



Department of Transportation
Division of Planning/Engineering
Right of Way Program
700 E Broadway Avenue
Pierre, South Dakota 57501-2586
605/773-3746 FAX: 605/773-4249

October 23, 2017

Mike Behm,
Director of Planning and Engineering
Department of Transportation
Pierre, South Dakota 57501

RE: October 26, 2017 Transportation Commission Agenda - Amended

Dear Mr. Behm:

The following item is recommended for Commission consideration:

1. Transfer – Minnehaha County

Request Transportation Commission approval to transfer by resolution to Brandon Township in Minnehaha County the following property acquired for highway right-of-way:

Lot H5 in the South Half (S1/2) of Section 30, except the Burlington Northern Santa Fe Railroad Right of Way, and except the North 2500 feet of the West 660 feet thereof, in Township 102 North, Range 48 West of the 5th P.M., Minnehaha County, South Dakota. Contains 0.60 acre (15,722 sq. ft.), more or less.

The above transfer completes the South Dakota Department of Transportation right of way agreement for project NH 0100(104)420, PCN 00X8 and the actual transfer of title to Brandon Township not having yet been made of all the state of South Dakota's interests in real property, including without limitation, roadways, bridges, culverts, sidewalks, right-of-way fences, and all other fixtures and appurtenances.

The highway right-of-way described above would be transferred by Quit Claim Deed to Brandon Township and Brandon Township would accept ownership, jurisdiction and maintenance responsibilities of the above described right-of-way. (See attached layout and plat)

2. Transfer – Haakon County

Request Transportation Commission approval to transfer by resolution to City of Philip the following property acquired for highway right-of-way:

Lot A in Lot H1 in the NW1/4 SE1/4 of Section 14, Township 1 North, Range 20 East of the B.H.M., Haakon County, South Dakota. Said Lot H1 contains 0.39 acre, more or less.

Lot A in Lots H1 & H2 in the S1/2 SW1/4 of Section 14, Township 1 North, Range 20 East of the B.H.M., Haakon County, South Dakota. Said Lot H1 contains 2.89 acres, more or less.

The highway right-of-way described above would be transferred to City of Philip and City of Philip would accept ownership, jurisdiction and maintenance responsibilities. (See attached layout and plat)

3. Abandonment – Bon Homme County

This resolution will abandon the temporary easement on Bon Homme County Project P 037P(00)12, PCN 03VQ.

4. Abandonment – Fall River County

This resolution will abandon the temporary easement on Fall River County Project P 018P(02)13, PCN 02S8

5. Abandonment – Lincoln County

This resolution will abandon the temporary easement on Lincoln County Project P 0046(48)365, PCN 028K

6. Abandonment – Spink County

This resolution will abandon the temporary easement on Spink County Project NH 0281(99)152, PCN 03HS

7. Abandonment – Spink County

This resolution will abandon the temporary easement on Spink County Project NH 0212(156)306, PCN 023T

8. Abandonment – Stanley County

This resolution will abandon the temporary easement on Stanley County Project NH 0014(186)225, PCN 03J4

9. Abandonment – Union County

This resolution will abandon the temporary easement on Union County Project P 0046(48)365, PCN 028K

10. Abandonment – Yankton County

This resolution will abandon the temporary easement on Yankton County Project NH 0050(99)383, PCN 6926

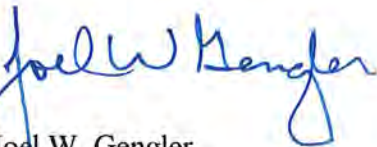
11. Request for Utility Easement – Minnehaha County

Request Transportation Commission approval to grant an overhead powerline permanent easement to United States Department of Energy Western Area Power Administration (WAPA) upon the following DOT property:

The south 55 feet of the west 130.5 feet of the South 420 feet of the North 2500 feet of the West 660 feet of Government Lot 2 of the SW1/4 of Sect 30 - T102N - R48W of the 5th P.M., less Lot H7 dedicated to the public for a public highway, Minnehaha County, South Dakota.

