### South Dakota Department of Environment and Natural Resources



Protecting South Dakota's Tomorrow ... Today

# BOARD OF WATER AND NATURAL RESOURCES

September 28-29, 2017

DIGITAL DAKOTA NETWORK Friday, September 29, 2017 8:30 a.m. to 11:30 a.m. CDT

# September 28, 2017 (Thursday)

Thursday's tour will depart at 8:00 am CDT from the Best Western Vermillion Inn, 701 W. Cherry Street, Vermillion, SD

If you wish to participate in the tour, please contact Jay Gilbertson at (605) 695-1583

# TOUR ITINERARY

## 8:00 AM – 4:30 PM

- 8:00 AM Leave from Best Western Vermillion Inn
- 8:45 AM Arrive at Adams Homestead and Nature Preserve Tour historic Adams Homestead
- 9:45 AM Leave Adams Homestead
- 10:30 AM Arrive Missouri National Recreational River Mulberry Bend Overlook
- 11:15 AM Leave Mulberry Bend Overlook
- 11:30 AM Arrive at Lewis & Clark Regional Water System (LCRWS) Mulberry Point well field -Tour well field with LCRWS staff
- 12:15 PM Leave Mulberry Point well field
- 12:30 PM Arrive at the South Dakota Geological Survey Core Barn Box Lunch then presentations on role and functions of the Geological Survey
- 2:00 PM Leave South Dakota Geological Survey Core Barn
- 2:30 PM Arrive Lewis & Clark Regional Water System Water Treatment Plant –Tour of the plant and meeting with LCRWS Board of Directors and Social.
- 4:15 PM Leave LCWRS Water Treatment Plant
- 4:30 PM Arrive at Best Western Vermillion Inn

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at least 48 hours before the meeting if you have a disability for which special arrangements must be made. The telephone number for making arrangements is (605) 773-4216.

# September 29, 2017 (Friday)

Call to order at 8:30 a.m. CDT

Via Digital Dakota Network (DDN) from 8:30 a.m. to 11:30 a.m. CDT

Live audio of the meeting and the full board packet can be found on the South Dakota Boards and Commissions Portal at <a href="http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108">http://boardsandcommissions.sd.gov/Meetings.aspx?BoardID=108</a>

## A list of DDN sites is attached.

## AGENDA

\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.\*\*

## 8:30 a.m. CDT

- 1. Call meeting to order
- 2. Approve agenda
- 3. Approve minutes of the June 22, July 10 and July 21, 2017 meetings
- State Fiscal Year 2017 State Revolving Fund Report to the Interim Bonding Review Committee Mike Perkovich
- 5. Amendment to 2017 Clean Water State Revolving Fund Intended Use Plan Andy Bruels
- 6. Amendment to 2017 Drinking Water State Revolving Fund Intended Use Plan Andy Bruels
- 7. Sanitary Storm Sewer Funding Application Mike Perkovich
  - a. Powder House Pass Community Improvement District
- 8. Solid Waste Management Program Funding Application Drew Huisken
  - a. Balcon Enterprises Inc.
- 9. Rescission of Harrisburg Clean Water SRF Loan C461065-06 Mike Perkovich
- 10. Amendment to Colton Consolidated Grant 2018G-106, DWSRF Loan C462135-04, and CWSRF Loan C461135-03 Andy Bruels
- 11. State Water Resource Management System Grant Report on Examination of Isotopes in Selected Waters in Eastern South Dakota Derric Iles
- 12. Aquifer Delineation Updates by East Dakota Water Development District Jay Gilbertson
- 13. November 9, 2017 Meeting
- 14. Adjourn

Revised List of Digital Dakota Network Sites Board of Water and Natural Resources September 29, 2017 8:30 a.m. Central Time

### ABERDEEN

Northern State University

Location Map:

https://www.northern.edu/about/campus/campusmap

Beulah Williams Library, Room 117

#### BROOKINGS

South Dakota State University 1057 8<sup>th</sup> St Location Map:

https://www.sdstate.edu/sites/default/files/2017-07/sdsu campus map 2017.pdf

Pugsley Center, Room SPC203

### **MITCHELL**

Mitchell Technical Institute Location Map: https://www.mitchelltech.edu/campus-map

MTI Technology Center, Room 155

#### **PIERRE**

Capitol Building 500 E. Capitol Avenue Room B12, Studio A

### **RAPID CITY**

Rapid City Emergency Operations Center 130 Kansas City Street Pennington County Administration Building, 1<sup>st</sup> Floor Conference Room (use east public entrance off 1<sup>st</sup> Street)

#### SIOUX FALLS

University Center 4801 N. Career Avenue Location Map: mages/data/files/FADMS

http://www.sduniversitycenter.org/images/data/files/FADM%201st%20%26%202nd%20Floor%20

Plans%20January%202017%208\_5x11.pdf

Room FADM 145

#### VERMILLION

University of South Dakota Location Map: <u>http://www.usd.edu/-/media/files/about-usd/campusmapweb.ashx</u>

Delzell Education Center, Room 203

### WATERTOWN

Department of Environment and Natural Resources 2001 9th Avenue SW Suite 500