2023	30311 365 th Ave Fairfax, S.D.	Sec 33-95-68 E2 NE4 Less 2.37 Ac Hwy.
9	SIGN: <i>Brad Koenig</i> PRINT: Brad Koenig DATE: 2-16-2023	PO BOX 253 Fairfax SD. 57335	LOTS 10 11 12, BLK 240 + Fairfax
10	SIGN: <i>Cari Hausmann</i> PRINT: Cari Hausmann DATE: 2-16-2023	35948 29 th St. Bonesteel, SD. 57317	SEC 34-96-69 E1320 N49S LOT 1

11 SIGN: <u>[Signature]</u> PRINT: <u>STEVE KOENIG</u> DATE: <u>2/16/23</u>	<u>301 5RD ST</u> <u>FAIRFAX SD 57335</u>	<u>LOTS 1-2-3 BLK</u> <u>26 OT FAIRFAX</u>
12 SIGN: <u>[Signature]</u> PRINT: <u>Marc Schmitz</u> DATE: <u>2/16/23</u>	<u>36221 300th St</u> <u>Bonesteel SD 57317</u>	<u>18-95-68 Tract 1,</u> <u>A SUBD of GOV'T LOTS</u>
13 SIGN: <u>[Signature]</u> PRINT: <u>Julian Paulson</u> DATE: <u>2/16/23</u>	<u>402 Schenbaum</u> <u>St.</u> <u>Bonesteel SD 57317</u>	
14 SIGN: <u>[Signature]</u> PRINT: <u>Rylan Lindgren</u> DATE: <u>2/16/23</u>	<u>Box 192</u> <u>Fairfax SD 57335</u>	<u>Lot 10 LESS E 5'</u> <u>All Lots 11 + 12 Blk</u> <u>5 SRT Second</u>
15 SIGN: <u>[Signature]</u> For CHS Inc. PRINT: <u>Kelby Strand</u> DATE: <u>2/16/23</u>	<u>107 Turney Ave</u> <u>Fairfax, SD 57335</u>	<u>Lot 6 Blk 3 SRT</u> <u>Second Addn.</u> <u>Fairfax Town</u>
16 SIGN: <u>Rev Clark H. Gies</u> PRINT: <u>REV. CLARK H. GIES</u> DATE: <u>2-16-2023</u>	<u>502 1st St.</u> <u>Fairfax S.D.</u> <u>57335</u>	<u>LOT 18 BLK 1</u> <u>Johnsons Addition</u> <u>Fairfax Town</u>
17 SIGN: <u>[Signature]</u> PRINT: <u>Judy V. Gies</u> DATE: <u>2-16-2023</u>	<u>502 1st St.</u> <u>Fairfax, SD</u> <u>57335</u>	<u>Lot 18 BLK 1</u> <u>Johnsons Addition</u> <u>Fairfax Town</u>
18 SIGN: <u>[Signature]</u> PRINT: <u>Damon Wolf</u> DATE: <u>2-16-23</u>	<u>28941 345th Ave</u> <u>Butte, S.D.</u> <u>57523</u>	<u>Sec: 19-47-71</u> <u>NE 4 less 14.96 Acres</u> <u>in NE 4 NE 4</u>
19 SIGN: <u>[Signature]</u> PRINT: <u>Lisa Mayer</u> DATE: <u>2-16-23</u>	<u>34708 301st St</u> <u>Burke SD 57523</u>	<u>22-95-71</u> <u>SE 4</u>
20 SIGN: <u>[Signature]</u> PRINT: <u>Cindy Kehn</u> DATE: <u>2-16-23</u>	<u>35648 298th St</u> <u>Bonesteel SD 57317</u>	<u>35-96-70</u> <u>E 2 SE 4</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

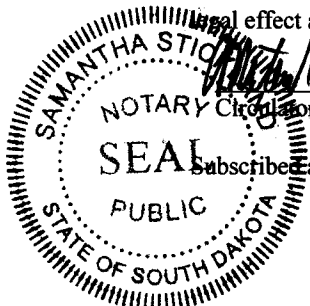
Michael Jacobson, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 19 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

[Signature]
Notary Circulator's Signature

Subscribed and sworn to before me this 17th day of February, 20 23.

08/2023

[Signature]
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Lennastheman</u> PRINT: <u>Lennastheman</u> DATE: <u>2-16-2023</u>	<u>28384 322nd Ave</u> <u>Colome, SD 57528</u>	<u>Lots 1-2</u> <u>5 1/2 NE 1/4</u> <u>1-96-76</u>
2 SIGN: <u>Cor Dougherty</u> PRINT: <u>Cor Dougherty</u> DATE: <u>2-16-23</u>	<u>28615 324th Ave</u> <u>Colome, SD 57528</u>	<u>NE 1/4 5-97-75</u>
3 SIGN: <u>Cheryl Dougherty</u> PRINT: <u>Cheryl Dougherty</u> DATE: <u>2-16-23</u>	<u>28615 324th Ave</u> <u>Colome, SD 57528</u>	<u>NE 1/4 5-97-75</u>
4 SIGN: <u>Pat Dougherty</u> PRINT: <u>Pat Dougherty</u> DATE: <u>2-16-23</u>	<u>32053 286th St</u> <u>Colome, SD 57528</u>	<u>Lot 1, Dougherty</u> <u>First subdivision</u> <u>in Govt Lot</u> <u>2 in NE 1/4 6-97-75</u>
5 SIGN: <u>Tiffany Dougherty</u> PRINT: <u>Tiffany Dougherty</u> DATE: <u>2-16-2023</u>	<u>32053 286th St</u> <u>Colome, SD 57528</u>	<u>Lot 1 Dougherty, First</u> <u>subdivision in</u> <u>Govt Lot 2 in</u> <u>NE 1/4 6-97-75</u>
6 SIGN: <u>Rodney Petersek</u> PRINT: <u>Rodney Petersek</u> DATE: <u>2/16/2023</u>	<u>32450 284th St</u> <u>Colome, SD 57528</u>	<u>Lots 1-2</u> <u>5 1/2 NE 1/4</u> <u>2-97-75</u>
7 SIGN: <u>Ray Petersek</u> PRINT: <u>RAY PETERSEK</u> DATE: <u>2/16/2023</u>	<u>32551 287th St</u> <u>Colome, SD 57528</u>	<u>SE 1/4 LESS R/W</u> <u>2-97-75</u>
8 SIGN: <u>Heslie Petersek</u> PRINT: <u>Heslie Petersek</u> DATE: <u>2/16/2023</u>	<u>32450 284th St</u> <u>Colome, SD 57528</u>	<u>Lots 1-2</u> <u>5 1/2 NE 1/4</u> <u>2-97-75</u>
9 SIGN: <u>Red Hermson</u> PRINT: <u>Red Hermson</u> DATE: <u>2-16-2023</u>	<u>29330 322nd Ave</u> <u>Colome, SD 57528</u>	<u>W 1/2</u> <u>15-97-75</u>
10 SIGN: <u>Kathy Hermson</u> PRINT: <u>Kathy Hermson</u> DATE: <u>2/16/23</u>	<u>29330 322nd Ave</u> <u>Colome, SD 57528</u>	<u>W 1/2</u> <u>15-97-75</u>

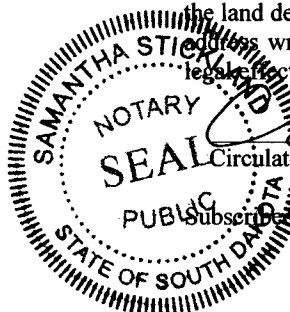
11	SIGN: <u>Judi Vohr</u> PRINT: <u>Judi Vohr</u> DATE: <u>2/16/23</u>	<u>28638 322nd Ave, 5 1/2 NW 1/4</u> <u>Colome, SD 57528</u> <u>4-97-75</u>
12	SIGN: <u>Justin Heath</u> PRINT: <u>Justin Heath</u> DATE: <u>2-16-23</u>	<u>29367 322nd Ave NW 1/4</u> <u>Colome, SD 57528</u> <u>11-95-75</u>
13	SIGN: _____ PRINT: _____ DATE: _____	
14	SIGN: _____ PRINT: _____ DATE: _____	
15	SIGN: _____ PRINT: _____ DATE: _____	
16	SIGN: _____ PRINT: _____ DATE: _____	
17	SIGN: _____ PRINT: _____ DATE: _____	
18	SIGN: _____ PRINT: _____ DATE: _____	
19	SIGN: _____ PRINT: _____ DATE: _____	
20	SIGN: _____ PRINT: _____ DATE: _____	

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Braor, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 12 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature Craig Braor
Subscribed and sworn to before me this 17th day of February, 2023.
08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Shelly Kew</u> PRINT: <u>Shelly Kew</u> DATE: <u>2-13-23</u>	<u>27239 291st Ave</u> <u>Winner, SD</u> <u>57580</u>	<u>SE-6-39-25</u>
2 SIGN: <u>Raf New</u> PRINT: <u>Raf New</u> DATE: <u>2/13/23</u>	<u>27739 291st Ave</u> <u>Winner SD.</u> <u>57580</u>	<u>SE 6-39-25</u>
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the

effect and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 15th day of February, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Karen Emme</u> PRINT: <u>Karen Emme</u> DATE: <u>2/14/2023</u>	<u>29649 313th Ave</u> <u>Winner, SD</u> <u>57580</u>	<u>SE 1/4 8-96-77</u>
2 SIGN: <u>Pattie Anderson</u> PRINT: <u>Pattie Anderson</u> DATE: <u>2/14/2023</u>	<u>29690 - 313 Ave</u> <u>Winner, S.D</u> <u>57580</u>	<u>SW 1/4 13-96-77</u>
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

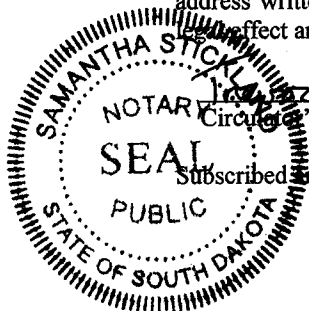
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Trevor Herman
Circulator's Signature

Subscribed and sworn to before me this 15th day of February, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
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5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>[Signature]</u> PRINT: <u>Vernon Wist</u> DATE: <u>2-14-23</u>	<u>7052 7th St</u> <u>Burke SD</u> <u>57523</u>	<u>24-96-22</u> <u>SW 4</u>
2	SIGN: <u>[Signature]</u> PRINT: <u>Sandy Hutchison</u> DATE: <u>2-14-2023</u>	<u>P.O. Box 281</u> <u>Burke, S. D.</u> <u>57523</u>	<u>Sec</u> <u>8-96-71 SE 4</u>
3	SIGN: <u>[Signature]</u> PRINT: <u>James Eastlund</u> DATE: <u>2-14-2023</u>	<u>28199 347th Ave</u> <u>Burke, SD 57523</u>	<u>Sec 9-98-71</u> <u>1/2 1/2 NE 4</u> <u>SE 4</u>
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

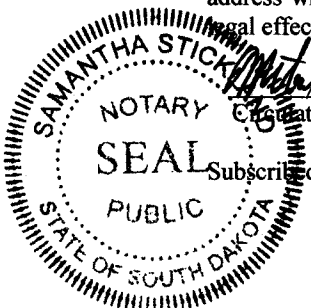
Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 3 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Michael Jacobsen
Circulator's Signature

Subscribed and sworn to before me this 15th day of February, 2023.

08/2027

Samantha Stiebland
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Ted Braun</u> PRINT: <u>Ted Braun</u> DATE: <u>2-13-23</u>	<u>310 Whitecan Ave</u> <u>Gregory SD</u> <u>57533</u>	<u>30-95-73</u> <u>Lot 3-4</u> <u>E 1/2 SW 1/4</u>
2 SIGN: <u>Joe Kirwan</u> PRINT: <u>Joe Kirwan</u> DATE: <u>2-13-23</u>	<u>34007 US Hwy 18</u> <u>Gregory S.D</u> <u>57533</u>	<u>34-97-72</u> <u>N2 N2</u>
3 SIGN: <u>Twila Kirwan</u> PRINT: <u>Twila Kirwan</u> DATE: <u>2-13-23</u>	<u>34007 US Hwy 18</u> <u>Gregory, S.D</u>	<u>34-97-72</u> <u>N2 N2</u>
4 SIGN: <u>Dennis L. Grenoble</u> PRINT: <u>Dennis L. Grenoble</u> DATE: <u>2-13-23</u>	<u>34605 28th St</u> <u>Gregory, S.D</u> <u>57533</u>	<u>9-97-72</u> <u>NW 4</u>
5 SIGN: <u>Rita Grim</u> PRINT: <u>Rita Grim</u> DATE: <u>2-13-23</u>	<u>28393 (?)</u> <u>SD Hwy 47</u>	<u>13-98-71</u> <u>N2SW4</u> <u>E 2 SW 4 SW A, NW 4</u>
6 SIGN: <u>Lee Lubbers</u> PRINT: <u>Lee Lubbers</u> DATE: <u>2/13/23</u>	<u>33681 289th St</u> <u>Gregory SD 57533</u>	<u>SE 4 SW 4, W 2 NE 4</u> <u>SEC 25-97-73 E 1/2 W 1/2</u>
7 SIGN: <u>Jennifer Bailey</u> PRINT: <u>Jennifer Bailey</u> DATE: <u>2/13/2023</u>	<u>29373 WCC Rd</u> <u>Bonsteel, SD</u> <u>57317</u>	<u>Sec 12-96-70 Pt</u> <u>of SW 4 NW 4 SE 4</u>
8 SIGN: <u>Brad Braun</u> PRINT: <u>Brad Braun</u> DATE: <u>2-13-2023</u>	<u>28905 342nd Ave</u> <u>Gregory SD</u> <u>57533</u>	<u>SEC 15-97-72</u> <u>NE 4 NE 4 NE 4</u>
9 SIGN: <u>Robert Boes</u> PRINT: <u>Robert Boes</u> DATE: <u>2-13-2023</u>	<u>813 Fulton Av.</u> <u>Gregory S.D.</u> <u>57533</u>	<u>SEC -36-96-69</u> <u>W 66' of Lot 7</u> <u>Young's ACRES</u>
10 SIGN: <u>Wayne Willoweit</u> PRINT: <u>Wayne Willoweit</u> DATE: <u>2-13-2023</u>	<u>28996 US Hwy 18</u> <u>Gregory SD</u> <u>57533</u>	<u>SEC -22-97-72</u> <u>SE 1/4 NE 1/4</u>

11 SIGN: <u>Doug Ulmer</u> PRINT: <u>Douglas Ulmer</u> DATE: <u>2-13-2023</u>	<u>30250 Ranch Dr.</u> <u>Herrick, SD.</u> <u>57538</u>	<u>Sec. 26-95-71</u> <u>NW 4, N2SW4</u>
12 SIGN: <u>GARY W. Jacobsen</u> PRINT: <u>GARY W. Jacobsen</u> DATE: <u>2/13/23</u>	<u>28933 340th Ave</u> <u>Gregory, S.D.</u> <u>57533</u>	<u>E 1/2 NE 1/4 SE 1/4 NE 1/4</u> <u>Sect 20 97-72</u>
13 SIGN: <u>Terry Hubbers</u> PRINT: <u>Terry Hubbers</u> DATE: <u>2-13-23</u>	<u>28736 348th Ave</u> <u>Burke, SD</u> <u>57513</u>	<u>10-97-71</u> <u>NE 1/4</u>
14 SIGN: <u>James C. Williams</u> PRINT: <u>James C. Williams</u> DATE: <u>2-13-23</u>	<u>29667 353rd Ave</u> <u>Herrick, SD</u> <u>57538</u>	<u>2-95-70</u> <u>SW 1/4</u>
15 SIGN: <u>Doug Steffen</u> PRINT: <u>Doug Steffen</u> DATE: <u>2-13-23</u>	<u>29055 S D Hwy 251</u> <u>Gregory, SD</u> <u>57533</u>	<u>26-97-73</u> <u>SE 1/4</u>
16 SIGN: <u>Cindy Steffen</u> PRINT: <u>Cindy Steffen</u> DATE: <u>2-13-23</u>	<u>29055 S D Hwy</u> <u>251</u> <u>Gregory, SD 57533</u>	<u>26-97-73</u> <u>SE 1/4</u>
17 SIGN: <u>Roy Stevicks</u> PRINT: <u>Roy Stevicks</u> DATE: <u>2-13-23</u>	<u>29360 340th Ave</u> <u>Gregory SD 57533</u>	<u>Sec 22-96-72</u> <u>S2NW4; N2SW4</u>
18 SIGN: <u>Betty Stevicks</u> PRINT: <u>Betty Stevicks</u> DATE: <u>2-13-23</u>	<u>29524 341st Ave</u> <u>Burke SD</u> <u>57523</u>	<u>Sec 25-96-73 w2</u>
19 SIGN: <u>And Stevicks</u> PRINT: <u>And Stevicks</u> DATE: <u>2-13-23</u>	<u>34532 292nd St</u> <u>Burke SD</u> <u>57523</u>	<u>Sect 32-97-71 W4 1/2 S</u> <u>of S 390' - includes Umberger</u> <u>Outlot A in SE 1/4 80 1/4</u>
20 SIGN: <u>Mark Joachim</u> PRINT: <u>Mark Joachim</u> DATE: <u>2-13-23</u>	<u>29549 335th Ave</u> <u>Gregory SD 57533</u>	<u>Lot 1 Wetzler 1st Subd</u> <u>NE 1/4 SE 1/4 Sect 21</u> <u>97N 73W</u>

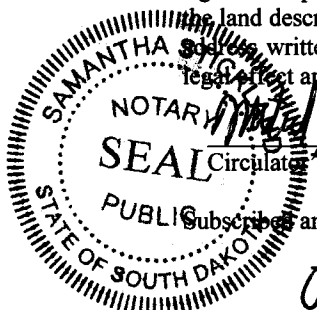
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Subscribed and sworn to before me this 14th day of February, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>James K. Ollerich</u> PRINT: <u>James K. Ollerich</u> DATE: <u>2-13-23</u>	<u>29188 303rd Ave</u> <u>Winner SD</u> <u>57580</u>	<u>SW 1/4</u> <u>Sect. 32-97-78</u>
2 SIGN: <u>Dan Duffy</u> PRINT: <u>Dan Duffy</u> DATE: <u>2-13-23</u>	<u>28885 303rd</u> <u>Ave. Winner</u> <u>S.D. 57580</u>	<u>SE 1/4</u> <u>Sect 18-97-78</u>
3 SIGN: <u>Delores Duffy</u> PRINT: <u>Delores Duffy</u> DATE: <u>2-13-23</u>	<u>30314 290th</u> <u>Street</u> <u>Winner SD 57580</u>	<u>SE 1/4</u> <u>Sect 20-97-78</u>
4 SIGN: <u>Kirby Kartak</u> PRINT: <u>Kirby Kartak</u> DATE: <u>2-13-23</u>	<u>30317 290th St</u> <u>Clearfield SD</u> <u>57580</u>	<u>NE 1/4</u> <u>Sect 29-97-78</u>
5 SIGN: <u>Glen Hollenbeck</u> PRINT: <u>Glen Hollenbeck</u> DATE: <u>2-13-23</u>	<u>30549 291st</u> <u>Clearfield SD</u> <u>57580</u>	<u>NW 1/4</u> <u>Sect 28-97-78</u>
6 SIGN: <u>Duane Holden</u> PRINT: <u>Duane Holden</u> DATE: <u>2-13-23</u>	<u>30633 291st</u> <u>Winner, S.D.</u> <u>57580</u>	<u>SE 1/4 NE 1/4</u> <u>Sect 27-97-76</u>
7 SIGN: <u>Rita Holden</u> PRINT: <u>Rita Holden</u> DATE: <u>2-13-23</u>	<u>30633 291st</u> <u>Winner, S.D.</u> <u>57580</u>	<u>SE 1/4 NE 1/4</u> <u>Sect 27-97-76</u>
8 SIGN: <u>Cathy Sachtyen</u> PRINT: <u>Cathy Sachtyen</u> DATE: <u>2-13-23</u>	<u>30539 285th</u> <u>St.</u> <u>Winner, S.D.</u> <u>57580</u>	<u>W 1/2 NW 1/4</u> <u>Sect. 9-97-78</u>
9 SIGN: <u>Cindy Levi</u> PRINT: <u>Cindy Levi</u> DATE: <u>2-13-23</u>	<u>28550 304th Ave</u> <u>Winner, SD 57580</u> <u>mailing</u> <u>PO Box 669</u> <u>Winner SD 57580</u>	<u>S 1/2</u> <u>Sect. 32-98-78</u>
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
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18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

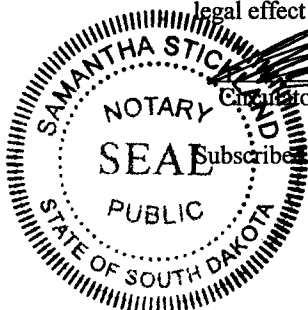
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tipp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 9 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



[Signature]
Circulator's Signature

Subscribed and sworn to before me this 14th day of February, 2023.

08/2027

[Signature]
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Shelby Ewing</u> PRINT: <u>Shelby Ewing</u> DATE: <u>2-13-23</u>	<u>31013 289th</u> <u>Winner, SD</u> <u>57580</u>	<u>S1/2SE1/4 21-98-77</u>
2 SIGN: <u>Donna Ewing</u> PRINT: <u>Donna Ewing</u> DATE: <u>2-13-23</u>	<u>31013 294th St</u> <u>Winner SD</u> <u>57580</u>	<u>N1/2NE1/4 28-98-77</u>
3 SIGN: <u>Clint Carlson</u> PRINT: <u>Clint Carlson</u> DATE: <u>2-13-23</u>	<u>29716 315th AVE</u> <u>Colome SD</u> <u>57528</u>	<u>NE1/4SE1/4 12-95-77</u>
4 SIGN: <u>Logan Solas</u> PRINT: <u>Logan Solas</u> DATE: <u>2-13-23</u>	<u>30861 301st</u> <u>Millboro SD 57580</u>	<u>LOTS 16-7-8-9, BLK. 5</u> <u>MILLBORO TOWN</u>
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

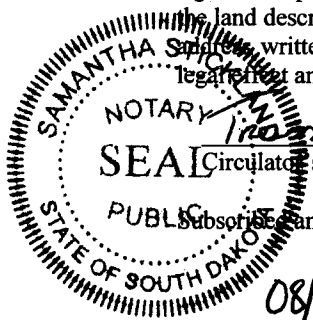
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20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Subscribed and sworn to before me this 14th day of February 2023.

08/2027

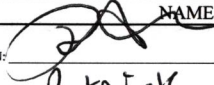
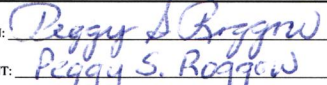
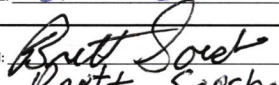
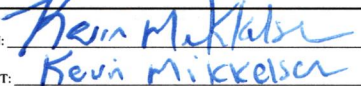
Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN:  PRINT: Patrick Shaffer DATE: 2-10-23	1401 W 11th St Gregory, SD 57533	Lot 11 Sorsbe Addn in N1/2 NW1/4 11-97-73
2 SIGN:  PRINT: Peggy S. Roggen DATE: 2-10-23	28535 SD Hwy 47 Gregory, SD 57533	Sec 12-98-72 SW1/4
3 SIGN:  PRINT: Brett Sorsbe DATE: 2-10-23	28629 HWY 47 GREGORY, S. Dak 57533	RD. (209 ALG) LOTS 23, 4, 7, 8 11. SORSBE SGR
4 SIGN:  PRINT: Kevin Mikkelsen DATE: 2-10-23	Box 147 Gregory, SD 57533	23-98-72 NW QUARTER Grgory 6m
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

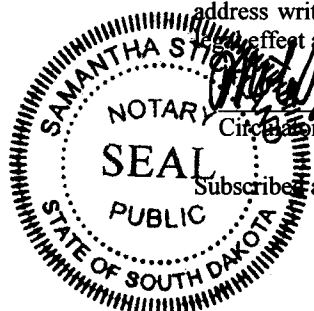
State of South Dakota,
County of Tnpp ss.

Michael Jacobson being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 13th day of February, 2023.

08/2027



Samantha Stiebland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Carl F. Koenig</u> PRINT: <u>CARL F. KOENIG</u> DATE: <u>2-9-23</u>	<u>37228 - 303rd ST</u> <u>Fairfax, SD 57335</u>	<u>SW 34-95-67</u>
2 SIGN: <u>Dale Krumpus</u> PRINT: <u>Dale Krumpus</u> DATE: <u>2-9-23</u>	<u>31723 298th ST</u> <u>Coloma SD 57528</u>	<u>NW-3-95-76</u>
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

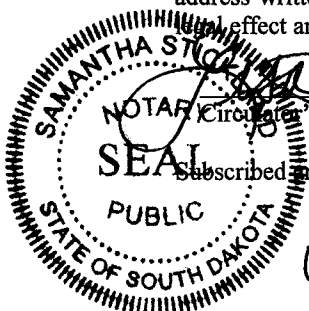
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Lisa Stienl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the usual effect and nature of said petition.



Subscribed and sworn to before me this 13th day of February, 2023.

08/2027

Samantha Stienl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>David Cahoy</u> PRINT: <u>David Cahoy</u> DATE: <u>2-10-23</u>	<u>32082 28th St.</u> <u>Colome, SD 57528</u>	<u>S 1/2 SE 1/4</u> <u>18-97-75</u>
2	SIGN: <u>Candy Cahoy</u> PRINT: <u>Candy Cahoy</u> DATE: <u>2-10-23</u>	<u>32082 28th St.</u> <u>Colome, SD 57528</u>	<u>S 1/2 SE 1/4</u> <u>18-97-75</u>
3	SIGN: <u>Rob G</u> PRINT: <u>Rob Cahoy</u> DATE: <u>2-10-23</u>	<u>32083 28th St.</u> <u>Colome, SD 57528</u>	<u>E 1/2 NE 1/4</u> <u>19-97-75</u>
4	SIGN: <u>Matt Vobr</u> PRINT: <u>Matt Vobr</u> DATE: <u>2-10-23</u>	<u>204 W. 3rd St.</u> <u>Colome, SD 57528</u>	<u>S 1/2 NW 1/4</u> <u>3-97-75</u>
5	SIGN: <u>Bonita Rutter</u> PRINT: <u>Bonita Rutter</u> DATE: <u>2-10-23</u>	<u>32313 28th St.</u> <u>Colome, SD 57528</u>	<u>N 1/2 NW 1/4 Less</u> <u>Lot H-1</u> <u>10-97-75</u>
6	SIGN: <u>Digger Rutter</u> PRINT: <u>Digger Rutter</u> DATE: <u>2-10-23</u>	<u>32313 28th St.</u> <u>Colome, SD 57528</u>	<u>N 1/2 NW 1/4 Less</u> <u>Lot H-1</u> <u>10-97-75</u>
7	SIGN: <u>Ferman C Harter</u> PRINT: <u>Ferman C Harter Sr</u> DATE: <u>2-10-23</u>	<u>32143 28th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4 17-97-75</u>
8	SIGN: <u>Sully Harter</u> PRINT: <u>Sully Harter</u> DATE: <u>2-10-23</u>	<u>32143 28th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4 17-97-75</u>
9	SIGN: <u>Toby S Hunter</u> PRINT: <u>Toby S Hunter</u> DATE: <u>10 Feb 23</u>	<u>32143 28th St.</u> <u>Colome, SD 57528</u>	<u>SE 1/4 9-97-75</u>
10	SIGN: <u>Ron Miller</u> PRINT: <u>Ron Miller</u> DATE: <u>2/10/23</u>	<u>32189 28th St.</u> <u>Colome, SD 57528</u>	<u>NW 1/4 29-97-75</u>

11	SIGN: <u>Jerry Sealey</u> PRINT: <u>Jerry Sealey</u> DATE: <u>2-10-23</u>	<u>32407 290th St NW 1/2 26-97-75</u> <u>Colome, SD 57528</u>
12	SIGN: <u>Randy Shippy</u> PRINT: <u>Randy Shippy</u> DATE: <u>2-10-23</u>	<u>32524 292nd St 5 1/2 SE 1/4</u> <u>Colome, SD 57528 36-97-75</u>
13	SIGN: <u>Jennie D Shippy</u> PRINT: <u>Jennie D Shippy</u> DATE: <u>2-10-23</u>	<u>32524 292nd St 5 1/2 SE 1/4</u> <u>Colome, SD 57528 36-97-75</u>
14	SIGN: _____ PRINT: _____ DATE: _____	
15	SIGN: _____ PRINT: _____ DATE: _____	
16	SIGN: _____ PRINT: _____ DATE: _____	
17	SIGN: _____ PRINT: _____ DATE: _____	
18	SIGN: _____ PRINT: _____ DATE: _____	
19	SIGN: _____ PRINT: _____ DATE: _____	
20	SIGN: _____ PRINT: _____ DATE: _____	

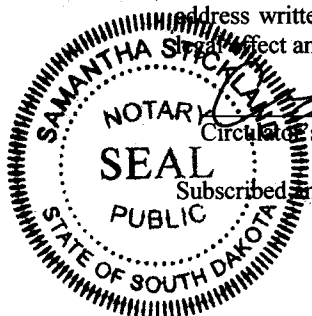
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 13 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 13th day of February 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Kelly Meiners</u> PRINT: <u>Kelly Meiners</u> DATE: <u>2-10-23</u>	<u>473 Hillside Drive</u> <u>Winner, SD 57580</u>	<u>SECT 26-96-79</u>
2	SIGN: <u>Jason Sechtjen</u> PRINT: <u>Jason Sechtjen</u> DATE: <u>2-10-23</u>	<u>541 West 9th St</u> <u>Winner, SD 57580</u>	<u>sect 28-98-78</u>
3	SIGN: <u>Candi Sack</u> PRINT: <u>Candi Sackgen</u> DATE: <u>02-10-2023</u>	<u>541 W. 9th St</u> <u>Winner, SD 57580</u>	<u>sect 27-98-78</u>
4	SIGN: <u>Connie Meiners</u> PRINT: <u>Connie Meiners</u> DATE: <u>2-10-2023</u>	<u>30350 288th St</u> <u>Carter S.D</u> <u>57580</u>	<u>sect SW 1/4 8-97-78</u>
5	SIGN: <u>William Hartland</u> PRINT: <u>William Hartland</u> DATE: <u>2-10-23</u>	<u>28793 307th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>sect 12-97-78</u>
6	SIGN: <u>Doug Hartland</u> PRINT: <u>Doug Hartland</u> DATE: <u>2-10-23</u>	<u>28794</u> <u>SD Hwy 53</u> <u>Winner SD 57580</u>	<u>sect 12-97-78</u>
7	SIGN: <u>Dean Watzel</u> PRINT: <u>Dean Watzel</u> DATE: <u>2-10-23</u>	<u>30818 289th St</u> <u>Winner SD</u> <u>57580</u>	<u>sect. 13-97-78</u>
8	SIGN: <u>Barb Watzel</u> PRINT: <u>Barb Watzel</u> DATE: <u>2/10/23</u>	<u>30818 289th</u> <u>Winner SD</u> <u>57580</u>	<u>sect. 13-97-78</u>
9	SIGN: <u>Rick Kartak</u> PRINT: <u>Rick Kartak</u> DATE: <u>2-10-23</u>	<u>30425 292nd St</u> <u>Clearfield S.D.</u> <u>57580</u>	<u>Lot 1, 4-96-78</u> <u>sect.</u>
10	SIGN: <u>Joyce Kartak</u> PRINT: <u>Joyce Kartak</u> DATE: <u>2-10-23</u>	<u>30425 292nd St</u> <u>Clearfield, SD 57580</u>	<u>Lot 1, 4-96-78</u> <u>sect.</u>

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

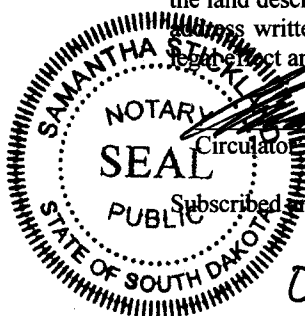
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the substance and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 13th day of February, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>[Signature]</u> PRINT: <u>Roger Regel</u> DATE: <u>2-8-23</u>	<u>1126 E 10th</u> <u>Winn - SD</u> <u>57580</u>	<u>NW 1/4 17-97-76</u>
2	SIGN: <u>[Signature]</u> PRINT: <u>Russ Foster</u> DATE: <u>2-8-23</u>	<u>28629 313th Ave</u> <u>Winn, SD 57580</u>	<u>SE 1/4 1-97-77</u>
3	SIGN: <u>[Signature]</u> PRINT: <u>Denise Foster</u> DATE: <u>2-8-23</u>	<u>28629 313th Ave</u> <u>Winn SD 57580</u>	<u>SE 1/4 13-95-77</u>
4	SIGN: <u>[Signature]</u> PRINT: <u>Anita Curtis</u> DATE: <u>2/8/23</u>	<u>31321 2925r</u> <u>Winn SD</u>	<u>Tract DE-F of Curtis-Meyer</u> <u>Subdiv in NE 1/4 NW 1/4</u> <u>1-96-77</u> <u>1983 M Home</u>
5	SIGN: <u>[Signature]</u> PRINT: <u>Ken Curtis</u> DATE: <u>2/8/23</u>	<u>31321 292nd St</u> <u>Winn SD</u>	<u>Lots 183 Replat of Tracts</u> <u>B&C Curtis-Meyer</u> <u>Subdivision</u> <u>Located in NE 1/4 NW 1/4</u>
6	SIGN: <u>[Signature]</u> PRINT: <u>Carmen Kaiser</u> DATE: <u>2/8/2023</u>	<u>31319 292nd St</u> <u>Winn, SD</u>	<u>Lot 2, A Replat of Tract</u> <u>B+C of Curtis-Meyer</u> <u>Subdivision</u> <u>Located in NE 1/4 NW 1/4</u>
7	SIGN: <u>[Signature]</u> PRINT: <u>Peter Huchas</u> DATE: <u>2/8/2023</u>	<u>31072 291st</u> <u>Winn SD</u>	<u>N 1/2 SW 1/4 28-97-77</u>
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

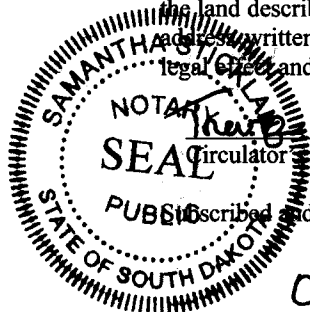
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tioga ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



NOTARY
Signature
Circulator Signature

Subscribed and sworn to before me this 8th day of February, 2023.

