

Department of Transportation

Division of Planning/Engineering

Right of Way Program

700 E Broadway Avenue

Pierre, South Dakota 57501-2586

605/773-3746 FAX: 605/773-5867

June 19, 2018

Mike Behm,
Director of Planning and Engineering
Department of Transportation
Pierre, South Dakota 57501

RE: June 28, 2018 Transportation Commission Agenda

Dear Mr. Behm:

The following items are recommended for Commission consideration:

1. Disposal of Excess Property – Beadle County:

Request Transportation Commission approval to dispose of the following DOT property in accordance with the procedures provided by SDCL 31-2-27 and ARSD chapter 10:02:01.

Lot B of Government Lot 1 of Section 4, Township 110 North, Range 62 West of the 5th P.M., Beadle County, South Dakota

Appraised Value: \$23,500

Lot B contains 23.57 acres of silty clay loam soils formerly used for DOT borrow-pit and consists of irregular hay land and lowland terrain.

Location is on the south side of Hwy 14 near the intersection of 397th Avenue two miles west of the Huron city limits.

The property is zoned industrial.

Access to the property will be limited to the existing Hwy 14 approach.

Huron Area DOT advises the property is not needed for future department use. (See attached layout and plat)

2. Transfer– Pennington County:

Request Transportation Commission approval to transfer to the city of Rapid City the State's interest in the following property acquired for highway right-of-way more particularly described as:

Lot A1 in a portion of Lot H-1 containing a portion of Lot 5 lying south of Lot H of Lot 5, all of Lot 6 less Lot H of Lot 6, and Lot B of the Subdivision of Lot 7, 11 & 12, all in the SE1/4 SE1/4 of Section 34, Township 2 North, Range 7 East of the B.H.M., in the City of Rapid City, Pennington County, South Dakota.

The highway right of way described above would be transferred to the city of Rapid City for use as a road de-icing, salt/sand storage facility and the city of Rapid City would accept ownership, jurisdiction, operational and maintenance responsibilities of the above described right-of-way.

Rapid City Area DOT recommends disposal. (See attachment)

3. Abandonment – Minnehaha County

This resolution will abandon the temporary easements on Minnehaha County Project P 0042(10)363, PCN 4458.

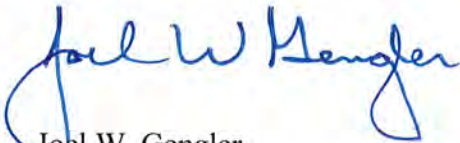
4. Abandonment – Pennington County

This resolution will abandon the temporary easements on Pennington County Project NH 0016(79)68, PCN 027C.

5. Abandonment – Spink County

This resolution will abandon the temporary easements on Spink County Project NH 0212(160)306, PCN 03A6.

