

Governor's Snowmobile Advisory Council

9 a.m. Saturday, May 12, 2018 ~ Room 413 Capitol Building,
Pierre

- I. Call to Order (Johnson)
- II. Roll Call (Johnson)
 - _____ Erstad
 - _____ Hintz
 - _____ Johnson
 - _____ Kennedy
 - _____ Nagel
 - _____ Ulmer
 - _____ Wilkinson
- III. Adoption of the Agenda (Johnson)
- IV. Approval of February 16, 2018 Meeting Minutes (Johnson)
- V. Legislative Update (Ceroll)
- VI. RTP & Equipment Purchases (Ceroll)
- VII. Black Hills Season Review (Percy)
 - Sno-Cat Use
 - Trail Counters
 - Black Hills Revenue
 - Trail Re-Routes
- VIII. Camera & Website Statistics (Percy/Raynor)
- IX. Fat Tire Bike Update (Percy)
- X. Fiscal Year 2018 Budget Review (Raynor)
- XI. Fiscal Year 2018 Revenue Report (Raynor)
- XII. Fiscal Year 2018 Grant-In-Aid Program Summary (Raynor)
- XIII. Fiscal Year 2019 Grant-In-Aid Proposals (Raynor)
- XIV. Accident/Safety Report (Raynor)
- XV. SDSU Veteran's Affair Snowmobile Ride
- XVI. Yetis Non-Voting Member (Raynor/Ceroll)
- XVII. Next Meeting (Johnson)
- XVIII. Adjournment (Johnson)