08/2027

Samantha Hickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Sharon Lunne</u> PRINT: <u>Sharon Lunne</u> DATE: <u>2-8-23</u>	<u>29243 327th Ave</u> <u>Dallas, SD 57529</u>	
2	SIGN: _____ PRINT: _____ DATE: _____		
3	SIGN: _____ PRINT: _____ DATE: _____		
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

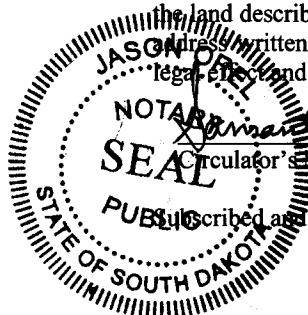
Samantha Stickland being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Samantha Stickland
Circulator's Signature

Subscribed and sworn to before me this 9 day of Feb, 2023.

08/2027

[Signature]
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
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	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Ray Perry</u> PRINT: <u>RAY PERRY</u> DATE: <u>2-8-23</u>	<u>28804 325th Ave.</u> <u>Colome, SD 57528</u>	<u>NW 1/4 NW 1/4 NW 1/4</u> <u>NW 1/4 13-97-75</u>
2	SIGN: <u>Jerald Fether</u> PRINT: <u>Jerald Fether</u> DATE: <u>2-8-23</u>	<u>28913 325th Ave</u> <u>Colome, SD 57528</u>	<u>NE 1/4 23-97-75</u>
3	SIGN: _____ PRINT: _____ DATE: _____		
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
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10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
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17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

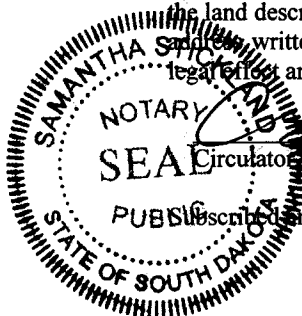
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Craig Brown
Circulator's Signature

Subscribed and sworn to before me this 9th day of February, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>John Meyer</u> PRINT: <u>John Meyer</u> DATE: <u>2-8-23</u>	<u>P.O. Box 308</u> <u>Gregory SD</u>	<u>23-97-73</u> <u>East 1150' of N760</u> <u>or S24</u>
2 SIGN: <u>Lyle Haney</u> PRINT: <u>Lyle Haney</u> DATE: <u>2-8-23</u>	<u>P.O. Box 302</u> <u>Burke, SD 57523</u>	<u>34-98-71</u> <u>NE4NE4</u>
3 SIGN: <u>Mike Stoffen</u> PRINT: <u>Mike Stoffen</u> DATE: <u>2-8-23</u>	<u>1205 Duling Dr.</u> <u>Gregory SD 57533</u>	<u>Sec 4-96-72</u> <u>SW 1/4</u>
4 SIGN: <u>Susan Vasika</u> PRINT: <u>Susan Vasika</u> DATE: <u>2-8-23</u>	<u>33811 289th St</u> <u>Gregory SD 57533</u>	<u>19-97-72 NE 1/4</u>
5 SIGN: <u>Lori Lindworm</u> PRINT: <u>Lori Lindworm</u> DATE: <u>2-8-2023</u>	<u>321 Duling Dr.</u> <u>Gregory, SD 57533</u>	<u>Sec 36-95-13</u> <u>NW4 NW4</u>
6 SIGN: <u>Gladys Fritz</u> PRINT: <u>Gladys Fritz</u> DATE: <u>2-8-23</u>	<u>90837 479th Ave.</u> <u>Butte, Neb. 68722</u>	<u>Sec 23-95-71 SE4</u>
7 SIGN: <u>Michael Preslicke</u> PRINT: <u>Michael Preslicke</u> DATE: <u>2-8-23</u>	<u>34104 US Hwy 18</u> <u>Burke, SD 57523</u>	<u>Sec 19-95-71 SE4</u>
8 SIGN: <u>John Parsons</u> PRINT: <u>John Parsons</u> DATE: <u>2-8-23</u>	<u>500 TURNER</u> <u>Ave</u> <u>FAIRFAX</u>	<u>1-10 Block 1 of</u> <u>Turner's Addition</u> <u>FAIRFAX TOWN.</u>
9 SIGN: <u>Marlene Parsons</u> PRINT: <u>Marlene Parsons</u> DATE: <u>2-8-23</u>	<u>500 Turner</u> <u>Ave</u> <u>FAIRFAX</u>	<u>1-10 Block 1 of</u> <u>Turner's Addition</u> <u>Fairfax Town.</u>
10 SIGN: <u>Kim Koenig</u> PRINT: <u>Kim Koenig</u> DATE: <u>2/8/23</u>	<u>301 3rd St</u> <u>Fairfax</u>	<u>Lots 1-6 Block 23</u> <u>OT Fairfax Town</u>

11 SIGN: <u>Chad Kehn</u> PRINT: <u>Chad Kehn</u> DATE: <u>2-8-23</u>	Sec 35-96-70 E 2 SE 4	35648 298th St Bonesteel, SD 57137
12 SIGN: <u>Tim Peppel</u> PRINT: <u>Tim Peppel</u> DATE: <u>2-8-23</u>	620 MAIN AVE ST. Charles, SD 57571	Sec #35-96-70 NE 1/4
13 SIGN: <u>Mitch Peppel</u> PRINT: <u>Mitch Peppel</u> DATE: <u>2/8/2023</u>	35239 298th St. Herrick, SD 57538	Sec 3-95-70 N 2 NW 4
14 SIGN: <u>Valerie Peppel</u> PRINT: <u>Valerie Peppel</u> DATE: <u>2/8/2023</u>	35239 298th St Herrick, SD 57538	Sec 3-95-70 N 2 NW 4
15 SIGN: <u>Kent Wells</u> PRINT: <u>Kent Wells</u> DATE: <u>2-8-23</u>	29990 345th AVE Burke SD 57523	Sec 8-95-71 SW 4 SW 4 SW 4
16 SIGN: <u>Justine N Verita</u> PRINT: <u>Justine N Verita</u> DATE: <u>2-8-23</u>	29061 353rd Ave SD Bonesteel, SD	Sec 2-95-70 E 2 NE 4 SE 4
17 SIGN: <u>Brad Hutchison</u> PRINT: <u>Brad Hutchison</u> DATE: <u>2-8-23</u>	P.O. Box 361 Burke, SD 57523	Sec 16-96-71 NE 4 NW 4
18 SIGN: <u>Melvin J. Juran</u> PRINT: <u>Melvin J. Juran</u> DATE: <u>2-8-23</u>	29003 342nd AVE Burke SD. 57523	S-33-97-68 LOT 1 & Outlot W-1 (100' X 165')
19 SIGN: <u>Mary J. Koenig</u> PRINT: <u>Mary J. Koenig</u> DATE: <u>2-8-23</u>	504 Main Fairfax, SD 57335	Lots 5+6, Block 9 SRT First Add Fairfax, SD
20 SIGN: <u>Tela Hutchison</u> PRINT: <u>Tela Hutchison</u> DATE: <u>2-8-23</u>	PO Box 361 Burke, SD 57523	Sec 16-96-71 NE 4 NW 4

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

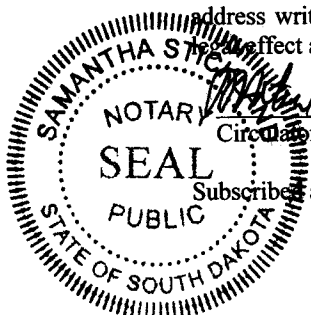
State of South Dakota,

County of Tripp ss.

Michael J. Juran being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 9th day of February, 2023.



08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>[Signature]</u> PRINT: Tracy Vomacka DATE: 2-8-23	229 12 th Street Herrick SD 57538	Lot 19-24 BLK 45 of Herrick
2	SIGN: <u>[Signature]</u> PRINT: Sandy Eastlund DATE: 2-8-23	28199 347 th Burke, SD 57523	SEC 25-96-69 SE4
3	SIGN: <u>[Signature]</u> PRINT: Charlene M. Guran DATE: 2/8/2023	29003 342nd Ave Burke SD 57523	S-33-97-68 Lot 1 of Outlot W-1 (100' X 165')
4	SIGN: <u>[Signature]</u> PRINT: Maria Meyer DATE: 2-8-2023	PO Box 308 Gregory, SD 57533	23-97-73 East 1150' of N760 of SE4
5	SIGN: <u>[Signature]</u> PRINT: Melissa Wannerberg DATE: 2-8-23	33147 298 th St Dallas SD 57529	35-96-71 NE 1/4
6	SIGN: <u>[Signature]</u> PRINT: Clint R. Beck DATE: 2-8-2023	28228 347 th Ave Burke SD 57523	15-98-71 S2S2NE4NW4NW4
7	SIGN: <u>[Signature]</u> PRINT: Joel Bartling DATE: 2-8-23	33826 293 rd St. Gregory, SD 57533	Sec 6-96-72 SW4
8	SIGN: <u>[Signature]</u> PRINT: Joel Bartling DATE: 2-8-23	33826 293 rd St Gregory, SD 57533	Sec 6-96-72 Lot 7 SE4SW4
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

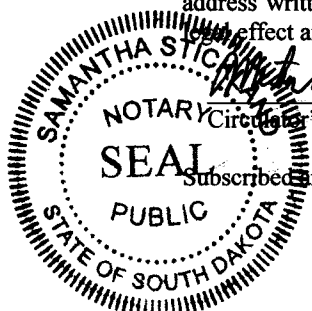
INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Hipp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the

effect and nature of said petition.

[Signature]
Circulator's Signature



Subscribed and sworn to before me this 9th day of February, 2023.

08/2027

Samantha Stuckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Germani Leber</u> PRINT: <u>Germani Leber</u> DATE: <u>2-6-23</u>	<u>206 E. 6th St</u> <u>Colome, SD</u>	<u>SE 1/4-18-96-74</u>
2	SIGN: <u>Linda Leber</u> PRINT: <u>Linda Leber</u> DATE: <u>2-6-23</u>	<u>206 E 6th</u> <u>Colome, SD</u>	<u>SE 1/4-18-96-74</u>
3	SIGN: <u>Thomas H. Laprath</u> PRINT: <u>Thomas H. Laprath</u> DATE: <u>2-6-23</u>	<u>29385 329th</u> <u>Ave Dallas S.D.</u>	<u>SE 1/4 sec 9-96-74</u>
4	SIGN: <u>Jarl Brun</u> PRINT: <u>Jarl Brun</u> DATE: <u>2-6-23</u>	<u>32891 292nd St</u> <u>Dallas, SD 57529</u>	<u>Sec 4 96-74</u>
5	SIGN: <u>Sunny Brun</u> PRINT: <u>Sunny Brun</u> DATE: <u>2-6-23</u>	<u>32891 292nd St.</u> <u>Dallas, SD 57529</u>	<u>Sec 4 96-74</u>
6	SIGN: <u>Duane Lynne</u> PRINT: <u>Duane Lynne</u> DATE: <u>2-6-23</u>	<u>32769, 292nd St</u> <u>Dallas SD 57529</u>	<u>NE 1/4 Sec 5-96-74</u> <u>7414</u>
7	SIGN: <u>Robert Lynne</u> PRINT: <u>Robert Lynne</u> DATE: <u>2-6-23</u>	<u>32243 307th</u> <u>Dallas, S.D. 57529</u>	<u>EAST 1/2 96-74</u>
8	SIGN: <u>Jeanne Pochop</u> PRINT: <u>Jeanne Pochop</u> DATE: <u>2-6-23</u>	<u>32655 291st St</u> <u>Dallas SD</u> <u>57529</u>	<u>NE 1/4 31-97-74</u>
9	SIGN: <u>Glen Kahler</u> PRINT: <u>Glen Kahler</u> DATE: <u>2-6-23</u>	<u>29037-326th Ave</u> <u>Colome SD</u> <u>57528-6034</u>	<u>NE 1/4-9-96-74</u>
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

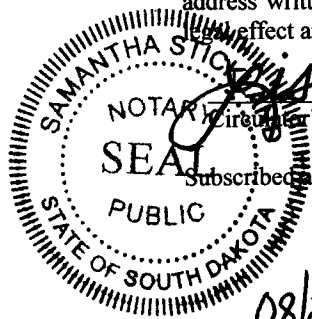
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 9 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Lisa Stiehl Circulator's Signature

Subscribed and sworn to before me this 7th day of February, 2023.

Samantha Stiehl
Notary Public

08/2027

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <i>Nadine McCready</i> PRINT: <i>NADINE McCready</i> DATE: <i>2-16-23</i>	<i>602 E Tripp Ave</i> <i>Winner, SD</i> <i>57580</i>	<i>NE 1/4 25-96-78</i>
2 SIGN: <i>Scott Sund</i> PRINT: <i>Scott Sund</i> DATE: <i>2-16-23</i>	<i>31626 29th</i> <i>Colome SD</i> <i>57528</i>	<i>SW 1/4 34-97-76</i>
3 SIGN: <i>George A Shipper</i> PRINT: <i>George A Shipper</i> DATE: <i>2-16-23</i>	<i>29250 321st AVE</i> <i>Colome SD</i> <i>57528</i>	<i>NE 1/4 31-97-75</i>
4 SIGN: <i>Wendy Nagel</i> PRINT: <i>Wendy Nagel</i> DATE: <i>2-16-23</i>	<i>517 S Main St</i> <i>Winner SD</i> <i>57580</i>	<i>All of Block 53 Less</i> <i>LOT 18, All BLKS 54, 59</i> <i>LOTS N&Q Mcneely</i> <i>TOWN (E 1/2)</i>
5 SIGN: <i>Glen Novotny</i> PRINT: <i>Glen Novotny</i> DATE: <i>2-16-23</i>	<i>31687 282nd St</i> <i>Winner SD</i> <i>57580</i>	<i>S 1/2 NE 1/4; SE 1/4</i> <i>9-97-77</i>
6 SIGN: <i>Becky Novotny</i> PRINT: <i>Becky Novotny</i> DATE: <i>2-16-23</i>	<i>31747 286th St</i> <i>Colome SD</i> <i>57528</i>	<i>SW 1/4 3-97-76</i>
7 SIGN: <i>Dean Novotny</i> PRINT: <i>Dean Novotny</i> DATE: <i>2-16-23</i>	<i>31747 286th St</i> <i>Colome SD</i> <i>57528</i>	<i>W 1/2 SE 1/4 10-97-76</i>
8 SIGN: <i>Taylor Novotny</i> PRINT: <i>Taylor Novotny</i> DATE: <i>2-16-23</i>	<i>31492 296th St</i> <i>Colome SD</i> <i>57528</i>	<i>N 1/2 29-98-77</i>
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
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18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

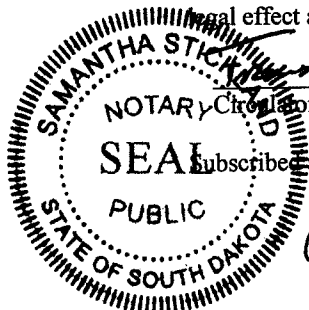
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Trevor Herman
Circulator's Signature

Subscribed and sworn to before me this 21st day of February, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Louis L. Kehn</u> PRINT: <u>Louis L. Kehn</u> DATE: <u>2-21-23</u>	<u>210 Fall Street</u> <u>St. Charles S.D. 57571</u>	<u>Lot 18 Block 3</u> <u>St. Charles Town</u>
2 SIGN: <u>Richard d. Rubel</u> PRINT: <u>Richard d. Rubel</u> DATE: <u>2-21-23</u>	<u>29587 334th Ave</u> <u>Dallas, S.D. 57529</u>	<u>SEC 17-96-73</u> <u>SW 4</u>
3 SIGN: <u>Beverley J. Rubel</u> PRINT: <u>Beverley J. Rubel</u> DATE: <u>2-21-23</u>	<u>29587 334th Ave</u> <u>Dallas, SD 57529</u>	<u>SEC 17-96-73</u> <u>SW 4</u>
4 SIGN: <u>Dawn E. Kehn</u> PRINT: <u>Dawn E. Kehn</u> DATE: <u>2-21-23</u>	<u>26063 34th Ave.</u> <u>Herrick, SD 57534</u>	
5 SIGN: <u>Barbara J. Sattler</u> PRINT: <u>Barbara J. Sattler</u> DATE: <u>21 Feb 2023</u>	<u>715 Church Ave.</u> <u>Thegory, SD 57533</u>	<u>SEC 21-97-72</u> <u>S2SW4 LESS 1.45</u> <u>AC HWY</u>
6 SIGN: <u>Alice C. Jacobsen</u> PRINT: <u>Alice C. Jacobsen</u> DATE: <u>2/21/23</u>	<u>33339/282 ST.</u> <u>Dallas, S.D. 57529</u>	<u>SEC 27-97-72</u> <u>SW4 SW4</u>
7 SIGN: <u>Delbert D. Klein</u> PRINT: <u>DELBERT D. KLEIN</u> DATE: <u>2-21-23</u>	<u>29137</u> <u>348TH AVE.</u> <u>HERRICK, SD 57538</u>	<u>SEC 34-97-71</u> <u>SE4 NE4</u>
8 SIGN: <u>Vernon Klein</u> PRINT: <u>VERNON KLEIN</u> DATE: <u>2-21-23</u>	<u>34777 291st ST.</u> <u>HERRICK, S.D. 57538</u>	<u>SEC 34-97-71 PT. of</u> <u>NW4 NW4</u> <u>NE4 NE4</u>
9 SIGN: <u>Diane Klein</u> PRINT: <u>Diane Klein</u> DATE: <u>2-21-23</u>	<u>34777 291st ST</u> <u>Herrick, S.D. 57538</u>	<u>SEC 34-97-71 PT. of</u> <u>NW4 NW4</u> <u>NE4 NE4</u>
10 SIGN: <u>Paul Shanahan</u> PRINT: <u>Paul Shanahan</u> DATE: <u>2-21-22</u>	<u>29805 331st AVE</u> <u>Dallas, SD 57529</u>	<u>25-96-74</u> <u>NE 1/4</u>

11	SIGN: <u>Dale Reber</u>	34479 US Hwy 18 Sec 5-96-71 SW 4
	PRINT: <u>Dale Reber</u>	Burke, SD 57523
	DATE: <u>2-21-2023</u>	5.90 Ac Hwy
12	SIGN: _____	
	PRINT: _____	
	DATE: _____	
13	SIGN: _____	
	PRINT: _____	
	DATE: _____	
14	SIGN: _____	
	PRINT: _____	
	DATE: _____	
15	SIGN: _____	
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16	SIGN: _____	
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18	SIGN: _____	
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19	SIGN: _____	
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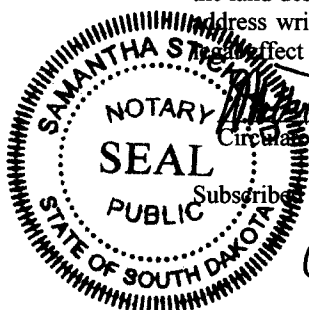
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 21st day of February, 2023.

08/2027

Samantha Steickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>[Signature]</u> PRINT: <u>Justin Serr</u> DATE: <u>3-20-23</u>	<u>421 Spencer</u> <u>Ave</u> <u>Gregory SD 57533</u>	<u>SE 1/4 Sect 25</u> <u>95-73</u>
2	SIGN: _____ PRINT: _____ DATE: _____		
3	SIGN: _____ PRINT: _____ DATE: _____		
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
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16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota

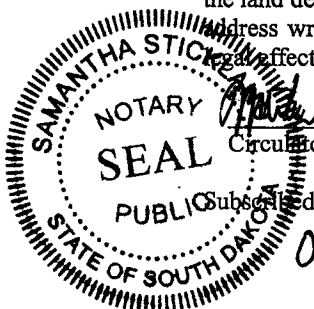
County of Tripp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 21st day of March, 2023.

08/2027



Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Wayne Novotny Joseph</u> PRINT: <u>Wayne Novotny Joseph</u> DATE: <u>3-20-2023</u>	<u>28773 300th Ave</u> <u>Winnell, SD 57580</u>	<u>SW 1/4 Sect 11</u> <u>97-79</u>
2 SIGN: _____ PRINT: _____ DATE: _____		
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
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11 SIGN: _____ PRINT: _____ DATE: _____		
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15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

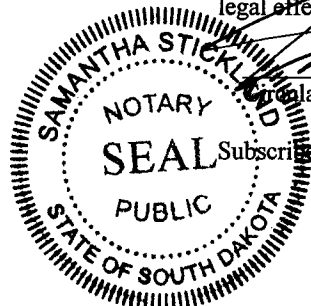
State of South Dakota,

County of Tripp ss.

Jason Ore, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 21st day of March, 2023.



08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Lee O. Weidner</u> PRINT: <u>Lee O. Weidner</u> DATE: <u>3-17-23</u>	<u>2920 324th</u> <u>29220 Ave</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>10-9775</u>
2	SIGN: <u>Judith A. Weidner</u> PRINT: <u>Judith A. Weidner</u> DATE: <u>3-17-23</u>	<u>29220 324th</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>10-9775</u>
3	SIGN: _____ PRINT: _____ DATE: _____		
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

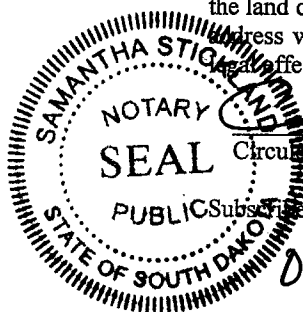
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Craig Brown
Circulator's Signature
Subscribed and sworn to before me this 20th day of March, 2023
08/2027

Samantha Stickleland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Joe & Dullrey</u> DATE: <u>3-9-23</u>	<u>3422 50 Hwy</u> <u>44</u> <u>Con - gon - 51</u>	<u>Sect 12-99-72</u> <u>SW4</u>
2 SIGN: <u>Donald A Bowling</u> PRINT: <u>Donald A Bowling</u> DATE: <u>3-15-23</u>	<u>29100 313 Ave</u> <u>winner S.D.</u> <u>57580</u>	<u>NW 1/4</u> <u>Sect 23-97-77</u>
3 SIGN: <u>Victoria Bowling</u> PRINT: <u>Victoria Bowling</u> DATE: <u>3-15-23</u>	<u>31581 289th Street</u> <u>Colome, SD 57528</u>	<u>NW 1/4</u> <u>Sect 25-97-77</u>
4 SIGN: <u>Tom Shanahan</u> PRINT: <u>Tom Shanahan</u> DATE: <u>3-15-23</u>	<u>33206 298th</u> <u>Dallas SD</u> <u>57529</u>	<u>Sec 31-96-73</u> <u>Lots 3:4; E & SW 4</u> <u>Less W 432' S 204'</u>
5 SIGN: <u>Lorraine J. Salonen</u> PRINT: <u>Lorraine Salonen</u> DATE: <u>1-8-73 3-15-23</u>	<u>29273 333rd Ave.</u> <u>Dallas, SD 57529</u>	<u>Sec 5-96-73</u> <u>N 1165.9' S 1942.0'</u> <u>W 400' of SW 4</u>
6 SIGN: <u>Jerry D. Salonen</u> PRINT: <u>JERRY D. SALONEN</u> DATE: <u>3-15-23</u>	<u>29273 333rd</u> <u>Ave</u> <u>DALLAS, S.D. 57529</u>	<u>Sec 5-96-73</u> <u>N 1165.9' S 1942.0'</u> <u>W 400' of SW 4</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>JOE & SIKWIT</u> DATE: <u>3-15-23</u>	<u>33905 295th St.</u> <u>Gregory SD 57525</u>	<u>Sect 20-96-72</u> <u>NW 4</u>
8 SIGN: <u>Theresa Young</u> PRINT: <u>Theresa Young</u> DATE: <u>3-17-2023</u>	<u>32658 273rd St</u> <u>Hamill, SD</u> <u>57529</u>	<u>Sec 5-97-70</u> <u>N 2SW 4</u>
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

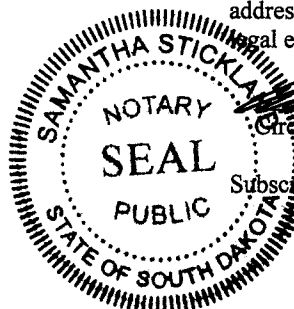
Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

[Signature]
Circulator's Signature

Subscribed and sworn to before me this 20th day of March, 2023.

08/2027

[Signature]
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Lee Attaberry</u> DATE: <u>3-16-23</u>	<u>28706 322 Ave</u> <u>Colome SD 57528</u>	<u>S 225' of N 515' of E</u> <u>225' of NE 1/4</u> <u>8-97-75 (1.16 AC)</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Fred E. Weidner</u> DATE: <u>3-16-23</u>	<u>31243 292nd St</u> <u>Winner, SD 57580</u>	<u>SW 1/4</u> <u>26-97-76</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>Burdona Weidner</u> DATE: <u>3-16-23</u>	<u>31243 292nd St.</u> <u>Winner, SD 57580</u>	<u>SW 1/4</u> <u>34-97-77</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>Viola Wittmuss</u> DATE: <u>3-17-23</u>	<u>307 5th ST.</u> <u>Fairfax, SD 57335</u>	<u>SEC 31-95-67</u> <u>LOT 6</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>Charlie Koening</u> DATE: <u>3-17-23</u>	<u>37358 302nd St</u> <u>Fairfax, SD 57335</u>	<u>SEC 24-95-67</u> <u>W 230' S 233.88' of</u> <u>LOT B SE 4</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>Ashlynn Koening</u> DATE: <u>3-17-23</u>	<u>37358 302nd St</u> <u>Fairfax, SD 57335</u>	<u>SEC 24-95-67</u> <u>W 230' S 233.88' of</u> <u>LOT B SE 4</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>Tina Divine</u> DATE: <u>3-17-23</u>	<u>30267 371st</u> <u>Fairfax, SD</u> <u>57335</u>	<u>SEC 28-95-67</u> <u>N 549.4' of</u> <u>S 773.35' of</u> <u>E 489.75' of</u>
8 SIGN: <u>[Signature]</u> PRINT: <u>Margaret BAKER</u> DATE: <u>3-17-23</u>	<u>30144 371st Ave</u> <u>Fairfax, S.D.</u> <u>57335</u>	<u>SEC 22-95-67</u> <u>W 2NW 4;</u> <u>NW 4SW 4</u>
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

NE 4 SE 4 &
S 223.95' of
E 489.75' of
NE 4 SE 4



11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

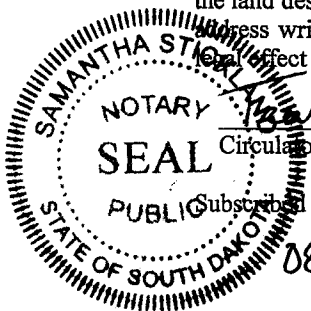
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Trevor Herman
Circulator's Signature

Subscribed and sworn to before me this 20th day of March, 2023.

08/2027

Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Beckie Jo Wetzler</u> PRINT: <u>Beckie Jo Wetzler</u> DATE: <u>3/16/2023</u>	<u>33508 295th St.</u> <u>Gregory, SD 57533</u>	<u>15-96-73</u> <u>SW 4</u>
2 SIGN: <u>Oreg Gruhn</u> PRINT: <u>Oreg Gruhn</u> DATE: <u>3-16-2023</u>	<u>212 Taylor Ave</u> <u>Dallas, SD 57529</u>	<u>Sec 7 97 73 Lots 1+2+</u> <u>EX NW 1/4 less E 2.07 ACRY</u> <u>+ less 10 AC in NW 1/4</u> <u>less Hwy (1.93+2.11 AC) + less</u> <u>lot P1 (1.15 AC)</u>
3 SIGN: <u>Kathryn Haggrefe</u> PRINT: <u>Kathryn Haggrefe</u> DATE: <u>3-17-2023</u>	<u>28906 338th Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>Sec 20 98-71</u> <u>SW 1/4</u>
4 SIGN: <u>Linda Haggrefe</u> PRINT: <u>Linda Haggrefe</u> DATE: <u>3-17-2023</u>	<u>28906 338th Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>SW 1/4 Sec 20-98-71</u>
5 SIGN: <u>Blake Schweigert</u> PRINT: <u>Blake Schweigert</u> DATE: <u>3-17-23</u>	<u>28997 346th AVE</u> <u>PO Box 146</u> <u>Burke SD 57523</u>	<u>S 430' of E 250' of</u> <u>SE 1/4 SE 1/4</u>
6 SIGN: <u>Christian Schweigert</u> PRINT: <u>Christian Schweigert</u> DATE: <u>3-17-23</u>	<u>33974 288th St.</u> <u>Gregory, SD 57533</u>	<u>Sec 8 97 72 Lot 1</u> <u>Wempe-first subd.</u> <u>in SE 1/4</u>
7 SIGN: <u>Danny Schweigert</u> PRINT: <u>Danny Schweigert</u> DATE: <u>3-17-23</u>	<u>226 Cassidy</u> <u>Dallas S. Dak</u> <u>57529</u>	<u>NE 1/4 Sec 33</u> <u>97-73</u>
8 SIGN: <u>Laborne L. Schweigert</u> PRINT: <u>Laborne L. Schweigert</u> DATE: <u>03-17-2023</u>	<u>29169 336th Ave.</u> <u>Gregory, S.D. 57533-4008</u>	<u>SE 1/4 Sec 27-97-73</u>
9 SIGN: <u>Steve Rubel</u> PRINT: <u>Steven Rubel</u> DATE: <u>3-17-23</u>	<u>302 Whittecar Ave</u> <u>Gregory, SD 57533</u>	<u>SE 1/4 Sec 17-96-73</u>
10 SIGN: <u>Sheila Christiansen</u> PRINT: <u>Sheila Christiansen</u> DATE: <u>3-17-2023</u>	<u>32840 287th St.</u> <u>Dallas, CD</u> <u>57529</u>	<u>NW 1/4 Sec 8 96-73</u>

11 SIGN: <u>Dan Beck</u> PRINT: <u>DAN Beck</u> DATE: <u>3-17-23</u>	<u>29721 331st</u> <u>DA1145 SD 57529</u>	<u>SE 1/4 - 25 - 96-74</u>
12 SIGN: <u>Jim Feyersen</u> PRINT: <u>Jim Feyersen</u> DATE: <u>3-17-23</u>	<u>630 W. 11th</u> <u>Gregory SD 57533</u>	<u>Sec 11-97-73 outlot B in</u> <u>SW 1/4 less N 1/2 E 1/4</u> <u>less Audiss field; Lot 1 Feyersen</u> <u>subd in SE 1/4 NW 1/4</u>
13 SIGN: <u>Susan Feyersen</u> PRINT: <u>Susan Feyersen</u> DATE: <u>3-17-23</u>	<u>630 W 11th</u> <u>Gregory SD 57533</u>	<u>Sec 11-97-73 outlot B in</u> <u>SW 1/4 less N 1/2 E 1/4</u> <u>less Audiss field; Lot 1</u> <u>Feyersen subd in</u> <u>SE 1/4 NW 1/4</u>
14 SIGN: <u>Doug Roggow</u> PRINT: <u>Doug Roggow</u> DATE: <u>3-17-23</u>	<u>28535 HW 47</u> <u>Gregory S.D.</u>	<u>N 1/2 NW 1/4</u> <u>Sec 24 98-70</u>
15 SIGN: <u>Mark Ellwanger</u> PRINT: <u>Mark Ellwanger</u> DATE: <u>3-17-23</u>	<u>1531 W 11th St</u> <u>Gregory SD -</u> <u>57533</u>	<u>Sec 11-97-73 Lot 4,</u> <u>same subd, in</u> <u>N 1/2 NW 1/4</u>
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

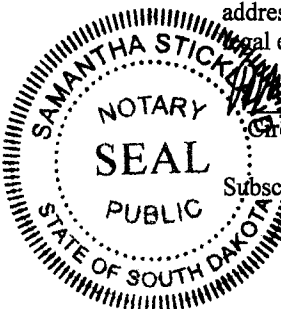
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 15 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Michael Jacobsen
Circulator's Signature

Subscribed and sworn to before me this 20th day of March, 2023.

