

Tentative Agenda

State Conservation Commission

Thursday July 20, 2017

8:00 a.m. – noon CDT

Matthew Training Center
523 E. Capitol Ave, Foss Building
Pierre, South Dakota 57501
605.773.3623

<ul style="list-style-type: none">• Approval of May Minutes• Corrections/Approval of Past and Upcoming Travel• Request for New Business to be Placed on the Agenda• Correspondence	Division of Resource Conservation & Forestry Staff/Chair
<ul style="list-style-type: none">• Revolving Loan Report• Revolving Loan Applications	Tiffany Shannon
<ul style="list-style-type: none">• Grant Program/Updates/Changes/Amendments• Grant Status Report	Brian Scott
<ul style="list-style-type: none">• Commission Priorities	Conservation Commission
<ul style="list-style-type: none">• Regional Conservation Partnership Program (RCP) Follow Up	Conservation Commission
<ul style="list-style-type: none">• Fall Grant Round Discussion	Conservation Commission
<ul style="list-style-type: none">• MOU for Coordination between DOT, NRCS and the Conservation Commission	Bill Smith
<ul style="list-style-type: none">• Conservation District Supervisor Orientation Manual	Conservation Commission
<ul style="list-style-type: none">• Division Report (if time permits)	Division of Resource Conservation & Forestry Staff
<ul style="list-style-type: none">• Commission Member Reports (if time permits)	Conservation Commission
<ul style="list-style-type: none">• Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
<ul style="list-style-type: none">• New Business	Conservation Commission
<ul style="list-style-type: none">• Location & Date of the Next Meeting (September)• Ending Remarks• Adjourn	Chair

Additional Instructions:

**Advisory Board and other partners wishing to submit a written report are requested to do so by July 6, 2017. Written reports should be emailed to Tiffany.Shannon@state.sd.us

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) in advance of the meeting to make any necessary arrangements.