Sincerely,



Joel W. Gengler,
Program Manager

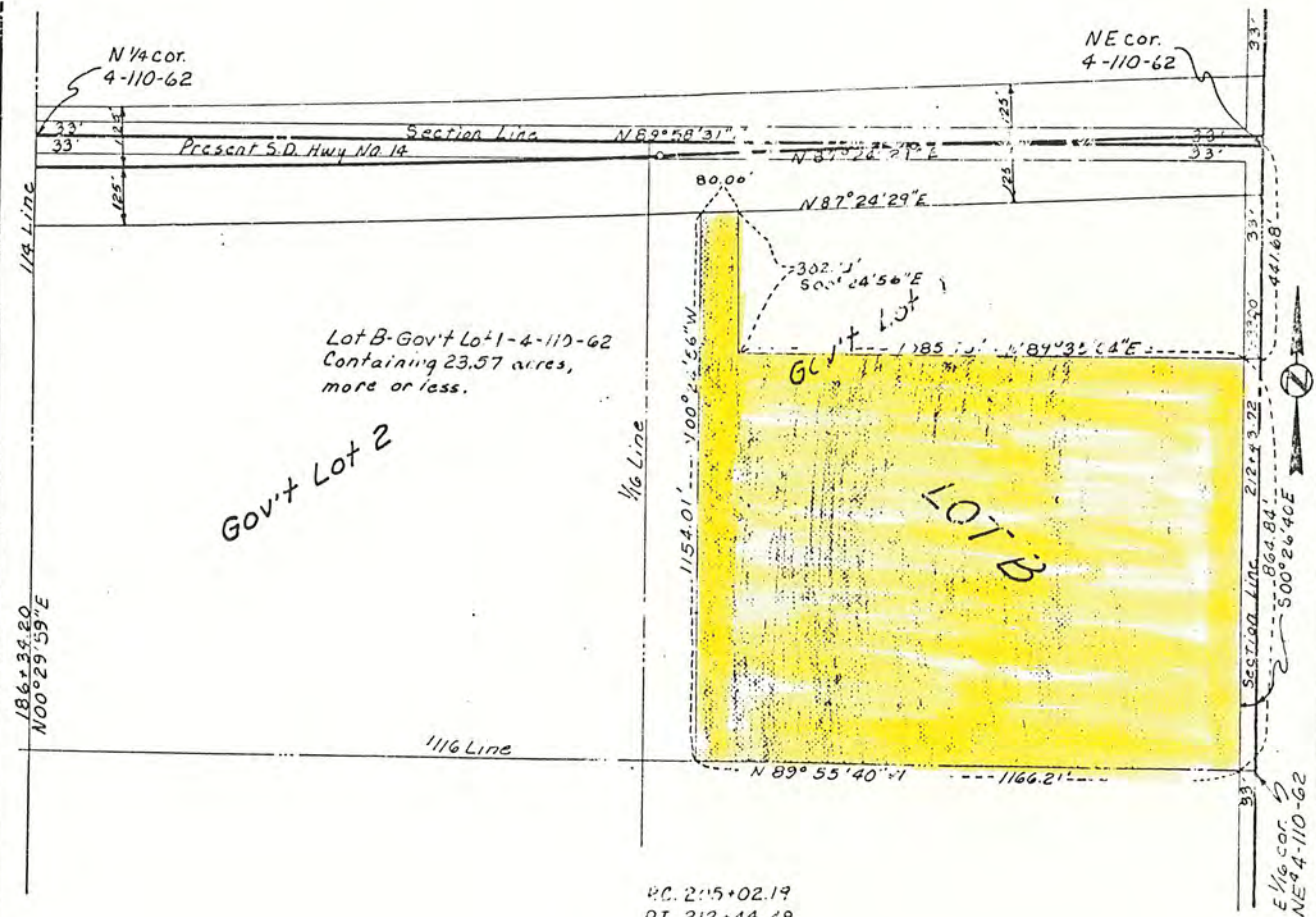
PLA. OF LOT B - Gov't Lot 1 - Sec. 4 - 110N - R62W

Brett's Farm

Showing a parcel of land in the Gov't Lot 1 of Section 4 - Township 110 North - Range 62 West of the 5th P.M. for construction of Project No. F0014 (7) 37

BEADLE COUNTY, SOUTH DAKOTA

Scale: 1 inch = 200 feet



Lot B - Gov't Lot 1 - 4-110-62
Containing 23.57 acres,
more or less.

Gov't Lot 2

LOT B

PC. 215+02.19
 PI 212+44.48
 PT. 219+86.54
 Δ. 02° 28' 26" Rt.
 D. 0° 10'
 T. 742.29'
 L. 1484.35'
 R. 34,377.47'