08/2027



Samantha Stieckland
Notary Public

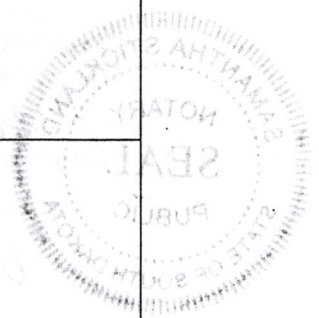
**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Denise Olson</u> PRINT: <u>Denise Olson</u> DATE: <u>3/14/23</u>	<u>29049 316th Ave</u> <u>Colome SD 57528</u>	<u>NE 1/4 29 9776</u>
2 SIGN: <u>Brian L. Kramer</u> PRINT: <u>BRIAN L. KRAMER</u> DATE: <u>03-14-2023</u>	<u>29893 316th Ave</u> <u>Colome, SD 57528</u>	<u>SHSE 5-95-76</u> <u>S 1/2 SE 1/4 5-9576</u>
3 SIGN: <u>Rebecca Kramer</u> PRINT: <u>REBECCA KRAMER</u> DATE: <u>03-14-2023</u>	<u>29893 316th Ave</u> <u>Colome SD 57528</u>	<u>SHSE 5-95-76</u> <u>S 1/2 SE 1/4 5-9576</u>
4 SIGN: <u>Larry Wagner</u> PRINT: <u>LARRY WAGNER</u> DATE: <u>3-15-23</u>	<u>31626 284th St</u> <u>Colome SD</u> <u>57522</u>	<u>NE 1/4 28</u> <u>98-76</u>
5 SIGN: <u>Judy Wagner</u> PRINT: <u>Judy Wagner</u> DATE: <u>3-16-2023</u>	<u>31626 284th St</u> <u>Colome, SD 57528</u>	<u>NE 1/4 Sec 28 9876</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		



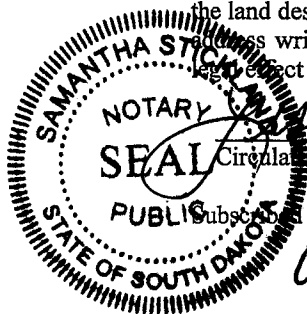
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 16th day of March, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Brody Boes</u> PRINT: <u>Brody Boes</u> DATE: <u>3-16-23</u>	<u>1230 Park Ave</u> <u>Gregory SD 57533</u>	<u>11-97-73 lot 5 less</u> <u>W 70' of N 50' Soesbe</u> <u>SUBD.</u>
2 SIGN: <u>Tess Boes</u> PRINT: <u>Tess Boes</u> DATE: <u>3-16-23</u>	<u>1230 Park Ave</u> <u>Gregory SD 57533</u>	<u>11-97-73 lot 5 less</u> <u>W 70' of N 50' Soesbe</u> <u>SUBD.</u>
3 SIGN: <u>Dwight Ellwanger</u> PRINT: <u>Dwight Ellwanger</u> DATE: <u>3-16-23</u>	<u>1216 Rosebud Ave</u> <u>Gregory, SD 57533</u>	<u>10-96-72</u> <u>N 496.75' of</u> <u>NE 4</u>
4 SIGN: <u>Norma Ellwanger</u> PRINT: <u>Norma Ellwanger</u> DATE: <u>3-16-23</u>	<u>1216 Rosebud Ave</u> <u>Gregory, SD 57533</u>	<u>10-96-72</u> <u>N 496.75' of</u> <u>NE 4</u>
5 SIGN: <u>Mardi Sargent</u> PRINT: <u>Mardi Sargent</u> DATE: <u>3-16-23</u>	<u>29399 336th Ave</u> <u>Gregory, SD 57533</u>	<u>10-96-73</u> <u>SE 4</u>
6 SIGN: <u>John Sargent</u> PRINT: <u>John Sargent</u> DATE: <u>3-16-23</u>	<u>29399 336th Ave</u> <u>Gregory, SD 57533</u>	<u>10-96-73</u> <u>SE 4</u>
7 SIGN: <u>Tom Ellwanger</u> PRINT: <u>Tom E Ellwanger</u> DATE: <u>3-16-23</u>	<u>29339 336th Ave</u> <u>Gregory SD</u>	<u>3-96-73</u> <u>SW 4</u>
8 SIGN: <u>Marlene Smutny</u> PRINT: <u>Marlene Smutny</u> DATE: <u>3-16-23</u>	<u>33479 295th St</u> <u>Gregory, SD 57533</u>	<u>17-96-73</u> <u>NE 4</u>
9 SIGN: <u>Bart Diekmann</u> PRINT: <u>Bart Diekmann</u> DATE: <u>3-16-23</u>	<u>34252 295th St</u> <u>Burke, SD 57523</u>	<u>14-96-72</u> <u>SE 4</u>
10 SIGN: <u>Cindy Diekmann</u> PRINT: <u>Cindy Diekmann</u> DATE: <u>3/16/23</u>	<u>29538 SD Hwy 251</u> <u>Gregory, SD 57533</u>	<u>24-96-73</u> <u>NW 4</u>

11 SIGN: <u>Robert L. Diekmann</u> PRINT: <u>Robert L. Diekmann</u> DATE: <u>3-16-2023</u>	<u>29538 SD HWY 51</u> <u>Gregory, SD 57533</u>	<u>24-96-73</u> <u>NW 4</u>
12 SIGN: <u>Leon Kerner Jr</u> PRINT: <u>Leon Kerner Jr</u> DATE: <u>3-16-2023</u>	<u>29725 336 Ave</u> <u>Gregory SD 57533</u>	<u>26-96-73</u> <u>W 2</u>
13 SIGN: <u>Robert P. Determan</u> PRINT: <u>Robert P. Determan</u> DATE: <u>3-16-23</u>	<u>33316 298TH</u> <u>Dallas SD 57529</u>	<u>29-96-73</u> <u>SW 4</u>
14 SIGN: <u>Ken Beck</u> PRINT: <u>Ken Beck</u> DATE: <u>3-16-23</u>	<u>33061-298th</u> <u>Dallas SD</u> <u>57529</u>	<u>35-96-74</u> <u>SE 4</u>
15 SIGN: <u>Kathy Beck</u> PRINT: <u>Kathy Beck</u> DATE: <u>3-16-23</u>	<u>33061 298th</u> <u>Dallas SD</u> <u>57529</u>	<u>35-96-74</u> <u>SE 4</u>
16 SIGN: <u>Bill Serr</u> PRINT: <u>Bill Serr</u> DATE: <u>3-16-23</u>	<u>32949 298th</u> <u>Dallas, S.D.</u> <u>57529</u>	<u>18-95-73</u> <u>SE 4</u>
17 SIGN: <u>SorAnn Serr</u> PRINT: <u>SorAnn Serr</u> DATE: <u>3-16-23</u>	<u>32949 298th</u> <u>Dallas SD</u> <u>57529</u>	<u>18-95-73</u> <u>SE 4</u>
18 SIGN: <u>Blair Sedlacek</u> PRINT: <u>BLAIR SEDLACEK</u> DATE: <u>3-16-23</u>	<u>33292 297th St</u> <u>Dallas, SD 57529</u>	<u>32-96-73</u> <u>SW 4</u>
19 SIGN: <u>Robert D. Wetzler</u> PRINT: <u>ROBERT D. Wetzler</u> DATE: <u>3-16-23</u>	<u>33508 295th St</u> <u>Gregory, SD 57533</u>	<u>15-96-73</u> <u>SW 4</u>
20 SIGN: <u>CH</u> PRINT: <u>CHAD TRAVNICEK</u> DATE: <u>3-16-23</u>	<u>33222 292nd St</u> <u>Dallas SD 57529</u>	<u>6-96-73 S 466.7' of</u> <u>N 891.7' of W 466.7' of</u> <u>E 1236.7' of lot 1</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota

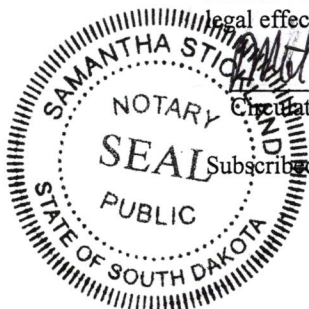
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 17th day of March, 2023.

08/2027



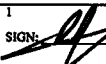
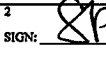
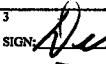
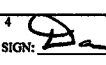
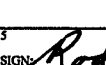
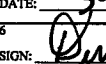
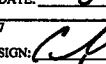
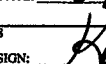
Samantha Stickleland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN:  PRINT: R. Petersen DATE: 3-16-23	28665 326th Ave Colome, SD 57528	NE 1/4 Less A Strip of Land 34' Wide & Lot A 10-97-74
2 SIGN:  PRINT: Sara Petersen DATE: 3/16/23	28665 326th Ave Colome, SD 57528	NE 1/4 Less A Strip of Land 34' Wide & Lot 10-97-74
3 SIGN:  PRINT: Dennis Schenckfeld DATE: 3-16-23	29345 329th Ave Dallas, SD 57529	NE 1/4 33-97-74
4 SIGN:  PRINT: Dan Forsberg DATE: 3-16-23	32766 301st St Dallas, SD 57529	NE 1/4 17-95-74
5 SIGN:  PRINT: Rod Graesser DATE: 3-16-23	29954 328th Ave Dallas, SD 57529	SW 1/4 21-95-74
6 SIGN:  PRINT: Derek Graesser DATE: 3-16-23	32939 297th St Dallas, SD 57529	SE 1/4 27-96-74
7 SIGN:  PRINT: Chris McAllister DATE: 3/16/2023	28995 329th Ave Dallas, SD 57529	E 345' of S 640' SE 1/4 SE 1/4 21-97-74
8 SIGN:  PRINT: Kevin Schwartz DATE: 3/16/2023	28749 327th Ave Dallas, SD 57529	SW 1/4 16-97-74
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

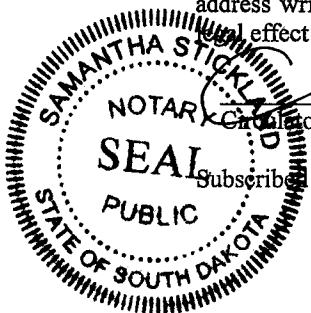
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Craig Brown
Circulator's Signature

Subscribed and sworn to before me this 17th day of March, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Ben DeMers</u> PRINT: <u>Ross DeMers</u> DATE: <u>3-15-23</u>	<u>31846 284th ST</u> <u>Colome SD</u> <u>57528</u>	<u>SE1/4</u> <u>23-98-76</u>
2 SIGN: <u>Ross DeMers</u> PRINT: <u>Ross DeMers</u> DATE: <u>3-15-23</u>	<u>28381 318th AV</u> <u>Colome SD 57528</u>	<u>SE1/4 SE1/4</u> <u>22-98-76</u>
3 SIGN: <u>Judith Taylor</u> PRINT: <u>Judith Taylor</u> DATE: <u>3-15-23</u>	<u>31801-286th</u> <u>Colome, SD</u> <u>57528</u>	<u>LOT 1</u> <u>3-97-76</u>
4 SIGN: <u>Keith DeMers</u> PRINT: <u>Keith DeMers</u> DATE: <u>3-15-23</u>	<u>845 E. 10th St.</u> <u>Winner, SD</u> <u>57580</u>	<u>W1/2 SE1/4</u> <u>36-98-76</u>
5 SIGN: <u>Greg Haukaas</u> PRINT: <u>Greg Haukaas</u> DATE: <u>3-15-23</u>	<u>31889 285th</u> <u>Colome SD</u> <u>57528</u>	<u>NE1/4</u> <u>33-97-77</u>
6 SIGN: <u>Chris Schreffor</u> PRINT: <u>Chris Schreffor</u> DATE: <u>3-15-23</u>	<u>542 ADAMS</u> <u>WINNER SD</u> <u>57580</u>	<u>SE1/4 41N27W</u> <u>SEC14</u> <u>160.00 ACRES</u>
7 SIGN: <u>Jason Chel</u> PRINT: <u>Jason Chel</u> DATE: <u>3-16-2023</u>	<u>601 Grant Drive</u> <u>Winner SD</u> <u>57580</u>	<u>LOT 5; LOTS 10-11-12</u> <u>Block 15,</u> <u>Wewela</u> <u>TOWN (67 AC)</u>
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

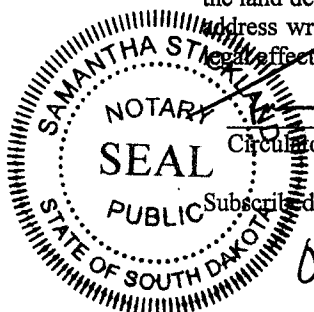
County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Trevor Herman
Circulator's Signature

Subscribed and sworn to before me this 16th day of March, 2023.

08/2027



Samantha Stickland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Sandra M Smith</u> PRINT: <u>Sandra M Smith</u> DATE: <u>15 Mar 2023</u>	<u>720 Felton Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 36-99-72</u> <u>W2NW4</u>
2 SIGN: <u>Carol Stukel</u> PRINT: <u>Carol Stukel</u> DATE: <u>15 Mar 2023</u>	<u>28698 339th Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>SEC 31-98-71</u> <u>E2SE4</u>
3 SIGN: <u>Frank Stukel</u> PRINT: <u>FRANK L. Stukel</u> DATE: <u>3/15/23</u>	<u>28698 339th Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 31-98-71</u> <u>E2SE4</u>
4 SIGN: <u>Bryon Grim</u> PRINT: <u>Bryon Grim</u> DATE: <u>3-15-23</u>	<u>28510 341 Ave</u> <u>Gregory SD</u>	<u>13-98-71 N2SW4;</u> <u>E2SW4SW4; NW4</u> <u>SE4SW4; W2NE4</u>
5 SIGN: <u>Mary Kay Drees</u> PRINT: <u>Mary K Drees</u> DATE: <u>3/15-23</u>	<u>33925 289th</u> <u>Gregory SD</u> <u>57533</u>	<u>20-97-72</u> <u>Lot 2 of NW4</u>
6 SIGN: <u>Sharla Spencer</u> PRINT: <u>Sharla Spencer</u> DATE: <u>3/15/23</u>	<u>34324 289th St</u> <u>Burke SD 57523</u>	<u>13-97-72</u> <u>N 552.07' of S1170.08' of</u> <u>E670.5' of W1576.48'</u>
7 SIGN: <u>Sharla Spencer</u> PRINT: <u>Sharla Spencer</u> DATE: <u>15 March 23</u>	<u>34324 289th St</u> <u>Burke SD 57523</u>	<u>13-97-72</u> <u>N 552.07' of S1170.08' of</u> <u>E670.5' of W1576.48'</u>
8 SIGN: <u>Mary K. Stevicks</u> PRINT: <u>Mary K. Stevicks</u> DATE: <u>3/15/23</u>	<u>PO Box 421</u> <u>Burke, SD 57523</u>	<u>32-97-71 W 472.5'</u> <u>of S390' which includes</u> <u>Umberger outlot A in</u> <u>SE4SW4</u>
9 SIGN: <u>Kiley Klein</u> PRINT: <u>Kiley Klein</u> DATE: <u>3/15/23</u>	<u>29154 340th Ave</u> <u>Herrick SD</u> <u>57538</u>	<u>36-97-71</u> <u>SW4</u>
10 SIGN: <u>Patrick Schulte</u> PRINT: <u>Patrick Schulte</u> DATE: <u>3/15/23</u>	<u>28172 347th Ave</u> <u>Burke 57523</u>	<u>10-98-71</u> <u>SW4 SW4</u>

11	SIGN: <u>[Signature]</u> PRINT: <u>Erin Schutte</u> DATE: <u>3-15-23</u>	<u>28172 347th Ave</u> <u>Burke, SD 57523</u>	<u>10-98-71</u> <u>SW 4 SW 4</u>
12	SIGN: <u>[Signature]</u> PRINT: <u>DANATO J STUEBEL</u> DATE: <u>2/10/2023</u>	<u>34928 SD Hwy</u> <u>Burke SD 57523</u>	<u>15-97-72</u> <u>NW 4</u>
13	SIGN: <u>[Signature]</u> PRINT: <u>KEA DOOLEY</u> DATE: <u>3/15/23</u>	<u>27768 SD Hwy 180</u> <u>Burke, SD</u> <u>57523</u>	<u>24-99-71 Lots A +</u> <u>B-1 in Faust SUB.</u> <u>of S2</u>
14	SIGN: <u>[Signature]</u> PRINT: <u>Jim Buryanek</u> DATE: <u>3-15-23</u>	<u>27495 Burd S.D</u> <u>Buryanek Rd</u> <u>57523</u>	<u>18-99-71 E2</u>
15	SIGN: <u>[Signature]</u> PRINT: <u>Dianne Buryanek</u> DATE: <u>3-15-23</u>	<u>27495 Buryanek Rd</u> <u>Burke, SD 57523</u>	<u>18-99-71 E2</u>
16	SIGN: <u>[Signature]</u> PRINT: <u>RAYMOND WARNER</u> DATE: <u>3-15-23</u>	<u>34489 289TH</u> <u>BURKE SD 57523</u>	<u>19-97-71 E790'</u> <u>of N748' + S80'</u> <u>of E760' of N828' of NE4NE4</u>
17	SIGN: <u>[Signature]</u> PRINT: <u>Steve McLance</u> DATE: <u>3-15-23</u>	<u>27759 333rd</u> <u>Wallas, SD 57529</u>	<u>17-97-73</u> <u>Outlot A in NE4</u>
18	SIGN: _____ PRINT: _____ DATE: _____		
19	SIGN: _____ PRINT: _____ DATE: _____		
20	SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

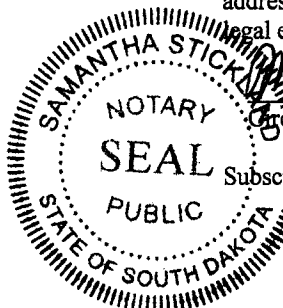
County of Tripp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 17 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

[Signature]
Circulator's Signature

Subscribed and sworn to before me this 16th day of March, 2023.

08/2027



[Signature]
Samantha Stickland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

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4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Bill Sinkular</u> PRINT: <u>Bill Sinkular</u> DATE: <u>3-14-2023</u>	<u>28852 334th Ave</u> <u>Dallas, S.D</u> <u>57529</u>	<u>17-97-73</u> <u>SW 4</u>
2 SIGN: <u>Katie Biggins</u> PRINT: <u>Katie J. Biggins</u> DATE: <u>3-14-2023</u>	<u>28949 335th Ave</u> <u>Gregory, SD 57533</u>	<u>21-97-73 NE 4;</u> <u>E 516' of N 210' of</u> <u>SE 4</u>
3 SIGN: <u>Jessy Biggins</u> PRINT: <u>Jessy Biggins</u> DATE: <u>3/14/2023</u>	<u>28949 335th Ave</u> <u>Gregory, SD 57533</u>	<u>21-97-73 NE 4;</u> <u>E 516' of N 210' of</u> <u>SE 4</u>
4 SIGN: <u>Harold Heene</u> PRINT: <u>Harold Heene</u> DATE: <u>3-14-23</u>	<u>28924 339th</u> <u>Gregory SD 57533</u>	<u>17-97-72 SE 4</u>
5 SIGN: <u>Loren Bosch</u> PRINT: <u>Loren Bosch</u> DATE: <u>3-14-23</u>	<u>29467 345th Ave</u> <u>Burke, SD</u> <u>57523</u>	<u>18-96-71 SE 4</u>
6 SIGN: <u>Tracy Bosch</u> PRINT: <u>Tracy Bosch</u> DATE: <u>3-14-23</u>	<u>29467 345th</u> <u>Burke SD</u> <u>57523</u>	<u>18-96-71 SE 4</u>
7 SIGN: <u>Kenny Smith</u> PRINT: <u>Kenny Smith</u> DATE: <u>3-14-2023</u>	<u>34616 296th</u> <u>Burke SD 57523</u>	<u>21-96-71</u> <u>SW 4</u>
8 SIGN: <u>David G. Heene</u> PRINT: <u>David G. Heene</u> DATE: <u>3/14/23</u>	<u>35245 287th</u> <u>Herrick SD</u> <u>57538</u>	<u>24-97-71</u> <u>SE 4</u>
9 SIGN: <u>Kolt Schonebaum</u> PRINT: <u>Kolt Schonebaum</u> DATE: <u>3/14/23</u>	<u>35418 288th St.</u> <u>Herrick SD</u> <u>57538</u>	<u>11-97-70</u> <u>SE 4 SW 4 SW 4</u>
10 SIGN: <u>Poung Johnson</u> PRINT: <u>Poung Johnson</u> DATE: <u>3/14/23</u>	<u>28486</u> <u>351st Ave</u> <u>BURKE S.D 57523</u>	<u>30-98-70</u> <u>S 2 NE 4</u>

11	SIGN: <u>Bob GNIWK Jr</u> PRINT: <u>Bob GNIWK Jr</u> DATE: <u>3/14/23</u>	<u>3382 ROADKILL DR</u> <u>HERRICK SD</u> <u>57538</u>	<u>14-97-70</u> <u>SW 4</u>
12	SIGN: <u>Michael Winters</u> PRINT: <u>Michael Winters</u> DATE: <u>3-15-2023</u>	<u>531 7th St</u> <u>Dallas SD</u> <u>57529</u>	<u>33-95-73</u> <u>N2 NE4</u>
13	SIGN: <u>Michael Winters</u> PRINT: <u>Michael Winters</u> DATE: <u>3-15-2023</u>	<u>531 7th St</u> <u>Dallas SD</u> <u>57529</u>	<u>33-95-73</u> <u>N2 NE4</u>
14	SIGN: <u>Janice J. Travnicek</u> PRINT: <u>Janice J. Travnicek</u> DATE: <u>3-15-2023</u>	<u>33222 292nd St</u> <u>Dallas, SD</u> <u>57529</u>	<u>15-96-73</u> <u>NW 4</u>
15	SIGN: <u>Gary J. Travnicek</u> PRINT: <u>Gary Travnicek</u> DATE: <u>3-15-2023</u>	<u>33222 292nd St</u> <u>Dallas, SD</u> <u>57529</u>	<u>15-96-73</u> <u>NW 4</u>
16	SIGN: <u>Randy R. Odenbeck</u> PRINT: <u>Randy R. Odenbeck</u> DATE: <u>3-15-23</u>	<u>32441 289th St</u> <u>Dallas SD</u> <u>57529</u>	<u>15-97-74</u> <u>NE 4</u>
17	SIGN: <u>Heck Taylor</u> PRINT: <u>Heck Taylor</u> DATE: <u>3-15-23</u>	<u>28846 339th Ave</u> <u>Gray SD</u>	<u>17-97-72</u> <u>Outlot 2 in NW 4</u>
18	SIGN: <u>Gregory A. Smith</u> PRINT: <u>Gregory A. Smith</u> DATE: <u>3/15/23</u>	<u>720 Felton Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>36-99-72</u> <u>W2 NW 4</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota

County of Tripp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 19 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 16th day of March, 2023.

08/2027

Samantha Stieckland
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Brad Hennebold</u> PRINT: <u>Brad Hennebold</u> DATE: <u>3-10-23</u>	<u>28018 315th Ave</u> <u>Winner, SD 57528</u>	<u>NE 1/4</u> <u>33-95-76</u>
2 SIGN: <u>Debra Kendrick</u> PRINT: <u>Debra Kendrick</u> DATE: <u>3-14-23</u>	<u>29167 W 5 Hwy</u> <u>183</u> <u>Colome SD 57528</u>	<u>SW 1/4</u> <u>3-97-75</u>
3 SIGN: <u>Bruce Demers</u> PRINT: <u>Bruce Demers</u> DATE: <u>3-15-23</u>	<u>PO BOX 252</u> <u>Colome SD</u> <u>57528</u>	<u>SW 1/4</u> <u>28-96-74</u>
4 SIGN: <u>Bruce Demers</u> PRINT: <u>Bruce Demers</u> DATE: <u>3-15-23</u>	<u>32398 295th St</u> <u>Colome, SD 57528</u>	<u>S 1/2 NE</u> <u>29-96-74</u>
5 SIGN: <u>Becky Hoffire</u> PRINT: <u>Becky Hoffire</u> DATE: <u>March 15-2023</u>	<u>29459 320th Ave</u> <u>Colome SD</u> <u>57528</u>	<u>E 760' of S 1155'</u> <u>of NE 1/4 & E 450'</u> <u>of N 755' of SE 1/4</u> <u>13-96-76</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

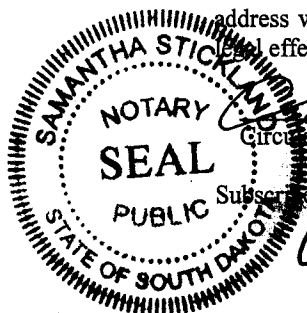
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Craig Brown
Circulator's Signature

Subscribed and sworn to before me this 10th day of March, 2023.

08/2027



Samantha Stickland
Notary Public

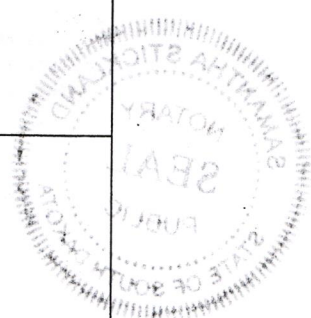
PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>[Signature]</u> PRINT: Mike R Levi DATE: 3-14-23	PO Box 688 28550 304th Ave Winner, SD 57580	S1/2 32-98-78
2	SIGN: <u>[Signature]</u> PRINT: Mike Levi DATE: 3-14-23	PO Box 295 30475 285th St Winner, SD 57510	NE 1/4 NW 1/4 NE 1/4 32-98-76
3	SIGN: <u>[Signature]</u> PRINT: TAD NOVOTNY DATE: 3-14-23	28526 315th Ave Winner S.D 57580	S1/2 NW 1/4 3-97-78
4	SIGN: <u>[Signature]</u> PRINT: Audrey Keierleber DATE: 3-14-2023	28324 320th Ave Colome SD 57528	LOTS 6-7 E1/2 W1/4 LESS KEIERLEBER'S OUTLOT A 6-96-78
5	SIGN: <u>[Signature]</u> PRINT: Joel Keierleber DATE: 3-14-2023	28324 320th Ave Colome SD 57528	SW 1/4 LESS W 590.16' OF N 738.23' 21-97-75
6	SIGN: <u>[Signature]</u> PRINT: Eric C. Watze DATE: 3-14-23	28103-318 Ave Winner, S.D 57580	NE 1/4 LOTS 1-2; E1/2 NW 1/4 7-97-76
7	SIGN: <u>[Signature]</u> PRINT: Jason Lott Manager for Thomas Walsh LLP DATE: 3/14/23	32951 290th St Dallas SD 57529	S 1/2 23-97-74
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		



11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 15th day of March, 2023.

08/2027

Samantha Stickland
Notary Public



**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Keith W. Tipton</u> PRINT: <u>KEITH W TIPTON</u> DATE: <u>3/13/2023</u>	<u>3444 PLANDIN RD</u> <u>CR ROAD SOUTH</u> <u>57523 BURKE SD</u>	<u>25-99-72 E2</u>
2 SIGN: <u>M. Peck</u> PRINT: <u>M. Peck</u> DATE: <u>3-13-23</u>	<u>27762 346th</u> <u>Burke S.D.</u> <u>57523 -</u>	<u>21-99-71 PT.</u> <u>SW4 S of Hwy 44</u>
3 SIGN: <u>Vickie Peck</u> PRINT: <u>Vickie Peck</u> DATE: <u>3-13-23</u>	<u>27762-346th</u> <u>Burke SD</u> <u>57523</u>	<u>21-99-71 PT.</u> <u>SW4 S of Hwy 44</u>
4 SIGN: <u>Melanie Peck</u> PRINT: <u>Melanie Peck</u> DATE: <u>3-13-23</u>	<u>28228 347th Ave</u> <u>Burke, SD 57523</u>	<u>15-98-71</u> <u>S2S2 NE4 NW4 NW</u>
5 SIGN: <u>Chad Lee Peck</u> PRINT: <u>Chad Lee Peck</u> DATE: <u>3-13-23</u>	<u>34693 284th</u> <u>Burke SD 57523</u>	<u>28-98-71</u> <u>E2 E2; SW4 SE4</u>
6 SIGN: <u>Jim Mikkelsen</u> PRINT: <u>Jim Mikkelsen</u> DATE: <u>3-13-23</u>	<u>28377 343rd Ave.</u> <u>Burke, S.D. 57523</u>	<u>12-97-72</u> <u>SW4</u>
7 SIGN: <u>Lisa Mikkelsen</u> PRINT: <u>Lisa Mikkelsen</u> DATE: <u>3/13/23</u>	<u>28377 343rd Ave</u> <u>Burke SD 57523</u>	<u>14-98-72</u> <u>NW4</u>
8 SIGN: <u>Lyle Maerike</u> PRINT: <u>Lyle Maerike</u> DATE: <u>3/13/23</u>	<u>28656 AVE</u> <u>341st</u> <u>Gregory SD 57533</u>	<u>18-98-71</u> <u>N2 NE4</u>
9 SIGN: <u>Kyle W. Helmsen</u> PRINT: <u>Kyle W. Helmsen</u> DATE: <u>3/14/23</u>	<u>29167 341st</u> <u>Burke SD 57523</u>	
10 SIGN: <u>Sody Johnson</u> PRINT: <u>Sody Johnson</u> DATE: <u>3/14/23</u>	<u>428 E 13th St</u> <u>Burke S.D. 57523</u>	

11 SIGN: <u>Annie Schonebaum</u> PRINT: <u>Annie Schonebaum</u> DATE: <u>3/14/23</u>	<u>35418 288th St</u> <u>Harrick, SD 57538</u>	<u>SE 1/4 SW 1/4 SW 1/4</u> <u>Sec 11 T 97 R 70</u>
12 SIGN: <u>Jim Birkel</u> PRINT: <u>Jim Birkel</u> DATE: <u>3/14/23</u>	<u>34170 292nd St.</u> <u>Burke S.D. 57523</u>	<u>34-97-72 Lot 1, BIRKE</u> <u>First Subdiv IN</u> <u>SW 4 SE 4</u>
13 SIGN: <u>Ed Suseer</u> PRINT: <u>Ed Sinclair</u> DATE: <u>3 14 23</u>	<u>103 W 12 St</u> <u>Gregory SD 57533</u>	<u>28-96-73</u> <u>N 2 SE 4</u>
14 SIGN: <u>Ray Schweigert</u> PRINT: <u>Ray Schweigert</u> DATE: <u>3-14-23</u>	<u>29169 336th Ave.</u> <u>Gregory S.D. 57533</u>	<u>27-97-73</u> <u>SE 4</u>
15 SIGN: <u>Lance Matucha</u> PRINT: <u>Lance Matucha</u> DATE: <u>3-14-23</u>	<u>34642 Frey Rd</u> <u>Burke SD 57523</u>	<u>15-97-71</u> <u>SE 4</u>
16 SIGN: <u>Edith Schweigert</u> PRINT: <u>Edith Schweigert</u> DATE: <u>3-14-23</u>	<u>334 292nd St</u> <u>Gregory SD 57533</u>	<u>23-96-72</u> <u>NW 4</u>
17 SIGN: <u>Richard M Bailey</u> PRINT: <u>Richard M Bailey</u> DATE: <u>3-14-23</u>	<u>29434 50 Hwy 47</u> <u>Dunk, SD 57523</u>	<u>18-96-71 SE 4 NW 4</u> <u>E 2 SW 4; Lots 2, 3, 4 LESS</u> <u>8.61 AC HWY</u>
18 SIGN: <u>Larry Schweigert</u> PRINT: <u>Larry Schweigert</u> DATE: <u>3-14-23</u>	<u>29173 335th Ave</u> <u>Gregory SD 57533</u>	<u>33-97-73</u> <u>NE 4</u>
19 SIGN: <u>Janice Schweigert</u> PRINT: <u>Janice Schweigert</u> DATE: <u>3-14-23</u>	<u>29173 335th Ave.</u> <u>Gregory, SD 57533</u>	<u>33-97-73</u> <u>NE 4</u>
20 SIGN: <u>Ryan Schweigert</u> PRINT: <u>Ryan Schweigert</u> DATE: <u>3-14-23</u>	<u>29158 334 Ave</u> <u>Dallas, SD 57529</u>	<u>32-97-73</u> <u>NW 4</u>

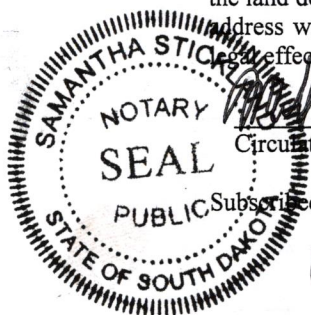
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 15th day of March, 2023.