The permanent easement is located on the east side of Hwy 100/Veteran's Parkway in Minnehaha County and will serve to relocate Western Area Power Administration (WAPA) facilities requiring relocation as an impact by the reconstruction project: IM 0909(75)402, Minnehaha County, PCN 00WN/00X8, I90E, I90W I90 - Exit 402 (Veterans Parkway/Timberline); From I90 to Rice Street. Granting the 55-foot wide easement as shown on Exhibit "A" allows WAPA to relocate their facilities to accommodate the reconstruction project. (See attached Exhibit A)

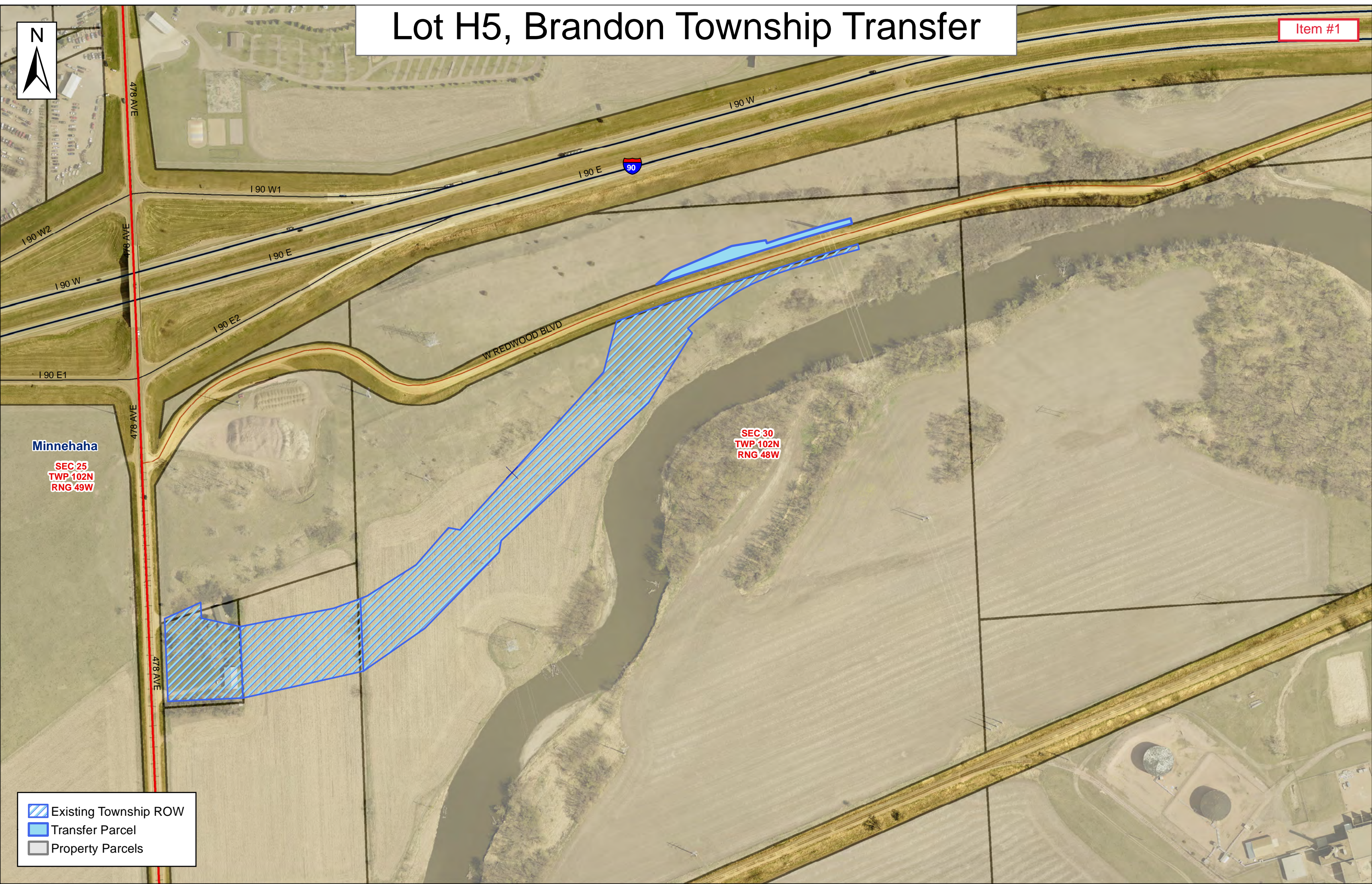
Sincerely,



Joel W. Gengler,
Right of Way Program Manager

Lot H5, Brandon Township Transfer

Item #1



Minnehaha

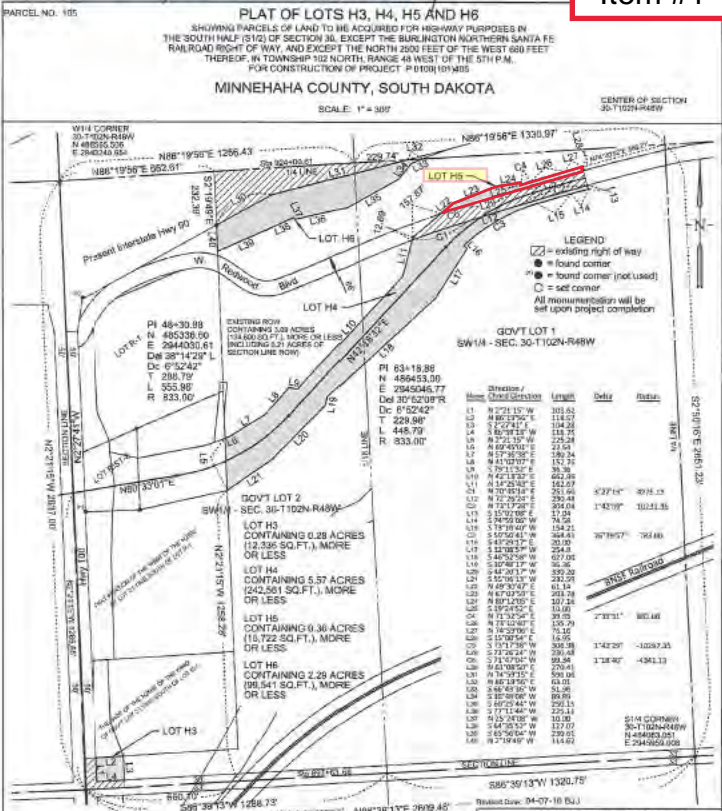
SEC 25
TWP 102N
RNG 49W

SEC 30
TWP 102N
RNG 48W

	Existing Township ROW
	Transfer Parcel
	Property Parcels

H4 to Brandon Township

Item #1



Note: The coordinates, distances and areas shown on this plat are based on the South Dakota State Plane Coordinate System - State Plane, NAD 83, Zone 16. Grid 49 38 = 0.99349432

Robust Date: 04-07-18 (BJ)

DRAWING PREPARED BY HOR, INC. SIOUX FALLS, SOUTH DAKOTA

Drawn by: B. Jensen Date: 05-23-2016
 Checked by: D. Salomon Date: 03-24-2016

SURVEYOR'S CERTIFICATE

I, [Name], Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that, as ordered by the South Dakota Department of Transportation, the parcel of land as shown on this plat has been surveyed by my direction and under my control, and such parcels of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness thereof, I have set my hand and seal this _____ day of _____ A.D., 20____

Registered Land Surveyor
 Registration No. 8014

OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____

Filed for record this _____ day of _____ A.D., 20____ at _____ M. (to be Assessed in Block of _____ or Page _____ of _____)

