

Tentative Agenda

State Conservation Commission

Thursday May 17, 2018

8:15 a.m. – 5:00 p.m. CDT

Capitol Lake Visitor Center
650 East Capitol Avenue
Pierre, South Dakota 57501
605.773.3623

<ul style="list-style-type: none">Approval of March MinutesCorrections/Approval of Past and Upcoming TravelSDACD Area Meeting ScheduleRequest for New Business to be Placed on the AgendaCorrespondence	RCF Staff/Chair
<ul style="list-style-type: none">Revolving Loan ReportRevolving Loan Applications	Tiffany Shannon
<ul style="list-style-type: none">Grant Program/Updates/Changes/Amendments/Grant Status ReportsReversions	Brian Scott Tiffany Shannon
<ul style="list-style-type: none">2018 Spring Grant Round Review	RCF Staff
<ul style="list-style-type: none">2018 Spring Grant Selections	Conservation Commission
<ul style="list-style-type: none">Conservation District Accounting Manual Revisions	Conservation Commission
<ul style="list-style-type: none">Conservation Tillage Equipment Loan Program	RCF Staff
<ul style="list-style-type: none">Soil Conservation Award Review & Selection	RCF Staff
<ul style="list-style-type: none">Development of the New Commission Guidelines and Priorities	Conservation Commission
<ul style="list-style-type: none">Code of Conduct	Conservation Commission
<ul style="list-style-type: none">Conservation Planning Policy – Conservation Plan Review and Approval by Conservation Districts	NRCS and Conservation Commission
<ul style="list-style-type: none">SDACD Committee Assignments	Conservation Commission
<ul style="list-style-type: none">Division Report (if time permits)Emerald Ash Borer Update	RCF Staff
<ul style="list-style-type: none">Commission Member Reports (if time permits)	Conservation Commission
<ul style="list-style-type: none">Advisory Board Member Reports: (SD School & Public Lands, DENR, SD Game Fish & Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)	Advisory Board Members
<ul style="list-style-type: none">New Business	Conservation Commission
<ul style="list-style-type: none">Location & Date of the Next MeetingEnding RemarksAdjourn	Chair

Additional Instructions:

**Advisory Board and other partners wishing to submit a written report are requested to do so by May 3, 2018. Written reports should be emailed to Tiffany.Shannon@state.sd.us.

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 72 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as time permits.

We will have a speaker phone available for those who cannot attend in person. To access the meeting via teleconference, please use the following dial-in number: 866-410-8397. The conference code is 639-466-8372 followed by #