08/2027

Samantha Stickleland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Heather Nagel</u> PRINT: <u>Heather Nagel</u> DATE: <u>3-6-23</u>	<u>28163 311th Ave</u> <u>Winnier SD 57580</u>	<u>SE 1/4 SE 1/4</u> <u>28-95-78</u>
2 SIGN: <u>Camilla VandenHoek</u> PRINT: <u>Camilla VandenHoek</u> DATE: <u>3-6-23</u>	<u>589 W. 10th</u> <u>Winnier SD</u> <u>57580</u>	<u>SW 1/4</u> <u>3-96-76</u>
3 SIGN: <u>Marlojean Waters</u> PRINT: <u>Marlojean Waters</u> DATE: <u>3-6-23</u>	<u>27723 299 Ave</u> <u>Carter, SD 57580</u>	<u>W 1/2 NE 1/4</u> <u>22-97-79</u>
4 SIGN: <u>Steven Waters</u> PRINT: <u>Steven Waters</u> DATE: <u>3-6-23</u>	<u>27723 299th Ave</u> <u>Carter, SD. 57580</u>	<u>NW 1/4</u> <u>22-97-79</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>John Tarnissel</u> DATE: <u>3/6/23</u>	<u>28163 311th Ave</u> <u>Winnier, S.D. 57580</u>	<u>SW 1/4 NW 1/4</u> <u>28-98-77</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

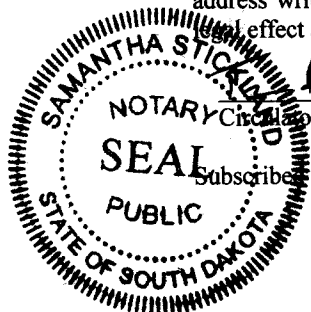
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 3 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 14th day of March, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Rhett Nagel</u> DATE: <u>3-7-2023</u>	<u>517 main St.</u> <u>Winner, SD 57580</u>	<u>SE 1/4</u> <u>1-96-78</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Crystal D. Simison</u> DATE: <u>3-8-2023</u>	<u>29549 349th Ave</u> <u>Herrick, SD 57538</u>	<u>SEC 23-96-71</u> <u>Lots 1-2,</u> <u>Deffenbaugh</u> <u>First Subd,</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>PATRICIA Smikk</u> DATE: <u>3-8-2023</u>	<u>1314 Herrick Ave</u> <u>Herrick, SD</u> <u>57538</u>	<u>Lots 1-18 Blk</u> <u>16 OT Herrick</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>[Signature]</u> DATE: <u>3-8-23</u>		
5 SIGN: <u>[Signature]</u> PRINT: <u>Dan Unrau</u> DATE: <u>3-8-23</u>	<u>521 9th St.</u> <u>Herrick, SD</u> <u>57538</u>	<u>Lots 1, 2, 3</u> <u>Blk 20 OT Herrick</u> <u>24-96-71</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>ROBA Good</u> DATE: <u>3-8-23</u>	<u>807 SPARKS AVE</u> <u>Herrick, S.D</u> <u>57538</u>	<u>Lots 4, 5, 6</u> <u>Blk 21</u> <u>OT Herrick</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>Rosemary Ophrock</u> DATE: <u>3-8-23</u>	<u>810 Sparks Ave</u> <u>Herrick, SD</u> <u>57538</u>	<u>Lots 1-6 Blk J</u> <u>OT Herrick</u>
8 SIGN: <u>[Signature]</u> PRINT: <u>Dean Hovey</u> DATE: <u>3-8-23</u>	<u>815 Royak</u> <u>Ave</u> <u>Herrick SD</u> <u>57538</u>	<u>Lots 7-12 Blk</u> <u>36 OT Herrick</u>
9 SIGN: <u>[Signature]</u> PRINT: <u>Janet Bailey</u> DATE: <u>3/8/23</u>	<u>36271 Cabin Road</u> <u>Bonesteel SD</u> <u>57317</u>	<u>Lots 5-6 Blk</u> <u>50 OT Herrick</u>
10 SIGN: <u>[Signature]</u> PRINT: <u>Ruth A. Novotny</u> DATE: <u>3/8/23</u>	<u>31687 282nd St.</u> <u>Winner, SD</u> <u>57580</u>	<u>NE 1/4</u> <u>15-97-77</u>

Being Lot
1 In NE4
Lot 2 In
NE4SE4

11 SIGN: <u>Eugene L. Brumbaugh</u> PRINT: <u>Eugene L. Brumbaugh</u> DATE: <u>3-9-23</u>	<u>33259 - 303rd</u> <u>Gregory SD 57533</u>	<u>SEC 31-95-73</u> <u>NE 1/4; Lot 3</u>
12 SIGN: <u>Randy Novotny</u> PRINT: <u>Randy Novotny</u> DATE: <u>3-10-23</u>	<u>31598 288th</u> <u>Colome SD 57528</u>	<u>NE 1/4</u> <u>8-97-76</u>
13 SIGN: <u>Lois Sealey</u> PRINT: <u>Lois Sealey</u> DATE: <u>03-29-2023</u>	<u>32407 290th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>26-97-75</u>
14 SIGN: <u>Colleen Novotny</u> PRINT: <u>Colleen Novotny</u> DATE: <u>03-09-23</u>	<u>28536 315th Ave</u> <u>Winner SD 57580</u>	<u>NE 1/4</u> <u>23-98-77</u>
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

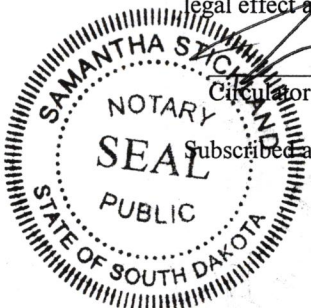
State of South Dakota,

County of Tripp ss.

Jason Orel, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 13 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 10th day of March, 2023.



08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Danna Fast</u> PRINT: <u>Danna Fast</u> DATE: <u>3-8-2023</u>	<u>741 W. 9th St. S</u> <u>Winner, SD</u> <u>57580</u>	<u>S 1/2 of S.E. 1/4</u> <u>out Lot A in</u> <u>26-97-78</u>
2 SIGN: <u>Lynnette Anderson</u> PRINT: <u>Lynnette Anderson</u> DATE: <u>3-9-23</u>	<u>31150 296th St.</u> <u>Winner, SD</u> <u>57580</u>	<u>E 1/2 20-96-76</u>
3 SIGN: <u>Valerie Ewing</u> PRINT: <u>Valerie Ewing</u> DATE: <u>3-9-23</u>	<u>28773 300th Ave</u> <u>Winner, SD</u> <u>57580</u>	
4 SIGN: <u>Julie Hennebold</u> PRINT: <u>Julie Hennebold</u> DATE: <u>3/9/23</u>	<u>28018 315th Ave</u> <u>Winner, SD</u> <u>57580</u>	<u>SE 1/4 Sec 6 9778</u>
5 SIGN: <u>Keith Felinek</u> PRINT: <u>Keith Felinek</u> DATE: <u>3/9/23</u>	<u>31563 282 St</u> <u>Winner, SD</u> <u>57580</u>	<u>NE 1/4 Sec 36 9878</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

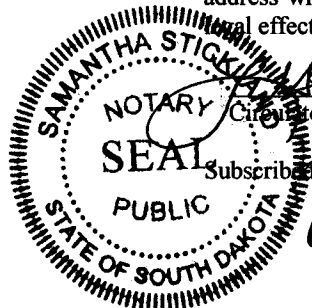
County of Tioga ss.

Lisa Stienj, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 10th day of March, 2023.

08/2027



Samantha Stickleland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Shelley Kindt</u> DATE: <u>3-1-23</u>	<u>28075 311th Ave</u> <u>Winner SD 57580</u>	<u>NW 1/4</u> <u>Sect 22</u> <u>T98 R77</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Shelley Kindt</u> DATE: <u>3-1-23</u>	<u>28275 311th Ave</u> <u>Winner S.D. 57580</u>	<u>NW 1/4</u> <u>Sect 22</u> <u>T98 R77</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>Marlene M. Myers</u> DATE: <u>3-1-23</u>	<u>31028 290th St</u> <u>Winner, SD</u> <u>57580</u>	<u>S 1/2 SW 1/4</u> <u>Sect 21</u> <u>T97 R77</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>Greg Provecok</u> DATE: <u>3-7-23</u>	<u>28274 318th Ave</u> <u>Colome, SD</u> <u>57528</u>	<u>NW 1/4 Sect 23</u> <u>T98 R76</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>Debra Fisher</u> DATE: <u>3-7-23</u>	<u>31434 279th St</u> <u>Winner SD</u> <u>57580</u>	<u>SW 1/4 Sect 11</u> <u>T96 R77</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>John Fisher</u> DATE: <u>3-7-23</u>	<u>31434 - 279 st</u> <u>Winner SD</u> <u>57580</u>	<u>SW 1/4 Sect 11</u> <u>T96 R77</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Connie Shippy, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

Connie Shippy
Circulator's Signature

Subscribed and sworn to before me this 8th day of March, 2023

08/2027



Samantha Sticker
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Janna Pravecok</u> PRINT: <u>Janna Pravecok</u> DATE: <u>3-6-23</u>	<u>28127 312th Ave</u> <u>Winner, S.D. 57580</u>	<u>SW 1/4 Sec 9 9776</u>
2 SIGN: <u>Ray Pravecok</u> PRINT: <u>Ray Pravecok</u> DATE: <u>3-6-23</u>	<u>28127 312 Ave</u> <u>Winner SD 57580</u>	<u>SW 1/4 Sec 9 9776</u>
3 SIGN: <u>Brigitt Sargent</u> PRINT: <u>Brigitt Sargent</u> DATE: <u>3/6/23</u>	<u>29461 304th Ave</u> <u>Winner, SD 57580</u>	<u>SW 1/4 Sec 16-96-78</u>
4 SIGN: <u>Dawn Seeger</u> PRINT: <u>Dawn Seeger</u> DATE: <u>3/6/23</u>	<u>30204 331st Ave</u> <u>Gregory SD</u> <u>57533</u>	<u>NE 1/4</u> <u>11-95-74</u>
5 SIGN: <u>Mike Northing</u> PRINT: <u>Mike Northing</u> DATE: <u>3-6-23</u>	<u>28536-315th Ave</u> <u>Winner, S.D.</u> <u>57580</u>	<u>NE 1/4</u> <u>23-98-77</u>
6 SIGN: <u>Dianne D Fisher</u> PRINT: <u>Dianne D Fisher</u> DATE: <u>3-7-23</u>	<u>27956 315th</u> <u>Winner SD</u> <u>57580</u>	<u>NE 1/4 Sec 30 9876</u>
7 SIGN: <u>Lee Fisher</u> PRINT: <u>Lee Fisher</u> DATE: <u>3-7-23</u>	<u>27956 315th</u> <u>Winner SD</u> <u>57580</u>	<u>NE 1/4 Sec 30 9876</u>
8 SIGN: <u>James Fisher</u> PRINT: <u>James Fisher</u> DATE: <u>3-7-23</u>	<u>31431 279th St.</u> <u>Winner, SD</u> <u>57580</u>	<u>NE 1/4 149677</u>
9 SIGN: <u>Maxine Fisher</u> PRINT: <u>Maxine Fisher</u> DATE: <u>3-7-23</u>	<u>31431 279th St.</u> <u>Winner, SD</u> <u>57580</u>	<u>NE 1/4 14 96 77</u>
10 SIGN: <u>Helen Turnquist</u> PRINT: <u>Helen Turnquist</u> DATE: <u>7 MAR 2023</u>	<u>31522 285th St</u> <u>Winner, SD</u> <u>57580</u>	<u>NW 1/4 Sec 30 9876</u>

11 SIGN: <u>Janet DeMers</u> PRINT: <u>Janet DeMers</u> DATE: <u>3-7-23</u>	<u>3914 325th Ave</u> <u>Colome SD.</u> <u>57538</u>	<u>SE 1/4 2-96-75</u>
12 SIGN: <u>Barbara Leeds</u> PRINT: <u>Barbara Leeds</u> DATE: <u>3/1/2023</u>	<u>317 S. Lawro</u> <u>Winner, SD</u> <u>57580</u>	<u>S 1/2 SE 299518</u>
13 SIGN: <u>Debra Hannett</u> PRINT: <u>Debra Hannett</u> DATE: <u>3-7-2023</u>	<u>31758 277 St</u> <u>Winner SD</u> <u>57580</u>	<u>SW 1/4 239578</u>
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

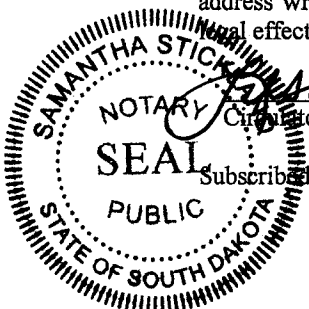
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 13 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 8th day of March, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Mark Kinzer</u> PRINT: <u>Mark Kinzer</u> DATE: <u>3-3-23</u>	<u>32158 296th St</u> <u>Colome, SD 57528</u>	<u>SE 1/4</u> <u>20-96-75</u>
2 SIGN: <u>Charles Hixell</u> PRINT: <u>Charles Hixell</u> DATE: <u>3-3-23</u>	<u>29666 US HWY</u> <u>183</u> <u>Wewela, SD 57580</u>	<u>SE 1/4</u> <u>25-96-76</u>
3 SIGN: <u>Janell Heath</u> PRINT: <u>Janell Heath</u> DATE: <u>3-3-23</u>	<u>29397 323rd</u> <u>Ave</u> <u>Colome, SD 57528</u>	<u>5 1/2 NE 1/4</u> <u>16-96-75</u>
4 SIGN: <u>Roger Heath</u> PRINT: <u>Roger Heath</u> DATE: <u>3-3-23</u>	<u>29397 323rd</u> <u>Ave</u> <u>Colome, SD 57528</u>	<u>5 1/2 NE 1/4</u> <u>16-96-75</u>
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
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11 SIGN: _____ PRINT: _____ DATE: _____		
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19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

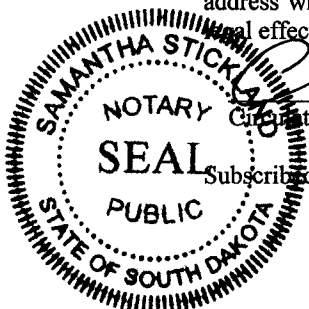
Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 3rd day of March, 2023.

08/2027

Notary Public



Samantha Stickland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Martin Hankas</u> PRINT: <u>Martin Hankas</u> DATE: <u>3-6-23</u>	<u>32144 29th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>20-96-75</u>
2 SIGN: <u>Marilyn Hankas</u> PRINT: <u>Marilyn Hankas</u> DATE: <u>3-6-23</u>	<u>32144 29th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>20-96-75</u>
3 SIGN: <u>Stephanie Hankas</u> PRINT: <u>Stephanie Hankas</u> DATE: <u>3-6-23</u>	<u>32094 29th St.</u> <u>Colome, SD 57528</u>	<u>SE 1/4 Less</u> <u>Lot H2</u> <u>19-96-75</u>
4 SIGN: <u>Luke Bolton</u> PRINT: <u>Luke Bolton</u> DATE: <u>3-6-2023</u>	<u>29824 32nd Ave.</u> <u>Dallas, SD 57529</u>	<u>Lots 1-2</u> <u>Ex NW 1/4</u> <u>31-96-74</u>
5 SIGN: <u>Brad Bolton</u> PRINT: <u>BRAD BOLTON</u> DATE: <u>3-6-23</u>	<u>29807 32nd Ave.</u> <u>Dallas, SD 57529</u>	<u>SE 1/4</u> <u>6-95-74</u>
6 SIGN: <u>Kay Bolton</u> PRINT: <u>Kay Bolton</u> DATE: <u>3-6-2023</u>	<u>29807 32nd Ave.</u> <u>Dallas, SD 57529</u>	<u>SE 1/4</u> <u>6-95-74</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

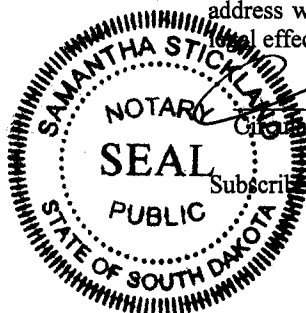
Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 16 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 10th day of March, 2023.

08/2027

Notary Public





Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Brent Veerink</u> PRINT: <u>Brent Veerink</u> DATE: <u>3/2/23</u>	<u>PO Box 906</u> <u>Platte, SD 57369</u>	<u>SEC 10-96-71</u> <u>Lot A in SE4</u>
2 SIGN: <u>Kenneth Lindworm</u> PRINT: <u>Kenneth Lindworm</u> DATE: <u>3-2-23</u>	<u>603 E. 13th St</u> <u>Gregory, SD</u> <u>57533</u>	<u>SEC 4-95-72</u> <u>NW4</u>
3 SIGN: <u>Myrna Lindworm</u> PRINT: <u>Myrna Lindworm</u> DATE: <u>3-2-23</u>	<u>603 E. 13th St</u> <u>Gregory, SD</u> <u>57533</u>	<u>SEC 4-95-72</u> <u>NW4</u>
4 SIGN: <u>Bryan Witt</u> PRINT: <u>Bryan Witt</u> DATE: <u>3-2-23</u>	<u>21531 SD HWY 47</u> <u>Burke SD</u> <u>57523</u>	<u>SEC 24-96-72</u> <u>W440' E 520' N 600'</u> <u>OF SE4NE4</u>
5 SIGN: <u>Gregg Luedtke</u> PRINT: <u>Gregg Luedtke</u> DATE: <u>3-2-23</u>	<u>307 S. Main</u> <u>Gregory SD</u> <u>57533</u>	<u>SEC 26-99-72</u> <u>NW4NW4</u>
6 SIGN: <u>Ace Arizmendis</u> PRINT: <u>Ace Arizmendis</u> DATE: _____		
7 SIGN: <u>Ciro Arizmendis</u> PRINT: <u>CIRO Arizmendis</u> DATE: <u>3-2-23</u>	<u>901 East Hwy 18</u> <u>Gregory, S.D</u> <u>57533</u>	<u>32-97-73</u> <u>SW4</u>
8 SIGN: <u>John Vosika</u> PRINT: <u>John Vosika</u> DATE: <u>3-2-23</u>	<u>29236-33rd</u> <u>Gregory SD</u> <u>57533</u>	<u>SEC 31-97-72</u> <u>LOTS 3 & 4; E2SW4</u>
9 SIGN: <u>William Warrkvist</u> PRINT: <u>William Warrkvist</u> DATE: <u>3-2-23</u>	<u>33931 293rd</u> <u>Gregory</u> <u>57533</u>	<u>SEC 6-96-72</u>
10 SIGN: <u>Adam Cemy</u> PRINT: <u>Adam Cemy</u> DATE: <u>3-2-23</u>	<u>606 1st St</u> <u>Fairfax SD</u> <u>57335</u>	<u>LOTS 25, 26, 27 BULK</u> <u>Fairview ADDN</u> <u>Fairfax town</u>

11	SIGN: <u>Roger Frank</u> PRINT: <u>Roger Frank</u> DATE: <u>3/02/2023</u>	<u>33532 299th St.</u> <u>Gregory, S.D. 57533</u>	SEC 26-96-73 SE 4
12	SIGN: <u>Douglas Frank</u> PRINT: <u>Douglas Frank</u> DATE: <u>3-2-2023</u>	<u>33573-299th</u> <u>Gregory, SD</u> <u>57533</u>	SEC 11-95-73 NW4; E2SW4; S2SE4
13	SIGN: <u>Terry M Marts</u> PRINT: <u>Terry M Marts</u> DATE: <u>3/2/23</u>	<u>511 W 11th St</u> <u>GREGORY, SD</u> <u>57533</u>	SEC 11-97-73 PT of N2NE4 (Parkview)
14	SIGN: <u>Ann Marts</u> PRINT: <u>Ann Marts</u> DATE: <u>3-2-23</u>	<u>511 W 11th St</u> <u>GREGORY, SD</u> <u>57533</u>	SEC 11-97-73 PT of N2NE4 (Parkview)
15	SIGN: <u>Mr. JOHN MALM</u> PRINT: <u>JOHN A. MALM</u> DATE: <u>3-2-2023</u>	<u>308 EAST 13th</u> <u>GREGORY, S.D.</u> <u>57533</u>	SEC 12-98-71 E2
16	SIGN: <u>Deanna M. Nelson</u> PRINT: <u>Deanna M. Nelson</u> DATE: <u>3-2-2023</u>	<u>29865 345th Ave</u> <u>Burke, SD</u> <u>57523</u>	SEC 6-95-71 SE 4
17	SIGN: <u>Veronica J Frach</u> PRINT: <u>Veronica J Frach</u> DATE: <u>3-2-2023</u>	<u>806 Park Ave</u> <u>Gregory, SD.</u> <u>57533</u>	SEC 11-97-73 lots 1, 2, 3, 4, 5, 6, 7, W2 of lots 8 in Melichar out lots
18	SIGN: <u>Gene Frach</u> PRINT: <u>Gene Frach</u> DATE: <u>3-2-23</u>	<u>806</u> <u>Park Ave</u> <u>Gregory 57533</u>	SEC 11-97-73 lots 1, 2, 3, 4, 5, 6, 7, W2 of lot 8 in Melichar out lots
19	SIGN: _____ PRINT: _____ DATE: _____		
20	SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

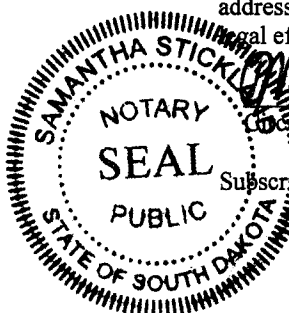
Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 17 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 3rd day of March, 2023.

08/2027

Samantha Stieckland
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <i>Robert Spent</i> PRINT: Robert Spent DATE: 2-21-23	34850 283rd St Burke, SD 57523	E 1/2 Sec 21-98-71
2	SIGN: <i>Ruth Galbraith</i> PRINT: Ruth Galbraith DATE: 2-27-23	26810 313th Ave Ideal, SD 57541	SW 1/4 Section 1-9871
3	SIGN: <i>Darrell Nordby</i> PRINT: Darrell Nordby DATE: 2-27-23	31598 288th St Colome, SD 57528	S 1/2 Sec 10 9770
4	SIGN: <i>Jeff Leber</i> PRINT: JEFF LEBER DATE: 2-27-23	30592 296th St Colome SD 57528	SW 1/4-20-9674
5	SIGN: <i>Kenneth Roggow</i> PRINT: Kenneth Roggow DATE: 3-1-2023	27681 SD Hwy 1806 Burke, SD 57523	SW 1/4 Sec 12 9871
6	SIGN: <i>Lois Roggow</i> PRINT: Lois Roggow DATE: 3-1-2023	27881 SD Hwy 1806 Burke, SD 57523	SW 1/4 Sec 12 9871
7	SIGN: <i>Debra Kindt</i> PRINT: Debra Kindt DATE: 3-1-2023	31125 284th St Winnier, SD 57580	NE 1/4 Sec 22-9877
8	SIGN: <i>Connie Bicek</i> PRINT: Connie Bicek DATE: 3-1-23	32153 296th St Colome SD 57528	N 1/2 NE 1/4; SW 1/4 NE 1/4; Sec 29 9675
9	SIGN: <i>Stan Bicek</i> PRINT: Stan Bicek DATE: 3-1-23	32153-296th St Colome. S.D.A.K. 57528	N 1/2 NE 1/4 Sec 29 9675
10	SIGN: <i>Dale Emme</i> PRINT: Dale Emme DATE: 3-1-23	29469 334th Ave Millboro SD 57580	SE 1/4 Sec 8 9677

11	SIGN: <u>Dori Kay Docken</u> PRINT: <u>Dori Kay Docken</u> DATE: <u>3/2/23</u>	31181 291st St. Winner, SD 57580	
12	SIGN: <u>Scott Docken</u> PRINT: <u>Scott Docken</u> DATE: <u>3/2/23</u>	31181 291st St Winner SD 57580	W 198' of E 140' of S 280 1/4 of N 1262 1/4 of NE 1/4 Sec 34-9777
13	SIGN: <u>Sean Docken by Scott Docken</u> PRINT: <u>Sean Docken</u> DATE: <u>3/2/23</u>	31179 291st St Winner SD 57580	N 1/2 SE 1/4 34-9777
14	SIGN: <u>Ryan Orel</u> PRINT: <u>Ryan Orel</u> DATE: <u>3-2-23</u>	442 W 8th Winner, SD 57580	LOTS 5-6-7-8 BIRK16 Wewela Town (64 AC)
15	SIGN: <u>Ray Beth Asman</u> PRINT: <u>Ray Beth Asman</u> DATE: <u>3-2-2023</u>	28453 296th Ave Winner SD 57580	E 1/2 28-98-78
16	SIGN: <u>Bryce Hauf</u> PRINT: <u>Bryce Hauf</u> DATE: <u>3-2-23</u>	734 Harding St. Winner SD 57580	
17	SIGN: <u>DeAnne Kartek</u> PRINT: <u>DeAnne Kartek</u> DATE: <u>3.2.23</u>	29666 318th Ave Colome, SD 57528	SW 1/4 Sec 26 9676
18	SIGN: <u>Mandee Schonebaum</u> PRINT: <u>Mandee Schonebaum</u> DATE: <u>3/2/23</u>	31840 294th St Colome, SD 57528	N 1/2 NW 1/4 12-96-74
19	SIGN: <u>Austin Richer</u> PRINT: <u>Austin Richer</u> DATE: <u>3/2/23</u>	710 W 8th St Winner SD 57580	NW 1/4 13-95-76
20	SIGN: <u>Avis Ferwerda</u> PRINT: <u>Avis Ferwerda</u> DATE: <u>3-2-2023</u>	845 ROOSEVELT PO BOX 42 WINNER SD 57580	NE 1/4 Sec 27 9675

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

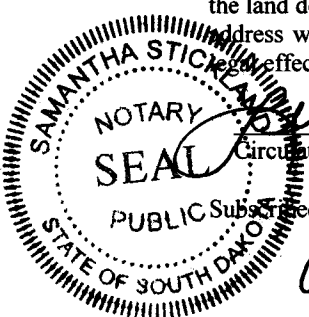
Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 19 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 2nd day of March, 2023.

08/2027

Samantha Stickland
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>LuKe Kortall</u> DATE: <u>3-1-23</u>	<u>31828 296th st</u> <u>Colome SD 57528</u>	<u>SW1/4 23-96-76</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Larry Krumpes</u> DATE: <u>3-1-23</u>	<u>31713 294th st</u> <u>Colome SD</u> <u>57528</u>	<u>NE1/4 15-96-76</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>DAN PATMORE</u> DATE: <u>3-2-23</u>	<u>205 S MAIN</u> <u>WINNER SD</u> <u>57580</u>	<u>NE1/4 18-97-77</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>BRAD CARLSON</u> DATE: <u>3-2-23</u>	<u>29716 315th Ave</u> <u>Colome SD 57528</u>	<u>SE1/4 30-96-76</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>Vicki Carlson</u> DATE: <u>3-2-23</u>	<u>29716-315th ave</u> <u>Colome SD 57528</u>	<u>NE1/4 31-96-76</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>GARY WOODS</u> DATE: <u>3-2-23</u>	<u>31842 295th st.</u> <u>Colome S.D. 57528</u>	<u>SW1/4 5-95-76</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>RATHY WOODS</u> DATE: <u>3-2-23</u>	<u>31842 295th st</u> <u>Colome, SD</u> <u>57528</u>	<u>NE1/4 8-95-76</u>
8 SIGN: <u>[Signature]</u> PRINT: <u>KIP SCHWARTZ</u> DATE: <u>3-2-23</u>	<u>31840 294th st</u> <u>Colome SD</u> <u>57528</u>	<u>N1/2 NW1/4 12-96-76</u>
9 SIGN: <u>[Signature]</u> PRINT: <u>Jacob Cole</u> DATE: <u>3-2-23</u>	<u>29850 318th Ave</u> <u>Colome SD</u> <u>57528</u>	<u>NE1/4 3-95-76</u> <u>NW1/4 2-95-76</u>
10 SIGN: <u>[Signature]</u> PRINT: <u>RICHARD COLE</u> DATE: <u>3-2-23</u>	<u>29821 318th Ave</u> <u>Colome SD</u> <u>57528</u>	<u>NE1/4 3-95-76</u>

11	SIGN: <u>Alva Lee Wiley</u> PRINT: <u>ALVA LEE WILEY</u> DATE: <u>3-2-23</u>	31450 301st Street Winner SD 57580	NE 1/4 18-95-76
12	SIGN: <u>Margie Wiley</u> PRINT: <u>Margie Wiley</u> DATE: <u>3/2/23</u>	31450 301st Street Winner SD 57580	SE 1/4 18-95-76
13	SIGN: <u>Jerald L. Olson</u> PRINT: <u>Jerald L. Olson</u> DATE: <u>3-2-2023</u>	29049 316th Ave Colome SD 57528	
14	SIGN: _____ PRINT: _____ DATE: _____		
15	SIGN: _____ PRINT: _____ DATE: _____		
16	SIGN: _____ PRINT: _____ DATE: _____		
17	SIGN: _____ PRINT: _____ DATE: _____		
18	SIGN: _____ PRINT: _____ DATE: _____		
19	SIGN: _____ PRINT: _____ DATE: _____		
20	SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 13 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 3rd day of March, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Lynn Kartak</u> PRINT: <u>Lynn Kartak</u> DATE: <u>3-2-23</u>	<u>29666 318th Ave.</u> <u>Colome, SD 57528</u>	<u>SW 1/4</u> <u>28-96-76</u>
2 SIGN: <u>Ben Kartak</u> PRINT: <u>Ben Kartak</u> DATE: <u>3/2/23</u>	<u>31876 28th St.</u> <u>Colome, SD 57528</u>	<u>NE 1/4</u> <u>23-96-76</u>
3 SIGN: <u>Randy Richey</u> PRINT: <u>Randy Richey</u> DATE: <u>3-2-23</u>	<u>30187 318th Ave</u> <u>Wewela, SD 57580</u>	<u>NE 1/4</u> <u>29-95-76</u>
4 SIGN: <u>Lucile Richey</u> PRINT: <u>Lucile Richey</u> DATE: <u>3-2-23</u>	<u>31856</u> <u>Wewela, SD 57580</u>	<u>SE 1/4</u> <u>14-95-76</u>
5 SIGN: <u>Nancy Richey</u> PRINT: <u>Nancy Richey</u> DATE: <u>3-2-23</u>	<u>30099 318th Ave.</u> <u>Wewela, SD 57580</u>	<u>SE 1/4</u> <u>10-95-76</u>
6 SIGN: <u>Russ Richey</u> PRINT: <u>Russ Richey</u> DATE: <u>3-2-23</u>	<u>43628 909th Rd.</u> <u>Springview, NE 68778</u>	<u>SE 1/4</u> <u>21-95-76</u>
7 SIGN: <u>Jacque Richey</u> PRINT: <u>Jacque Richey</u> DATE: <u>3-2-23</u>	<u>43628 909th Rd</u> <u>Springview, NE 68778</u>	<u>SE 1/4</u> <u>21-95-76</u>
8 SIGN: <u>Karla Luse</u> PRINT: <u>Karla Luse</u> DATE: <u>3-2-23</u>	<u>29925 15th NW</u> <u>183</u> <u>Wewela, SD 57580</u>	<u>SW 1/4 NE 1/4</u> <u>18-95-75</u>
9 SIGN: <u>Danl J. Musikk</u> PRINT: <u>Daniel L. Musikk</u> DATE: <u>3-2-23</u>	<u>30078 Musikk Ave</u> <u>Wewela SD 57580</u>	<u>SE 1/4</u> <u>17-95-75</u>
10 SIGN: <u>Brian Odden</u> PRINT: <u>Brian Odden</u> DATE: <u>3-2-23</u>	<u>32358 301st St.</u> <u>Colome, SD 57528</u>	<u>SE 1/4</u> <u>7-95-75</u>

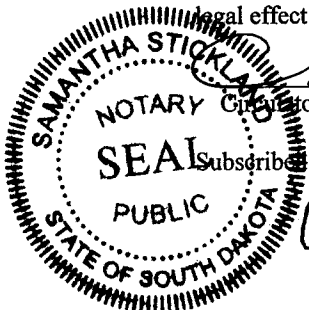
11	SIGN: <u>Andrew Cadden</u> PRINT: <u>Andrew Cadden</u> DATE: <u>2-2-2023</u>	<u>32354 301st St</u> <u>Colome, SD 57528</u>	<u>N 1/2</u> <u>4-95-75</u>
12	SIGN: _____ PRINT: _____ DATE: _____		
13	SIGN: _____ PRINT: _____ DATE: _____		
14	SIGN: _____ PRINT: _____ DATE: _____		
15	SIGN: _____ PRINT: _____ DATE: _____		
16	SIGN: _____ PRINT: _____ DATE: _____		
17	SIGN: _____ PRINT: _____ DATE: _____		
18	SIGN: _____ PRINT: _____ DATE: _____		
19	SIGN: _____ PRINT: _____ DATE: _____		
20	SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 11 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Craig Brown
Circulator's Signature
Subscribed and sworn to before me this 3rd day of March, 2023.
08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

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INSTRUCTIONS TO SIGNERS:

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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Robert Hanson</u> DATE: <u>3-2-2023</u>	<u>29445</u> <u>303 Ave</u> <u>Winner SD</u> <u>57580</u>	<u>SE 1/4</u> <u>Sect 6-95-78</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Leo Howard</u> DATE: <u>3-2-2023</u>	<u>30847</u> <u>Winner J. Dak.</u> <u>57580</u>	<u>NE 1/4</u> <u>Sect 18-95-77</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>Byrne Burnham</u> DATE: <u>3-2-2023</u>	<u>78318</u> <u>315th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>1020.7' x 818.6' IN</u> <u>NW 1/4 NW 1/4 (19,18A)</u> <u>Sect 20-98-76</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>Craig Thiemann</u> DATE: <u>3-2-2023</u>	<u>31098</u> <u>294th St</u> <u>Winner SD</u> <u>57580</u>	<u>SW 1/4</u> <u>Sect 5-95-77</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>Eddie Connot</u> DATE: <u>3-2-2023</u>	<u>29337</u> <u>3100th Ave</u> <u>Clearfield SD</u> <u>57580</u>	<u>S 1/2 NW 1/4</u> <u>Sect 3-96-77</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>John Ishmael</u> DATE: <u>3-2-2023</u>	<u>29480</u> <u>308th Ave</u> <u>Clearfield, SD</u> <u>57580</u>	<u>SW 1/4</u> <u>Sect 29-97-77</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

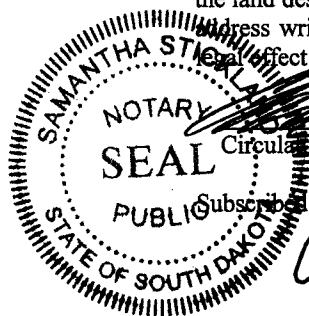
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,
County of Tnpp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 30 day of March, 2023.