Register of Deeds _____ Deputy _____



00T7

897p1105

Proposed Transfer to City of Philip

Item #2



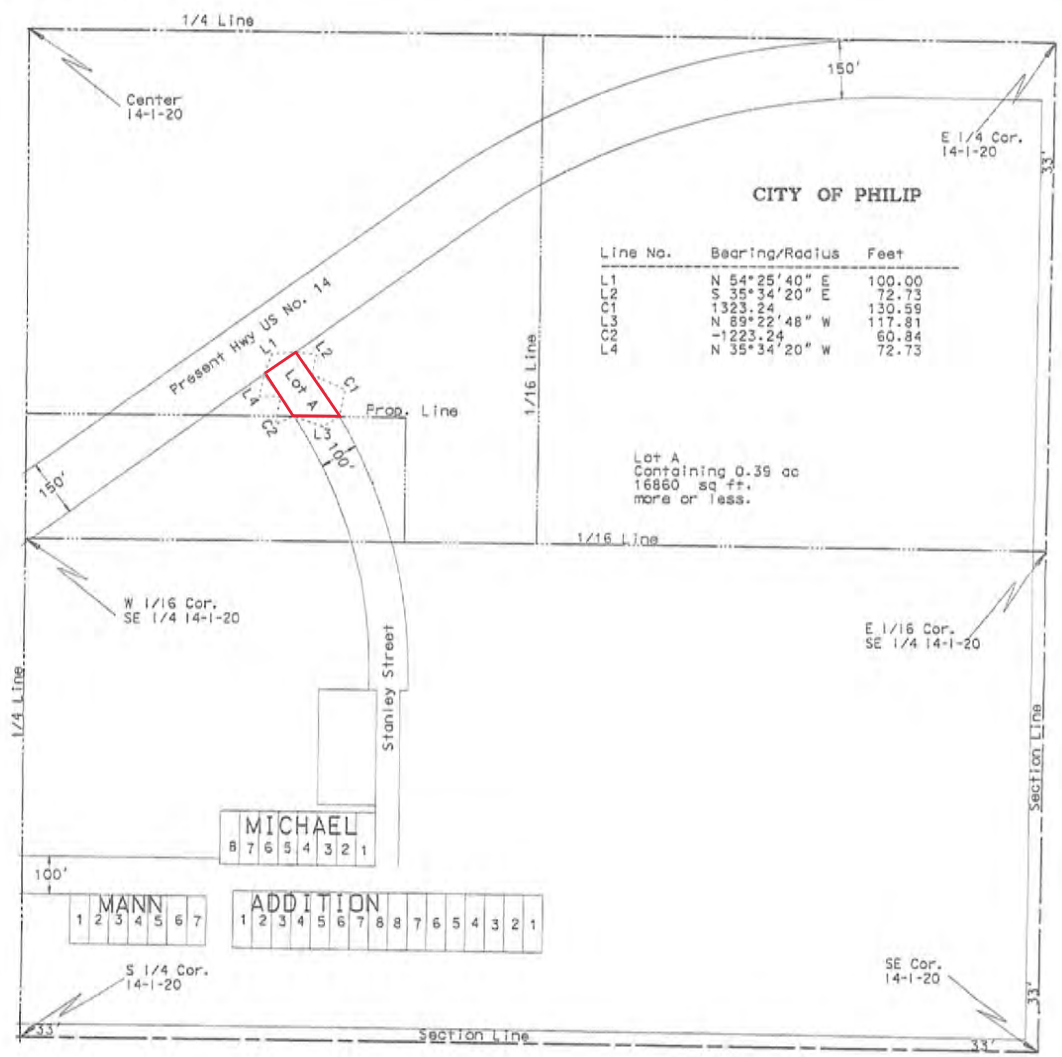
-  Transferred Parcels
-  Proposed Transfer Parcels

PLAT OF LOT A

Showing a parcel of land in a portion of
 Lot H1 in the NW1/4 SE1/4 of Section 14 -
 Township 1 North - Range 20 East of the BHM

