



Protecting South Dakota's Tomorrow ... Today

## BOARD OF WATER AND NATURAL RESOURCES

January 8, 2016

### DIGITAL DAKOTA NETWORK

Via Digital Dakota Network (DDN)

Friday, January 8, 2016

1:00 p.m. CST

A list of DDN sites is attached.

### AGENDA

**\*\*Scheduled times are estimates only. Some items may be delayed due to prior scheduled items or may be moved up on the agenda.\*\***

**January 8, 2016**

*1:00 p.m. CST*

1. Call meeting to order
2. Approve agenda
3. Approve minutes of the November 5, 2015 meeting
4. Section 319 Applications—Barry McLaury
  - a. Belle Fourche River Watershed Implementation Project—Segment 7 Amendment
  - b. Upper Big Sioux River Watershed Implementation Project—Segment 7
  - c. SD Nonpoint Source Information and Education Project —Segment 4 Amendment
  - d. South Central Watershed Implementation Project—Segment 1
  - e. South Dakota School of Mines and Technology Pathogenicity Project
  - f. South Dakota State University Bacteria in Sediment Project
5. ~~Sanitary/Storm Sewer Facilities Funding Application—Mike Perkovich~~
  - a. ~~Pierre~~
6. Solid Waste Management Program Funding Application—Andy Bruels
  - a. South Dakota Solid Waste Management Association
7. FFY 2015 Clean Water SRF Annual Report—Derek Lankford
8. FFY 2015 Drinking Water SRF Annual Report—Derek Lankford
9. Request for Consent to Perkins Coie's Simultaneous Representation of South Dakota Conservancy District and City of Sioux Falls —Mike Perkovich
10. March 23-24, 2016 Meeting
11. Adjourn

Notice is given to individuals with disabilities that this meeting is being held in a physically accessible location. Please notify the Department of Environment and Natural Resources at least 48 hours before the meeting if you have a disability for which special arrangements must be made. The telephone number for making arrangements is (605) 773-4216.

**Digital Dakota Network Sites**

**Board of Water and Natural Resources**

**January 8, 2016**

**1:00 p.m. Central Time**

**PIERRE**

Capitol Building  
500 E. Capitol Ave.  
Room B12, Studio A

**ABERDEEN**

Northern State University  
1200 S. Jay  
Beulah Williams Library, Room 117

**BROOKINGS**

Department of Transportation  
2131 34th Avenue

**MITCHELL**

Mitchell Technical Institute  
1800 E. Spruce St.  
MTI Technology Center, Room 155

**RAPID CITY**

University Center  
4300 Cheyenne Blvd.  
Room 113

**SIOUX FALLS**

USD School of Medicine  
1400 W. 22nd St.  
Room SF242

**WATERTOWN**

South Dakota Department of Environment and Natural Resources  
2001 9th Avenue SW  
Suite 500