08/2027

Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Albert Stoeser</u> PRINT: <u>Albert Stoeser</u> DATE: <u>3-1-23</u>	<u>28505 315th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>NE 1/4 Sect</u> <u>35-98-77</u>
2 SIGN: <u>James W. Meeder</u> PRINT: <u>James Meeder</u> DATE: <u>3-1-23</u>	<u>28557 309th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>NE 1/4 Sect</u> <u>32-98-77</u>
3 SIGN: <u>Craig Sargent</u> PRINT: <u>Craig Sargent</u> DATE: <u>3-1-23</u>	<u>29337 304th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>N 1/2 NW 1/4</u> <u>Sect 17-95-78</u>
4 SIGN: <u>Heather I Sargent</u> PRINT: <u>Heather I Sargent</u> DATE: <u>3-1-23</u>	<u>29337 304th Ave</u> <u>Winner SD 57580</u>	<u>N 1/2 NW 1/4</u> <u>Sect 17-95-78</u>
5 SIGN: <u>Clint Assman</u> PRINT: <u>Clint Assman</u> DATE: <u>3-1-23</u>	<u>28307 304th Ave</u> <u>Winner SD 57580</u>	<u>E 1/2 SW 1/4 &</u> <u>W 1/2 SE 1/4</u> <u>Sect 20-98-78</u>
6 SIGN: <u>Greg English</u> PRINT: <u>Greg English</u> DATE: <u>3-1-2023</u>	<u>30376 282nd</u> <u>Winner SD</u> <u>57580</u>	<u>S 1/2</u> <u>Sect 25-98-79</u>
7 SIGN: <u>Maureen Hollenbeck</u> PRINT: <u>Maureen Hollenbeck</u> DATE: <u>3/1/2023</u>	<u>28285 303 Ave</u> <u>Winner, SD 57580</u>	<u>SW 1/4</u> <u>Sect 29-98-78</u>
8 SIGN: <u>Janet Cerv</u> PRINT: <u>Janet Cerv</u> DATE: <u>3-1-2023</u>	<u>29427 310th Ave</u> <u>Winner, SD</u> <u>57580</u>	<u>NW 1/4</u> <u>Sect 8-96-77</u>
9 SIGN: <u>John Cerv</u> PRINT: <u>John Cerv</u> DATE: <u>3-1-2023</u>	<u>29427 310th Ave</u> <u>Winner, SD</u> <u>57580</u>	<u>NW 1/4</u> <u>Sect 8-96-77</u>
10 SIGN: <u>Patricia L. Kalenda</u> PRINT: <u>Patricia L. Kalenda</u> DATE: <u>3-1-2023</u>	<u>31515 291st</u> <u>Colome, S.D.</u> <u>57528</u>	<u>SW 1/4</u> <u>Sect 35-96-76</u>

11	SIGN: <u>Darcie Peters</u> PRINT: <u>Darcie Peters</u> DATE: <u>3-1-23</u>	<u>542 W. 10th</u> <u>Winner, SD</u> <u>57580</u>	<u>NE 1/4</u> <u>Sec 13-96-78</u>
12	SIGN: _____ PRINT: _____ DATE: _____		
13	SIGN: _____ PRINT: _____ DATE: _____		
14	SIGN: _____ PRINT: _____ DATE: _____		
15	SIGN: _____ PRINT: _____ DATE: _____		
16	SIGN: _____ PRINT: _____ DATE: _____		
17	SIGN: _____ PRINT: _____ DATE: _____		
18	SIGN: _____ PRINT: _____ DATE: _____		
19	SIGN: _____ PRINT: _____ DATE: _____		
20	SIGN: _____ PRINT: _____ DATE: _____		

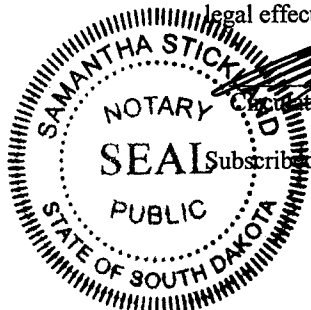
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota

County of Tripp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 11 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 3rd day of March, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Deb Musilek</u> PRINT: <u>Deb Musilek</u> DATE: <u>3-2-23</u>	<u>30078 Musilek Ave</u> <u>Wewela, SD 57580</u>	<u>NE 1/4 W Lot H2</u> <u>31-9675</u>
2 SIGN: <u>Nicole Bichey</u> PRINT: <u>Nicole Bichey</u> DATE: <u>3-2-23</u>	<u>30187 318th Ave</u>	
3 SIGN: <u>Nicole Bichey</u> PRINT: <u>Nicole Bichey</u> DATE: <u>3-2-23</u>	<u>30187 318th Ave</u> <u>Wewela, SD 57580</u>	<u>SW 1/4 Sec 11 9576</u>
4 SIGN: <u>Vingil Novotny</u> PRINT: _____ DATE: _____		
5 SIGN: <u>Vingil Novotny</u> PRINT: <u>Vingil Novotny</u> DATE: <u>3-3-23</u>	<u>31566 - 284th St</u> <u>Colome 8.057528</u>	<u>SE 1/4 of 20 98-76</u> <u>Outlot B in</u>
6 SIGN: <u>Delores A Novotny</u> PRINT: <u>Delores A. Novotny</u> DATE: <u>3-3-23</u>	<u>31566 - 284th St.</u> <u>Colome 8.057529</u>	<u>SE 1/4 of 20 98 76</u> <u>Outlot B in</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		



11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

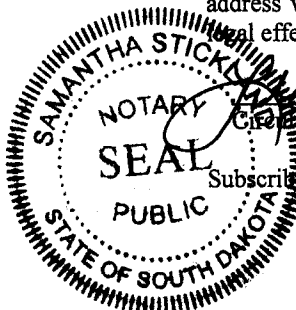
County of Tripp ss.

Lisa Stieh, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 3rd day of March, 2023.

08/2027



Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>David L. Shipman</u> PRINT: <u>David L. Shipman</u> DATE: <u>2-27-23</u>	<u>37389 U.S. Hwy 18</u> <u>Fairfax, S.Dak</u> <u>57335</u>	<u>NE 1/4 NE 1/4 Sect 35</u> <u>T95 R67</u> <u>outlot "m" in</u>
2 SIGN: <u>Boyt Young</u> PRINT: <u>Boyt Young</u> DATE: <u>2-27-2023</u>	<u>32658 273rd St</u> <u>HAMILL SD.</u> <u>57534</u>	<u>SW 1/4 Sect 12</u> <u>T96 R74</u>
3 SIGN: <u>Richard Hartland</u> PRINT: <u>Richard Hartland</u> DATE: <u>2-27-2023</u>	<u>28819 307th Ave</u> <u>Winner, S.D.</u> <u>57580</u>	<u>SW 1/4 less highway</u> <u>Sect 14</u> <u>T97 R78</u>
4 SIGN: <u>William F Ringstrom</u> PRINT: <u>William F Ringstrom</u> DATE: <u>2-27-2023</u>	<u>27998 318th Ave</u> <u>Winner SD</u> <u>57580</u>	<u>NW 1/4 Sect 22</u> <u>T95 R76</u>
5 SIGN: <u>LeRoy B Litten</u> PRINT: <u>LeRoy B Litten</u> DATE: <u>2-27-2023</u>	<u>29158 288 St</u> <u>Canter SD</u> <u>57580</u>	<u>SW 1/4 Sect 10</u> <u>T97 R79</u>
6 SIGN: <u>Marvin Frasch</u> PRINT: <u>Marvin Frasch</u> DATE: <u>2-27-23</u>	<u>36638 Hwy 18</u> <u>Fairfax, S.D</u> <u>57335</u>	<u>Lots 1 & 2</u> <u>Sect 30</u> <u>T95 R67</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

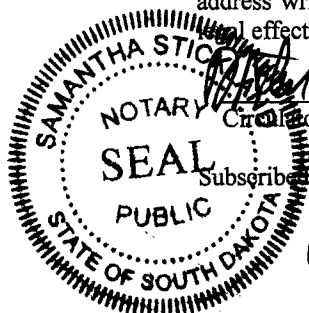
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 27th day of February, 20 23.

08/2027



Samantha Sticker
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Bob McCready</u> PRINT: <u>Bob McCready</u> DATE: <u>2-27-23</u>	<u>650 West 5th</u> <u>Winner SD 57580</u>	<u>SE 1/4 25-96-78</u>
2 SIGN: <u>Jeffrey J Gregg</u> PRINT: <u>Jeffrey J Gregg</u> DATE: <u>2-27-2023</u>	<u>29272 US Hwy 18</u> <u>Winner, So. Dak.</u> <u>57580</u>	<u>Lots 1-2; S 1/2 NE</u> <u>Less R/W 4-39-25</u>
3 SIGN: <u>Jeremy D. Clay</u> PRINT: <u>Jeremy D. Clay</u> DATE: <u>2-27-23</u>	<u>142 E. 2nd St Switell</u> <u>Winner, SD 57580</u>	<u>SW 1/4 13-96-76</u>
4 SIGN: <u>James Mathis</u> PRINT: <u>James Mathis</u> DATE: <u>2-28-23</u>	<u>31724 Hwy 44</u> <u>Winner SD</u> <u>57580</u>	<u>Tract A of Cant's Meyer Subdiv.</u> <u>In NE 1/4 NW 1/4</u> <u>1-96-77 (.18 AC)</u>
5 SIGN: <u>Teresa Mathis</u> PRINT: <u>Teresa Mathis</u> DATE: <u>2-28-23</u>	<u>31724 Hwy 18</u> <u>Winner SD</u> <u>57580</u>	<u>Tract A of Cant's Meyer Subdiv.</u> <u>In NE 1/4 NW 1/4</u> <u>1-96-77 (.18 AC)</u>
6 SIGN: <u>David Burger</u> PRINT: <u>David Burger</u> DATE: <u>2-28-23</u>	<u>842 W 2nd St</u> <u>Winner SD 57580</u>	<u>SE 1/4 12-96-76</u>
7 SIGN: <u>Jody Burger</u> PRINT: <u>Jody Burger</u> DATE: <u>2/28/2023</u>	<u>842 West 2nd</u> <u>Winner SD 57580</u>	<u>SE 1/4</u> <u>12-96-76</u>
8 SIGN: <u>Kevin Orel</u> PRINT: <u>KEVIN OREL</u> DATE: <u>2/28/2023</u>	<u>501 CAMRO</u> <u>WONNER, SD AK</u> <u>57580</u>	<u>Lots 5-6-7-8 BLK 16</u> <u>Newela Town</u> <u>(.64 AC)</u>
9 SIGN: <u>Row McCready</u> PRINT: <u>Row McCready</u> DATE: <u>2-28-2023</u>	<u>31787 US</u> <u>Hwy 18</u> <u>Winner, SD</u> <u>57580</u>	<u>Lots 3-4</u> <u>E 1/2 SW 1/4</u> <u>30-96-77</u>
10 SIGN: <u>Terrad Gregg</u> PRINT: <u>Terrad Gregg</u> DATE: <u>2-28-2023</u>	<u>29251 US Hwy 18</u> <u>Winner, SD 57580</u>	<u>W 1/2 NE 1/2 Less Lots</u> <u>H-1 and H-2</u> <u>9-39-25</u>

11 SIGN: <u>Robert Benson</u> PRINT: <u>Robert Benson</u> DATE: <u>2-28-2023</u>	<u>PO Box 462</u> <u>WINNER, SD 57580</u>	<u>S 1/2 NE 1/4</u> <u>5-96-77</u>
12 SIGN: <u>Judy Benson</u> PRINT: <u>Judy Benson</u> DATE: <u>2-28-2023</u>	<u>PO Box 462</u> <u>WINNER SD 57580</u>	<u>S 1/2 NE 1/4</u> <u>5-96-77</u>
13 SIGN: <u>Kelly A. Pinner</u> PRINT: <u>Kelly A. Pinner</u> DATE: <u>2-28-23</u>	<u>28225</u> <u>318th Ave</u> <u>Colome, SD.</u>	<u>NE 1/4</u> <u>23-98-76</u>
14 SIGN: <u>Ed Watzel</u> PRINT: <u>Ed Watzel</u> DATE: <u>2-28-23</u>	<u>31747 283rd</u> <u>Colome SD 57528</u>	<u>NE 1/4</u> <u>22-98-76</u>
15 SIGN: <u>Bonnie Watzel</u> PRINT: <u>Bonnie Watzel</u> DATE: <u>2-28-23</u>	<u>31747 283rd St.</u> <u>Colome, S.D.</u> <u>57528</u>	<u>NE 1/4</u> <u>22-98-76</u>
16 SIGN: <u>Kevin Watzel</u> PRINT: <u>Kevin Watzel</u> DATE: <u>2-28-23</u>	<u>31846 282nd St</u> <u>Colome, SD 57528</u>	<u>E 1/2 NW 1/4, SW 1/4 NW 1/4</u> <u>11-97-76</u>
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Jason Ore, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 16 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 28th day of February, 2023.

08/2027



Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Jack Bachmann</u> DATE: <u>7/7/2023</u>	<u>31313 277th St.</u> <u>Winner, SD 57558</u>	<u>NE 1/4 4th 27W</u> <u>SEC 15 160.00 Acres</u>
2 SIGN: _____ PRINT: _____ DATE: _____		
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
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19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

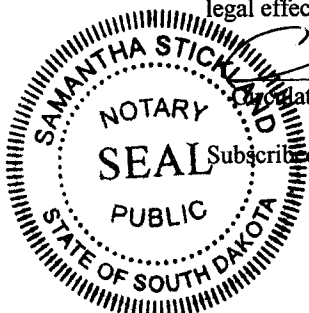
Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Craig Brown
Circulator's Signature.

Subscribed and sworn to before me this 7th day of July, 2023

08/2027

Samantha Stiebland
Notary Public



PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
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4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Laneal Schonebaum</u> PRINT: <u>Laneal Schonebaum</u> DATE: <u>7-6-23</u>	<u>29638 349th Ave</u> <u>Herrick SD 57538</u>	<u>25-96-71 S531.22' of</u> <u>W 820' of SW 4 NW 4</u>
2 SIGN: <u>Loris Matucha</u> PRINT: <u>Loris Matucha</u> DATE: <u>7-6-2023</u>	<u>34420 289th St</u> <u>Burke SD 57523</u>	<u>18-97-71 E332.41' of</u> <u>W 1357.9' of S330' of</u> <u>SW 4</u>
3 SIGN: <u>Donna</u> PRINT: <u>Donna</u> DATE: <u>7-6-23</u>	<u>34603 290th</u> <u>Burke SD</u>	<u>29-97-71 NW 4</u>
4 SIGN: <u>Ronald J. Konechne</u> PRINT: <u>Ronald J. Konechne</u> DATE: <u>7-6-23</u>	<u>35071 SD Hwy 1806</u> <u>Burke, SD 57523</u>	<u>7-98-70</u> <u>Lots 3 and 4</u>
5 SIGN: <u>Anna Johnson</u> PRINT: <u>Anna Johnson</u> DATE: <u>7/6/23</u>	<u>34590 280th St</u> <u>Burke, SD 57523</u>	<u>16-98-71</u> <u>N2 NW 4</u>
6 SIGN: <u>Kelly Jones</u> PRINT: <u>Kelly Jones</u> DATE: <u>7-6-23</u>	<u>610 E 7th St.</u> <u>Burke SD</u>	<u>30-97-71 SE4 SE4; S2</u> <u>NE4 NW4 SE4; SE4</u> <u>NW4 SE4; E2 SW4 SE4</u>
7 SIGN: <u>Wally Eklund</u> PRINT: <u>Wally Eklund</u> DATE: <u>7 July 2023</u>	<u>28766 338th Ave</u> <u>Gregory SD</u> <u>57533</u>	<u>7-97-72 out lot A-1</u> <u>14.20 AC; out lot C</u> <u>14.37 AC</u>
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

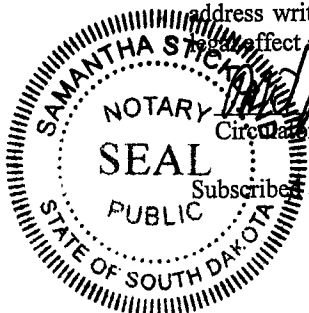
Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

[Signature]
Circulator's Signature

Subscribed and sworn to before me this 7th day of July, 2023.

08/2027

[Signature]
Notary Public


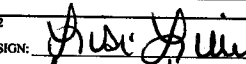
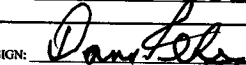
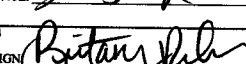
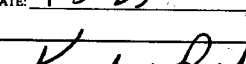
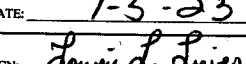
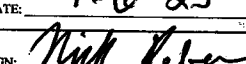
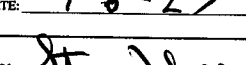
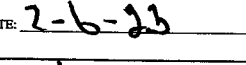
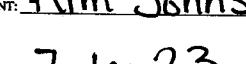


PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
SIGN:  PRINT: Joseph McCarthy DATE: 7-5-23	511 11 th Street Herrick SD 57538	LOTS 1-18 B1K 19 OT Herrick
SIGN:  PRINT: Lisa Liewer DATE: 7-05-2023	34402 290 th St. Burke, SD 57523	19-97-71 W 600' of S 600' of GOV'T LOT 4
SIGN:  PRINT: John Reber DATE: 7-5-23	33915 288 th St Gregory SD 57533	SEC 17-97-72 NW 4 EXC OUTLOTS 1-7
SIGN:  PRINT: Brittany Reber DATE: 7-5-23	119 Nepper St Gregory SD 57533	SEC 24-97-72 SE 4 LESS E 726'
SIGN:  PRINT: KATHY REBER DATE: 7-5-23	33915 288 th St. Gregory, SD 57533	SEC 17-97-72 NW 4 EXC OUTLOTS 1-7
SIGN:  PRINT: Lorie L. Liewer DATE: 7-6-23	28845 345 Ave Burke, SD 57523	LOT 1 OWENS FIRST SUBD IN NE 4 18-97-71
SIGN:  PRINT: Nick Reber DATE: 7-6-23	119 Nepper St. Gregory SD 57533	SEC 24-97-72 SE 4 LESS E 726'
SIGN:  PRINT: Steve Johnson DATE: 7-6-23	P.O. Box 445 Burke S.D 57523	SEC 6-97-70 LOT 1 LESS NE 4 OF LOT 1; LOT 2; E
SIGN:  PRINT: Kim Johnson DATE: 7-6-23	28734 344 th Ave Burke, SD 57523	E 356.2' W 754.37' S 140' N 917.62' E 336.2' W 734.7 S 237.4' N 777.62' IN GOVT LOT 2 SEC 7-97-71
SIGN:  PRINT: Jesse Johnson DATE: 7-6-23	28734 344 th Ave Burke, S.D. 57523	E 356.2' W 754.37' S 140' N 917.62' E 336.2' W 734.7 S 237.4' N 777.62' IN GOVT LOT 2 SEC 7-97-71

11	SIGN: <u>Shawna Deffenbaugh</u> PRINT: <u>Shawna Deffenbaugh</u> DATE: <u>7/6/23</u>	<u>28951 344th Ave</u> <u>Burke SD 57523</u>	<u>24-97-72 lot 1 Liewer</u> <u>First Subd in NE4 SE4</u>
12	SIGN: <u>Brenda Lamp</u> PRINT: <u>Brenda Lamp</u> DATE: <u>7/6/23</u>	<u>626 Washington St.</u> <u>Burke, SD 57523</u>	<u>SEC 11-97-71 S2</u> <u>SW4</u>
13	SIGN: <u>Kelsea K. Sutton</u> PRINT: <u>Kelsea K. Sutton</u> DATE: <u>7/6/23</u>	<u>919 Franklin St.</u> <u>Burke, SD 57523</u>	<u>29-98-69</u> <u>E2 NW4 SW4</u>
14	SIGN: <u>Mork Lamp</u> PRINT: <u>Mork Lamp</u> DATE: <u>7-6-23</u>	<u>626 Washington St</u> <u>Burke SD 57523</u>	<u>SEC 11-97-71 SE4</u>
15	SIGN: <u>Jim J. Odenbach</u> PRINT: <u>Jim J. Odenbach</u> DATE: <u>July 6-2023</u>	<u>29102 345th Ave</u> <u>Burke SD 57523</u>	<u>14-96-68</u> <u>NE4 NE4</u>
16	SIGN: <u>Cynthia L. Jones</u> PRINT: <u>Cynthia L. Jones</u> DATE: <u>7-6-23</u>	<u>PO Box 331</u> <u>Burke, SD 57523</u>	<u>30-97-71 SE4 SE4; S2</u> <u>NE4 NW4 SE4; SE4</u> <u>NW4 SE4; E2 SW4 SE4</u>
17	SIGN: <u>Emily Berber</u> PRINT: <u>Emily Berber</u> DATE: <u>7-6-23</u>	<u>28981 344th Ave</u> <u>Burke, SD 57523</u>	<u>SEC 24-97-72</u> <u>LOT 2, LIEWER</u> <u>FIRST SUBDIVISION</u> <u>IN NE4 SE4</u>
18	SIGN: <u>Sonny Plugg</u> PRINT: <u>Sonny Plugg</u> DATE: <u>7-6-23</u>	<u>PO. Box 455</u> <u>Burke, SD 57523</u>	<u>28-98-71</u> <u>SW4 NW4</u>
19	SIGN: <u>Jack Gunvordahl</u> PRINT: <u>Jack Gunvordahl</u> DATE: <u>7/6/23</u>	<u>Box 381</u> <u>Burke, S.D.</u> <u>57523</u>	<u>32-98-70</u> <u>NE4</u>
20	SIGN: <u>Julia A. Bartling</u> PRINT: <u>Julia A. Bartling</u> DATE: <u>7/4/23</u>	<u>28921 US Hwy. 18</u> <u>Gregory, SD 57533</u>	<u>24-96-71</u> <u>Strip in NW4</u>

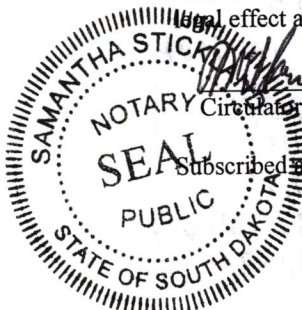
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Michael Jacobsen being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 7th day of July, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Deb Teger</u> PRINT: <u>Deb Teger</u> DATE: <u>7/6/23</u>	<u>604 5TH Street</u> <u>Fairfax SD</u> <u>57335</u>	<u>LOT 1: N35' LOT 2</u> <u>BLK 6 OPORTER</u> <u>RESUB FAIRFAX TOWN</u>
2 SIGN: <u>Leo E. Lampman</u> PRINT: <u>LEO E. LAMPMAN</u> DATE: <u>7/6/23</u>	<u>501 3RD ST</u> <u>FAIRFAX SD</u> <u>57335</u>	<u>Lot 6 Blk 11 Srt First</u> <u>Addn Fairfax Town</u> <u>Sect 21 T95N R68W</u>
3 SIGN: <u>Linda M. Lampman</u> PRINT: <u>Linda M. Lampman</u> DATE: <u>7-6-03</u>	<u>501. 3rd ST.</u> <u>Fairfax, S.D.</u> <u>57335</u>	<u>Lot 6 Blk 11 Srt First</u> <u>Addn Fairfax Town</u> <u>Sect 21 T95 R68</u>
4 SIGN: <u>Shirley Gregoire</u> PRINT: <u>Shirley Gregoire</u> DATE: <u>7-6-2023</u> <u>Gregoire RANCH LLC: OWNER</u>	<u>30253 U.S. Hwy. 18</u> <u>Bonesteel, S.D.</u> <u>57317-5329</u>	<u>SEC 29-95-68</u> <u>SE4NW4</u> <u>NW4SE4</u> <u>SW4NE4</u>
5 SIGN: <u>Rex E Pfaff</u> PRINT: <u>Rex E Pfaff</u> DATE: <u>7-6-2023</u>	<u>35616 302nd St</u> <u>Bonesteel, SD</u> <u>57317</u>	<u>SEC 25-95-68</u> <u>N2NE4</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

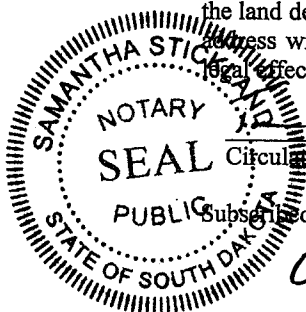
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Trevor Herman being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



[Signature]
Circulator's Signature

Subscribed and sworn to before me this 7th day of July, 2023.

08/2027

[Signature]
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Sharon Bertram</u> PRINT: <u>Sharon Bertram</u> DATE: <u>7-6-23</u>	<u>29463 321st Ave</u> <u>Colome SD 57528</u>	<u>SW 1/4</u> <u>33-97-75</u>
2 SIGN: <u>Barber Inc</u> PRINT: <u>by Sharon Bertram</u> DATE: <u>7-6-23</u> <u>President</u>	<u>29463 321st Ave</u> <u>Colome SD 57528</u>	<u>N 1/2</u> <u>3-95-75</u>
3 SIGN: <u>Dewey Ludemann</u> PRINT: <u>DEWEY LUDEMANN</u> DATE: <u>7-6-2023</u>	<u>400 LAKE RD,</u> <u>Fairfax, SD 57335</u>	<u>Sec 13-95-68</u> <u>S2SW4</u>
4 SIGN: <u>Kim Ludemann</u> PRINT: <u>Kim Ludemann</u> DATE: <u>7-6-2023</u>	<u>400 Lake Rd.</u> <u>Fairfax SD</u> <u>57335</u>	<u>Sec 22-95-68</u> <u>Outlots 1 & 2</u> <u>IN S2SW4</u>
5 SIGN: <u>Barb Wiedl</u> PRINT: <u>Barb Wiedl</u> DATE: <u>7-6-2023</u>	<u>604 3rd St.</u> <u>Fairfax, SD</u> <u>57335</u>	<u>Lots 21 & 22 Blk 4 Srt</u> <u>Second Addn Fairfax</u> <u>Town</u> <u>Sec 21 T95 R68</u>
6 SIGN: <u>Kim Warnke</u> PRINT: <u>Kim Warnke</u> DATE: <u>7-6-23</u>	<u>30293 364th Ave</u> <u>Fairfax, SD 57335</u>	<u>Sec 32-95-68</u> <u>E2NE4; Lot 1</u>
7 SIGN: <u>Jared Warnke</u> PRINT: <u>Jared Warnke</u> DATE: <u>7/6/2023</u>	<u>36600 300th St</u> <u>Fairfax, SD 57335</u>	<u>Sec 14-95-68</u> <u>N2</u>
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

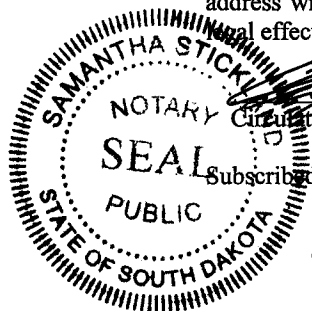
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tipp ss.

Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 7th day of July, 2023.

08/2027

Samantha Stickland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Linda Bertelsen</u> PRINT: <u>Linda Bertelsen</u> DATE: <u>6-20-2023</u>	<u>29363 332nd Ave</u> <u>Dakota, SD 57529</u>	<u>N 12 15.2' of</u> <u>E 648. IN SE 4</u> <u>12-96-74</u>
2 SIGN: <u>Cassidy Burns</u> PRINT: <u>Cassidy Burns</u> DATE: <u>6-20-23</u>	<u>29727 349th Ave</u> <u>Herrick, SD 57538</u>	<u>SEC 35-96-71</u> <u>E 873' N 990' &</u> <u>38 E 418' S 1320'</u>
3 SIGN: <u>David Tels</u> PRINT: <u>David Tels</u> DATE: <u>June 22 - 2023</u>	<u>29718 367th Ave</u> <u>Fairfax, SD 57335</u>	<u>SEC 36-96-68</u> <u>NW 1/4</u>
4 SIGN: <u>Kathleen Sachse</u> PRINT: <u>Kathleen Sachse</u> DATE: <u>7-5-23</u>	<u>29928 340th Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 4-95-72</u> <u>SE 4</u>
5 SIGN: <u>Diane Sachse</u> PRINT: <u>Diane Sachse</u> DATE: <u>7-5-23</u>	<u>29928 340th Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 4-95-72</u> <u>SE 4</u>
6 SIGN: <u>John Leibel</u> PRINT: <u>John Leibel</u> DATE: <u>7-5-23</u>	<u>34469 297th St.</u> <u>Berke, SD 57523</u>	<u>SEC 34-96-72</u> <u>NE 4</u>
7 SIGN: <u>Sengelmann Family Trust</u> PRINT: <u>Sengelmann Family Trust</u> DATE: <u>7-5-23</u>	<u>29749 340th Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 32-96-72</u> <u>SE 4</u>
8 SIGN: <u>Sengelmann Family Trust</u> PRINT: <u>Jim Sengelmann</u> DATE: <u>7-5-2023</u>	<u>29749 340th Ave</u> <u>Gregory, SD 57533</u>	<u>SEC 32-96-72</u> <u>SE 4</u>
9 SIGN: <u>Scott Bartlett</u> PRINT: <u>SCOTT BARTLETT</u> DATE: <u>7/5/23</u>	<u>29324 SD HWY 47</u> <u>Berke, SD 57523</u>	<u>SEC 7-96-71</u> <u>SE 4 NW 4</u>
10 SIGN: <u>Kathie Bartlett</u> PRINT: <u>Kathie Bartlett</u> DATE: <u>July 5, 2023</u>	<u>29324 SD HWY 47</u> <u>Berke, SD 57523</u>	<u>SEC 7-96-71</u> <u>SE 4 NW 4</u>

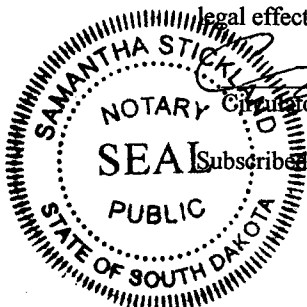
11	SIGN: <u>[Signature]</u> PRINT: <u>Julie + Ray Vasek</u> DATE: <u>7/5/23</u>	29429 SD HWY SEC 13-96-72 47 E 1810' of S2 NE 4 Burke, SD 57523 HWY
12	SIGN: <u>[Signature]</u> PRINT: <u>Raymond Vasek</u> DATE: <u>7/5/23</u>	29429 SD HWY SEC 17-96-72 47 E 1810' of S2 NE 4 Burke, SD 57523 HWY
13	SIGN: <u>[Signature]</u> PRINT: <u>Marilyn Campbell</u> DATE: <u>7-5-23</u>	34242 293rd St. SEC 2-96-72 E 2 E 25W 4 Burke, SD 57523 E 2 W 2 E 25 W 4
14	SIGN: <u>[Signature]</u> PRINT: <u>Christine Campbell</u> DATE: <u>7-5-2023</u>	34242 293rd St. SEC 2-96-72 E 2 E 25W 4 Burke, SD 57523 E 2 W 2 E 25 W 4
15	SIGN: <u>[Signature]</u> PRINT: <u>Brett G. Albraith</u> DATE: <u>July 6-2023</u>	28277 272nd St. LOTS 6, 7 E 1/2 SW 1/4 40N 26W SEC 6 Wood, SD 57585 160.18 ACRES
16	SIGN: <u>[Signature]</u> PRINT: <u>Justin Sheppard</u> DATE: <u>7-6-23</u>	28787 261st St. LOTS 3, 4 SE 1/4 42N 26W SEC 4 Wood, SD 57585 79.64 ACRES
17	SIGN: <u>[Signature]</u> PRINT: <u>Lisa M Koskan</u> DATE: <u>7-6-23</u>	26130 287th Ave SW 1/4 42N 26W SEC 15 160.00 ACRES Wood, SD 57585
18	SIGN: <u>[Signature]</u> PRINT: <u>Robert M Koskan</u> DATE: <u>7-6-23</u>	26130 287th Ave SW 1/4 42N 26W SEC 15 160.00 ACRES Wood, SD 57585
19	SIGN: <u>[Signature]</u> PRINT: <u>Kenneth Kingsbury</u> DATE: <u>7/6/23</u>	PO Box 476 NW 1/4 41N 27W Wood, SD 57585 SEC 16 160.00 ACRES
20	SIGN: <u>[Signature]</u> PRINT: <u>Janita Kingsbury</u> DATE: <u>7/6/23</u>	PO Box 476 NW 1/4 41N 27W Wood, SD 57585 SEC 16 160.00 ACRES

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Subscribed and sworn to before me this 7th day of July, 2023.

08/2027

[Signature]
Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Robert Litzau</u> PRINT: <u>Robert Litzau</u> DATE: <u>7-6-2023</u>	<u>27969 301 Ave</u> <u>WINNER SD</u> <u>57580</u>	<u>N 1/2 NW 1/4 21-9879</u>
2	SIGN: _____ PRINT: _____ DATE: _____		
3	SIGN: _____ PRINT: _____ DATE: _____		
4	SIGN: _____ PRINT: _____ DATE: _____		
5	SIGN: _____ PRINT: _____ DATE: _____		
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

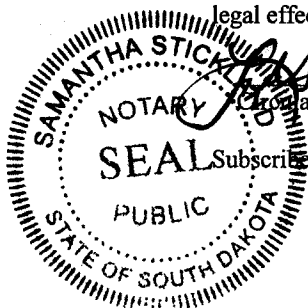
State of South Dakota,

County of Tripp ss.

Lisa Stehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 1 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 10th day of July, 2023.



Samantha Stieckland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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NAME*	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Amichif</u> PRINT: <u>Charmaine Michelle Umbryk</u> DATE: <u>07/05/23</u>	<u>PO Box 212</u> <u>Fairfax SD</u> <u>57335</u>	<u>Lots 1+2; N30' Lot 3</u> <u>Blk 11 SRT. First</u> <u>Addn Fairfax</u>
2 SIGN: <u>Cherraine Riewer</u> PRINT: <u>Lorraine Riewer</u> DATE: <u>7-5-23</u>	<u>P.O. Box 221</u> <u>Fairfax, SD</u> <u>57335</u>	<u>LOT 10 BLK 10</u> <u>SRT First Addn</u> <u>Fairfax Town</u>
3 SIGN: <u>Leona Umbryk</u> PRINT: <u>Leona Umbryk</u> DATE: <u>7/5/23</u>	<u>P.O. BOX 353</u> <u>Fairfax SD</u>	<u>LOT 5 BLK 11</u> <u>SRT First Addn</u> <u>Fairfax Town</u>
4 SIGN: <u>Leann Pistulka</u> PRINT: <u>Leann Pistulka</u> DATE: <u>7-5-23</u>	<u>29835 N. Plum Rd.</u> <u>Fairfax SD</u> <u>57335</u>	<u>Sec 4 9568 5.5</u> <u>AC in E 1/2 SE 1/4</u> <u>SW 1/4</u>
5 SIGN: <u>Robert Kehn</u> PRINT: <u>Robert Kehn</u> DATE: <u>7-5-23</u>	<u>35486 R4 RD</u> <u>Herrick SD 57538</u>	<u>S 1/2 SE 1/4 Sec 26</u> <u>9870</u>
6 SIGN: <u>Wesley Young</u> PRINT: <u>Wesley Young</u> DATE: <u>7-5-23</u>	<u>35038 28th</u> <u>Burke SD</u> <u>57523</u>	<u>E 1/2 SW 1/4 Sec 31 9870</u> <u>Lots 3 + 4</u>
7 SIGN: <u>Paul Teel</u> PRINT: <u>Paul Teel</u> DATE: <u>7-5-23</u>	<u>28961 Turkey</u> <u>Vulture Rd.</u> <u>Herrick, SD</u> <u>57538</u>	<u>SW 1/4 Sec 14 9772</u>
8 SIGN: <u>Susan Teel</u> PRINT: <u>Susan Teel</u> DATE: <u>07-05-23</u>	<u>28961 Turkey Vulture Rd</u> <u>Herrick, SD</u> <u>57538</u>	<u>SW 1/4 Sec 14 9772</u>
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

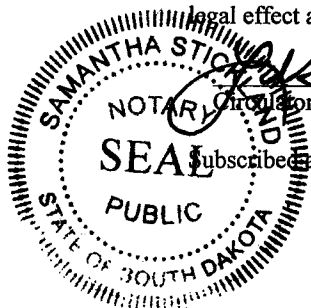
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Lisa Stehl
Circulator's Signature

Subscribed and sworn to before me this 10th day of July, 2023.