HAAKON COUNTY, SOUTH DAKOTA
 Scale: 1 inch = 300 feet

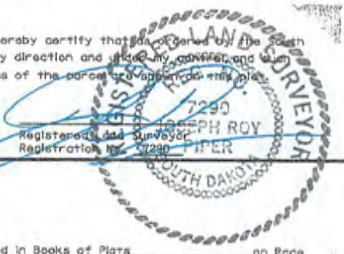
LEGEND
 ● = found corner
 ○ = set corner
 All monumentation will be set upon project completion



Drawn By Gene Geffre Date 7-7-10
 Checked By Joseph Piper Date 7-8-10

SURVEYOR'S CERTIFICATE

I, JOSEPH DICK PIPER, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that the parcel of land shown on this plat has been surveyed by my direction and that the parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel of land are as shown on this plat.
 In witness whereof, I have set my hand and seal this 25th day of AUGUST, A.D., 2010.



OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ as
 Filed for record the _____ day of _____, A.D., 20____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.
 _____ Register of Deeds by _____ Deputy oban2

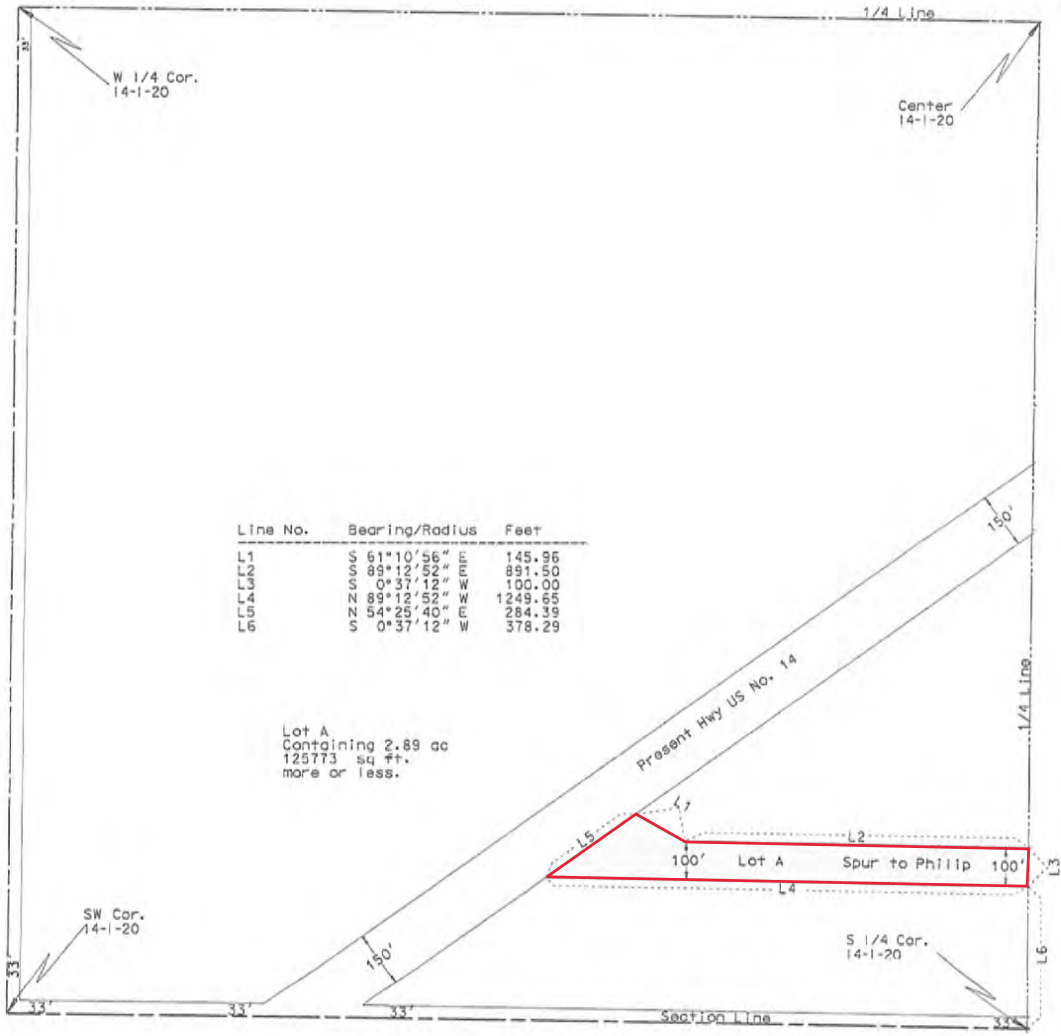
PLAT OF LOT A

Showing a parcel of land in a portion of
 Lots H1 & H2 in the S1/2 SW1/4 of Section 14 -
 Township 1 North - Range 20 East of the BHM

HAAKON COUNTY, SOUTH DAKOTA

Scale: 1 inch = 300 feet

LEGEND
 ● = found corner
 ○ = set corner
