

SOUTH DAKOTA BOARD OF MEDICAL AND OSTEOPATHIC EXAMINERS

Thursday, December 3, 2015

Public Board Meeting

The public may attend the meeting using any of the following:

1. Public DDN site: CAP A, 500 E. Capitol, Pierre, SD 57501
2. Public DDN site: Rapid City University Center, Room 113, 4300 Cheyenne Blvd, Rapid City, SD 57709
3. Board Conference Room: 101 N. Main Ave., **Suite 215**, Sioux Falls, SD 57104

9:00 am (central time)

Current Board Member Meeting Attendance Record

	KLB	DKB	WOC	MSC	DKE	LBL	BJL	DEL	JAM
9/11/2013	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input type="checkbox"/>
11/13/2013	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
1/23/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>				
3/13/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
4/28/2014	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
6/12/2014	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>						
9/11/2014	<input checked="" type="checkbox"/>	<input type="checkbox"/>	N/A	<input checked="" type="checkbox"/>					
12/04/14	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	N/A	<input checked="" type="checkbox"/>
3/11/15	<input checked="" type="checkbox"/>	<input type="checkbox"/>							
6/11/15	<input checked="" type="checkbox"/>								
7/21/15	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
9/10/15	<input checked="" type="checkbox"/>	R	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>				
9/24/15	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Key: Dr. Bjordahl (KLB) Ms. Bowman (DKB) Dr. Carlson (WOC) Dr. Carpenter (MSC) Dr. Erickson (DKE)

Dr. Landeen (LBL) Dr. Lindbloom (BJL) Mr. Lust (DEL) Dr. Murray (JAM). (N/A=before appointment, R=recused)

Meeting Agenda

1. Welcome, call to order, roll call (Jane), approval of agenda – Vice President Kevin L. Bjordahl, MD
2. 9:00 AM - Public Hearing on Proposed Administrative Rule
 - a. ARSD Chapter 20:78:06: Opioid Overdose Prevention
3. Approval of minutes: September 10, 2015
4. Approval of new licenses, permits, certificates and registrations issued: September 1, 2015 through November 30, 2015 (*available after November 30, 2015*)
5. White Paper (South Dakota State Medical Association) – Opiate Analgesics for Chronic Non-Cancer Pain
6. Financial Report
7. Annual Report FY 2015 (*July 1, 2014 to June 30, 2015*)
8. Advisory committee business
 - a. Re-appointment of Louise Papka, PA-C to the physician assistant advisory committee
 - b. Nomination of Mariah Weber, LN to the licensed nutritionist advisory committee
 - c. Reports from Advisory Committee Meetings
9. Executive director report
10. Petition for additional procedures for Advanced EMTs (AEMT)
Dr. Roy Mortinsen, medical director, Vermillion/Clay County Emergency Medical Svcs.
Matthew Callahan, paramedic, divisional chief, Vermillion/Clay County Emergency Medical Svcs.
11. Proposed rules revisions for Board review:
 - a. Article 20:47 (Physicians and Surgeons) Chapter 20:47:03 – Locum Tenens Certificate
 - b. Article 20:63 (Athletic Trainers) Chapter 20:63:01 – General Provisions
 - c. Article 20:64 (OT and OTA) Chapter 20:64:02 – Licensure Requirements
 - d. Article 20:83 (Nutrition and Dietetics) Chapter 20:83:04 – Continuing Education
12. Physician/Physician Assistant Spouses and Supervision
13. 11:00 am: Public hearings
 - a. Colin Boone, applicant for Advanced Life Support Student Status: Denial of Application
 - b. Matthew Gildeleon, EMT I/85: License Withdrawn Under Investigation
14. Lunch (noon)

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15. 1:00 pm - Confidential physician hearings (Closed sessions pursuant to SDCL 36-4-31.5 unless privilege is waived by physician)
16. Docket Review
17. Executive session: SDCL 1-25-2(3): consult with legal counsel

18. Future board meetings
2016: Thurs. March 3; Thurs. June 2; Thurs. September 8; Thurs. December 1
FSMB Annual Meeting: April 28 – 30 – San Diego, CA
2017: Thurs. March 9; Thurs. June 8; Thurs. September 14; Thursday, December 14
FSMB Annual Meeting: April 20-22 Ft. Worth, TX

NOTE: This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605/367-7781) in advance of the meeting to make any necessary arrangements.