08/2027

Samantha Steikland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Linda Humpal</u> PRINT: <u>Linda Humpal</u> DATE: <u>7-5-2023</u>	Box 275 Fairfax SD	NW 1/4 Sec 25 1 AC Hwy 1 Lot 3; N 82.5' of E 528' of Lot 4 Sec 36 9568
2 SIGN: <u>Lorraine Ludeman</u> PRINT: <u>LORRAINE LUDEMAN</u> DATE: <u>7/5/23</u>	Box 203 FAIRFAX	N 1/2 NW 1/4 Sec 25 9568
3 SIGN: <u>Lorraine Ludeman</u> PRINT: <u>LORRAINE LUDEMAN</u> DATE: <u>7.5.23</u>	Box 203 Fairfax SD.	N 1/2 NW 1/4 Sec 25 9568
4 SIGN: <u>Shelly Janousek</u> PRINT: <u>Shelly Janousek</u> DATE: <u>7-05-2023</u>	PO Box 334 Fairfax 57335	Sec 15-95-68 S 25W 4
5 SIGN: <u>Colleen Taylor</u> PRINT: <u>Colleen Taylor</u> DATE: <u>7-05-2023</u>	205 Cleveland Ave Fairfax, SD 57335	Lots 1-8 BLK 20 OT Fairfax
6 SIGN: <u>Russell Brown</u> PRINT: <u>Russell Brown</u> DATE: <u>7-05-2023</u>	205 Cleveland Ave. Fairfax SD 57335	LOT 10 BOX 11 SRT First ADDN Fairfax TOWN
7 SIGN: <u>Norbert D Keenig</u> PRINT: <u>NORBERT D KEENIG</u> DATE: <u>7/5/2023</u>	207 CHANDLER AVE FAIRFAX SD 57335	Lots 4-12 BLK 26 OT Fairfax
8 SIGN: <u>Judith A Keenig</u> PRINT: <u>Judith A Keenig</u> DATE: <u>7-5-2023</u>	207 Chandler Ave. Fairfax, S.D 57335	Lots 1-9 BLK 27 OT Fairfax
9 SIGN: <u>Randy Moos</u> PRINT: <u>Randy Moos</u> DATE: <u>7-5-2023</u>	204 Cleveland Ave Fairfax	Lots 1-8 BLK 33 OT Fairfax
10 SIGN: <u>Shelly Janousek</u> PRINT: <u>Shelly Janousek</u> DATE: <u>7-5-2023</u>	PO Box 334 Fairfax, SD 57335	Sec 15-95-68 S 1/2 SW 1/4

11 SIGN: <u>Jeff Pistulka</u> PRINT: <u>Jeff Pistulka</u> DATE: <u>7-5-2023</u>	<u>101 Cleveland</u> <u>Fairfax SD</u> <u>57335</u>	<u>LOTS 1-7 BLK 1</u> <u>Nachtigals ADDN</u> <u>Fairfax Town</u>
12 SIGN: <u>[Signature]</u> PRINT: <u>Douglas D Koenig</u> DATE: <u>7-5-2023</u>	<u>201 6th St</u> <u>Fairfax SD</u> <u>57335</u>	<u>Sec 21 9568</u> <u>25.95 AC in</u> <u>SE 1/4 SW 1/4</u>
13 SIGN: <u>Elden Nolan</u> PRINT: <u>Elden Nolan</u> DATE: <u>7-5-2023</u>	<u>Box 115</u> <u>Fairfax, SD</u>	<u>LOTS 11+12; PT of LOT</u> <u>10 BLK 13 SRT</u> <u>First ADDN</u>
14 SIGN: <u>Nila Koenig</u> PRINT: <u>Nila Koenig</u> DATE: <u>7-5-23</u>	<u>Box 331</u> <u>Fairfax, S.D.</u>	<u>5 1/2 LOTS; all</u> <u>LOTS 6, 7, + 8 BLK</u> <u>6.0, Porter Town of Fairfax</u>
15 SIGN: <u>Ronald Koenig</u> PRINT: <u>Ronald Koenig</u> DATE: <u>7-5-23</u>	<u>Box 331</u> <u>Fairfax S.D.</u>	<u>5 1/2 LOTS; All LOTS 6, 7,</u> <u>+ 8 BLK 6.0 Porter</u> <u>Town of Fairfax</u>
16 SIGN: <u>Tamara Jones</u> PRINT: <u>Tamara Jones</u> DATE: <u>7-5-23</u>	<u>35696 301st St</u> <u>Bonesteel SD</u> <u>57317</u>	<u>SEC 36 9669</u> <u>LOT 6 + Ebb' of</u> <u>LOT 7 Young's Acres</u>
17 SIGN: <u>Bruce Pistulka</u> PRINT: <u>Bruce Pistulka</u> DATE: <u>7-5-23</u>	<u>29835 N plain</u> <u>Road Fairfax SD.</u> <u>57335</u>	<u>Sec 4 9568</u> <u>5 1/2 NE 1/4, SE 1/4</u>
18 SIGN: <u>Bill A Schmitz</u> PRINT: <u>Bill A Schmitz</u> DATE: <u>7-5-23</u>	<u>36151 Eldeen Ave</u> <u>Bonesteel, SD</u>	<u>Sec 1 9569 RR</u> <u>Outlot in</u> <u>N 1/2 NW 1/4</u>
19 SIGN: <u>Sonya Fernau</u> PRINT: <u>Sonya Fernau</u> DATE: <u>7-5-23</u>	<u>104 Turney Ave</u> <u>Fairfax, SD</u> <u>57335</u>	<u>SRT third addn</u> <u>to Town of Fairfax</u>
20 SIGN: <u>Duane T Fernau</u> PRINT: <u>Duane T Fernau</u> DATE: <u>7-5-23</u>	<u>104 Turney Ave</u> <u>Fairfax SD</u> <u>57335</u>	<u>SRT third addn.</u> <u>to Town of Fairfax</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

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[Signature]
Circulator's Signature

Subscribed and sworn to before me this 10th day of July, 2023.

08/2027

[Signature]
Notary Public



**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Sheri Lee Bolander</u> PRINT: <u>Sheri Lee Bolander</u> DATE: <u>06-28-23</u>	<u>525 Lamro St.</u> <u>Winner SD 57580</u>	<u>NW 1/4 20 9676</u>
2 SIGN: <u>Travis Kuit</u> PRINT: <u>Travis Kuit</u> DATE: <u>6-29-23</u>	<u>27696 294th Ave</u> <u>Carter SD 57580</u>	<u>LOTS 3-4; S 1/2 NW</u> <u>Sec 2 3925</u>
3 SIGN: <u>Dennis Hansen</u> PRINT: <u>DENNIS HANSEN</u> DATE: <u>6/29/2023</u>	<u>Box 1806</u> <u>WINNER, SD</u> <u>57580</u>	<u>LOTS 3-4; S 1/2 NW</u> <u>Sec 5 3925</u>
4 SIGN: <u>Jerry T. Hansen</u> PRINT: <u>JERRY T. HANSEN</u> DATE: <u>6/29/2023</u>	<u>3102 N. 14th St</u> <u>OMAHA, NE 68116</u>	<u>LOTS 3-4; S 1/2 NW</u> <u>Sec 5 3925</u>
5 SIGN: <u>Lureen Gran</u> PRINT: <u>Lureen Gran</u> DATE: <u>6/29/23</u>	<u>28930 U.S. Hwy 18</u> <u>Winner, SD 57580</u>	<u>NW-10-3926</u>
6 SIGN: <u>Brad Gran</u> PRINT: <u>Brad Gran</u> DATE: <u>6/29/23</u>	<u>28930 U.S. Hwy 18</u> <u>Winner, SD 57580</u>	<u>NW-10-3926</u>
7 SIGN: <u>LaVonne Brickman</u> PRINT: <u>LaVonne Brickman</u> DATE: <u>6-29-23</u>	<u>29343 US Hwy 18</u> <u>Winner SD</u> <u>57580</u>	<u>NE 1/4 Sec 35 40 26</u> <u>160 acres</u>
8 SIGN: <u>Don Brickman</u> <u>LaVonne Brickman PR.</u> PRINT: <u>LaVonne Brickman</u> DATE: <u>6-28-23</u>	<u>29345 US Hwy 18</u> <u>Winner SD</u> <u>57580</u>	<u>LOTS 1-2; S 1/2 NE + SE</u> <u>LESS R/W 8.48 AC</u> <u>Sec 3 3925</u>
9 SIGN: <u>Cody Haar</u> PRINT: <u>Cody Haar</u> DATE: <u>6/30/23</u>	<u>34613 294th St</u> <u>BURCK. SD 57521</u>	<u>LOTA Koupal First</u> <u>Subdiv NW 1/4 4</u> <u>Sec 9 9571</u>
10 SIGN: <u>Kara Gregg</u> PRINT: <u>Kara Gregg</u> DATE: <u>6/30/23</u>	<u>29251 US Hwy 18</u> <u>Winner SD 57580</u>	<u>W 1/2 NE 1/4 Less Lots</u> <u>H-1 + H-2 9 3925</u>

11 SIGN: <u>Mary Dimond</u> PRINT: <u>Mary Dimond</u> DATE: <u>6-30-2023</u>	<u>P.O. Box 217</u> <u>Witten SD</u> <u>57584</u>	<u>NW 1/4 Sec 21 4127</u> <u>160.00 acres</u>
12 SIGN: <u>Burton Dimond</u> PRINT: <u>Burton Dimond</u> DATE: <u>6-30-2023</u>	<u>P.O. Box 217</u> <u>WITTEN S.D.</u> <u>57584</u>	<u>NW 1/4 Sec 21 4127</u> <u>160.00 acres</u>
13 SIGN: <u>Milton Douglas</u> PRINT: <u>Milton Douglas</u> DATE: <u>6/30/2023</u>	<u>310 3rd St</u> <u>Wewela, SD 57580</u>	<u>LOT 17 Block 17</u> <u>Wewela Town</u> <u>(0.8 AC)</u>
14 SIGN: <u>James R Krier</u> PRINT: <u>JAMES R KRIER</u> DATE: <u>7-5-2023</u>	<u>35158 296th St</u> <u>Herrick, SD</u> <u>57538</u>	<u>SW 1/4 Sec 17 9670</u>
15 SIGN: <u>Nancy S. Krier</u> PRINT: <u>Nancy S. Krier</u> DATE: <u>7-5-2023</u>	<u>35158 296th St</u> <u>Herrick, SD</u> <u>57538</u>	<u>SW 1/4 Sec 17 9670</u>
16 SIGN: <u>Don Emma</u> PRINT: <u>Don Emma</u> DATE: <u>7-5-23</u>	<u>30042</u> <u>355 Ave</u> <u>St. Charles</u> <u>S.D. 57571</u>	<u>Lots 3 + 4 Block 6</u> <u>St Charles Town</u>
17 SIGN: <u>Keith Jones</u> PRINT: <u>Keith Jones</u> DATE: <u>7-5-23</u>	<u>35694 301st</u> <u>Bonesteel, SD.</u> <u>57317</u>	<u>Lot 6 + Eldo' of</u> <u>Lot 7 Youngs</u> <u>acres Sec 36 9669</u>
18 SIGN: <u>Cindy Jones</u> PRINT: <u>Cindy Jones</u> DATE: <u>7-5-23</u>	<u>35891 301st St</u> <u>Bonesteel SD</u> <u>57317</u>	<u>NW 1/4 Sec 8 9569</u>
19 SIGN: <u>Tanya Hoffman</u> PRINT: <u>Tanya Hoffman</u> DATE: <u>7-5-23</u>	<u>36671 US Hwy 18</u> <u>Fairfax, S.D.</u> <u>57325</u>	<u>SE 1/4 NW 1/4, E 1/2 SW 1/4</u> <u>Sec 16 9567</u>
20 SIGN: <u>Gary Humber</u> PRINT: <u>Gary Humber</u> DATE: <u>7-5-2023</u>	<u>Box 275</u> <u>Fairfax, S.D.</u>	<u>NW 1/4 less 2.51 ac Hwy;</u> <u>LOT 3, N 82.5' of E</u> <u>528' of Lot 4 Sec 36 9568</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

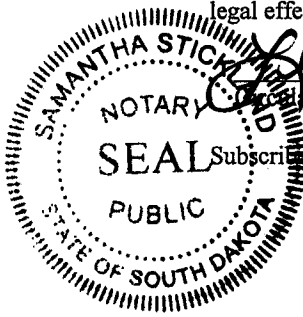
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Lisa Stiehl
Circulator's Signature

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08/2027




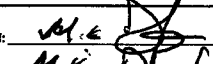
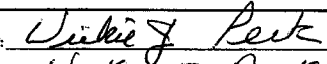
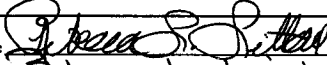
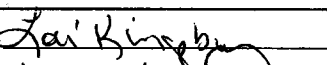
Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN:  PRINT: Lee Chytko DATE: 6-30-2023	34548 S. Landing Creek Rd Burke SD 57523	N 1/2 NE 1/4 Sec 7 98 71
2 SIGN:  PRINT: Mike Duerfelo DATE: 7-5-23	34887 296th St Herrick, SD 57538	E 1/2 NE 1/4 Sect 31 T98 R71
3 SIGN:  PRINT: Vickie J. Peck DATE: 7-5-23	27762 - 346th Burke, S.D. 57523	SW 1/4 S of Hwy 44 Sect #21 T99 R71
4 SIGN:  PRINT: Rebecca L. Huttall DATE: 7-5-2023	27969 301st Ave Winner, SD 57580	N 1/2 NW 1/4 Sect 21 T98 R79
5 SIGN:  PRINT: Lori Kingbury DATE: 7-5-23	28922 264th St Wood, SD 57585	SW 1/4 SW 1/4 Sect 13 T97 R77
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

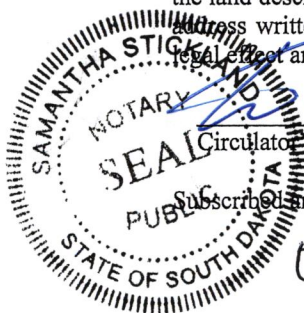
County of Tripp ss.

Jason Orel, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 6th day of July, 2023.

08/2027



Samantha Stiefel
Notary Public

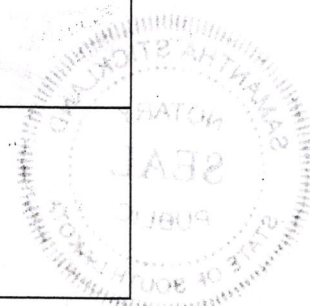
PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

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5. Failure to provide all information requested may invalidate the signature.

	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1	SIGN: <u>Irene Guntter</u> PRINT: <u>Irene Guntter</u> DATE: <u>6-20-23</u>	<u>301 S. Walnut</u> <u>St. Charles</u> <u>57571</u>	<u>Lots 5-8 BLK 8</u> <u>ST CHARLES</u> <u>TOWN</u>
2	SIGN: <u>Joan Kenz</u> PRINT: <u>Joan Kenz</u> DATE: <u>6-30-2023</u>	<u>33423 26th St</u> <u>Iona SD 57553</u>	<u>SEC 13-96-73</u> <u>W2NE4</u>
3	SIGN: <u>Sammy Graesser</u> PRINT: <u>Sammy Graesser</u> DATE: <u>7-5-23</u>	<u>29933 32nd Ave</u> <u>Dallas SD 57529</u>	<u>NE 1/4</u> <u>27-96-74</u>
4	SIGN: <u>Melissa Annenberg</u> PRINT: <u>Melissa Annenberg</u> DATE: <u>7-5-23</u>	<u>33147 29th St</u> <u>Dallas SD 57529</u>	<u>NE 1/4 Less</u> <u>outlot A 1-95-74</u>
5	SIGN: <u>Robert L. Martin</u> PRINT: <u>Robert L. Martin</u> DATE: <u>7-5-23</u>	<u>29879 34th Ave</u> <u>Burke SD 57523</u>	<u>SEC 3-95-72</u> <u>E2SE4</u>
6	SIGN: _____ PRINT: _____ DATE: _____		
7	SIGN: _____ PRINT: _____ DATE: _____		
8	SIGN: _____ PRINT: _____ DATE: _____		
9	SIGN: _____ PRINT: _____ DATE: _____		
10	SIGN: _____ PRINT: _____ DATE: _____		



11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

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State of South Dakota,

County of Tripp ss.

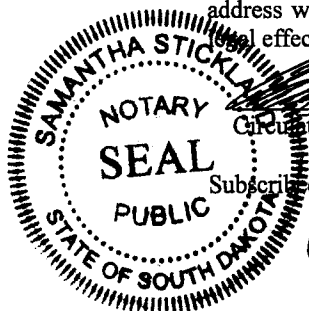
Chris Bartels, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 4 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 6th day of July, 2023.

08/2027

Samantha Stickland
Notary Public



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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Janice Roeder</u> PRINT: <u>Janice Roeder</u> DATE: <u>6-28-2023</u>	<u>37320 303 Rd</u> <u>Fairfax S.D.</u> <u>57335</u>	<u>36-95-67 NW4 NW4</u> <u>less .28 AC Hwy; W1SW4</u> <u>less 9.39 AC Hwy</u>
2 SIGN: <u>Deb Shipman</u> PRINT: <u>Deb Shipman</u> DATE: <u>6-28-23</u>	<u>37389 US Hwy 18</u> <u>Fairfax SD</u> <u>57335</u>	<u>35-95-67 outlot 'D'</u> <u>IN NE4 NE4</u>
3 SIGN: <u>Wulf</u> PRINT: <u>Joyce Wulf</u> DATE: <u>6-28-23</u>	<u>35250 Turkey</u> <u>Vulture Rd</u> <u>Hemick, SD 57538</u>	<u>4-96-70</u> <u>E2 SW 4</u>
4 SIGN: <u>Moses Burkholder</u> PRINT: <u>Moses Burkholder</u> DATE: <u>6-28-23</u>	<u>28992-343rd</u> <u>Burke S.D. 57523</u>	<u>24-97-72</u> <u>5349' W 309'</u> <u>SW 4</u>
5 SIGN: <u>g and 21</u> PRINT: <u>DAVE TECH</u> DATE: <u>6/29/23</u>	<u>29718 367th</u> <u>Fairfax SD 57335</u>	<u>23-96-68</u> <u>SE 4 SW 4</u>
6 SIGN: <u>Austin Kerner</u> PRINT: <u>Austin Kerner</u> DATE: <u>6-29-23</u>	<u>34234 302nd St.</u> <u>Burke, SD 57523</u>	<u>7-95-71 E2W2; lots</u> <u>1-4 less W 934.9' S 663.8'</u> <u>of Lot 4; less 1-1</u>
7 SIGN: <u>Steve Kerner</u> PRINT: <u>STUE KERNER</u> DATE: <u>6-29-23</u>	<u>2963 342ND AVE</u> <u>Burke SD 57523</u>	<u>27-95-71</u> <u>SW 4</u>
8 SIGN: <u>Charles F Davis</u> PRINT: <u>Charles F Davis</u> DATE: <u>6-29-23</u>	<u>28326 350th Av</u> <u>Burke, SD</u> <u>57523</u>	<u>35-98-71 E2; N2 NW4</u> <u>; SE4 NW4; NE4 SW4</u> <u>(480Ac)</u>
9 SIGN: <u>Thomas S. Bohret</u> PRINT: <u>Thomas S. Bohret</u> DATE: <u>6/29/2023</u>	<u>34994 283rd ST.</u> <u>Burke S.D.</u> <u>57523</u>	<u>36-98-71</u> <u>NW 4</u>
10 SIGN: <u>Susan Chytka</u> PRINT: <u>Susan Chytka</u> DATE: <u>6/29/2023</u>	<u>PO Box 417</u> <u>Burke, SD 57523</u>	<u>12-98-72</u> <u>NE 4</u>

11 SIGN: <u>Glen Atteberry</u> PRINT: <u>Glen Atteberry</u> DATE: <u>6-30-23</u>	<u>33722 290th St</u> <u>Gregory SD 57533</u>	<u>SW 1/4 less. 31 AC.</u> <u>RD. Sect 24</u> <u>T97 R73</u>
12 SIGN: <u>Ernie J. Gehrt</u> PRINT: <u>Ernie J. Gehrt</u> DATE: <u>6-30-2023</u>	<u>33932 294th St</u> <u>Gregory SD 57533</u>	<u>SW 1/4 Sect 8</u> <u>T96 R72</u>
13 SIGN: <u>Frances Jeanne Steffen</u> PRINT: <u>Frances Jeanne Steffen</u> DATE: <u>6-30-2023</u>	<u>34110 294th St</u> <u>Burke SD 57523</u>	<u>10-96-72 SW 4: W 2 SE 4</u>
14 SIGN: <u>Kenneth Ratter</u> PRINT: <u>Kenneth Ratter</u> DATE: <u>7/5/2023</u>	<u>29570 333 Ave</u> <u>Dallas, S.D.</u> <u>57529</u>	<u>SW 1/4 Sect 20</u> <u>T96 R73</u>
15 SIGN: <u>Nathan Sedlack</u> PRINT: <u>Nathan Sedlack</u> DATE: <u>7/5/2023</u>	<u>33292 297th St</u> <u>Dallas SD</u> <u>57529</u>	<u>SW 1/4 Sect 32</u> <u>T96 R73</u>
16 SIGN: <u>Bruce A Fuzen</u> PRINT: <u>Bruce A Fuzen</u> DATE: <u>7-5-23</u>	<u>33229 298th</u> <u>Dallas, SD</u> <u>57529</u>	<u>E 1/2 NW 1/4; Lots 1 & 2;</u> <u>W 1/2 NE 1/4</u> <u>Sect 6 T95 R73</u>
17 SIGN: <u>Tammy Shanahan</u> PRINT: <u>Tammy Shanahan</u> DATE: <u>7-5-23</u>	<u>33206 298th St.</u> <u>Dallas, S.D.</u> <u>57529</u>	<u>Lots 3 & 4 E 1/2 SW 1/4</u> <u>less W 1/2 S 204'</u> <u>Sect 31 T96 R73</u>
18 SIGN: <u>Tom Shanahan</u> PRINT: <u>Tom Shanahan</u> DATE: <u>7-5-23</u>		
19 SIGN: <u>Ronald C Shattuck</u> PRINT: <u>Ronald C. Shattuck</u> DATE: <u>7-5-23</u>	<u>30078-331 Ave</u> <u>Gregory, S.D.</u> <u>57533</u>	<u>SW 1/4 SW 1/4 Sect 21</u> <u>T95 R73</u>
20 SIGN: <u>Parlene Shattuck</u> PRINT: <u>Parlene Shattuck</u> DATE: <u>7-5-23</u>	<u>30078-331 Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>NE 1/4 NE 1/4 Sect 28</u> <u>T95 R73</u>

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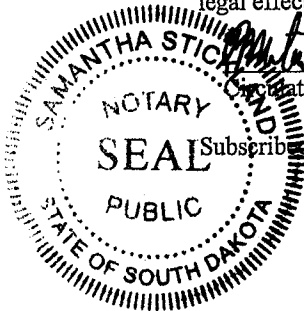
State of South Dakota,
County of Tripp ss.

Michael Jacobson being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 19 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Michael Jacobson
Circulator's Signature

Subscribed and sworn to before me this 6th day of July, 2023.

08/2027



Samantha Stickland
Notary Public

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Jesse O. Syfke</u> PRINT: <u>Jesse O. Syfke</u> DATE: <u>July 5, 2023</u>	<u>33250 300th St</u> <u>Gregory, SD 57533</u>	<u>Lots 3 & 4; E 1/2 SW 1/4</u> <u>Sect 7 T95 R73</u>
2 SIGN: <u>Linda Syfke</u> PRINT: <u>Linda Syfke</u> DATE: <u>July 5, 2023</u>	<u>33251 300th St</u> <u>Gregory, SD</u> <u>57533</u>	<u>Lots 1 & 2 Sect 18</u> <u>T95 R73</u>
3 SIGN: <u>Kip Winters</u> PRINT: <u>Kip WINTERS</u> DATE: <u>7-5-23</u>	<u>30343 336th Ave</u> <u>GREGORY, SD</u> <u>57533</u>	<u>34-95-73</u> <u>E 2053.33' of NE 4</u>
4 SIGN: <u>Greg Vander Pol</u> PRINT: <u>Greg Vander Pol</u> DATE: <u>7-5-23</u>	<u>30337 Hwy 251</u> <u>Gregory SD 57533</u>	<u>E 1/2 SE 1/4 Sect 26</u> <u>T95 R73</u>
5 SIGN: <u>Teresa Webster</u> PRINT: <u>Teresa Webster</u> DATE: <u>7-5-23</u>	<u>28604 241st Ave.</u> <u>Gregory SD 57533</u>	<u>3-97-72 Lot 1</u> <u>moerike First</u> <u>SUBD IN lot 4</u>
6 SIGN: <u>Edward F. Nebola</u> PRINT: <u>Edward F. Nebola</u> DATE: <u>7-5-23</u>	<u>315 W. 5th Street</u> <u>Gregory S.D.</u> <u>57533</u>	<u>Lot 5-C, Pochop Subd</u> <u>in SE 1/4</u> <u>Sect 11 T97 R73</u>
7 SIGN: <u>Jana Winters</u> PRINT: <u>Jana Winters</u> DATE: <u>7-5-23</u>	<u>30343 336th Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>34-95-73</u> <u>E 2053.33' of NE 4</u>
8 SIGN: <u>Lindsay Giebelkorn</u> PRINT: <u>Lindsay Giebelkorn</u> DATE: <u>7/5/23</u>	<u>1326 W 11th St</u> <u>Gregory SD 57533</u>	<u>Lot 1 Clark First Subd</u> <u>in SW 1/4 NW 1/4 &</u> <u>SE 1/4 NW 1/4 Sect 11</u> <u>T97 R73</u>
9 SIGN: <u>Ben Beardfield</u> PRINT: <u>Ben Beardfield</u> DATE: <u>7-5-23</u>	<u>957 W. 11th St.</u> <u>Gregory SD 57533</u>	<u>Lot 6 & Lot 10</u> <u>NW 1/4 NE 1/4 & Lot 7</u> <u>NE 1/4 NW 1/4 Sec 11</u> <u>Sub</u> <u>Sect 11 T97 R73</u>
10 SIGN: <u>Melissa Bachman Beardfield</u> PRINT: <u>Melissa Bachman Beardfield</u> DATE: <u>7-5-23</u>	<u>957 W 11th St.</u> <u>Gregory SD 57533</u>	<u>Lot 6 & Lot 10</u> <u>NW 1/4 NE 1/4 & Lot 7</u> <u>NE 1/4 NW 1/4 Sec 11</u> <u>Sub</u> <u>Sect 11 T97 R73</u>

11 SIGN: <u>Karley Arizmerdis</u> PRINT: <u>Karley Arizmerdis</u> DATE: <u>07/05/2023</u>	<u>20032 SD Hwy 251</u> <u>Gregory, SD 57533</u>	<u>Lot B-2, A Subd. of</u> <u>Lot B in S6NW1/4</u> <u>Sec 13 T97 R73</u>
12 SIGN: <u>Claudia Shaffer</u> PRINT: <u>Claudia Shaffer</u> DATE: <u>7/5/23</u>	<u>401 W. 11th St.</u> <u>Gregory, SD 57533</u>	<u>Lot 11 Soester Addn in</u> <u>N1/2NW1/4 Sec 11</u> <u>T97 R73</u>
13 SIGN: <u>Myron Johnson</u> PRINT: <u>Myron Johnson</u> DATE: <u>7-3-23</u>	<u>28949 344th Ave</u> <u>Burke S.D. 57523</u>	<u>6-97-71 W2SE4;</u> <u>SE4 SE4</u>
14 SIGN: <u>[Signature]</u> PRINT: <u>[Signature]</u> DATE: _____	<u>[Signature]</u> <u>Burke, SD 57523</u>	
15 SIGN: <u>[Signature]</u> PRINT: <u>[Signature]</u> DATE: <u>7-5-23</u>		
16 SIGN: <u>Juan Liewer</u> PRINT: <u>Juan Liewer</u> DATE: <u>7-5-23</u>	<u>28954 344th Ave</u> <u>Burke, S.D. 57523</u>	<u>19-97-71 W2</u> <u>SE4</u>
17 SIGN: <u>Stanley R. Liewer</u> PRINT: <u>Stanley R. Liewer</u> DATE: <u>7-5-23</u>	<u>28954 344th Ave</u> <u>Burke, S.D. 57523</u>	<u>19-97-71 W2</u> <u>SE4</u>
18 SIGN: <u>Pete Liewer</u> PRINT: <u>Pete Liewer</u> DATE: <u>6/5/23</u>	<u>28942 344th Ave</u> <u>Burke SD 57523</u>	<u>19-97-71 W 675'</u> <u>N 900' of S 1075'</u> <u>of Lot 2</u>
19 SIGN: <u>Kevin Liewer</u> PRINT: <u>Kevin Liewer</u> DATE: <u>07/05/23</u>	<u>34402 290th St.</u> <u>Burke, SD 57523</u>	<u>19-97-71 W 600'</u> <u>of S 600' of GOVT</u> <u>Lot 4</u>
20 SIGN: <u>Paula Dobesh</u> PRINT: <u>Paula Dobesh</u> DATE: <u>7/5/23</u>	<u>28922 344th Ave.</u> <u>Burke, SD 57523</u>	<u>W 675' N 750' of</u> <u>S 1825' of NW 4</u> <u>19-97-71</u>

VERIFICATION BY PERSON CIRCULATING PETITION

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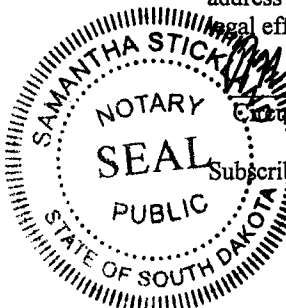
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 18 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

[Signature]
Circulator's Signature

Subscribed and sworn to before me this 6th day of July, 2023.

08/20/27



[Signature]
Samantha Stieckland
Notary Public

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Andrea Schmitz</u> DATE: <u>6/26/23</u>	<u>30019 S. SCARP RD</u> <u>FAIRFAX 57335</u>	<u>5573.158'N 1313.15: OF</u> <u>W380'E500'</u> <u>NW 4 17-95-67</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Brenda Warnke</u> DATE: <u>6/26/2023</u>	<u>36517 302nd St</u> <u>Fairfax SD</u> <u>57335</u>	<u>SEC 27-95-68</u> <u>STRIP IN NZNW 4</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>Tim Warnke</u> DATE: <u>6-26-2023</u>	<u>36517 302 St</u> <u>Fairfax SD</u> <u>57335</u>	<u>SEC 27-95-68</u> <u>NZNW 4 LESS</u> <u>(8.37 AC S+W RY &</u> <u>3.20 AC RY)</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>Christel Hoffman</u> DATE: <u>7-5-2023</u>	<u>30185 371st Ave</u> <u>Fairfax SD</u> <u>57335</u>	<u>SEC 16-95-67</u> <u>SE 4</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>J.C. Divine</u> DATE: <u>7-5-23</u>	<u>29724 S SCARP</u> <u>FAIRFAX SD</u> <u>57335</u>	<u>Lot 1, Hoar First</u> <u>Subd in NW 1/4</u> <u>Sect 33 T96 R67</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>Dickie Rask</u> DATE: <u>7-5-2023</u>	<u>29524 Wheeler</u> <u>Rd</u> <u>Fairfax SD</u> <u>57335</u>	<u>E 1/2 NW 1/4</u> <u>Sect 24 T96 R68</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>Theon Hoar</u> DATE: <u>7-5-23</u>	<u>36642 29th St</u> <u>Fairfax SD</u> <u>57335</u>	<u>All Sect 32</u> <u>T96 R67</u>
8 SIGN: <u>[Signature]</u> PRINT: <u>Krist Tech</u> DATE: <u>7-5-23</u>	<u>29718 36th St</u> <u>Fairfax SD 57335</u>	<u>All Sect 32</u> <u>T96 R67</u>
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

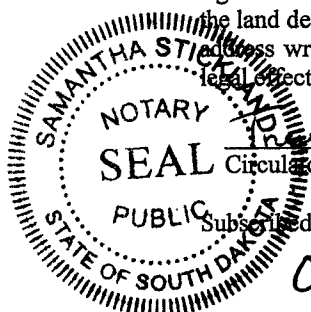
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Thi ss.

Trevor Horman being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 8 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Trevor Horman
Circulator's Signature

Subscribed and sworn to before me this 16th day of July, 2023.