 All monumentation will be
 set upon project completion



Line No.	Bearing/Radius	Feet
L1	S 61° 10' 55" E	145.86
L2	S 89° 12' 52" W	891.50
L3	0° 37' 12" W	100.00
L4	S 89° 12' 52" W	1249.65
L5	S 54° 25' 40" E	284.39
L6	S 0° 37' 12" W	378.29

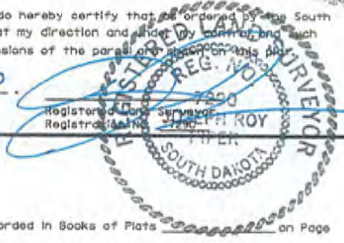
Lot A
 Containing 2.89 ac
 125773 sq ft.
 more or less.

Drawn By Gene Gaffre date 7-7-10
 Checked By Joseph Piper date 7-8-10

SURVEYOR'S CERTIFICATE

I, JOSEPH ROY PIPER, Registered Land Surveyor, in and for the State of South Dakota, do hereby certify that as ordered by the South Dakota Department of Transportation the parcel of land as shown on this plat has been surveyed at my direction and under my control and such parcel of land shall be hereafter known by the lot number designated herein. The location and dimensions of the parcel are shown on this plat.

In witness whereof, I have set my hand and seal this 25th day of AUGUST, A.D., 2010.



OFFICE OF REGISTER OF DEEDS

State of South Dakota
 County of _____ ss
 Filed for record the _____ day of _____, A.D., 20____, at _____ M., and recorded in Books of Plats _____ on Page _____ therein.