Drawn by Will Peterson Date 12-20-78
 Checked by JP Date 12-21-78

SURVEYOR'S CERTIFICATE

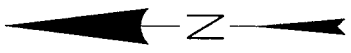
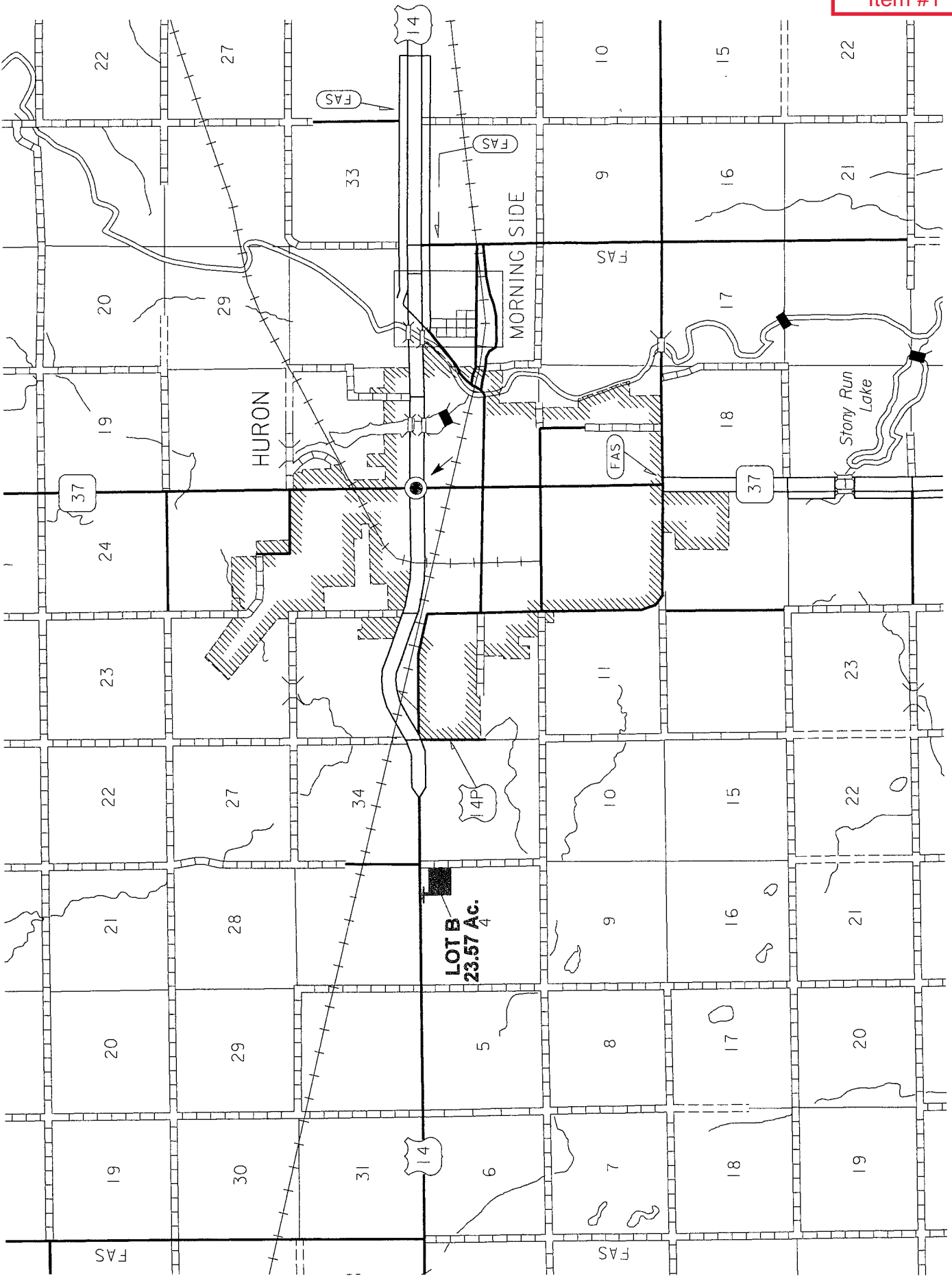
I, Glaus C. Knight, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Board of Transportation, the tract of land as shown on this plat have been surveyed at my direction and under my control, and such tract of land shall be hereafter known by the lot number designated herein. The location and dimensions of the tract are shown on the plat.

In witness whereof, I have set my hand and seal this 22 day of Feb A.D., 1979

Glaus C. Knight
 Registered Land Surveyor
 Registration No. 2796

ACKNOWLEDGEMENT OF SURVEYOR

State of _____
 County of _____ ss
 Be it remembered that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared _____ known to me to be the person who is described in and who executed the within and fo.



