NOTICE OF RE-APPOINTMENT

To: File

Grace Beck Cheryl Stone, BHR Secretary Mike Jaspers & Jody Heemstra Brandon Beshears

From: Grace Kessler, Boards & Commissions, Office of the Governor

Appointment:

Annelies Seffrood 45230 146th Street Summit, SD 57266 Home # -Mobile # -Has been reappointed to the American Dairy Association of South Dakota (Our File Reference - D05)

Original Appointment Date - 07/20/2015 Reappointment Date - 11/02/2016 Effective Date - immediately Expiration Date - 10/30/2019

Board Name: American Dairy Association of South Dakota

Board ID: D05

Authorization: Chapter 40-31 of the South Dakota Codified Laws					
Activities: Promotes the dairy industry and products in the state.					
Organization: Administered under the Department of Agriculture. Association retains quasi-judicial, quasi-legislative, advisory, non-administrative and special budgetary functions.					
Composition: Eight members, five appointed by the Gov 1. Three producers selected from a li organization incorporated under st 2. Two processors selected from a lis No member may be engaged in the produce Ex officio members are: Secretary of Agr Department at SDSU; and the State Execu	ist submitted by any statewide tate law; and, st submitted by the South Dak ction or distribution of butter s iculture or his designee; head	ota Dairy Association. ubstitutes. of the Dairy Science			
Term of Appointment: Terms shall expire on October 30 on the third year of appointment. Terms that end June 30, 2012, are extended to October 30, 2012. ** No term limits if reappointed. Processor = Two (2) years; Producer = Three (3) years					
Method of Removal: Unspecified	Method of Removal: Unspecified Meetings: At least twice a year.				
 Pleasure Of Governor Senate 	e Confirmation	Board Status: Active			
Contact Person: Secretary Mike Jaspers & Jody F Executive Secretary: Brandon Beshears	Heemstra, 773-3375 773-40				
Office:Member Name and Address	Phone Numbers	Appointment Date: 20-Oct-14			
Todd Pennings	Home:	Expiration Date: 30-Oct-16			
Lake Norden Cheese	Office: 6057853683	Political Party: R			
Lake Norden, SD 57248	Mobile:	Sex: M			
Position: Processor		County: Codington			
Comment: Appt: 10/20/14, replaces Steve Sneer		Status: Active			
Office:Member Name and Address	Phone Numbers	Appointment Date: 19-Feb-15			
Mr. Jody Kuper	Home:	Expiration Date: 30-Oct-17			
47947 150th Street	Office:	Political Party: R			
Milbank, SD 57252	Mobile: (605)-880-1256	Sex: M			
Position: Processor		G t Creat			
	wh 10/26/2015	County: Grant			
Comment: Appt: 02/19/15 - Replaces Jarrod Otta; reap	pt: 10/26/2015	County: Grant Status: Active			
Comment: Appt: 02/19/15 - Replaces Jarrod Otta; reap Office:Member Name and Address	pt: 10/26/2015 Phone Numbers	Status: Active Appointment Date: 25-Jul-08			
		Status: ActiveAppointment Date:25-Jul-08Expiration Date:30-Oct-17			
Office:Member Name and Address Mr. Marvin Post 21242 461st Avenue	Phone Numbers	Status: ActiveAppointment Date:25-Jul-08Expiration Date:30-Oct-17Political Party:R			
Office:Member Name and Address Mr. Marvin Post 21242 461st Avenue Volga, SD 57071	Phone Numbers Home: 6058264227	Status: ActiveAppointment Date:25-Jul-08Expiration Date:30-Oct-17Political Party:RSex:M			
Office:Member Name and Address Mr. Marvin Post 21242 461st Avenue	Phone Numbers Home: 6058264227 Office:	Status: ActiveAppointment Date:25-Jul-08Expiration Date:30-Oct-17Political Party:R			

Board Name: American Dairy Association of South Dakota

Board ID: D05

Office:Member Name and Address Douglas K. Ode 48127 Highway 42 Brandon, SD 57005	Phone Numbers Home: 6053340033 Office: Mobile: (605)-351-6631	Appointment Date: Expiration Date: Political Party: Sex:	30-Oct-18 R
Position: Producer		County: Minneha	ha
Comment: Appt: 09/25/12 - effective 10/31/12 - rep. 10/26/15	laces James Neugebauer; reappt:	Status: Active	
Office:Member Name and Address	Phone Numbers	Appointment Date:	20-Jul-15
Annelies Seffrood	Home:	Expiration Date:	30-Oct-19
45230 146th Street	Office: 6059495658	Political Party:	R
Summit, SD 57266	Mobile:	Sex:	F
Position: Producer		County: Grant	
Comment: Appt: 07/20/15; Reappt: 11/02/16		Status: Active	