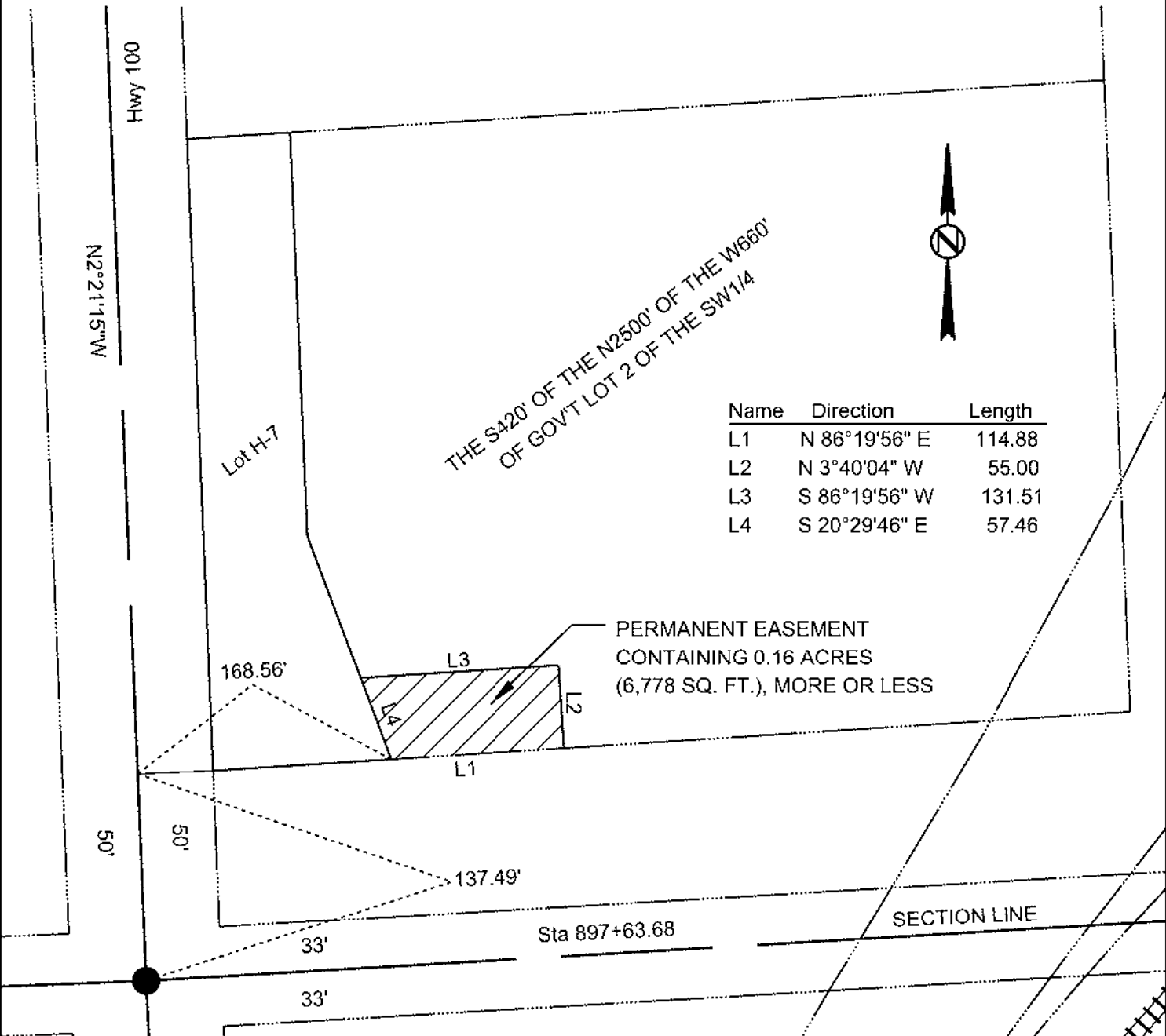
Register of Deeds _____ by _____ Deputy _____ abani

EXHIBIT A

SHOWING A PERMANENT EASEMENT TO BE DEDICATED FOR A TRANSMISSION LINE IN THE SOUTH 420 FEET OF THE NORTH 2500 FEET OF THE WEST 660 FEET OF GOVERNMENT LOT 2, EXCEPT LOT H-7, OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 30, TOWNSHIP 102 NORTH, RANGE 48 WEST OF THE 5TH P.M.

FOR CONSTRUCTION OF PROJECT P 0100(101)405
MINNEHAHA COUNTY, SOUTH DAKOTA

NOT TO SCALE



Name	Direction	Length
L1	N 86°19'56" E	114.88
L2	N 3°40'04" W	55.00
L3	S 86°19'56" W	131.51
L4	S 20°29'46" E	57.46

PERMANENT EASEMENT
 CONTAINING 0.16 ACRES
 (6,778 SQ. FT.), MORE OR LESS

SW CORNER
 30-T102N-R48W
 N 483930.730
 E 2943353.977

DRAWING PREPARED BY HDR, INC.
 SIOUX FALLS, SOUTH DAKOTA
 Drawn By B. White Date 10-23-2017
 Checked By B. Jensen Date 10-23-2017