08/2027

Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Fawn Swift</u> PRINT: <u>Fawn Swift</u> DATE: <u>6/21/2023</u>	<u>34860 281st St</u> <u>Burke SD 57523</u>	<u>24-98-71</u> <u>NE 4</u>
2 SIGN: <u>David Swift</u> PRINT: <u>DAVID SWIFT</u> DATE: <u>6/21/2023</u>	<u>34860 281st St.</u> <u>Burke, SD 57523</u>	<u>24-98-71</u> <u>NE 4</u>
3 SIGN: <u>Don Evers</u> PRINT: <u>Don Evers</u> DATE: <u>6-21-23</u>	<u>110 Mission St</u> <u>Burke, SD 57523</u>	<u>1-98-71</u> <u>SW 4</u>
4 SIGN: <u>Dean Norberg</u> PRINT: <u>Dean Norberg</u> DATE: <u>6-21-23</u>	<u>34536 282 St.</u> <u>Burke, S.D.</u> <u>57523</u>	<u>8-98-71</u> <u>W2</u>
5 SIGN: <u>Ruthie Norberg</u> PRINT: <u>Ruthie Norberg</u> DATE: <u>6-21-23</u>	<u>34536 282nd St</u> <u>Burke SD 57523</u>	<u>8-98-71</u> <u>W2</u>
6 SIGN: <u>Lisa Evers</u> PRINT: <u>Lisa Evers</u> DATE: <u>6/21/23</u>	<u>110 Mission St</u> <u>Burke, SD 57523</u>	<u>1-98-71</u> <u>SW 4</u>
7 SIGN: <u>Esther L. Burkholder</u> PRINT: <u>Esther L. Burkholder</u> DATE: <u>6/22/23</u>	<u>34075 290th St.</u> <u>Gregory, S.D.</u> <u>57533</u>	<u>28-97-72</u> <u>E2 NE 4</u> <u>Lot H-2</u>
8 SIGN: <u>Samuel Yoder</u> PRINT: <u>Samuel Yoder</u> DATE: <u>6-22-23</u>	<u>29044 341 Ave</u> <u>Burke SD</u> <u>57523</u>	<u>27-97-72</u> <u>S2 NW 4</u>
9 SIGN: <u>Rose Anna Yoder</u> PRINT: <u>Rose Anna Yoder</u> DATE: <u>6-22-23</u>	<u>29044 341 Ave</u> <u>Burke S.D. 57523</u>	<u>27-97-72</u> <u>S2 NW 4</u>
10 SIGN: <u>David Burkholder</u> PRINT: _____ DATE: _____		

11 SIGN: <u>Christy Burkholder</u> PRINT: <u>Chris Burkholder</u> DATE: <u>6-22-23</u>	<u>34075 290th St,</u> <u>Gregory SD</u> <u>57533</u>	<u>28-97-72</u> <u>E2 NE4</u> <u>Lot H-2</u>
12 SIGN: <u>Darrell Bentz</u> PRINT: <u>Darrell Bentz</u> DATE: <u>6-23-23</u>	<u>30059 346 Ave</u> <u>Faulken SD</u> <u>57335</u>	<u>23-95-69</u> <u>SW 4</u>
13 SIGN: <u>Clark C Horn</u> PRINT: <u>Clark C Horn</u> DATE: <u>6-23-23</u>	<u>34207 US Hwy 18</u> <u>Burke, SD 57523</u>	<u>11-96-72</u> <u>NW 4</u>
14 SIGN: <u>Mary R. Horn</u> PRINT: <u>Mary R. Horn</u> DATE: <u>6-23-2023</u>	<u>34207 US Hwy 18</u> <u>Burke, SD</u> <u>57523</u>	<u>11-96-72</u> <u>NW 4</u>
15 SIGN: <u>James Zick</u> PRINT: <u>James Zick</u> DATE: <u>6/23/2023</u>	<u>28905 340th St</u> <u>Gregory SD 57533</u>	<u>20-97-72</u> <u>Outlot A in NE4</u>
16 SIGN: <u>Karla Zick</u> PRINT: <u>Karla Zick</u> DATE: <u>6-23-2023</u>	<u>28905 340th Ave</u> <u>Gregory, SD</u> <u>57533</u>	<u>20-97-72</u> <u>Outlot A in NE4</u>
17 SIGN: <u>Alvin Schrock</u> PRINT: <u>ALVIN Schrock</u> DATE: <u>6-22-23</u>	<u>28927 US HWY</u> <u>Gregory</u>	<u>20-97-72 NE4 Lying</u> <u>S of Hwy Less E2 NE4 SE4 NE4</u> <u>and Less lots 1 and 2</u> <u>SE 1st SUBD</u>
18 SIGN: <u>Chris Doolin</u> PRINT: <u>Chris Doolin</u> DATE: <u>6-23-2023</u>	<u>38577</u> <u>Fort Randall Dr</u> <u>Gregory</u>	<u>20-95-65</u> <u>NE4 SW 4</u>
19 SIGN: <u>Riley Kirwan</u> PRINT: <u>Riley Kirwan</u> DATE: <u>6-28-2023</u>	<u>30151 Eagle Drive</u> <u>Bristow, NE 68719</u>	<u>Lot 1 Kirwan first</u> <u>SUBD in N2SE4</u> <u>20-95-65</u>
20 SIGN: <u>Mitch Breen</u> PRINT: <u>Mitch Breen</u> DATE: <u>6-28-23</u>	<u>37848 US HWY 18</u> <u>Fairfax, SD 57335</u>	<u>14-95-66 Tract 1</u> <u>Diamond Ranch</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

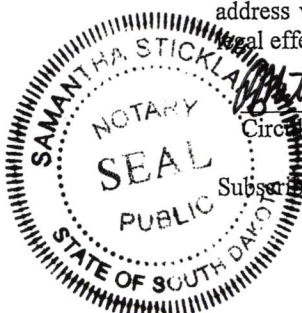
State of South Dakota,
County of Tripp ss.

Michael Hudson being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 19 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 27th day of June, 2023.

08/27



Samantha Stickland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Gary Feyereisen</u> PRINT: <u>Gary Feyereisen</u> DATE: <u>6/20/23</u>	<u>1008 Rice Street</u> <u>Gregory, SD 57533</u>	<u>NE 1/4 SW 1/4 Sec 24 9573</u>
2 SIGN: <u>Sara Koupal</u> PRINT: <u>Sara Koupal</u> DATE: <u>6/20/23</u>	<u>29988 Hwy Crick RD</u> <u>Herrick SD 57538</u>	<u>SW 1/4 SE 1/4 Sec 11 9571</u>
3 SIGN: <u>Jocelyne Koupal</u> PRINT: <u>Jocelyne Koupal</u> DATE: <u>6/20/23</u>	<u>29988 Hwy Crick RD</u> <u>Herrick, SD 57538</u>	<u>SW 1/4 SE 1/4 Sec 11 9571</u>
4 SIGN: <u>Ronald D Vogt</u> PRINT: <u>Ronald D Vogt</u> DATE: <u>6/20/23</u>	<u>34874 299th St</u> <u>Herrick, SD</u> <u>57538</u>	<u>SE 1/4 Sec 2 9571</u>
5 SIGN: <u>Deborah A. Vogt</u> PRINT: <u>Deborah A. Vogt</u> DATE: <u>6/20/23</u>	<u>34874 299th St</u> <u>Herrick, SD</u> <u>57538</u>	<u>SE 1/4 Sec 2 9571</u>
6 SIGN: <u>Gary Furus</u> PRINT: <u>Gary Furus</u> DATE: <u>6/20/23</u>	<u>29721 349th Ave</u> <u>Herrick, SD 57538</u>	<u>Sec 35-9671 E 873'</u> <u>N 990' and E 418' S 1320'</u> <u>N 2310' in SE 1/4</u>
7 SIGN: <u>Donna Smizer</u> PRINT: <u>Donna Smizer</u> DATE: <u>6-21-23</u>	<u>35156</u> <u>DAKOTA LAKE</u> <u>Herrick S. DAK</u> <u>57538</u>	<u>SE 1/4 Sec 18 9670</u>
8 SIGN: <u>Ann Miller</u> PRINT: <u>Ann Miller</u> DATE: <u>6/21/23</u>	<u>PO Box 202</u> <u>Witten SD</u> <u>57584</u>	<u>SE 1/4 Sec 18 9670</u>
9 SIGN: <u>Calvin H. President</u> PRINT: <u>Hwy Creek Valley Ranch LLC</u> DATE: <u>6/21/23</u>	<u>34874 299th St.</u> <u>Herrick, SD</u> <u>57538</u>	<u>S 1/2 SW 1/4 Sec 13 9571</u> <u>NE 1/4 SW 1/4 Sec 13 9571</u>
10 SIGN: <u>David Lee Van Metre</u> PRINT: <u>David Lee Van Metre</u> DATE: <u>6/21/23</u>	<u>P.O. Box 64</u> <u>Burke, SD</u> <u>57523</u>	<u>NE 1/4 Sec 25 9671</u>

11 SIGN: <u>Rosemary Opbrock</u> PRINT: <u>Rosemary Opbrock</u> DATE: <u>6-21-23</u>	810 Sparks Ave. Herrick, SD 57538	LOTS 1-6 BLK J OT Herrick
12 SIGN: <u>Terrance P. Opbrock</u> PRINT: <u>Terrance P. Opbrock</u> DATE: <u>6/21/23</u>	810 Sparks Ave Herrick, S.D. 57538	LOTS 1-6 BLK J OT Herrick
13 SIGN: <u>Dean Hoxey</u> PRINT: <u>Dean Hoxey</u> DATE: <u>6-21-23</u>	P.O. 254 Herrick, SD 57538	NHED Lots 1-6 BLK 36 OT Herrick
14 SIGN: <u>William A. White</u> PRINT: <u>William A. White</u> DATE: <u>6-21-23</u>	PO BOX 234 Herrick SD 57538	LOTS 209 21 BLK 35 OT Herrick
15 SIGN: <u>Ellen Hein</u> PRINT: <u>Ellen Hein</u> DATE: <u>6/21/23</u>	29572 349th Herrick SD 57538	LOTS 1-4 BLK 42 OT Herrick SD
16 SIGN: <u>Crystal D. Simison</u> PRINT: <u>Crystal D. Simison</u> DATE: <u>6/21/23</u>	29549 349th Ave Herrick, SD 57538	
17 SIGN: <u>Joseph W. Counselor</u> PRINT: <u>Joseph W. Counselor</u> DATE: <u>6/21/2023</u>	820 8th ST. Herrick, SD 57538	LOT 3 of SW 1/4 NE 1/4 Section 24 96-71
18 SIGN: <u>Christina Counselor</u> PRINT: <u>Christina Counselor</u> DATE: <u>6-21-2023</u>	820 8th Street Herrick, SD 57538	LOT 3 of SW 1/4 NE 1/4 Section 24 96-71
19 SIGN: <u>Ed Ulrich</u> PRINT: <u>Ed Ulrich</u> DATE: <u>6-21-2023</u>	904 8th Street Herrick, SD 57538	LOT 4 of SW 1/4 NE 1/4 in Sec 24 96-71
20 SIGN: <u>Arlyn Jones</u> PRINT: <u>Arlyn Jones</u> DATE: <u>6-21-23</u>	35515 298th St Bonestall, SD 57317	SW 1/4 Sec 36 96-70

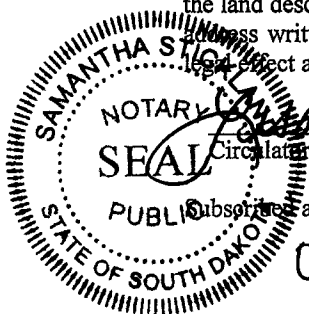
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota

County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 17 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



NOTARY
SEAL
Circulator's Signature

Subscribed and sworn to before me this 27th day of June, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Darlene Jones</u> PRINT: <u>Darlene Jones</u> DATE: <u>6-21-23</u>	<u>35894 301st St</u> <u>Bonesteel SD</u> <u>57317</u>	<u>E 1/2 NE 1/4 Sec 28 9569</u>
2 SIGN: <u>Michael Schochenmaier</u> PRINT: <u>Michael G. Schochenmaier</u> DATE: <u>6/21/2023</u>	<u>30108 306th Ave</u> <u>Bonesteel, SD</u> <u>57317</u>	<u>NW 1/4 Sec 23 9569</u> <u>less 2 AC CEM.</u>
3 SIGN: <u>Linda Schochenmaier</u> PRINT: <u>Linda Schochenmaier</u> DATE: <u>6/21/2023</u>	<u>30108 306th Ave</u> <u>Bonesteel, SD</u> <u>57317</u>	<u>E 1/2 NW 1/4 Sec 7 9568</u> <u>less 1.17 AC Hwy</u>
4 SIGN: <u>David Kaupp</u> PRINT: <u>David Kaupp</u> DATE: <u>6-22-23</u>	<u>33831 303rd St</u> <u>Gregory SD</u> <u>57533</u>	<u>N 1/2 Sec 25 9573</u> <u>SW 1/4 Sec 25 9573</u>
5 SIGN: <u>Dennis J Nolan</u> PRINT: <u>Dennis J Nolan</u> DATE: <u>6-22-23</u>	<u>29956 356th Ave</u> <u>Bonesteel SD 57317</u>	<u>SE 1/4 Sec 7 9569</u>
6 SIGN: <u>Jeff Schorbaum</u> PRINT: <u>Jeff Schorbaum</u> DATE: <u>6-22-23</u>	<u>29913 358th Av.</u> <u>Bonesteel SD</u> <u>57317</u>	<u>NE 1/4 Sec 9 9569</u>
7 SIGN: <u>Michael Baldwin</u> PRINT: <u>Michael Baldwin</u> DATE: <u>6-22-23</u>	<u>35943 300th St</u> <u>Bonesteel S.D.</u> <u>57317</u>	<u>Sec 15 9569</u> <u>LOT 1</u>
8 SIGN: <u>Mary Baldwin</u> PRINT: <u>Mary Baldwin</u> DATE: <u>6-23-23</u>	<u>35943 300th St</u> <u>Bonesteel SD</u> <u>57317</u>	<u>Sec 15 9569</u> <u>LOT 1</u>
9 SIGN: <u>Baldwin Family Trust</u> PRINT: <u>Michael Baldwin trustee</u> DATE: <u>6-22-23</u>	<u>35943 300th St</u> <u>Bonesteel S.D.</u> <u>57317</u>	<u>SW 1/4 Sec 20 9569</u>
10 SIGN: <u>Ervin Schroeden</u> PRINT: <u>Ervin Schroeden</u> DATE: <u>6-22-23</u>	<u>36020</u> <u>299th St</u> <u>Bonesteel S.D.</u> <u>57317</u>	<u>SW 1/4 Sec 2 9569</u>

11 SIGN: <u>Lorayne Schroeder</u> PRINT: <u>Lorayne Schroeder</u> DATE: <u>6/22/23</u>	<u>36220 299th St</u> <u>Bonesteel, S.D.</u> <u>57317</u>	<u>SW 1/4 Sec 2 9569</u>
12 SIGN: <u>Kathy Divine</u> PRINT: <u>Kathy Divine</u> DATE: <u>6/22/23</u>	<u>29124 5 Scalp Rd</u> <u>Fairfax SD</u> <u>57335</u>	<u>Sec 33 9667 LOT 1,</u> <u>Hoar First Subd in</u> <u>NW 1/4</u>
13 SIGN: <u>Brad Pistulka</u> PRINT: <u>Brad Pistulka</u> DATE: <u>6/22/2023</u>	<u>36223 Elden Ave.</u> <u>Bonesteel, SD 57317</u>	<u>Sec 6-45-68</u> <u>Lots 1+2 N of RR Strip</u> <u>Less AC CEM RR Strip</u>
14 SIGN: <u>Chad Bentz</u> PRINT: <u>Chad Bentz</u> DATE: <u>6-22-23</u>	<u>36287 Elden Ave</u> <u>Bonesteel SD 57317</u>	<u>Sec 6 9568 10.10</u> <u>AC in E 1/2 E 1/2 of</u> <u>Old Hwy</u>
15 SIGN: <u>Greg Schmitz</u> PRINT: <u>Greg Schmitz</u> DATE: <u>6-22-23</u>	<u>36296 Elden Ave.</u> <u>Bonesteel, S. Dak.</u> <u>57317</u>	<u>Sec. 32-97-68 PT</u> <u>SE 4 SE 4 OF Rd</u>
16 SIGN: <u>Keith Horvorka</u> PRINT: <u>Keith Horvorka</u> DATE: <u>6-22-23</u>	<u>36296 299th St</u> <u>Bonesteel SD</u> <u>57317</u>	<u>Sec. 5-95-68</u> <u>SW 4</u> <u>S 2 NW 4</u>
17 SIGN: <u>Gene Schmitz</u> PRINT: <u>Gene Schmitz</u> DATE: <u>6/22/2023</u>	<u>36296 Elden ave.</u> <u>Bonesteel SD</u> <u>57317</u>	<u>Sec. 7-95-68</u> <u>N 2 SE 4</u>
18 SIGN: <u>Roberta Witt</u> PRINT: <u>Roberta Witt</u> DATE: <u>6/22/23</u>	<u>30066 358th Ave</u> <u>Bonesteel</u> <u>SD 57317</u>	<u>Sec 16-95-69</u> <u>SW 4</u> <u>W 2 SE 4</u>
19 SIGN: <u>Daniel Schmitz</u> PRINT: <u>Daniel Schmitz</u> DATE: <u>6/22/23</u>	<u>29795 360th Ave</u> <u>Bonesteel, SD</u> <u>57317</u>	<u>NE 1/4 NE 1/4 Sec 5 9569</u> <u>STRIP IN</u>
20 SIGN: <u>Connie Schmitz</u> PRINT: <u>Connie Schmitz</u> DATE: <u>6/22/23</u>	<u>29795 360th Ave.</u> <u>Bonesteel, SD</u> <u>57317</u>	<u>STRIP IN NE 1/4 NE 1/4</u> <u>Sec 5 9569</u>

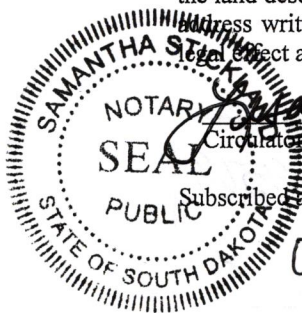
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the correct and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 27th day of June, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

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INSTRUCTIONS TO SIGNERS:

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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Joleen Nolan</u> PRINT: <u>Joleen Nolan</u> DATE: <u>6-22-23</u>	<u>29956 356th Ave</u> <u>Bonesteel SD 57317</u>	<u>SE 1/4 Sec 7 9569</u>
2 SIGN: <u>Ellen Monkens</u> PRINT: <u>Ellen Monkens</u> DATE: <u>6-22-23</u>	<u>516 Main Ave</u> <u>St. Charles SD.</u> <u>57571</u>	<u>Lots 9 to 12 incl</u> <u>Block 6</u> <u>St. Charles Town</u>
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

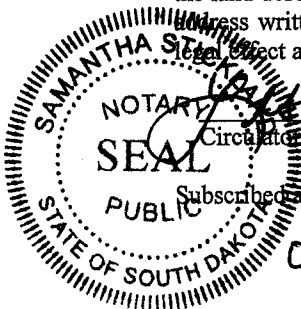
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the correct and nature of said petition.



Lisa Stehl
Circulator's Signature

Subscribed and sworn to before me this 27th day of June, 2023.

Samantha Stehl
Notary Public

086027

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Bruce L. Umbarger</u> PRINT: <u>Bruce L. Umbarger</u> DATE: <u>6-22-2023</u>	<u>30249 Eagle Dr</u> <u>Bristow, NE</u> <u>68719</u>	<u>SEC 29-95-65</u> <u>SE4NW4</u>
2 SIGN: <u>Riley Reiff</u> PRINT: <u>Riley Reiff</u> DATE: <u>6-22-2023</u>	<u>30262 EAGLE DR.</u> <u>BRISTOW, NE 68719</u>	<u>SEC 28-95-65</u> <u>N2NE4</u>
3 SIGN: <u>Randy D. Lindgren</u> PRINT: <u>Randy Lindgren</u> DATE: <u>6-22-23</u>	<u>BOX 233</u> <u>Fairfax SD 57335</u>	<u>LOTS 1-5. LOTS</u> <u>16, 17, & 18 E OF</u> <u>RY BLK 30 OT</u> <u>FAIRFAX</u>
4 SIGN: <u>Shawn Paulson</u> PRINT: <u>Shawn Paulson</u> DATE: <u>6/22/23</u>	<u>37507 US HWY 18</u> <u>Fairfax SD 57335</u>	<u>SEC 20-95-66</u>
5 SIGN: <u>Deb Shipman</u> PRINT: <u>Deb Shipman</u> DATE: <u>6-22-23</u>	<u>37389 US Hwy 18</u> <u>Fairfax SD</u> <u>57335</u>	<u>SEC 35-95-67</u> <u>OUTLOT "M" IN</u> <u>NE4NE4</u>
6 SIGN: <u>Mare Munford</u> PRINT: <u>MARE MUNFORD</u> DATE: <u>6/22/23</u>	<u>30328 371ST AVE</u> <u>FAIRFAX, SD 57335</u>	<u>LOT 1, Tanousek</u> <u>Second Subd</u> <u>SW 1/4 Sec 34 9567</u>
7 SIGN: <u>Josh Tanousek</u> PRINT: <u>Josh Tanousek</u> DATE: <u>6-22-23</u>	<u>36982 HWY 18</u> <u>Fairfax SD 57335</u>	<u>SEC 29-95-67</u> <u>TRACT 1 IN</u> <u>SE4SE4</u>
8 SIGN: <u>Leo A Viktora</u> PRINT: <u>LEO A VIKTORA</u> DATE: <u>6-23-2023</u>	<u>29986 BLUE RIDGE</u> <u>RD</u> <u>FAIRFAX, SD</u> <u>57335</u>	<u>Sec 2-95-68</u> <u>SE4SW4</u>
9 SIGN: <u>Wayne J. Clocker</u> PRINT: <u>WAYNE J. CLOCKER</u> DATE: <u>6/26/23</u>	<u>37447 N. Hwy. 18</u> <u>FAIRFAX, S.D.</u> <u>57335</u>	<u>SEC 33-95-67</u> <u>LOT 3</u>
10 SIGN: <u>Ryan Clocker</u> PRINT: <u>Ryan Clocker</u> DATE: <u>6-26-23</u>	<u>37479 US Hwy 18</u> <u>Fairfax, SD 57335</u>	<u>SEC 19-95-66</u> <u>N2NE4; SW4NE4</u> <u>NW4SE4</u>

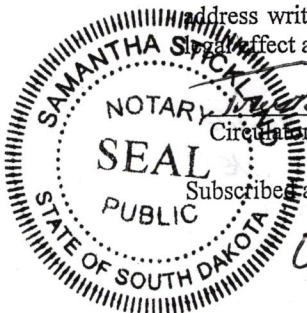
11 SIGN: <u>Carol C. Becker</u> PRINT: <u>Carol Becker</u> DATE: <u>June 26-2023</u>	37447 US HWY 18 Fairfax SD 57335	SEC 19-95-66 LOT 4 SE 4 SW 4
12 SIGN: <u>Donna J. Tanousk</u> PRINT: <u>Donna J. Tanousk</u> DATE: <u>June 26-2023</u>	30297 Moose Rd. Fairfax, SD 57335	SEC 32-95-67 N 2 NW 4 L 55 3.76 AC HWY
13 SIGN: <u>Marilee J. Tanousk</u> PRINT: <u>Marilee Tanousk</u> DATE: <u>June 26-2023</u>	30297 Moose Rd Fairfax, SD 57335	SEC 29-95-67 TRACT 1 IN SE 4 SE 4
14 SIGN: <u>Kelly J. Reiser</u> PRINT: <u>Kelly J. Reiser</u> DATE: <u>6-26-23</u>	30255 Moose Rd Fairfax, SD 57335	SEC 17-95-67 E 2 SE 4
15 SIGN: <u>Todd Hoffman</u> PRINT: <u>Todd Hoffman</u> DATE: <u>6-26-23</u>	37102 301st Fairfax, SD 57335	SEC 16-95-67 NE 4 NE 4
16 SIGN: <u>Bruce Rubida</u> PRINT: <u>Bruce Rubida</u> DATE: <u>6-26-23</u>	32753 478th AVE EIK Point, SD 57025	SEC 24-95-67 WE 4 NE 4; S 2 NE 4 LYING W OF HWY 18
17 SIGN: <u>Kathy Rubida</u> PRINT: <u>Kathy Rubida</u> DATE: <u>6-26-23</u>	32753 478th AVE EIK Point, SD 57025	SEC 24-95-67 WE 4 NE 4; S 2 NE 4 LYING W OF HWY 18
18 SIGN: <u>Nancy Carda</u> PRINT: <u>Nancy Carda</u> DATE: <u>6-26-23</u>	36889 302nd ST Fairfax, SD 57335	SEC 19-95-67 SE 4 SE 4
19 SIGN: <u>David Carda</u> PRINT: <u>David Carda</u> DATE: <u>6-26-23</u>	36889 302nd ST Fairfax, SD 57335	SEC 20-95-67 SW 4 SW 4
20 SIGN: <u>Deniece Warnke</u> PRINT: <u>Deniece Warnke</u> DATE: <u>6-26-2023</u>	250 2nd ST Fairfax, SD 57335	LOT 13, 14, 15 & 16 BLK 20 OT FAIRFAX

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tipp ss.

Trevor Herman being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 27th day of June, 2023.

08/2027

Samantha Stickland
Notary Public

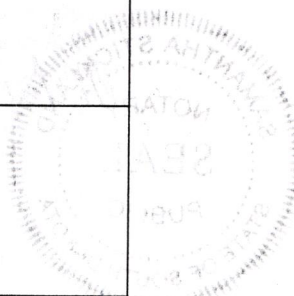
PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Eugene Opbroek</u> PRINT: <u>Eugene Opbroek</u> DATE: <u>6-16-2023</u>	<u>124 Nepper St</u> <u>GREGORY, SD 57533</u>	<u>2-97-73 lot 1</u> <u>Soesbe SUBD of</u> <u>SW4 SW4</u>
2 SIGN: <u>Bonnie Johnson</u> PRINT: <u>BONNIE Johnson</u> DATE: <u>6-16-23</u>	<u>819 MAIN</u> <u>GREGORY</u> <u>SD 57533</u>	<u>21-97-73</u> <u>SW4</u>
3 SIGN: <u>Colleen Murray</u> PRINT: <u>Colleen Murray</u> DATE: <u>6/16/23</u>	<u>33888 290th St</u> <u>Gregory, SD 57533</u>	<u>19-97-72</u> <u>SE4</u>
4 SIGN: <u>Michael D Murray</u> PRINT: <u>Michael D Murray</u> DATE: <u>6/16/23</u>	<u>33888 290th St</u> <u>Gregory SD 57533</u>	<u>19-97-72</u> <u>SE4</u>
5 SIGN: <u>NOLA Grinn</u> PRINT: <u>NOLA Grinn</u> DATE: <u>6/16/23</u>	<u>33803 293rd St.</u> <u>Gregory, SD 57533</u>	<u>13-96-73</u> <u>E2 NE4</u>
6 SIGN: <u>Ben A. Stukel</u> PRINT: <u>Ben A. Stukel</u> DATE: <u>6/19/23</u>	<u>28348 348th Ave</u> <u>Burke SD 57523</u>	<u>23-98-71 SW4 NW4</u> <u>less N 188' W 220' of</u> <u>S 1132' of SE4 NW4</u>
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		



11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

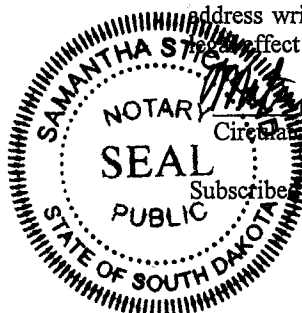
County of Tripp ss.

Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 6 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

[Signature]
Circulator's Signature

Subscribed and sworn to before me this 20th day of June, 2023.

08/20/27



[Signature]
Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Rudy L Schwartz</u> PRINT: <u>Rudy L Schwartz</u> DATE: <u>6-20-23</u>	<u>29068 341st AVE</u> <u>Burke, SD.</u> <u>57523</u>	<u>27-97-72</u> <u>N2SW4</u>
2 SIGN: <u>Susie M. Schwartz</u> PRINT: <u>Susie M. Schwartz</u> DATE: <u>6-20-23</u>	<u>29068 341st Ave</u> <u>Burke, SD</u> <u>57523</u>	<u>27-97-72</u> <u>N2SW4</u>
3 SIGN: <u>Barbara Schrock</u> PRINT: <u>Barbara Schrock</u> DATE: <u>6-20-23</u>	<u>28927 U.S. Hwy 18</u> <u>Gregory, SD</u> <u>57533</u>	<u>20-97-72 NE4 LYING</u> <u>S of Hwy LESS E2NE4</u> <u>SE4NE4 and less lots 1 and 2</u> <u>SERRA first SUBD</u>
4 SIGN: <u>Ida Burkholder</u> PRINT: <u>Ida Burkholder</u> DATE: <u>6-20-23</u>	<u>28992 343rd Ave</u> <u>Burke, SD 57523</u>	<u>24-97-72 S 349'</u> <u>W 309' SW 4</u>
5 SIGN: <u>J Van</u> PRINT: <u>JAMES VAN NIEUWENHUYSE</u> DATE: <u>6-20-23</u>	<u>29009 343rd AVE</u> <u>BURKE, SD 57523</u>	<u>26-97-72 SE4SE4NE4 NE4</u> <u>AND E2NE4SE4NE4</u> <u>LYING N and E of Hwy</u>
6 SIGN: <u>Bonnie Lee Roziska</u> PRINT: <u>Bonnie Lee Roziska</u> DATE: <u>6/20/23</u>	<u>34178 287th St</u> <u>Gregory, SD</u> <u>57533</u>	<u>SE 1/4 - 3 - 97-72</u> <u>Gregory Co SD</u>
7 SIGN: <u>Elizabeth B. Senter</u> PRINT: <u>Elizabeth B. Senter</u> DATE: <u>6/20/2023</u>	<u>34178 287th St</u> <u>Gregory SD</u> <u>57533</u>	<u>SE 1/4 - 3 - 97-72</u> <u>Gregory SD</u>
8 SIGN: <u>Brad Cery</u> PRINT: <u>Brad Cery</u> DATE: <u>6/21/2027</u>	<u>30214 365th Ave</u> <u>Fairfax SD</u> <u>57335</u>	<u>PT of lots 4-10</u> <u>BLK 8 SRT First</u> <u>ADDN Fairfax TOWN</u>
9 SIGN: <u>Keith W Ellwanger</u> PRINT: <u>Keith W Ellwanger</u> DATE: <u>6-21-23</u>	<u>33357 302nd St</u> <u>Gregory 57533</u>	<u>26-95-73</u> <u>N2NW4</u>
10 SIGN: <u>Barbara J Joachim</u> PRINT: <u>Barbara J. Joachim</u> DATE: <u>06-21-23</u>	<u>PO Box 355</u> <u>25969 335th Ave</u> <u>Gregory SD 57533</u>	<u>21-97-30 lot 1</u> <u>Wet 21er 1st SUBD</u> <u>NE4 SE4</u>

11 SIGN: <u>Lori Arizmendis</u> PRINT: <u>LORI Arizmendis</u> DATE: <u>June 21, 2023</u>	<u>901 E Hwy 18</u> <u>Gregory SD 57533</u>	<u>32-97-73</u> <u>SW 4</u>
12 SIGN: <u>Bon Grimm</u> PRINT: <u>Bon Grimm</u> DATE: <u>6-21-23</u>	<u>28756 342nd Ave</u> <u>Gregory</u>	<u>5-97-71 SE 4</u> <u>NW 4; N2 SW 4;</u> <u>SE 4 SW 4</u>
13 SIGN: <u>Marcella E Richards</u> PRINT: <u>Marcella E Richards</u> DATE: <u>6-21-2023</u>	<u>28756 342nd Ave</u> <u>Gregory SD 57533</u>	<u>5-97-71 SE 4</u> <u>NW 4; N2 SW 4;</u> <u>SE 4 SW 4</u>
14 SIGN: <u>Rod Debest</u> PRINT: <u>Rod Debest</u> DATE: <u>6-23-23</u>	<u>28922 344th Ave</u> <u>Burke, SD</u> <u>57523</u>	<u>W 675' N 750' of</u> <u>S 1875' of NW 4</u> <u>19-97-71</u>
15 SIGN: <u>Dillon Vosika</u> PRINT: <u>Dillon Vosika</u> DATE: <u>6/23/23</u>	<u>33528 289th St.</u> <u>Gregory, SD 57533</u>	<u>SW 1/4 Sect 15 T97R13</u> <u>Lot 2, Bachmann</u> <u>first subdiv</u>
16 SIGN: <u>Kasey Hanson</u> PRINT: <u>Kasey Hanson</u> DATE: <u>6-21-23</u>	<u>28188 348th Ave</u> <u>Burke SD 57523</u>	<u>10-98-71</u> <u>SE 4</u>
17 SIGN: <u>Bryan J. Hanson</u> PRINT: <u>Bryan J. Hanson</u> DATE: <u>6-21-23</u>	<u>28188, 348th Ave.</u> <u>Burke, S.D. 57523</u>	<u>10-98-71</u> <u>SE 4</u>
18 SIGN: <u>Gene Larson</u> PRINT: <u>Gene Larson</u> DATE: <u>6-21-2023</u>	<u>27973 348th Ave</u> <u>Burke, SD</u> <u>57523</u>	<u>26-99-71</u> <u>SW 4</u>
19 SIGN: <u>Deb Larson</u> PRINT: <u>Deb Larson</u> DATE: <u>6-21-2023</u>	<u>27973 348th Ave</u> <u>Burke, SD</u> <u>57523</u>	<u>26-99-71</u> <u>SW 4</u>
20 SIGN: <u>James Larson</u> PRINT: <u>James Larson</u> DATE: <u>6-21-2023</u>	<u>34804 280th St</u> <u>Burke, S.D.</u> <u>57523</u>	<u>35-99-71 E 276'</u> <u>W 450' S 315.65' of</u> <u>SW 4 SW 4</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

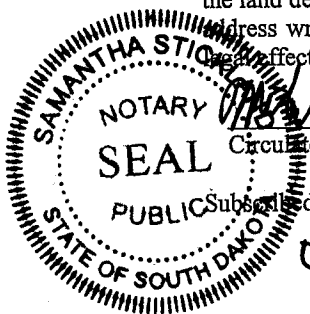
Michael Jacobsen, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 22nd day of June, 2023.