PLAT OF LOT A1

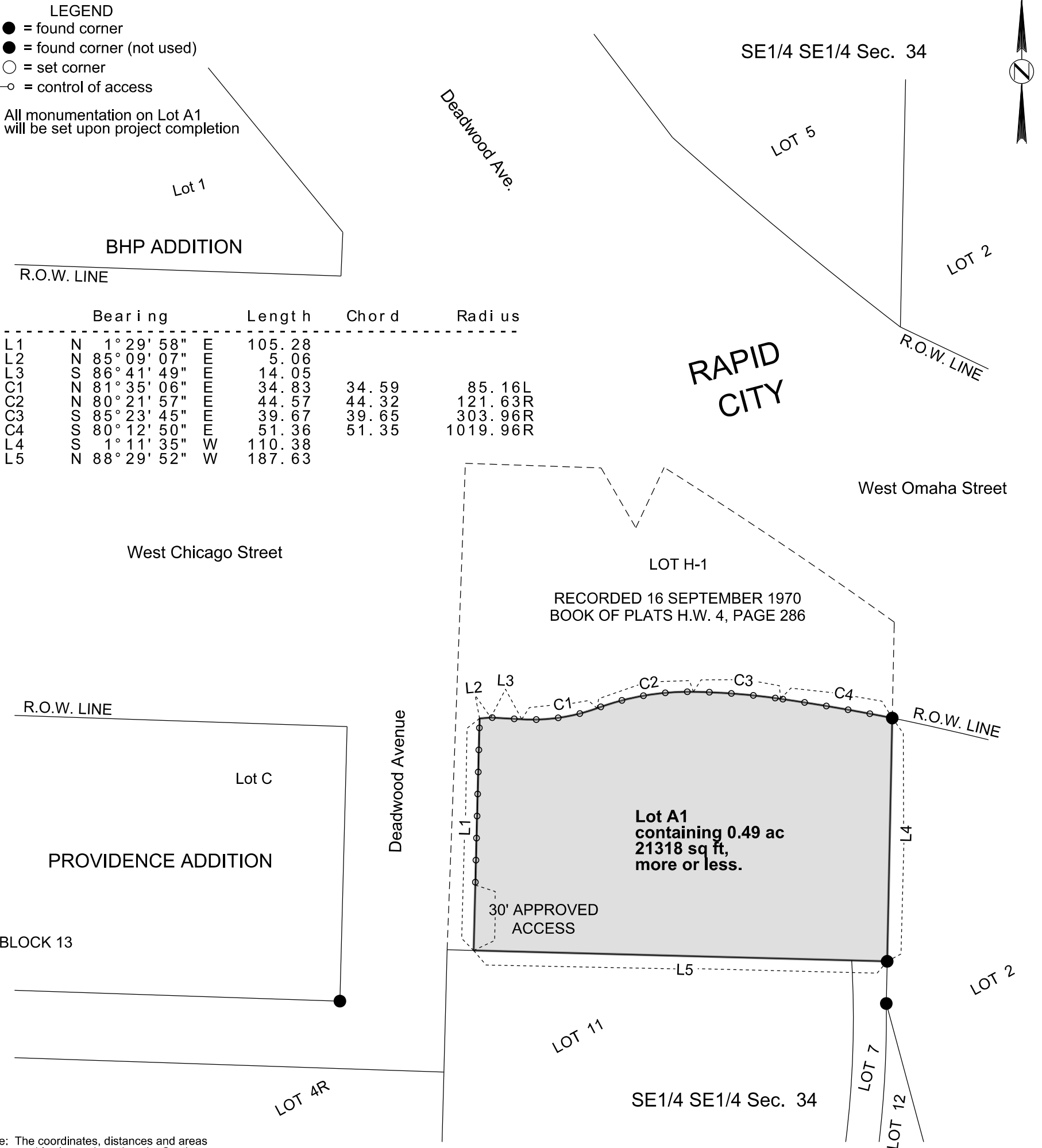
Showing Right-of-Way to be transferred to the City of Rapid City in
 A Portion of Lot H-1 containing a portion Lot 5 lying south of Lot H of Lot 5, all of Lot 6 less Lot H of Lot 6, and Lot B of the Subdivision of Lot 7, 11 & 12.
 all in the SE1/4 SE1/4 Section 34 - Township 2 North - Range 7 East of B.H.M., in the City of Rapid City

PENNINGTON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 50 feet

- LEGEND**
- = found corner
 - (n)● = found corner (not used)
 - = set corner
 - = control of access

All monumentation on Lot A1 will be set upon project completion



	Bearing	Length	Chord	Radius
L1	N 1° 29' 58" E	105.28		
L2	N 85° 09' 07" E	5.06		
L3	S 86° 41' 49" E	14.05		
C1	N 81° 35' 06" E	34.83	34.59	85.16L
C2	N 80° 21' 57" E	44.57	44.32	121.63R
C3	S 85° 23' 45" E	39.67	39.65	303.96R
C4	S 80° 12' 50" E	51.36	51.35	1019.96R
L4	S 1° 11' 35" W	110.38		
L5	N 88° 29' 52" W	187.63		

Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane coordinate System - South Zone NAD 83/07 epoch 2002.00 Geoid 09 SF = 0.9997870216

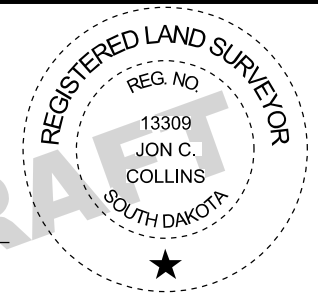
Drawn By Kevin V. Date 18 May 2018
 Checked By Jon C. Date 23 May 2018

SURVEYOR'S CERTIFICATE

I, JON C. COLLINS, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control, and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this _____ day of _____ A.D., 20 ____.

Registered Land Surveyor
 Registration No. 13309



OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ ss
 Filed for record the _____ day of _____, A.D., 20 ____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.
 _____ Register of Deeds by _____ Deputy