

Scheduled hearing times are Central Time

WATER MANAGEMENT BOARD March 1, 2017 Floyd Matthew Training Center Joe Foss Building 523 E Capitol Avenue Pierre SD

AMENDED AGENDA

Scheduled times are estimates only. Agenda items may be delayed due to prior scheduled items.

Live audio of the meeting can be heard at www.sd.net/mtc

10:30 AM Call to Order

Conflicts Disclosures and Requests for State Board Waivers

December 1, 2016, Board Minutes

May 3 – 4, 2017 Meeting Location (Pierre suggested)

Status and Review of Water Rights Litigation - Matt Naasz

Administer Oath to Department of Environment and Natural Resources Staff

Update on DENR Activities

- Water Rights Staffing and Training Session Topics Jeanne Goodman
- South Dakota Lakes Evaluation Sean Kruger

Request to Advertise Amendment to Administrative Rules of South Dakota Chapter 74:52, Surface Water Discharge Permits -- Kelli Buscher

11:00 AM Violation for Failure to Report on Irrigation Questionnaire – Genny McMath

Rapid Valley Water Master – Aaron Tieman

Cancellation Consideration - Eric Gronlund

- Water Right Filing No. 0494-2, Plunkett / Lynch
- Water Permit No. 1254A-1, Carl & Melvin Anderson (Swanson/Krambeck/Sleep)
- Water Right Nos. 1354-3 and 1920-3, Mark Venner

Seven Year Review of Future Use Permits – Eric Gronlund

Deferred Water Permit Application No. 8068-3, Thunder Ridge RE LLC – Ken Buhler

Water Permit Application No. 7265A-3, Leesman Ranch – Whitney Kilts

LUNCH

1:00 PM Findings of Fact, Conclusion of Law and Final Decision in the matter of Water Permit Application No. 8226-3, Jeffrey Albrecht

Water Permit Application No. 8229-3, Lenny Peterson – Mark Rath

ADJOURN

Board members are reminded that effective July 1, 2016 members are subject to SDCL 3-23-1 to 3-23-5 (Disclosure Laws) which address the disclosure of any conflicts of interest a member may have regarding contracts with the State of South Dakota. Board members should report any potential conflicts to the board and seek a waiver where appropriate.

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at (605) 773-3296 at least 48 hours before the meeting if you have a disability for which special arrangement must be made.