08/2027

Notary Public



Samantha Stieglund
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
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5. Failure to provide all information requested may invalidate the signature.

1	NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
SIGN: <u>Joseph Anderson</u> PRINT: <u>JOSEPH ANDERSON</u> DATE: <u>6-5-2023</u>	<u>31150 296th ST</u> <u>WINNER S.D.</u> <u>57580</u>	<u>NE 1/2 28 96 77</u>	
SIGN: <u>David B Cole</u> PRINT: <u>DAVID B COLE</u> DATE: <u>6-13-23</u>	<u>37648 05 Hwy</u> <u>18</u> <u>Fairfax SD</u> <u>57335</u>	<u>NW 1/4 16 95 60</u>	
SIGN: <u>Nancy Sieh</u> PRINT: <u>Nancy Sieh</u> DATE: <u>6-14-2023</u>	<u>PO Box 454</u> <u>Burke, SD 57523</u>	<u>SW 1/4 Sec 26 96 71</u>	
SIGN: <u>Charles Sieh</u> PRINT: <u>Charles Sieh</u> DATE: <u>6-14-2023</u>	<u>PO Box 454</u> <u>Burke, SD 57523</u>	<u>SW 1/4 Sec 26 96 71</u>	
SIGN: <u>Robert Waterbury</u> PRINT: <u>Robert Waterbury</u> DATE: <u>6-14-2023</u>	<u>29431-349th Ave</u> <u>Herrick, SD 57538</u>	<u>SW 1/4 SW 1/4 NE 1/4 SE 1/4</u> <u>Sec 14 96 71</u> <u>Lying N of Hwy</u>	
SIGN: <u>Robyn Waterbury</u> PRINT: <u>Robyn Waterbury</u> DATE: <u>6-14-2023</u>	<u>29431 349th Ave</u> <u>Herrick, SD 57538</u>	<u>SW 1/4 SW 1/4 NE 1/4 SE 1/4</u> <u>Sec 14 96 71</u> <u>Lying N of Hwy</u>	
SIGN: <u>Donna Wittmeier</u> PRINT: <u>Donna Wittmeier</u> DATE: <u>6-14-2023</u>	<u>30325 350th Ave</u> <u>Herrick, SD</u> <u>57538</u>	<u>Sec 31-9570</u> <u>LOT 1</u>	
SIGN: <u>Robert J. Wittmeier</u> PRINT: <u>ROBERT WITTMER</u> DATE: <u>6-14-23</u>	<u>30323 350th Ave</u> <u>HERRICK SD</u> <u>57538</u>	<u>Sec 31-9570</u> <u>LOT 1</u>	
SIGN: <u>Bernice Bauer</u> PRINT: <u>Bernice Bauer</u> DATE: <u>6-14-23</u>	<u>34996 295th ST</u> <u>Herrick SD</u> <u>57538</u>	<u>SE 1/4 Sec 12 96 71</u>	
SIGN: <u>Dan Baxa</u> PRINT: <u>Dan Baxa</u> DATE: <u>6-14-2023</u>	<u>617 8th ST.</u> <u>HERRICK, S.D.</u> <u>57538</u>	<u>SW 1/4 Sec 32 96 70</u>	

11 SIGN: <u>David C Brould</u> PRINT: <u>David C Brould</u> DATE: <u>6-14-2023</u>	<u>34496 295th</u> <u>Herrick</u> <u>57538</u>	<u>SE 1/4 Sec 2 9671</u>
12 SIGN: <u>Beverly J Kehn</u> PRINT: <u>Beverly J Kehn</u> DATE: <u>6-14-2023</u>	<u>210 Fall Street</u> <u>St Charles, SD</u> <u>57571</u>	<u>LOT 18</u> <u>Block 3</u>
13 SIGN: <u>Elaine Klug</u> PRINT: <u>Elaine Klug</u> DATE: <u>6-14-23</u>	<u>35267 299th</u> <u>Herrick S.D.</u> <u>57538</u>	<u>NE 1/4 Sec 9 9570</u>
14 SIGN: <u>Elaine Klug</u> PRINT: <u>Elaine Klug</u> DATE: <u>6-14-23</u>	<u>35267 299th</u> <u>Herrick S.D.</u> <u>57538</u>	<u>NE 1/4 - 9 - 9570</u>
15 SIGN: <u>Dennis Kortmeyer</u> PRINT: <u>Dennis Kortmeyer</u> DATE: <u>6/14/2023</u>	<u>29540 US 18</u> <u>Herrick SD</u> <u>57538</u>	<u>Sec 24 9671 Lot 2</u> <u>Bartling Second Sub</u> <u>division N 1/2 NE 1/4</u>
16 SIGN: <u>Jeffrey R. Kortmeyer</u> PRINT: <u>Jeffrey R. Kortmeyer</u> DATE: <u>6-14-23</u>	<u>29540</u> <u>U.S. 18</u> <u>Herrick S.D. 57538</u>	<u>Sec 24 9671 Lot 2</u> <u>Bartling Second Sub</u> <u>division N 1/2 NE 1/4</u>
17 SIGN: <u>Kathryn Young</u> PRINT: <u>Kathryn Young</u> DATE: <u>6-14-2023</u>	<u>825 8th ST</u> <u>Herrick SD. 57538</u>	<u>LOTS 1-12 BLK 9 OT</u> <u>Herrick</u>
18 SIGN: <u>James Rue</u> PRINT: <u>James Rue</u> DATE: <u>6-14-2023</u>	<u>914 Korak Ave</u> <u>Herrick SD</u> <u>57538</u>	<u>LOTS 7-18</u> <u>BLK 20 OT</u> <u>Herrick</u>
19 SIGN: <u>Cheryl Baxa</u> PRINT: <u>Cheryl Baxa</u> DATE: <u>6-14-2023</u>	<u>617 8th ST</u> <u>Herrick SD</u> <u>57538</u>	<u>SW 1/4 Sec 32 9670</u>
20 SIGN: <u>Cheryl Baxa, Trustee</u> PRINT: <u>Cheryl Baxa</u> DATE: <u>6-14-2023</u>	<u>617 8th ST</u> <u>Herrick SD</u> <u>57538</u>	<u>S 1/2 Sec 5 9570</u>

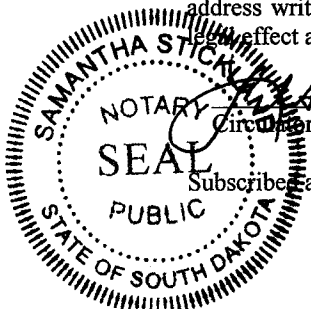
VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 15th day of June, 2023.

08/2027

Samantha Stiehl
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>[Signature]</u> PRINT: <u>Skyler Hutcherson (Heyden)</u> DATE: <u>06-14-23</u>	<u>29493 350th Ave</u> <u>Herrick, SD</u> <u>57538</u>	<u>Sec 13 - 9671</u> <u>N 176.4' S 661.9' E 246</u>
2 SIGN: <u>[Signature]</u> PRINT: <u>Chad Heyden</u> DATE: <u>06-14-23</u>	<u>45888 Spotted Tail Rd</u> <u>Newport, NE 68759</u>	<u>Sec 6 96-70</u> <u>lots 1 + 2</u>
3 SIGN: <u>[Signature]</u> PRINT: <u>David Bosko</u> DATE: <u>6-14-23</u>	<u>306 Summer St</u> <u>St. Charles, MO</u> <u>63101</u>	<u>Lots 3 to 11 incl</u> <u>Block 2</u> <u>St. Charles Town</u>
4 SIGN: <u>[Signature]</u> PRINT: <u>Wanda Smith</u> DATE: <u>6-14-23</u>	<u>34616 296th St</u> <u>Burke SD</u> <u>57523</u>	<u>SW4 Sec 21 96-71</u>
5 SIGN: <u>[Signature]</u> PRINT: <u>Lesli Heyden</u> DATE: <u>6-14-23</u>	<u>45888 Spotted Tail Rd</u> <u>Newport, NE</u> <u>68759</u>	<u>Sec 6 96-70</u> <u>lots 1 + 2</u>
6 SIGN: <u>[Signature]</u> PRINT: <u>Lisa L. Nicholas</u> DATE: <u>6/14/23</u>	<u>225 S. Main St.</u> <u>Winner, SD</u> <u>57580</u>	<u>SE 1/4 SE 1/4 NE 1/4</u> <u>Sec 18 9775</u>
7 SIGN: <u>[Signature]</u> PRINT: <u>Cole David Nicholas</u> DATE: <u>6/14/23</u>	<u>225 S. Main St.</u> <u>Winner, SD</u> <u>57580</u>	<u>SE 1/4 SE 1/4 NE 1/4</u> <u>Sec 18 9775</u>
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

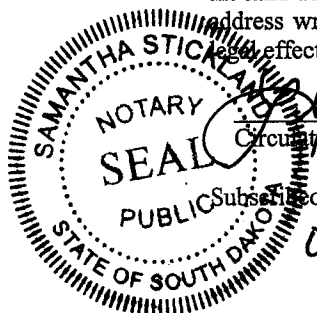
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Lisa Stiehl, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 7 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Lisa Stiehl
Circulator's Signature

Subscribed and sworn to before me this 15th day of June, 2023.

08/2027

Samantha Stiehl
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <i>Bill Haines</i> PRINT: <u>Bill Haines</u> DATE: <u>6-12-23</u>	27908 335th Ave Dulles S.D. 57529	14-97-73 NW 4 less W 500' of NW 4 NW 4 NW 4 7.58 AC and 4.89 AC Hwy
2 SIGN: <i>S. Kelly</i> PRINT: <u>Sean Kelly</u> DATE: <u>6-12-23</u>	33815 288th Gregory SD 57533	18-97-72 Lot 1, SEAN Kelly first SUBD IN Govt Lot 1
3 SIGN: <i>Carol Johnson</i> PRINT: <u>Carol Johnson</u> DATE: <u>6-13-2023</u>	28949 344th Ave. Burke S.D. 57523	32-98-70 SE 4
4 SIGN: <i>Sandra Tucker</i> PRINT: <u>Sandra Tucker</u> DATE: <u>6-14-2023</u>	30265 Lodge Rd Bristow, NE 68719	27-95-66 SE 4 SE 4
5 SIGN: <i>Thomas Tucker</i> PRINT: <u>Thomas Tucker</u> DATE: <u>6-14-23</u>	30265 Lodge Rd Bristow NE 68719	27-95-66 SE 4 SE 4
6 SIGN: <i>Michael V. Kirwan</i> PRINT: <u>Michael V. Kirwan</u> DATE: <u>6/14 2023</u>	37971 Randall Valley Rd Bristow NE 68719	19-95-65 NE 4; E 2 NW 4
7 SIGN: <i>Anton Jensen</i> PRINT: <u>Anton Jensen</u> DATE: <u>6-14-2023</u>	29878 Scalp Rd Fairfax SD. 57335	Lot 3 and N 2 lot 4 Bk 9 S R+ First A 00N Fairfax TOWN
8 SIGN: <i>Dennis Kenzy</i> PRINT: <u>DENNIS KENZY</u> DATE: <u>6-15-23</u>	33242 267th Iona SD 57533	33-101-71 SE 4
9 SIGN: <i>Mark Kenzy</i> PRINT: <u>Mark Kenzy</u> DATE: <u>6-15-23</u>	33623 -266 Iona SD 57533	12-96-73 SE 4
10 SIGN: <i>Dave Shoemaker</i> PRINT: <u>Dave Shoemaker</u> DATE: <u>6-15-23</u>	27962-SOHwy 47 Gregory SD 57533	22-101-71 NW 4

11 SIGN: <u>Richard Shanahan</u> PRINT: <u>RICHARD SHANAHAN</u> DATE: <u>6-15-23</u>	<u>27931 SPHUNT</u> <u>GREGORY, SD 57533</u>	<u>21-101-71</u> <u>NW 4</u>
12 SIGN: <u>Gregg Higgins</u> PRINT: <u>GREGG HIGGINS</u> DATE: <u>6-15-23</u>	<u>33451 U.S. HWY 18</u> <u>GREGORY, S.D. 57533</u>	<u>3-96-73 10+5</u> <u>3+4; S2 NW 4</u>
13 SIGN: <u>Mc Higgins</u> PRINT: <u>Mc Higgins</u> DATE: <u>6-15-23</u>	<u>33451 U.S. HWY 18</u> <u>GREGORY, S.D. 57533</u>	<u>3-96-73 10+5</u> <u>3+4; S2 NW 4</u>
14 SIGN: <u>Gene Atteberry</u> PRINT: <u>Gene Atteberry</u> DATE: <u>6-15-23</u>	<u>33618 291ST ST</u> <u>GREGORY SD 57533</u>	<u>26-97-73</u> <u>SW 4</u>
15 SIGN: <u>Shirley Atteberry</u> PRINT: <u>Shirley Atteberry</u> DATE: <u>6-15-23</u>	<u>33618 291ST ST</u> <u>GREGORY SD 57533</u>	<u>26-97-73</u> <u>SW 4</u>
16 SIGN: <u>Dan Bakke</u> PRINT: <u>DAN BAKKE</u> DATE: <u>6-15-2023</u>	<u>33969 289TH ST</u> <u>GREGORY, SD 57533</u>	<u>20-97-72 100' strip</u> <u>across N2 less lot R-1;</u> <u>outlot C in NE 4</u>
17 SIGN: <u>Sereja Bakke</u> PRINT: <u>SEREJA BAKKE</u> DATE: <u>6-15-2023</u>	<u>33969 289TH ST</u> <u>GREGORY, SD 57533</u>	<u>20-97-72 100' strip</u> <u>across N2 less lot R-1;</u> <u>outlot C in NE 4</u>
18 SIGN: <u>Bart Bartling</u> PRINT: <u>Bart Bartling</u> DATE: <u>6-15-2023</u>	<u>28921 US HWY 18</u> <u>GREGORY S.D.</u> <u>57533</u>	<u>20-97-72 SE 4</u>
19 SIGN: <u>Larry Kucera</u> PRINT: <u>LARRY KUCERA</u> DATE: <u>6-15-23</u>	<u>33908 290TH ST</u> <u>GREGORY S.D.</u> <u>57533</u>	<u>29-97-72</u> <u>NW 4</u>
20 SIGN: <u>Sherman Domacka</u> PRINT: <u>Sherman Domacka</u> DATE: <u>6-15-23</u>	<u>28940 S.D. HWY 951</u> <u>GREGORY S.D. 57533</u>	<u>24-97-73</u> <u>NW 4</u>

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

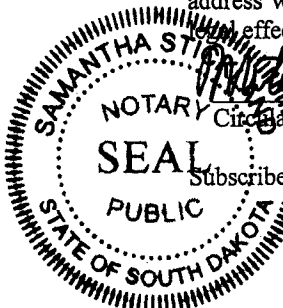
State of South Dakota,

County of Tripp ss.

Michael Jacobson, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 20 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.

Michael Jacobson
Circulator's Signature

Subscribed and sworn to before me this 20th day of June, 2023.



08/20/27

Samantha Steickland
Notary Public

**PETITION FOR EXTENSION OF THE
TRIPP COUNTY WATER USER DISTRICT**

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

1. Signers of this petition must individually sign their names in the form in which they are registered to vote or as they usually sign their names.
2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
4. Abbreviations of common usage may be used. Ditto marks may not be used.
5. Failure to provide all information requested may invalidate the signature.

NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Dallas Vaughn</u> PRINT: <u>Dallas Vaughn</u> DATE: <u>6-12-23</u>	<u>13 193</u> <u>Ima Lake Ave.</u> <u>Lebanon, IA 51031</u>	<u>SE 1/4 28-95-74</u>
2 SIGN: <u>Cindy Vaughn</u> PRINT: <u>Cindy Vaughn</u> DATE: <u>6-12-23</u>	<u>32892 302nd St</u> <u>Dallas, SD 57529</u>	<u>SW 1/4 25-95-74</u>
3 SIGN: <u>Dennis Vaughn</u> PRINT: <u>DENNIS VAUGHN</u> DATE: <u>6-12-23</u>	<u>32892 302nd St</u> <u>Dallas, SD 57529</u>	<u>NE 1/4 28-95-74</u>
4 SIGN: <u>Carol Odenbach</u> PRINT: <u>Carol Odenbach</u> DATE: <u>6-12-23</u>	<u>32963 289th St.</u> <u>Dallas, SD 57529</u>	<u>SE 1/4 15-97-74</u>
5 SIGN: <u>Eugene Odenbach</u> PRINT: <u>Eugene Odenbach</u> DATE: <u>6-12-23</u>	<u>32963 289th St.</u> <u>Dallas, SD 57529</u>	<u>SE 1/4 15-97-74</u>
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

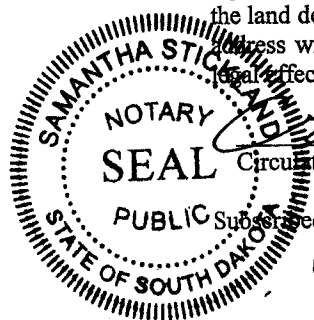
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 5 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.



Circulator's Signature

Subscribed and sworn to before me this 16th day of June, 2023.

08/2027

Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entrymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Greg A. Woods</u> PRINT: <u>GREG A. WOODS</u> DATE: <u>6-15-2023</u>	<u>31637 292nd St.</u> <u>Colome, SD 57528</u>	<u>SW 1/4-33-97-76</u>
2 SIGN: <u>Trudi Woods</u> PRINT: <u>Trudi Woods</u> DATE: <u>6-15-2023</u>	<u>31637 292nd St.</u> <u>Colome, SD 57528</u>	<u>SW 1/4-33-97-76</u>
3 SIGN: _____ PRINT: _____ DATE: _____		
4 SIGN: _____ PRINT: _____ DATE: _____		
5 SIGN: _____ PRINT: _____ DATE: _____		
6 SIGN: _____ PRINT: _____ DATE: _____		
7 SIGN: _____ PRINT: _____ DATE: _____		
8 SIGN: _____ PRINT: _____ DATE: _____		
9 SIGN: _____ PRINT: _____ DATE: _____		
10 SIGN: _____ PRINT: _____ DATE: _____		

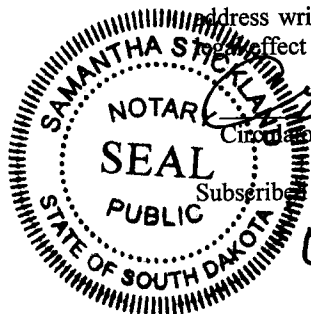
11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section must be completed following circulation and before filing.

State of South Dakota,
County of Tripp ss.

Craig Brown, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 2 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the effect and nature of said petition.



Craig Brown
Circulator's Signature

Subscribed and sworn to before me this 16th day of June, 2023.

08/2027

Samantha Stieckland
Notary Public

PETITION FOR EXTENSION OF THE TRIPP COUNTY WATER USER DISTRICT

Only owners or entymen of real property within the area constituting the proposed water user district are eligible to sign this petition. (SDCL 46A-9-9, 46A-9-20-21).

INSTRUCTIONS TO SIGNERS:

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2. Before the petition is filed, each signer or the circulator must add the residence address of the signer and the date of signing.
3. Before the petition is filed, each signer or the circulator must print the name of the signer in the space provided.
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NAME	MAILING ADDRESS	LEGAL DESCRIPTION OF LAND OWNED
1 SIGN: <u>Pamela Dummer</u> PRINT: <u>Pamela Dummer</u> DATE: <u>7-24-23</u>	<u>29405 Whetstone Rd</u> <u>Bonesteel, SD 57317</u>	<u>Lot 7</u> <u>Section 10-96-69</u>
2 SIGN: <u>Dulcie Swan</u> PRINT: <u>Dulcie Swan</u> DATE: <u>7-24-23</u>	<u>34863 291st St</u> <u>Herrick, SD 57538</u>	<u>Sec 35-97-71</u> <u>N 300' of W 300'</u> <u>of NE 4</u>
3 SIGN: <u>Janice L. Grenoble</u> PRINT: <u>Janice L. Grenoble</u> DATE: <u>7-24, 2023</u>	<u>34005 287th St.</u> <u>Gregory, SD 57533</u>	<u>E 1/2 SE 1/4</u> <u>Sec. 12-96-75</u>
4 SIGN: <u>Robert Heath</u> PRINT: <u>ROBERT HEATH</u> DATE: <u>7-25-2023</u>	<u>27737 311th Ave.</u> <u>Winnier, SD 57580</u>	<u>NW 1/4 9-95-76</u>
5 SIGN: <u>Wendy Heath</u> PRINT: <u>Wendy Heath</u> DATE: <u>7-25-2023</u>	<u>27737 311th Ave</u> <u>Winnier S.D. 57580</u>	<u>NW 1/4 - 9-95-76</u>
6 SIGN: <u>Gale Good</u> PRINT: <u>Gale Good</u> DATE: <u>7-25-2023</u>	<u>807 Sparks</u> <u>Ave</u> <u>Herrick SD 57538</u>	<u>Lots 4, 5, + 6</u> <u>Blk 21 OT.</u> <u>Herrick</u>
7 SIGN: <u>Lorraine Hrabanek</u> PRINT: <u>Lorraine Hrabanek</u> DATE: <u>7-25-23</u>	<u>1134 E. 10th</u> <u>Winnier, S.D.</u> <u>57580</u>	<u>NW 1/4 Sec 35 9776</u>
8 SIGN: <u>Harold Hrabanek by POA</u> PRINT: <u>Harold Hrabanek</u> DATE: <u>7-25-23</u>	<u>1134 E. 10th</u> <u>Winnier, SD</u> <u>57580</u>	<u>NW 1/4 Sec 35 9776</u>
9 SIGN: <u>Kathleen Hrabanek</u> PRINT: <u>Kathleen Hrabanek</u> DATE: <u>7-25-23</u>	<u>31815 296th St</u> <u>Colomo, SD</u> <u>57528</u>	<u>SE 1/4 Sec 23 9676</u>
10 SIGN: <u>Kenneth Hrabanek</u> PRINT: <u>Kenneth Hrabanek</u> DATE: <u>7-25-23</u>	<u>31815 296th St</u> <u>Colomo, SD</u> <u>57528</u>	<u>NW 1/4 sec 26 9676</u>

11 SIGN: _____ PRINT: _____ DATE: _____		
12 SIGN: _____ PRINT: _____ DATE: _____		
13 SIGN: _____ PRINT: _____ DATE: _____		
14 SIGN: _____ PRINT: _____ DATE: _____		
15 SIGN: _____ PRINT: _____ DATE: _____		
16 SIGN: _____ PRINT: _____ DATE: _____		
17 SIGN: _____ PRINT: _____ DATE: _____		
18 SIGN: _____ PRINT: _____ DATE: _____		
19 SIGN: _____ PRINT: _____ DATE: _____		
20 SIGN: _____ PRINT: _____ DATE: _____		

VERIFICATION BY PERSON CIRCULATING PETITION

INSTRUCTIONS TO CIRCULATOR: This section **must** be completed following circulation and before filing.

State of South Dakota,

County of Tripp ss.

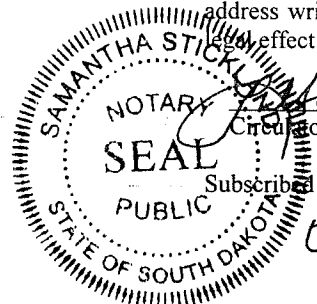
Lisa Stichel, being first duly sworn, deposes and says, that he is the circulator of the foregoing petition containing 10 signatures; that each person whose name appears on said petition sheet personally signed said petition in the presence of affiant; that he believes that each of said signers is an owner or entryman of the land described opposite his signature, to be included within the proposed water user district, and residing at the address written opposite his name, and that affiant stated to every petitioner before he affixed his signature the legal effect and nature of said petition.

Circulator's Signature

Subscribed and sworn to before me this 26th day of July, 2023.

08/2027

Samantha Stickland
Notary Public



Tripp County Water User District
Petition for Extension of Boundaries

Persons Signing in Representative Capacity
7/13/23

Entity	Authorized Representative
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Duling Sons, Inc.	Raymond Joseph Duling
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Demers Farms, Inc.	Bruce Demers
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Hellman's Quiet Creek Ranch, LLC	Lynnelle Anderson
----------------------------------	-------------------

Hollenbeck Ranch, Inc.	Glen Hollenbeck
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Supporting documents are attached hereto, labeled pages 0001 to 0006.



531850236

B0267-7994 05/17/2023 10:55AM Rec'd by SD SOS

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070
(605) 773-4845

2023
FILING YEAR

ANNUAL REPORT
Domestic Business Corporation
SDCL 59-11-24, 24.1

Please Type or Print Clearly in Ink
Please submit one Original
Make payable to the SECRETARY OF STATE

Filing Fee: \$50

Total Fee: \$50

1. Business ID and Name:

DF043064
BUSINESS ID

DULING SONS, INC.
BUSINESS NAME

2. The jurisdiction under whose law it is formed **SOUTH DAKOTA**

3. The address of the principal executive office (business address):

Actual Street Address

**122 MAIN ST.,
GREGORY, SD 57533**

Mailing Address

**122 MAIN ST.,
GREGORY, SD 57533**

4. The South Dakota Registered Agent's Name:

South Dakota law permits the registered agent to be either (a) a noncommercial registered agent, (b) a commercial registered agent, or (c) an office holder.

(a) The South Dakota Noncommercial Registered Agent's name

Name **R. J. DULING**

Actual Street Address in this State

**122 MAIN ST
GREGORY, SD 57533-1523**

Mailing Address in this State

5. The names and business addresses of its principal officers.

Title	Name	Address
President	RAYMOND J Duling	122 Main St., Gregory, SD 57533
Secretary	RAYMOND J DULING	122 Main St., Gregory, SD 57533
Treasurer	RAYMOND J DULING	122 Main St., Gregory, SD 57533
Vice President	RAYMOND J DULING	122 Main St., Gregory, SD 57533

6. The names and business addresses of its directors (governors).

Name	Address
------	---------

7. Beneficial Owners (optional): A beneficial owner is a person who has or in some manner controls an equity security. Please consult an attorney for legal advice if you have any questions concerning this entry. Any question under this heading is considered a request for legal advice and the secretary of state's office is, by statute, not permitted, to provide legal advice.

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 47-1A-129; 22-39-36).



05/17/2023

Dated

Email (Optional)

Raymond Duling

Signature of an Authorized Person

Raymond Duling

Printed Name

B0267-7995 05/17/2023 10:55AM Rec'd by SD SOS



531595480

B0244-7061 11/04/2022 10:28PM Rec'd by SD SOS

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070
(605) 773-4845

2023
FILING YEAR

ANNUAL REPORT
Domestic Limited Liability Company
SDCL 47-34A-211; 59-11-24, 24.1

Please Type or Print Clearly in Ink
Please submit one Original
Make payable to the SECRETARY OF STATE

Filing Fee: \$50

Total Fee: \$50

1. Business ID and Name:

DL015668
BUSINESS ID

DEMERS FARMS, LLC
BUSINESS NAME

2. The jurisdiction under whose law it is formed **SOUTH DAKOTA**

3. The address of the principal executive office (business address):

Actual Street Address

201 BOYD ST
COLOME, SD 57528

Mailing Address

201 BOYD ST, PO BOX 252
COLOME, SD 57528

4. The South Dakota Registered Agent's Name:

South Dakota law permits the registered agent to be either (a) a noncommercial registered agent, or (b) a commercial registered agent.

(a) The South Dakota Noncommercial Registered Agent's name

Name **BRUCE DEMERS**

Actual Street Address in this State

201 BOYD ST
COLOME, SD 57528

Mailing Address in this State

5. If the LLC is manager-managed, list the names and addresses of its Managers. SDCL 59-11-24. If the LLC is member-managed, this section may be left blank.

6. Beneficial Owners (optional): A beneficial owner is a person who has or in some manner controls an equity security. Please consult an attorney for legal advice if you have any questions concerning this entry. Any question under this heading is considered a request for legal advice and the secretary of state's office is, by statute, not permitted, to provide legal advice.

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a criminal penalty (SDCL 22-39-36).

11/04/2022

Dated

Bruce DeMers

Signature of an Authorized Person

Email (Optional)

Bruce DeMers

Printed Name



531618430

B0247-0139 12/05/2022 9:56AM Rec'd by SD SOS

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070
(605) 773-4845

2022
FILING YEAR

ANNUAL REPORT
Domestic Limited Liability Company
SDCL 47-34A-211; 59-11-24, 24.1

Please Type or Print Clearly in Ink
Please submit one Original
Make payable to the SECRETARY OF STATE

Filing Fee: \$50

Total Fee: \$50

1. Business ID and Name:

DL010336
BUSINESS ID

HELLMANN'S QUIET CREEK RANCH, L.L.C.
BUSINESS NAME

2. The jurisdiction under whose law it is formed SOUTH DAKOTA

3. The address of the principal executive office (business address):

Actual Street Address

5027 S WESTERN AVE STE 100
SIOUX FALLS, SD 57108

Mailing Address

5027 S WESTERN AVE STE 100
SIOUX FALLS, SD 57108

4. The South Dakota Registered Agent's Name:

South Dakota law permits the registered agent to be either (a) a noncommercial registered agent, or (b) a commercial registered agent.

(b) The South Dakota Commercial Registered Agent's name & CRA#

CRA: **THOMPSON LAW REGISTERED AGENTS, LLC (2035801)**

Actual Street Address in this State

5027 S WESTERN AVE STE 100
SIOUX FALLS, SD 57108

Mailing Address in this State

5027 S WESTERN AVE STE 100
SIOUX FALLS, SD 57108

5. If the LLC is manager-managed, list the names and addresses of its Managers. SDCL 59-11-24. If the LLC is member-managed, this section may be left blank.

Name

Address

Lynnelle Anderson**31150 296th St., Winner, SD 57580**

6. Beneficial Owners (optional): A beneficial owner is a person who has or in some manner controls an equity security. Please consult an attorney for legal advice if you have any questions concerning this entry. Any question under this heading is considered a request for legal advice and the secretary of state's office is, by statute, not permitted, to provide legal advice.

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a criminal penalty (SDCL 22-39-36).

12/05/2022

Dated

Andrew Knutson

Signature of an Authorized Person

Email (Optional)

Andrew Knutson

Printed Name



531856589

ANNUAL REPORT

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501-5070
(605) 773-4845

Domestic Business Corporation
SDCL 59-11-24, 24.1

Please Type or Print Clearly in Ink
Please submit one Original
Make payable to the SECRETARY OF STATE

Filing Fee: \$50

Total Fee: \$50

2023
FILING YEAR

1. Business ID and Name:

DF013642
BUSINESS ID

HOLLENBECK RANCH, INC.
BUSINESS NAME

2. The jurisdiction under whose law it is formed
- SOUTH DAKOTA**

3. The address of the principal executive office (business address):

Actual Street Address

30549 291ST STREET
CLEARFIELD, SD 57580-6205

Mailing Address

30549 291ST STREET
CLEARFIELD, SD 57580-6205

4. The South Dakota Registered Agent's Name:

South Dakota law permits the registered agent to be either (a) a noncommercial registered agent, (b) a commercial registered agent, or (c) an office holder.

(a) The South Dakota Noncommercial Registered Agent's name

Name **GLEN W HOLLENBECK**

Actual Street Address in this State

30549 291ST STREET
CLEARFIELD, SD 57580-6209

Mailing Address in this State

5. The names and business addresses of its principal officers.

Title	Name	Address
President	Glen W Hollenbeck	30549 291st Street; Clearfield SD 57580
Treasurer	Yvonne Kay Hollenbeck	30549 291st Street; Clearfield SD 57489
Secretary	Jay Glen Hollenbeck	90105 Elk Road Valentine NE 69201 United States
Vice President	Shawn Murphy Hollenbeck	15164 South Valley Pride Road Hutchinson KS 67501 United States
	Glen W Hollenbeck	30549 291st Street -Clearfield SD 57580
President	GLEN W HOLLENBECK	30549 291ST STREET, CLEARFIELD, SD, 57580
Vice President	SHAWN M HOLLENBECK	30549 291ST STREET, CLEARFIELD, SD, 57580
Secretary	JAY G HOLLENBECK	30549 291ST STREET, CLEARFIELD, SD, 57580
President	Glen W Hollenbeck	30549 291st Street; Clearfield SD 57580
Treasurer	Yvonne Hollenbeck	30549 291st Street; Clearfield SD 57580
Vice President	Jay Glen Hollenbeck	90105 Elk Road Valentine NE 69201
Secretary	Shawn M Hollenbeck	15164 South Valley Pride Road Hutchinson KS 67501



B0268-1670 05/22/2023 10:40AM Rec'd by SD SOS

6. The names and business addresses of its directors (governors).

Name	Address
Glen W Hollenbeck	30549 291st Street, Clearfield SD 57580
Glen W Hollenbeck	30549 291st Street; Clearfield SD 57580
Glen W Hollenbeck	30549 291st Street; Clearfield, SD 57580

7. Beneficial Owners (optional): A beneficial owner is a person who has or in some manner controls an equity security. Please consult an attorney for legal advice if you have any questions concerning this entry. Any question under this heading is considered a request for legal advice and the secretary of state's office is, by statute, not permitted, to provide legal advice.

Name	Address
Glen W Hollenbeck	30549 291st Street, Clearfield SD 57580
Glen W Hollenbeck	30549 291st Street; Clearfield SD 57580

No person may execute this report knowing it is false in any material respect. Any violation may be subject to a civil and/or criminal penalty (SDCL 47-1A-129; 22-39-36).

05/22/2023

Dated

Email (Optional)

Glen W Hollenbeck

Signature of an Authorized Person

Glen W Hollenbeck

Printed Name